



# *Justices of the Peace and Constables Association of Texas, Inc.*

## President

**Constable Carlos B. Lopez**

1003 Guadalupe

Austin, Texas 78701

Tel: 512-854-9100

Fax: 512-854-4228

carlos.lopez@traviscountytx.gov

\*\*\*\*\*

## President – Elect

**Judge J.R. Woolley**

27388 Fields Store Rd.

Waller, Texas 77484

Tel: 936-372-2193

Fax: 936-931-5206

jr.woolley@wallercounty.us

\*\*\*\*\*

## Second Vice President

**Judge Sylvia Holmes**

8656-B West Hwy 71, Suite 200

Austin, Texas 78735

Tel: 512-854-6763

Fax: 512-854-2197

sylvia.holmes@traviscountytx.gov

\*\*\*\*\*

## Third Vice President

**Constable Georgia Estrada**

500 S. Fillmore, Suite 503

Amarillo, Texas 79101

Tel: 806-379-2436

georgiaestrada@co.potter.tx.us

\*\*\*\*\*

## Secretary / Treasurer

**Constable Chad Jordan**

100 E. Pearl St.

Granbury, Texas 76048

Tel: 817-579-3204

Fax: 817-573-3426

cjordan@co.hood.tx.us

\*\*\*\*\*

## Judge Advocate

**Judge Mark Russo**

1111 E Yellowjacket Lane, STE 303

Rockwall, Texas 75087

Tel: 972-204-6720

Fax: 972-204-6729

mrusso@rockwallcountytexas.com

\*\*\*\*\*

## Sgt-At-Arms

**Constable Larry Gallardo**

730 N Breyfogle, Suite B

Mission, Texas 78572

Tel: 956-581-6800

Fax: 956-519-4245

larry.gallardo@co.hidalgo.tx.us

\*\*\*\*\*

## Past President

**Judge Holly Williamson**

7300 Spencer HWY

Pasadena, Texas 77505

Tel: 281-479-6900

Fax: 713-437-5801

holly\_williamson@jp.hctx.net

December 15, 2025

Dear JPCA Family,

It's that time of year again — time to renew your membership dues! As we reflect on the past year, we are proud to report that it has been incredibly successful, thanks in large part to your continued support. Enclosed with this letter, you will find your invoice for the upcoming year.

Your membership dues provide many benefits. They play a crucial role in our ability to provide excellent education, effective representation at the Capitol, and expanded networking and fellowship opportunities. A portion of your dues goes to the JPCA Scholarship Foundation, which supports the education of our members' children and grandchildren. Another benefit of your membership is a \$5,000 accidental death and dismemberment insurance policy.

We remain committed to enhancing the educational goals for courts, constables and their support personnel through our Texas Justice Court Training Center. Our advocacy efforts ensure that you have a strong voice at the Capitol.

Please join me in supporting JPCA by submitting your membership dues today. Your commitment helps us maintain our status as the largest organization of county elected officials in Texas. The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. If you know people who are interested in joining, please refer them to the JPCA membership online application found at [www.jpca.com](http://www.jpca.com).

Thank you for your ongoing support.

Very truly yours,

Carlos B. Lopez, President, JPCA



## CONSTABLE A. "J.R." GAITAN

---

### Hidalgo County Constable Precinct 4

1212 S. 25th Avenue, Suite B  
Edinburg, Texas 78542  
O. (956) 383-8560 • F. (956) 383-8565

### CHECK REQUEST M E M O

**To:** Letty Chavez, Hidalgo County Auditor  
**Attention:** Keila Hernandez  
**From:** Andrea Sanchez  
**Date:** March 16, 2026  
**Reference:** Justices of the Peace & Constables Association of Texas, Inc.  
Amount: \$70.00  
PO No.

Please allow this memo to serve as a formal check request to pay the 2026 Membership Dues to Justices of The Peace and Constables Association of Texas, Inc. (JPCA) for Constable Atanacio Gaitan in the amount of \$70.00.

Membership with said association is for continued education, training and the latest information affecting our office.

Please allow this letter to also serve as a formal request to process a check in the amount of \$70.00 made payable to: Vendor No. 263001; Texas Association of Counties, Attn: Education Dept/Annual Conference whose address is PO Box 2711; San Antonio, Texas 78299 and further request that the Treasury Department holds the check for our department since we will mailing in the check along with the membership application.

Thank you for your attention to this matter.

Thank you,

---

Andrea Sanchez  
Administrative Assistant III