RESTRICTIONS:

ZONE "X"
OUTSIDE 500-YEAR FLOOD PLAIN.
: 480334 0325 D – REVISED TO REFLECT LOMR
01
TIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION
FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING
UNDER THE NATIONAL FLOOD INSURANCE ACT OF
4001 THROUGH 4127).

TE:
VATION SHALL BE 18" ABOVE CENTERLINE OF THE
URAL GROUND, WHICHEVER IS GREATER.
' BE REQUIRED FOR LOTS LOCATED OUTSIDE
AT THE TIME FOR APPLICATION FOR CONSTRUCTION
CONSTRUCTION FINISH FLOOR ELEVATIONS.
SHALL BE REQUIRED FOR ALL
FLOOD ZONE AT THE TIME FOR A
CATION.

" IRON ROD SET WITH PLASTIC CAP STAMPED RPLS 4856.

LS WITHIN 150 FEET FROM THE BOUNDARIES

| | |
|---|---|
| .. | 20.00 FEET |
| | 50.00 FEET |
| | 10.00 FEET |
| | 0.00 FEET |
| .. | 10.00 FEET |
| | 15.00 FEET |

EVER IS GREATER ON ALL CASES.

ERMITTED OVER ANY EASEMENT.
CLEAR OF BUILDINGS, SHEDS, SHRUBS
GS (EXCEPT LOW, LESS THAN 18 INCHES MATURE
ASS, OR FLOWERS) AND OTHER OBSTRUCTIONS THAT
OPERATIONS AND MAINTENANCE OF THE EASEMENT.

ALDO COUNTY DRAINAGE DISTRICT No. 1 AND
S, THIS DEVELOPMENT WILL BE REQUIRED TO
8,133 CUBIC –FEET 5.31 ACRE FEET)
AINAGE RETENTION IN ACCORDANCE WITH THE
BE ACCOMPLISHED AS FOLLOWS:
SHEET No. 5.

IS IDENTIFIED ON THE FACE OF THE PLAT
INEERING PLANS.
TOP OF TYPE "C-C" INLET LOCATE IN FRONT OF LOT 500
D. 88 DATUM.
TOP OF TYPE "C-C" INLET LOCATE IN FRONT OF LOT 562
D. 88 DATUM.

ENTS DEDICATED BY THIS PLAT SHALL BE A MINIMUM
ER THE HIDALGO COUNTY MODEL SUBDIVISION RULES.
LOPER AND ENGINEER CERTIFY THAT ALL OTHER
WITH THE SIZE REQUIRED BY EACH UTILITY PROVIDER

FAMILY RESIDENCES:
FAMILY DETACHED DWELLING SHALL BE LOCATED ON LOTS 500
E STIPULATED ON ALL DEEDS AND CONTRACTS FOR DEEDS. NO
ALLOWED ON LOTS 500 THROUGH 630. (ANY OTHER USE SHALL
ENT HEALTH DEPARTMENT AND FIRE MARSHALL APPROVAL).
CTION ARE REQUIRED PRIOR TO OCCUPYING THE LOT.

T MADE BETWEEN A SUBDIVIDER AND PURCHASER OF A LOT IN THIS
N A STATEMENT DESCRIBING HOW AND WHEN WATER, SEWER,
ICES WILL BE MADE AVAILABLE TO THE SUBDIVISION.

T CODE REQUIREMENTS, SANITARY SEWER MUST BE CONNECTED TO A
COUNTY PROCESSING A FINAL CLEARANCE FOR A WATER METER. A
ALL BE PROVIDED FROM THE ENTITY SERVICE PROVIDER PRIOR TO
OR AFTER METER(S).

COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN (SWSP)

ST DEVELOPMENT FINISHED GRADE FROM THE REAR OF THE LOT TO
DE DITCH AT A 0.25% SLOPE TO ACCOMPLISH POSITIVE DRAINAGE. THIS
IDALGO COUNTY SUBDIVISION RULES APPENDIX 3.1.4.

MAY BE REQUIRED AT BUILDING PERMIT STAGE FOR LOTS 631-635, IF
MERCIAL USE.

OT SITE PLAN & DRAINAGE PLAN APPROVED BY THE HIDALGO COUNTY
) THE OFFICE OF ENVIRONMENTAL COMPLIANCE SHALL BE REQUIRED FOR
S USE AT THE TIME OF APPLICATION FOR CONSTRUCTION PRIOR TO THE
WND/OR DEVELOPMENT PERMIT. NO WATER OR LIGHT CLEARANCES SHALL
PLAN, DRAINAGE PLAN ARE APPROVED AND PROPOSED IMPROVEMENTS
ORDANCE WITH COUNTY AND STATE STANDARDS.

TERS:
ENT CODE REQUIREMENTS, SANITARY SEWER MUST BE
CE PRIOR TO THE COUNTY PROCESSING A FINAL
METER. A SEWER TAP INSPECTION SHALL BE PROVIDED
PROVIDER PRIOR TO RECEIVING A CLEARANCE FOR WATER

BY H.C. PRECINCT NO. 4.

# SUBDIVISION PLAT OF:
# CARMEN AVILA SUBDIVISION PHASE V

A 33.13 ACRE TRACT OF LAND OUT OF TRACT 156, SAN SALVADOR DEL TULE GRANT, HIDALGO COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 10, PAGES 58–60, MAP RECORDS, HIDALGO COUNTY, TEXAS, AND ACCORDING TO WARRANTY DEED WITH VENDOR'S LIEN RECORDED UNDER COUNTY CLERK'S DOCUMENT NUMBER 2764753, OFFICIAL RECORDS, HIDALGO COUNTY, TEXAS.

METES & BOUNDS

A 33.13 ACRE TRACT OF LAND OUT OF TRACT 156, SAN SALVADOR DEL TULE GRANT, HIDALGO COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 10, PAGES 58–60, MAP RECORDS, HIDALGO COUNTY, TEXAS, AND ACCORDING TO WARRANTY DEED WITH VENDOR'S LIEN RECORDED UNDER COUNTY CLERK'S DOCUMENT NUMBER 2764753, OFFICIAL RECORDS, HIDALGO COUNTY, TEXAS. REFERENCE TO WHICH IS HERE MADE FOR ALL PURPOSES AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS

BEGINNING AT A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND ON THE SOUTH LINE OF TRACT 156 AND ON THE EAST RIGHT OF WAY LINE OF CARMEN AVILA ROAD FOR THE SOUTHWEST CORNER OF THIS TRACT, SAID ROD BEARS S 82°05'25" E, 1,675 57 FEET, AND S 82°09' E, 80.00 FEET FROM THE SOUTHWEST CORNER OF TRACT 156.

THENCE; N 07°54'42" E, ALONG THE EAST RIGHT OF WAY LINE OF CARMEN AVILA ROAD, A DISTANCE OF 558 34 FEET TO A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND FOR THE SOUTHWEST CORNER OF J.J. AVILA SUBDIVISION PHASE I (RECORDED IN VOLUME 47, PAGE 151, MAP RECORDS, HIDALGO COUNTY, TEXAS) AND AN EXTERIOR CORNER OF THIS TRACT.

THENCE; S 82°09' E, ALONG THE SOUTH LINE OF J.J. AVILA SUBDIVISION PHASE I, A DISTANCE OF 321.15 FEET TO A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND FOR THE SOUTHEAST CORNOR OF J.J. AVILA SUBDIVISION PHASE I AND AN INTERIOR CORNER OF THIS TRACT.

THENCE; N 09°46'33" E, ALONG THE EAST LINE OF J.J. AVILA SUBDIVISION PHASE I, A DISTANCE OF 542.83 FEET TO A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND FOR THE SOUTHWEST CORNER OF PUEBLO DE PALMAS PHASE 12 SUBDIVISION (RECORDED IN INSTRUMENT NUMBER 2304814, MAP RECORDS, HIDALGO COUNTY, TEXAS) AND THE NORTHWEST CORNER OF THIS TRACT.

THENCE; S 80°14'14" E, ALONG THE SOUTH LINE OF PUEBLO DE PALMAS PHASE 12 SUBDIVISION, A DISTANCE OF 1,167.98 FEET TO A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND ON THE WEST LINE OF SANTA CRUZ RANCHES No.2 (RECORDED IN VOLUME 46, PAGES 133–134, MAP RECORDS, HIDALGO COUNTY, TEXAS) FOR THE SOUTHEAST CORNER OF PUEBLO DE PALMAS PHASE 12 SUBDIVISION AND THE NORTHEAST CORNER OF THIS TRACT.

THENCE; S 09°15'52" W, ALONG THE WEST LINE OF RANCHOS DE SANTA CRUZ No.2, A DISTANCE OF 1,062.19 FEET TO A 1/2" IRON ROD WITH CAP STAMPED RPLS 4856 FOUND ON THE SOUTH LINE OF TRACT 156 FOR THE SOUTHWEST CORNER OF SANTA CRUZ RANCHES No.2 AND THE SOUTHEAST CORNER OF THIS TRACT.

THENCE; N 82°09' W, ALONG THE SOUTH LINE OF TRACT 156, A DISTANCE OF 1,481.10 FEET TO THE POINT OF BEGINNING AND CONTAINING 33 13 ACRES OF LAND MORE OR LESS.

BEARINGS ARE IN ACCORDANCE WITH SAN SALVADOR DEL TULE GRANT, RECORDED IN VOLUME 10, PAGES 58–60, MAP RECORDS, HIDALGO COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT, AND WAS MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY DONE ON THE GROUND UNDER MY SUPERVISION.

STATE OF TEXAS OF REGISTERED PROFESSIONAL LAND SURVEYOR ALFONSO QUINTANILLA 4856

ALFONSO QUINTANILLA
R.P.L.S. No. 4856

9-14-2022
DATE

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATIONS HAVE BEEN GIVEN TO THIS PLAT.

STATE OF TEXAS LICENSED PROFESSIONAL ENGINEER MARCO A. GONZALEZ 120016

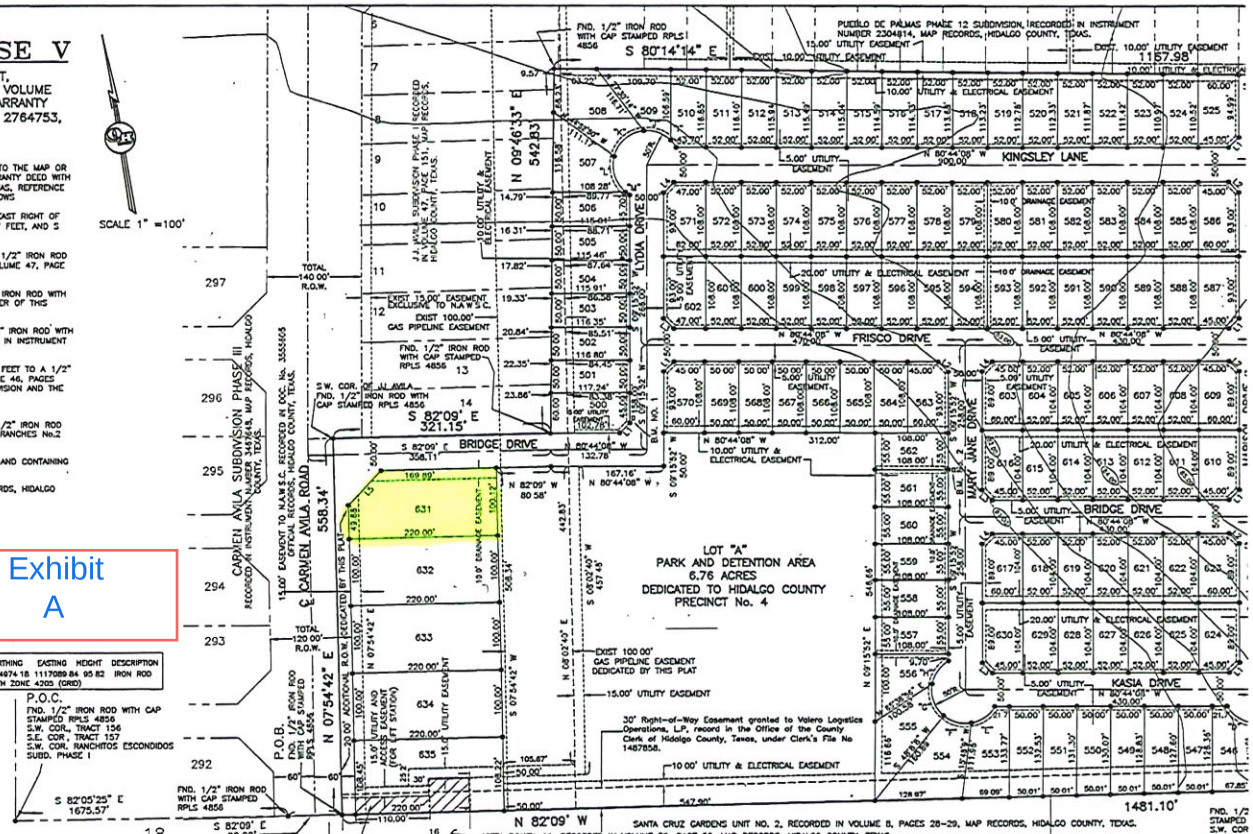
MARCO A. GONZALEZ
P.E. No. 120016

7-23-24
DATE

Exhibit A

| PNT | NORTHING | EASTING | HEIGHT | DESCRIPTION |
|---|---|---|---|---|
| 1191 | 16664874.18 | 1117089.84 | 95.82 | IRON ROD |

NAD83 SOUTH ZONE 4205 (GRID)




| AREA DATA TABLE | | |
|---|---|---|
| LOT | AREA (S.F.) | AC. |
| 500 | 6,838.26 | 0.15 |
| 501 | 5,851.09 | 0.13 |
| 502 | 5,828.78 | 0.13 |
| 503 | 5,806.47 | 0.13 |
| 504 | 5,784.16 | 0.13 |
| 505 | 5,761.86 | 0.13 |
| 506 | 5,725.28 | 0.13 |
| 507 | 7,777.71 | 0.17 |
| 508 | 10,117.55 | 0.23 |
| 509 | 7,086.27 | 0.16 |
| 510 | 6,039.24 | 0.13 |
| 511 | 6,084.33 | 0.13 |
| 512 | 6,040.82 | 0.13 |
| 513 | 6,017.30 | 0.13 |
| 514 | 5,893.78 | 0.13 |
| 515 | 5,870.26 | 0.13 |
| 516 | 5,946.74 | 0.13 |
| 517 | 5,923.22 | 0.13 |
| 518 | 5,899.70 | 0.13 |
| 519 | 5,876.18 | 0.13 |
| 520 | 5,852.66 | 0.13 |
| 521 | 5,829.14 | 0.13 |
| 522 | 5,805.62 | 0.13 |
| 523 | 5,782.11 | 0.13 |
| 524 | 5,758.59 | 0.13 |
| 525 | 6,502.80 | 0.14 |
| 526 | 5,575.74 | 0.12 |
| 527–542 | 5,400.00 | 0.12 |

| AREA DATA TABLE | | |
|---|---|---|
| LOT | AREA (S.F.) | AC. |
| 543 | 6,591.33 | 0.15 |
| 544 | 7,724.98 | 0.17 |
| 545 | 9,113.87 | 0.20 |
| 546 | 7,100.53 | 0.16 |
| 547 | 6,348.29 | 0.14 |
| 548 | 6,408.20 | 0.14 |
| 549 | 6,467.11 | 0.14 |
| 550 | 6,528.01 | 0.14 |
| 551 | 6,588.92 | 0.15 |
| 552 | 6,649.83 | 0.15 |
| 553 | 7,714.80 | 0.17 |
| 554 | 10,112.41 | 0.23 |
| 555 | 8,088.90 | 0.18 |
| 556 | 5,400.00 | 0.12 |
| 557–562 | 5,940.00 | 0.13 |
| 563 | 6,367.50 | 0.14 |
| 564–569 | 5,400.00 | 0.12 |
| 570 | 6,367.50 | 0.14 |
| 571 | 6,583.50 | 0.15 |
| 572–585 | 5,616.00 | 0.12 |
| 586–587 | 6,367.50 | 0.14 |
| 588–601 | 5,616.00 | 0.12 |
| 602 | 6,853.50 | 0.15 |
| 603 | 6,127.50 | 0.14 |
| 604–608 | 5,400.00 | 0.12 |

| AREA DATA TABLE | | |
|---|---|---|
| LOT | AREA (S.F.) | AC. |
| 609–610 | 6,127.50 | 0.14 |
| 611–615 | 5,400.00 | 0.12 |
| 616–617 | 6,127.50 | 0.14 |
| 618–622 | 5,400.00 | 0.12 |
| 623–624 | 6,127.50 | 0.14 |
| 625–629 | 5,400.00 | 0.12 |
| 630 | 6,127.50 | 0.14 |
| 631 | 21,377.85 | 0.49 |
| 632–634 | 21,996.57 | 0.50 |
| 635 | 23,832.58 | 0.54 |

| LINE DATA TABLE | | |
|---|---|---|
| DATA | BEARING | LENGTH |
| L1 | S 35°44'8" E | 21.21' |
| L2 | S 54°15'52" W | 21.21' |
| L3 | N 35°44'8" W | 21.21' |
| L4 | N 54°15'52" E | 21.21' |
| L5 | N 52°33'13" E | 70.76' |

| CURVE DATA | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | CHORD LENGTH |
| "A" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "B" | 56°25'26" | 50.00' | 50.98' | 48.80' |
| "C" | 51°34'34" | 50.00' | 45.01' | 43.50' |
| "D" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "E" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "F" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "G" | 60°00'00" | 50.00' | 52.36' | 50.00' |
| "H" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "I" | 15°34'23" | 50.00' | 13.59' | 13.55' |
| "J" | 50°00'00" | 50.00' | 43.63' | 42.26' |
| "K" | 70°00'00" | 50.00' | 61.09' | 57.36' |
| "L" | 65°41'15" | 50.00' | 57.32' | 54.24' |
| "M" | 8°44'22" | 50.00' | 7.63' | 7.62' |

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, owners of the property shown on this plat, their successors, assigns, and transferees ( hereinafter called "Grantor"whether one or more persons are named), in consideration of one dollar ($1.00) and other good and valuable consideration paid by North Alamo Water Supply Corporation, (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, an exclusive perpetual easement with the right to erect, construct, install and thereafter use, operate, inspect, repair maintain, replace, and remove water distribution lines and appurtenances over and across the lands shown on this plat, together with the right of ingress and egress over Grantor's adjacent lands of the purpose for which the above mentioned rights are granted. The easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipeline(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline installed

In the event the easement hereby granted abuts on a public road and the city, county or state hereafter widens or relocates the public road so as to require the relocation of this water line as installed, Grantor further grants to Grantee an additional easement over and across the land shown on this plat for the purpose of laterally relocate said water line as may be necessary to clear the road improvements, which easement hereby granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline as relocated

The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the installation, maintenance, repair, replacement and relocation of the structures referred to herein. This agreement together with other provisions of this grant shall constitute an easement for the benefit of the Grantee, its successors, and assigns. The Grantor covenants that it is the owner of the above-described lands and that said lands are free and clear of all encumbrances and liens except the following:
longer
The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is

IN WITNESS WHEREOF the said Grantor executed this instrument this 12th day of August, 2021

JEFFERSON ROAD PROPERTY INVESTMENTS, LLC
VICTOR DANIEC, MANAGER

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER THE TEXAS WATER CODE 49.211( C ). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1

RAUL SESIN, P.E., C.F.M.
GENERAL MANAGER

9-5-24
DATE

REVISION NOTES

| No. | Sheet | REVISION | Date | Approved |
|---|---|---|---|---|
| | | | | |

LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY:

CARMEN AVILA SUBDIVISION PHASE V, IS LOCATED IN CENTRAL HIDALGO COUNTY ON THE NORTHEAST CORNER OF THE INTERSECTION OF CARMEN AVILA ROAD AND MILE 20 ROAD. THE ONLY NEARBY MUNICIPALITY IS THE CITY OF EDINBURG ACCORDING TO THE OFFICIAL MAP IN THE OFFICE OF THE SECRETARY OF THE CITY OF EDINBURG(POPULATION 83,970). CARMEN AVILA SUBDIVISION PHASE V, IT IS NOT WITHIN THE CITY'S 3 1/2 MILE EXTRA TERRITORIAL JURISDICTION (ETJ) UNDER LOCAL GOVERNMENT CODE § 42.021. IT LIES IN PRECINCT No. 4.

PRINCIPAL CONTACTS:

| | Name | Address | City & Zip | Phone | Fax |
|---|---|---|---|---|---|
| OWNER: | JEFFERSON ROAD PROPERTY INVESTMENTS, LLC VICTOR DANIEC, MANAGER | P.O. BOX 2604 | EDINBURG, TX 78540 | (956) 821-7108 | |
| ENGINEER | MARCO A. GONZALEZ | 124 E. STUBBS | EDINBURG, TX 78539 | (956)381-6480 | 381-0527 |
| SURVEYOR | ALFONSO QUINTANILLA | 124 E. STUBBS | EDINBURG, TX 78539 | (956)381-6480 | 381-0527 |

STATE OF TEXAS
COUNTY OF HIDALGO
OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

I, VICTOR DANIEC, MANAGER OF JEFFERSON ROAD PROPERTY INVESTMENTS, LLC, AS OW
TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED CARMEN AVILA SUBDIVISION PHASE V, HEREBY
IN THE SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE THE STREET, PARK, AND EASEMENTS S

I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT
§232.032 AND THAT:
(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM
OF STATE STANDARDS;
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM ST
AND
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE THE LOTS MEET, OR WILL MEET, THE
STANDARDS;
I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

JEFFERSON ROAD PROPERTY INVESTMENTS, LLC
VICTOR DANIEC, MANAGER
P.O. BOX 2604
EDINBURG, TEXAS 78540

8-12
D

STATE OF TEXAS
COUNTY OF HIDALGO
BEFORE ME, the undersigned notary public, on this day personally appeared
VICTOR DANIEC, MANAGER OF JEFFERSON ROAD PROPERTY INVESTMENTS, LLC
proved to me through her Texas Department of Public Safety Driver License to be the
name is subscribed to the foregoing instrument, who, being by me first duly sworn, d
the statements therein are true and correct and acknowledged that she executed the
purposed and consideration thereby expressed.

Given under my hand and seal of office this 12th day of August

CLARISSA QUINTANILLA Notary ID 132961255 My Commission Expires November 06, 2025

CLARISSA QUINTANILLA– NOTARY PUBLIC

HIDALGO COUNTY
CERTIFICATE OF PLAT APPROVAL
UNDER LOCAL GOVERNMENT CODE § 232.028(a)

WE THE UNDERSIGNED CERTIFY that this plat of the CARMEN AVILA SUBDIVISION PHASE V was reviewed and approved by the Hidalgo County Commissioners Court on 9/10/2021

Hidalgo County Judge — Date 9/10/2021

ATTEST: Hidalgo County Clerk — Date 9/10/2021

INDEX OF SHEETS

SHEET 1.– HEADING INDEX, LOCATION MAP AND ETJ, PRINCIPAL CONTACTS, DESCRIPTION (METES AND BOUNDS), MAP LOT, STREETS, AND EASEMENT LAYOUT, ENGINEER'S & SURVEYOR'S CERTIFICATION, PLAT NOTES AND RESTRICTIONS, OWNER'S DEDICATION, NOTARY CERTIFICATION, COUNTY JUDGE CERTIFICATE, COUNTY CLERK'S RECORDING CERTIFICATE, H.C.D.D. No 1 CERTIFICATION, NORTH ALAMO WATER SUPPLY DEDICATION, REVISION NOTES

SHEET 2.– MAP OF WATER DISTRIBUTION SYSTEM, COUNTY CLERK'S RECORDING CERTIFICATE, REVISION NOTES.

SHEET 3.– ENGINEERING REPORT, INCLUDING DESCRIPTION OF WATER AND WASTE WATER/OSSF AND ENGINEER'S CERTIFICATION (ENGLISH AND SPANISH VERSION) SUBDIVIDER CERTIFICATE & STATEMENT, COUNTY CLERK'S RECORDING CERTIFICATE, REVISION NOTES.

SHEET 4.– MAP OF TOPOGRAPHY AND DRAINAGE, ENGINEER'S CERTIFICATION, COUNTY CLERK'S RECORDING CERTIFICATE, REVISION NOTES.

SHEET 5.– ENGINEER'S CERTIFICATION, COUNTY CLERK'S RECORDING CERTIFICATE, DRAINAGE REPORT INCLUDING DESCRIPTION OF DRAINAGE WITH ENGINEER'S CERTIFICATION, CONSTRUCTION DETAILS, REVISION NOTES.

COUNTY CLERK HIDALGO COUNTY, TEXAS

FILED
HID
ARTURO
HIDALGO

ON: 9-15-24 AT 2
INSTRUMENT NUMBER 3
OF THE MAP RECORDS OF
BY:

QUINTANILLA, HEADLEY AND ASSOCIATES, INC.

CONSULTING ENGINEERS · LAND SURVEYORS
124 E. STUBBS ST.
EDINBURG, TEXAS 78539
REGISTRATION NUMBER F-1513
PHONE 956-381-6480
FAX 956-381-0527
ALFONSO@QHA-ENG.COM

DATE OF PREPARATION: SEPT. 14, 2021

| FILENAME :F:\DATA\SUBD.\EDINBURG_CARMEN AVILA VUPL | | | |
|---|---|---|---|
| DATE PREPARED | PREPARED BY | CHECKED BY | APPR |
| 04-28-2021 | O. AVILA | | |
| DATE REVISED | REVISED BY | CHECKED BY | APPR |