

COUNTY OF HIDALGO - URBAN COUNTY PROGRAM
Price Quotation Form

Price Quotation Form must be submitted to Urban County for pre-approval prior to the purchase. Use additional forms as needed.

VENDOR #1 Name: Play RGV LLC Person Contacted: Luis E. Montemayor
 Phone #: (956)735-6212

Item #	Description of Items	Quantity	Price Per unit	Total Amount
1	The Flying Alpine Natural (QS-22121N)	1	\$29,995.00	\$29,995.00
2	APS Half ADA Ramp for use with APS-Border 8" and APS- Border 12"	1	\$795.00	\$795.00
3	12" APS Playground Border with Surfacing guide	35	\$45.00	\$1,575.00
4	EWf 12" Surfacing IPEMA ASTM Certified 45 CY	45	\$80.00	\$3,600.00
5	Installation	1	\$7,995.00	\$7,995.00
6	Freight	1	\$2,995.00	\$2,995.00
TOTAL:				\$46,995.00

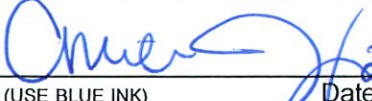

VENDOR #2 Name: Park Place Recreation Designs Person Contacted: Robert Ahrens
 Phone #: (210) 821-5878

Item #	Description of Items	Quantity	Price Per unit	Total Amount
1	Tot's Choice Playscape	1	\$36,430.00	\$36,430.00
2	6' Miracle Timber, 12" high with (2) 30" Stakes	26	\$104.00	\$2,704.00
3	Access Tramp with 2 Miracle Timbers	1	\$1,399.00	\$1,399.00
4	Installation of Equipment	1	\$10,133.25	\$10,133.25
5	Engineered Wood Fiber, 60 Cubic Yards, Delivered	1	\$4,420.00	\$4,420.00
6	Installation of Surfacing	1	\$1,400.00	\$1,400.00
7	Geotextile Fabric	1	\$425.00	\$425.00
8	Freight	1	\$2,347.00	\$2,347.00
9	Discount	1	\$ -10,133.25	\$ -10,133.25
TOTAL:				\$49,125.00

VENDOR #3 Name: Playground Boss Person Contacted: Andrew Calvert
 Phone #: (800) 878-0320 ext 119

Item #	Description of Items	Quantity	Price Per unit	Total Amount
1	Uptown Play Structure	1	\$30,518.00	\$30,518.00
2	12 in Plastic Landscape Timber with Stake	38	\$41.00	\$1,558.00
3	ADA Engineered Wood Fiber	1	\$5,585.00	\$5,585.00
4	Weed Barrier	2	\$232.00	\$464.00
5	Construction Debris Disposal	1	\$895.00	\$895.00
6	Professional Installation	1	\$15,237.00	\$15,237.00
7	Shipping	1	\$795.00	\$795.00
8	Discount	1	\$-4,505.00	\$-4,505.00
TOTAL:				\$53,546.00

Recommendation: Lowest Price-Play RGV,LLC

Requested by:  UCP Director Approval: 
 (USE BLUE INK) Date: 2/25/2025 (USE BLUE INK) Date: 2/25/2025