

**EXHIBIT “G”**  
**Supplemental Agreement Form**

THE STATE OF TEXAS   §  
  §  
COUNTY OF HIDALGO   §

**SUPPLEMENTAL AGREEMENT NO. 1**  
**TO PROFESSIONAL GEOTECHNICAL & CONSTRUCTION MATERIAL TESTING**  
**SERVICES AGREEMENT**  
**C-24-0074-03-19**

THIS **SUPPLEMENTAL AGREEMENT** is made pursuant to the terms and conditions of Article 8 of the Agreement made by and between **HIDALGO COUNTY**, acting herein by and through the **Commissioner’s Court**, hereinafter called the “**Owner**”, and L&G Consulting Engineers, Professional Engineers, hereinafter called the “**Engineer**”.

**WITNESSETH**

**WHEREAS**, the **Owner** and the **Engineer** executed the **Agreement No. C-24-0074-03-19** on the day of March 19, 2023 Professional Geotechnical & Construction Material Testing Services Agreement for Precinct No. 1;

**WHEREAS**, on the 19th day of March 2024, **Owner** authorized a Project Specific Work Authorization for “[ARPA-23-330-344] – Geotechnical and Construction Material Testing Services – Hidalgo County Juvenile Mental Health Facility” (hereinafter referred to as the “**Project**”); and

**WHEREAS**, it has become necessary to amend the Agreement to extend the termination date and allow time to complete all services as outlined in Exhibit “C” – Services to be provided by Engineer .

**NOW, THEREFORE**, in consideration of the mutual covenants provided below, the **Owner** and the **Engineer** agree that said Agreement is amended as follows:

- I. Article 3.1 of the **Agreement**, (term), is revised to extend the termination date from March 18, 2025, to March 18, 2026, in order to complete the scope of services for this project.
  
- II. **All other provisions are unchanged and remain in full force and effect.**

**IN WITNESS WHEREOF**, the Engineer and the Owner have caused this Supplemental Agreement to the Agreement for Professional Geotechnical & Construction Material Testing Services Agreement to be executed as of the 04<sup>th</sup> day of March, 2025.

**APPROVED BY COMMISSIONERS' COURT ON MARCH 04, 2025.**

**Agenda Item No. 98541**

**Executive Office:** \_\_\_\_\_

**ENGINEER:**

L&G Consulting Engineers

**COUNTY:**

COUNTY OF HIDALGO

\_\_\_\_\_  
Jacinto Garza, P.E.

\_\_\_\_\_  
Hon. Richard F. Cortez, County Judge

**ATTEST:**

\_\_\_\_\_  
Arturo Guajardo, Jr., County Clerk

**ATTACHMENTS:**

**SUPPLEMENTAL SIGNATURES:**