



### ICMA Membership Renewal Notice

**\*\*This is your first renewal notice. Support ICMA's sustainability efforts--renew early.\*\***

**Randy Perez**  
Director of Economic Development  
County of Hidalgo  
2311 Woodland DR  
Mission, TX 78574-2436

Phone: (956)458-4406  
Fax: (956)318-2699  
Email: randyp572@yahoo.com

Member #: 946983  
Functional Title: Director of  
Economic Development  
Category: Full

**Please update your information online at [icma.org](http://icma.org) or on this form if it has changed!**

ICMA new dues rates are now in effect. Managers and Assistants/Deputies (Full Members) will enjoy a minimum 14% reduction. The new rate is .0065 of salary (down from .008) with a cap of \$1200 (down from \$1400). **If you are a Manager or Assistant/Deputy in a smaller community, you are eligible for an additional 20% reduction if your population is 7500 or less AND your General Fund Budget is under \$7.8 million.** An affordable flat rate of \$200 is available for entry level to Department Directors, private sector, and academics. International and student rates remain unchanged. Visit, <https://icma.org/join-faqs> for details about the dues restructure.

#### Fee/Formula Calculations

Membership dues for a Full Member in direct service to local government is calculated at annual gross salary x 0.0065. **If your gross salary is greater than \$185,000, dues are capped at \$1,200.** Report your actual salary for our files. If your employment status has changed, contact Member Services at [membership@icma.org](mailto:membership@icma.org).

1. Annual salary	\$ <u>170,000</u>
2. Deferred Compensation	\$ <u>0</u>
3. Total Annual Compensation (annual salary + deferred compensation)	\$ <u>170,000</u>
4. Total Dues (total annual salary from line 3 above x 0.0065, capped at \$1,200)	\$ <u>1,105</u>

#### **Small Community Discount - Discount only available to managers and assistant / deputy managers**

Population	_____
General Fund Budget	\$ _____
<b>If your population is 7,500 or less AND your General Fund Budget is \$7.8 million or under, you qualify for the 20% Small Community Discount (SCD)</b>	
Discount: annual dues (from line 4 above) x 0.20	\$ _____
Discounted annual dues: annual dues (from line 4 above) - discount (SCD)	\$ _____

Membership may not be transferred from one person to another. Individuals wishing to join the organization must complete a new member application (available online at [icma.org/join](http://icma.org/join)).

#### Payment Options (U.S. Currency only)

- To renew by credit card: Renew online using Visa, MasterCard, or American Express at [icma.org/renew](http://icma.org/renew).
- To renew by check: Please include a copy of this notice with your check payment and mail to:  
ICMA Membership Renewals  
PO Box 79403  
Baltimore, MD 21279-0403

If you have already renewed for the period July 01, 2026 - June 30, 2027, please disregard this invoice. For additional membership information, including frequently asked questions or to make changes to your profile, please go to [icma.org/renew](http://icma.org/renew).

Member #:946983

Questions? Contact us at [membership@icma.org](mailto:membership@icma.org), 202-962-3680 or 800-745-8780

*\*Due to processing costs, ICMA will only refund overpayments under \$10 upon request. Please check your calculations carefully.*

*req # 26106222*

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Randy Perez, do hereby state that membership in the ICMA and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- X To obtain statutorily required continuing professional education.
- X To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 4/30/26  
TITLE: Director of Business Finance & Economic Development

Before me, MONICA SALINAS, a Notary Public, appeared RANDY PEREZ and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012