



# NOTICE

**TO:** David L. Fuentes, Commissioner – Pct. 1  
**FROM:** Ived Sepulveda, Contract Specialist I  
**DATE:** June 04, 2025  
**RE:** Project No. 24-0156-EXT01  
Extension of Contract C-24-0156-07-23

Contract C-24-0156-07-23 between Hidalgo County and Frontera Materials, Inc., for "Hot Mix – Cold Laid" will expire on August 2, 2025. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 1 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **June 11, 2025**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

David Suarez                      David Suarez                      6/12/25  
Name                                      Signature                                      Date

Please include the account number(s) for the above reference project:

Account No.: 5-1200-431-00-121-005-0-610

Should you have any questions or need additional information, I may be reached at extension 4861.

ivs



## NOTICE

**TO:** Eduardo "Eddie" Cantu, Commissioner – Pct. 2  
**FROM:** Ived Sepulveda, Contract Specialist I  
**DATE:** June 04, 2025  
**RE:** Project No. 24-0156-EXT01  
Extension of Contract C-24-0156-07-23

Contract C-24-0156-07-23 between Hidalgo County and Frontera Materials, Inc., for "Hot Mix – Cold Laid" will expire on August 2, 2025. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 2 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **June 11, 2025**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

Erika Zamora  
Name

*Erika Zamora*  
Signature

6/11/25  
Date

Please include the account number(s) for the above reference project:

Account No.: 5-1200-431-00-122-006-0-610

Should you have any questions or need additional information, I may be reached at extension 4861.

ivs





# NOTICE

**TO:** Ellie Torres, Commissioner – Pct. 4  
**FROM:** Ived Sepulveda, Contract Specialist I  
**DATE:** June 04, 2025  
**RE:** Project No. 24-0156-EXT01  
Extension of Contract C-24-0156-07-23

Contract C-24-0156-07-23 between Hidalgo County and Frontera Materials, Inc., for “Hot Mix – Cold Laid” will expire on August 2, 2025. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 4 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **June 11, 2025**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

<u>Leticia Saenz</u>	<u><i>L.S.</i></u>	<u>06/10/2025</u>
Name	Signature	Date

Please include the account number(s) for the above reference project:

Account No.: 5-1200-431-00-124-007-0-610

Should you have any questions or need additional information, I may be reached at extension 4861.