



**PURCHASING DEPARTMENT  
ASSET DISPOSITION FORM**

*Purpose of Form: This form is to be used for asset disposition only. (E.g., trade-in, destroyed, lost, stolen, obsolete, or are damaged beyond repair.) Items listed on this form must be approved by County Commissioners first.*

Please return this form along with a copy of the approved minutes to the Purchasing Dept. within 10 days of commissioners court approval date.

DATE OF REQUEST: 1/14/2026  
DEPT. NAME: Constable Precinct 3  
LOCATION NO.: 293

**Disposition Type:**

- Trade-in    Landfill    Destruction  
 Auction    Other City of Alton Fire Dept.

Item No	Asset No	Asset Description	Serial / VIN No	PO No	Acq Date	Original Cost	FMV	AI No	CC Date	Fund
1	77984	2020 FORD F-150 4X4 * with no accessories	1FTEW1P43LKD52338	806733	03/24/2020	34,441.50				1355
2	64652	2015 CHEVROLET TAHOE	1GNLC2EC9FR526013	725037	07/01/2015	41,823.26	cost was added to vehicle (64652)			1304
	64637	LEGACY WC 54" EMERGENCY LIGHT BAR		725177	10/06/15					1304
	64639	3/SLIDE SWITCH/18 PUSH BUTTON CONTROL		725177	10/06/15					1304
	64641	REAR PILLAR 6-LT MICRON TAHOE LIGHT BAR	RPUS	725177	10/06/15					1304
	64643	WHELEN ION SETINA PUSH BUMPER W/4 LIGHT		725177	10/06/15					1304
	64645	POLY/VINYL EXPANDED METAL PARTITION		725177	10/06/15					1304
	64647	2ND VINYL EXPANDED METAL PARTITION		725177	10/06/15					1304
	64649	DUAL T RAIL MOUNT-GUN RACK		725177	11/01/16					1304
	64651	SUV WIDE BOX		725177	01/05/16				1304	

*Hazuo Gallardo Jr.*  
Elected Official/Dept. Head Signature

2/13/24  
Date