

BOARD OF JUDGES MEETING AGENDA

THURSDAY, DECEMBER 11, 2025 – 11:30 A.M.

MEETING HELD VIA ZOOM VIDEOCONFERENCING

JUDGE NOE GONZALEZ – LOCAL ADMIN. PRESIDING JUDGE

I. JUDGE NOE GONZALEZ, 370TH DISTRICT COURT

1. Call meeting to order.
2. Discussion and possible action regarding SB 9 Art. 17.027 and other applicable provisions.
3. Discussion and Action on appointment of Department Overseers and Overseers Pro Tem.
4. Discussion and Action on appointment of Local Administrative Presiding Judge.
5. Discussion regarding construction and repairs around Hidalgo County Courthouse.

II. MARYANN DENNER, CHIEF JUVENILE PROBATION OFFICER

1. Discussion and Action related to the approval of the October 9, 2025 Juvenile Board Meeting Minutes.
2. Discussion and Action related to the approval of an Interlocal Agreement between Region One Education Service Center and the Hidalgo County Juvenile Probation Department for the purpose in purchasing products and services provided by Region One
3. Discussion and Action related to the approval of the Juvenile Probation Department new title change for the following positions:
 - a. Senior Intake Officer Slot 7131 to Probation Supervisor
4. Discussion and Action related to the approval of the following Contracts with Judge Mario E. Ramirez Jr. Juvenile Justice Center Boot Camp:
 - a. Starr County
 - b. Williamson County
 - c. Jasper County
5. Discussion and Action related to the approval for Hidalgo County Juvenile Probation Department to sign a Security Addendum with the Federal Bureau of Investigation Criminal Justice Information Services.

6. Discussion and Action to exercise the sixty (60) day grace period extension as provided in the current contract(s) C-20-556b-11-15 for "Licensed Professional Counselor Services" for the vendors stated herein under the same rates, terms and conditions so as to have no lapse in service while procurement process is completed and awarded. Extension commences on January 1, 2026 up to February 28, 2026.
 - a. Moving Forward Counseling Center PLLC (Maria Amaya MS, LPC, LCDC)
C-20-556b-11-15
7. Discussion and Consideration of Action to authorize the Hidalgo County Juvenile Probation Department to contract with several Juvenile Probation entities for beds at the Hidalgo County Juvenile Detention Facility. Recommendation to set the number of beds to 15 at a rate of \$200.00 per day.
8. Discussion and Consideration of Action to approve the Hidalgo County Juvenile Probation Department contracts as related to Detention beds:
 - a. New Detention Beds Contract
 - b. Revised Boot Camp contract to include Detention beds
 - c. First Amendment to current Boot Camp contracts to include the Detention beds
9. Authority to enter into these contracts with several Juvenile Probation entities for the detention of juveniles at our detention facility.
10. Authority to execute these contracts by signature from our Overseer and Chief Juvenile Probation Officer. Said Contracts will be brought to the Juvenile Board for ratification at the next Juvenile Board meeting.
11. Authority to take item to Commissioners Court to finalize contract and account creation.
12. Discussion and Action related to the approval of the Budget Amendments since the October 9, 2025 Juvenile Board Meeting.
13. Discussion and Action related to the approval of the Budget Reimbursements since the October 9, 2025 Juvenile Board Meeting.
14. Discussion and Action related to the approval of the Budget Line Item Transfers since the October 9, 2025 Juvenile Board Meeting.
15. Discussion and Action related to the approval of the Budget De-obligations since the October 9, 2025 Juvenile Board Meeting.

16. Discussion and Action related to the approval of the Budget Obligations since the October 9, 2025 Juvenile Board Meeting.

III. 1. Executive Session - Juvenile Department ** (If necessary) **
For Purposes Permitted by Chapter 551, Open Meetings, Texas Government Code, and Section 551.071 through Section 551.076

Subject: Contracts, or Personnel, or Security, or Litigation **(If necessary)**

2. Adjourn meeting.

FOR PUBLIC ACCESS TO MEETING, PLEASE CLICK THE FOLLOWING LINK:

https://www.youtube.com/channel/UC7e8Dg8CRu_-J2RLTsOX_tw