

otherwise.

2. Company hereby promises and agrees to render and provide, during the term of this Contract, and shall be obligated to render and provide the Services in accordance with the Specifications within **Hidalgo County** following a request for Services by the **Commissioners' Court** or their designated agent. Company agrees in performing the Services that it will use proper professional standards, comply with any and all appropriate laws and regulations in providing the Services, and devote such time as is necessary to safely and efficiently provide the Services. Company shall provide the Services to locations specified by Hidalgo County by third party insured shippers FOB such locations so specified by Hidalgo County

3. This Contract shall be for a period of one year effective **January 30, 2014** and ending on **January 31, 2015**. Hidalgo County at its sole discretion elect the option to extend the contract for one (1) additional year at the same rates, terms and conditions and may further extend an additional sixty (60) days grace period at the end of the contract term due to any unforeseen delay in the procurement process, unless this Contract is terminated pursuant to the provisions herein, whichever occurs first.

4. As a condition of this Contract, Company shall hold and maintain throughout the term of this Contract all licenses and permits required, or which may be required by any authority during the term hereof to provide the Services.

5. All trucks or vehicles operated by the Company to perform the Services shall contain all equipment required by any authority to operate on streets and roads

and all persons in the employ of Company who operate such trucks or vehicles shall have the required licenses, qualifications, skill and expertise to perform such Services and shall comply with all laws, rules and regulations prescribed by any agency or authority having jurisdiction with regard to the operation of such trucks or vehicles in providing the Services.

6. As consideration for rendering the Service provided for in this Contract, the County agrees to pay Company the amounts specified in Exhibit "B" attached hereto payable against written invoice submitted by Company.

7. Company shall provide insurance in force on all its vehicles and all persons connected with providing services under this Contract naming County as an additional insured (with the coverages and in the amounts described on Exhibit "C" attached hereto and incorporated herein at this point for all purposes), and shall furnish to County certificates of such insurance coverage.

8. Company shall provide a sufficient number of trucks, vehicles, personnel and equipment available to safely and efficiently provide the Services

9. Company shall indemnify and hold harmless County, its elected officials, employees and agents from any and all claims, damages, losses, and expenses including attorney's fees for the defense of any action against County arising out of, resulting from, or connected with the provision of the Service by Company under this Contract. Said indemnity shall cover any act or failure to act by the Company, its agents or employees.

10. This Contract shall not be assignable in whole or in part by either party without prior written consent of the other party.

11. It is expressly agreed that this Contract and the performance by the parties hereunder does not create any agency relationship or master-servant relationship, that County has no supervision of the performance of the Services provided by Company, and that Company is an independent contractor under this Contract.

12. Any notice required or permitted to be given hereunder shall be in writing and shall be delivered personally or sent by certified mail, postage prepaid, as set forth below:

If to County: **The County of Hidalgo
Attn: County Judge
302 W. University Drive
Edinburg, Texas 78539**

If to Company **Scott Merriman Inc.
11212 Goodnight Lane #200
Dallas, Texas 75229**

13. In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

14. Any contract award to a successful bidder will be in effect until (a) the contract expires, (b) delivery and acceptance of products, and/or performance of

services ordered, or (c) terminated without cause by County with thirty day's written notice prior to cancellation.

15. The contract may be terminated without cause upon thirty (30) days written notice by County.

16. This Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

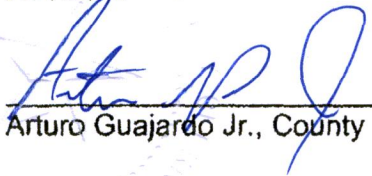
17. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be performable in Hidalgo County.

18. Commitment of Current Revenues Only. In the event that, during any term hereof, the Commissioners Court does not appropriate sufficient funds to meet the obligations of Buyer under this Agreement, Buyer may terminate this Agreement upon sixty (60) days written notice to Seller. Buyer agrees, however, to use reasonable efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of Buyer pursuant to the provisions of Tex. Loc. Govt. Code Ann. ' 271.903 (Vernon Supp. 1996).

WITNESS our hands in duplicate originals this _____ day of _____,
2011.

COUNTY OF HIDALGO

ATTEST:



Arturo Guajardo Jr., County Clerk

By: Ramon Garcia
Ramon Garcia, County Judge

Approved by Commissioners' Court
on 1-28-14 RW

COMPANY: Scott Merriman, Inc.

By: Jeff Biggs

Printed Name: Jeff Biggs

Title: V.P.

APPROVED AS TO FORM:
Atlas, Hall & Rodriguez, L.L.P.

By: SLC
Stephen L. Crain

APPROVED BY COMMISSIONES COURT: _____

TABULATION SHEET
HIDALGO COUNTY
"SPECIALLY PRINTING & RELATED SERVICES"
RFB NO.: 2013-153-01-28

SCOTT MERRIMAN

| SECTION I - Misc. Departments -Standards Items | | | | |
|---|-----------------------------|------------|----------------|-------------|
| | <i>DESCRIPTION</i> | <i>QTY</i> | Scott Merriman | |
| | | | Unit Price | Total Price |
| 1 | Letter Size- Banknote Paper | 5000 | 425.60 (1m) | 2128.00 |
| | | 10000 | 346.50 (1m) | 3465.00 |
| 2 | Legal Size - Banknote Paper | 5,000 | 472.00(1m) | 2360.00 |
| | | 10000 | 385.00 (1m) | 3850.00 |

| SECTION II - DISTRICT CLERK: | | | | |
|-------------------------------------|-----------------------------------|------------|----------------|-------------|
| | <i>DESCRIPTION</i> | <i>QTY</i> | Scott Merriman | |
| | | | Unit Price | Total Price |
| 1 | Manila Custom Case Binder - Legal | 9000 | .56 | 5040.00 |
| 2 | Red Custom Case Binder - Legal | 6000 | .67 | 4020.00 |
| 3 | Green Custom Case Binder- Legal | 3000 | .84 | 2520.00 |

| SECTION II - COUNTY CLERK: | | | | | |
|-----------------------------------|--|------|----------------|------------|---------|
| | | | Scott Merriman | | |
| | | | | | |
| 4 | Booklet Envelopes | 3000 | w/peel | 415.80(1m) | 1247.40 |
| | | | w/o | 226.60(1m) | 679.80 |
| | | 6000 | w/peel | 265.65(1m) | 1593.90 |
| | | | w/o | 170.60(1m) | 1023.60 |
| 5 | Marriage License 4/1 Color - Legal | 1000 | | | 990.00 |
| | Marriage License 4/1 Color - Blank-Legal | | | | |

AMENDED-EXHIBIT "B"-ADDENDUM 1
 HIDALGO COUNTY
 "SPECILTY PRINTING SERVICES & RELATED SERVICES"
 RFB NO.; 2013-153-12-18-YZV

OP
 DEC 18 13
 10:00
 V. J. [Signature]
 [Signature]

SECTION A

LETTERHEAD

| NO. | Description | PRICES | |
|-----|--|---------|----------|
| | | 1 color | 2 colors |
| 1 | Standard size -8.5 x 11 Letterhead with County Logo/seal and up to two colors for lettering. | | |
| 2 | Legal size- 8.5 x 14 Letterhead with County Logo/seal and up to two colors for lettering. | | |

BUISNESS CARDS:

| NO. | Description | PRICES | |
|-----|---|---------|----------|
| | | 1 color | 2 colors |
| 1 | Business Cards (1) one sided 2 x 3 1/2 with County Logo/seal and up to two colors for lettering | | |
| 2 | Business Cards (2) two sided 2 x 3 1/2 with County Logo/seal and up to two colors for lettering | | |

ENVELOPES:

| NO. | Description | PRICES | |
|-----|--|---------|----------|
| | | 1 color | 2 colors |
| 1 | Envelopes with windows 4 1/8 x 9 1/2 w County Logo/seal and up to two colors for lettering | | |
| 2 | Envelopes without window 4 1/8 x 9 1/2 w County Logo/seal and up to two colors for lettering | | |

BANKNOTE PAPER:

| | | Unit Price | Total Price | Unit Price | Total Price |
|---|-----------------------------|------------|-------------------|------------|-------------------|
| 1 | Banknote Paper-Letter Size | 5,000 | 425 ⁰⁰ | 10,000 | 346 ⁵⁰ |
| 2 | Banknote Paper - Legal Size | 5,000 | 472 ⁰⁰ | 10,000 | 385 ⁰⁰ |

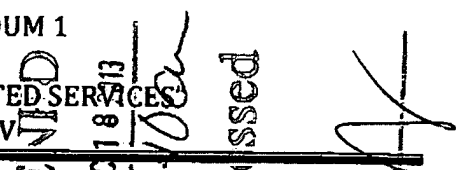
SECTION B

| Description | | Estimated Quantity | UNIT PRICE | TOTAL |
|-----------------------|--|--------------------|------------------------|--------------------|
| DISTRICT CLERK | | | | |
| 1 | #10 Envelopes | 70,000 | 73 ⁷⁵ | 5762 ⁵⁰ |
| 2 | #28 Catalog Envelopes-white Stock - No Window | 10,000 | Thermo | 214 ⁶⁵ |
| | | | Flat Print | 145 ⁰⁰ |
| 3 | Letterhead Paper-20# Cotton | 20,000 | 301 ⁴⁰ | 6028 ⁰⁰ |
| 4 | Manila Custom Case Binder Legal Size 9 7/8 x 14 3/4 | 9,000 | .56 ea | 5040 ⁰⁰ |
| 5 | Red Custom Case Binder Legal Size 9 7/8 x 14 3/4 | 6,000 | .67 ea | 4020 ⁰⁰ |
| 6 | Green Custom Case Binder Legal Size 9 7/8 x 14 3/4 | 3,000 | .84 ea | 2520 ⁰⁰ |
| COUNTY CLERK | | | | |
| 1 | Booklet Envelopes | 3000 | w/peel | 415 ⁸⁰ |
| | | 3000 | w/o peel | 226 ⁶⁰ |
| | | 6000 | w/peel | 265 ⁶⁵ |
| | | 6000 | w/o peel | 170 ⁶⁰ |
| 2 | Bound Books | 2 | DELETE | |
| 3 | Birth /Marriage/Death Envelopes-Gold Print Honorable Discharge Envelopes-Blue Print | 3000 | 950 ⁰⁰ 6000 | 1750 ⁰⁰ |
| | | 3000 | 475 ⁰⁰ 6000 | 1785 ⁰⁰ |
| 4 | Marriage License/Certified Marriage License 4/1 color-Legal Size Marriage License Blank | 1000 | 990 ⁰⁰ | 990 ⁰⁰ |
| 5 | Poly-Envelopes for Wallet Cards | 3000 | DELETE | |
| 6 | Banknote-Number Sequence 7X 9 1/2 | 5000 | | |
| | | 10000 | | |

AMENDED-EXHIBIT "B"-ADDENDUM 1
HIDALGO COUNTY
"SPECILTY PRINTING SERVICES & RELATED SERVICES"
RFB NO.; 2013-153-12-18-YZV

| DESCRIPTION | | Estimate Qty | Unit Price | Total Price |
|---|--|--------------|------------|-------------|
| Purchasing Department | | | | |
| 1 | 8.5 x 11 Letterhead with Watermark and with Cty Logo in Gold & Dept Info. In Blue (Linen) 20lbs | 10,000 | | |
| 2 | 8.5 x 11 Heavyweight printing paper inkjet paper 24lbs- / 28lbs | 10,000 | | |
| 3 | Envelopes w/ window 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blue-Standard #9 | 10000 | | |
| | Envelopes w/o window 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blue-Linen | 10000 | | |
| 4 | Business Cards w Cty Logo in Gold & Dept Info. In Blue 3 1/2 x 2-Card Stock Linen | 1,000 | | |
| County Court @ Law No. 5 | | | | |
| 1 | Envelope w/ without window 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blue | 3,500 | | |
| 2 | 8.5 x 11 Letterhead w Cty Logo in Gold & Dept Info. In Blue | 500 | | |
| 3 | Business Cards w Cty Logo in Gold & Dept Info. In Blue 3 1/2 x 2 | 2500 | | |
| 93RD District Court | | | | |
| 1 | Order of Release 8.5 x 11 -3 Carbon Copy sheets white, yellow and pink, top binding, Cty Logo in the bottom | 2,500 | | |
| 2 | Order of Commitment, 8.5 x 11 -3 Carbon Copy sheets all in white, top binding, 1 st page is front/ back the other two only front Cty Logo in the bottom | 2,500 | | |
| 3 | 8.5 x 11 Letterhead w Cty Logo in Gold & Dept Info. In Blue with the State of Texas Emblem as a Watermark-25% Cotton-Off-White | 2,500 | | |
| 4 | Business Cards w Envelopes Cty Logo in Gold & Dept Info. In Blue 9 1/2 x 4 1/4 25% Cotton-Off-White | 2,500 | | |
| 5 | Business Cards w Cty Logo on the Right of the card and State of Texas on the left in Gold & Dept Info. In Blue 3 1/2 x 2 Card Stock 25% Cotton Off-White | 500 per box | | |
| 6 | Award/Certificate 8x11 1/2 Gold border with Blk Letters | 2,500 | | |
| Elections Department | | | | |
| | 8.5 x 11 Letterhead w Cty Logo in Gold & Dept Info. In Blk -20# Cotton | 500 per box | | |
| 2 | Envelopes without window 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blk-Cotton | 500 per box | | |
| | Envelopes w/window 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blk-20# | 500 per box | | |
| 3 | Business Cards w Cty Logo in Gold & Dept Info. In Blk 3 1/2 x 2**See Sample-80 # Cover Stock | 500 per box | | |
| -4 | Notepads | | Delete | |
| Budget /Public Affairs/.W/Comp/Employee Benefits | | | | |
| 1 | Envelopes w/ without window 4 x 9 1/2 w Cty Logo & Dept Info. Blue/Gold ink | 500 | | |
| 2 | Business Cards w Cty Logo in Gold & Dept Info. In Blk 3 1/2 x 2 | 500 | | |
| 3 | 2 x 10 desk/door name plates Blk w/ white letters | 5 | | |
| Justice of the Peace Pct 2 Place 2 | | | | |
| 1 | Business Cards w Pink Rose & Blk letters 3 1/2 x 2 | 2,000 | | |
| 2 | 4x 9 1/2 Jacket with Blk letters*The State Of Texas | | | |
| 449TH Judicial District of Texas | | | | |
| 1 | Business Cards w Cty Logo in Gold & Dept Info. In Blk 3 1/2 x 2 (White linen, raised printed)-Cotton | 3000 | | |
| 2 | 8.5 x 11 White Letterhead w Cty Logo in Gold & Dept Info. In Blk. 25% Cotton, raised printed. | 1000 | | |
| 3 | Envelopes w/ window (White) 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blk | 500 | | |
| | Envelopes w/o window (White) 4 1/8 x 9 1/2 w Cty Logo in Gold & Dept Info. In Blk-Cotton | 500 | | |
| R.O.W-Delete | | | | |
| 1 | Business Cards w Cty Logo & Dept Info. In Blk 3 1/2 x 2 | 5000 | | |
| 2 | 8.5 x 11 White Letterhead w Cty Logo in Gold & Dept Info. In Blue. Linen, raise printed. | 3000 | | |

AMENDED-EXHIBIT "B"-ADDENDUM 1
 HIDALGO COUNTY
 "SPECILTY PRINTING SERVICES & RELATED SERVICES"
 RFB NO.; 2013-153-12-18-YZV

1813
 Passed


| DESCRIPTION | | Quantity | Unit Price | Total Price |
|------------------------------------|--|--------------------------|------------|-------------|
| PCT 4 | | | | |
| 1 | Business Cards w/ Cty Logo in Gold & Dept Info: In Blk 3 1/2 x 2 (Whit linen, raised blk printed); for about 10 employees | 2,000 | | |
| 2 | 8.5 x 11 White Letterhead w/ Cty Logo in Gold & Dept Info: In Blk-25% Cotton; raised printed; Texture Bond 25% cotton | 2,000 | | |
| 3 | Envelopes w/ without window; Wht 4 1/8 x 9 1/2 w/ Cty Logo in Gold & Dept Info: In Blk (flat) | 2,000 | | |
| 4 | Polypropylene Stickers with face adhesive 3" x 3" | 10,000 (A) 10,000 (B) | | |
| 5 | Service Work order Books 9" x 5.5" (2part of 50 pages) in sequence | 5,000 | DELETE | |
| 6 | Work Order Books 9" x 5.5" (2part of 50 pages) in sequence | 5,000 | DELETE | |
| Health & Human Services | | | | |
| 1 | 8.5 x 11 Letterhead w/ Cty Logo in Gold & Dept Info. In Blue | 5,000 | | |
| 2 | Envelope w/ without window 4 1/8 x 9 1/2 w/ Cty Logo in Gold & Dept Info. Blue | 5,000 | | |
| 3 | Postmaster label for mail outs w/ Cty Logo in Blk & Dept. info. In Blk 4"x3" | 5,000 | | |
| 4 | The HCCS-HCIHCP cards (perforated) all in blk | 5,000 | | |
| 5 | 9x 5 Index card Form L-37 | 5,000 | | |
| 6 | Chest Clinic Appointment Card 2"x4" letters in blk | 5,000 | | |
| 7 | 3 1/2 x 6 Blue Blk letters Registro de Tratamiento Preventive | 5,000 | | |
| 8 | Attention...Parents flyer 8 1/2 x 11 Glossily In color with border 100# Gloss | 5,000 | | |
| 9 | HPV Vaccine flyer 8 1/2 x 11 glossily in color 100# Gloss | 5,000 | | |
| 10 | Information for Healthcare providers from CDC (VFC) 8 1/2 x 11 in color 100# Gloss | 5,000 Eng 5000Span | | |
| 11 | Information for parents from CDC (VFC) 8 1/2 x 11 glossily in color 100# Gloss | 5,000 | | |
| 12 | National Infant Immunization Campaign flyer 8 1/2 x 11 in color 100#-Gloss | 5,000 | | |
| 13 | Vaccine Freezer Setup flyer 8 1/2 x 11 glossily in color IMM-966-100#-Cover Gloss | 5,000 | | |
| 14 | Vaccine Freezer Setup flyer 8 1/2 x 11 glossily in color IMM-962-100#-Cover Gloss | 5,000 | | |
| 15 | Acceptable Temperatures for Vaccines 8 1/2 x 11 glossily in color 100#- Cover Gloss | 5,000 | | |
| 16 | Vaccine Coordinator 8 1/2 x 11 glossily in color 100#-Cover Gloss | 5,000 | | |
| 17 | Monthly Care of Vaccine Storage Units 8 1/2 x 11 glossily in color 100#-Gloss | 5,000 | | |
| 18 | Keep your Germs to yourself 8 1/2 x 11 glossily in color 100#-Gloss | 5,000 | | |
| 19 | Alto A la Gripe Texasflu.org. 8 1/2 x 11 glossily in color 100#-Gloss | 5,000 | | |
| 20 | FAQ from parents about Vaccines for Infants 8 1/2 x 11 copy paper color 20#-Non-Gloss | 5,000 | | |
| 21 | 8 1/2 x 11 letter copy paper color 20 lb (several flyers all same format)-tri-fold 100# Gloss | 5,000 | | |
| 22 | 8 1/2 x 11 letter copy paper color 20 lb (several flyers all same format)black ink 8 pages | 5,000 ea | | |
| 23 | 8 1/2 x 11 letter copy paper color 20 lb (several flyers all same format)-black ink 8 pages | 5,000 | | |
| 24 | 8 1/2 x 11 letter copy paper color 20 lb (several flyers all same format)-black ink -3 pages | 5,000 | | |
| 25 | 8 1/2 x 11 letter copy paper color 20 lb (several flyers all same format)"Do you need a Temporary Food Event Permit" | 5,000 | | |
| 26 | Alto a la tuberculosis/Stop TB-Multi Color Flyer - Gloss Paper 2 Pages English & Spanish 100#-Gloss | 5000 Eng 5000 Span | | |
| 27 | TB Get the Facts/La Tuberculosis-... English/Spanish Blue & Black Ink - Tri-Fold-Gloss Paper - Double Sided Print 100#-Gloss | 5000 Eng 5000 Span | | |

AMENDED-EXHIBIT "B"-ADDENDUM
 HIDALGO COUNTY
 "SPECILTY PRINTING SERVICES & RELATED SERVICES"
 RFB NO.; 2013-153-12-18-YZV

DEC 8 9 11 AM '13
 D. [Signature]
 [Signature]
 [Signature]

| DESCRIPTION | | Estimate Qty | Unit Price | Total Price |
|---------------------------------------|---|--------------|------------|-------------|
| HEALTH DEPARTMENT CONTINUATION | | | | |
| 28 | TB Skin Test Record Double Sided Print White Stock 5x3 Index Card-Black Ink | 5,000 | | |
| 29 | Appt Card 5x3 blue Index Card Single Sided Print-Black Ink | 5,000 | | |
| 30 | Patient Has an App. Card 5x3 ¼ Double Sided Print-White Stock Card | | | |
| 31 | Treatment Record English & Spanish (2 Cards) Double Sided Print 6x3 ½ Yellow Stock Card | 5,000 | | |
| 32 | Referral Form 3 part (wht, yellow & pink) 8 ½ x 11 letter in blk Pad of 50 sets | 5,000 | | |
| 33 | On-site Wastewater Systems Checklist 2 part (wht, yellow) 8 ½ x 11 letter in blk | 5,000 | | |
| 34 | How to obtain a Cty Permit for an on-site sewerage Facility 2 part (wht, yellow) 8 ½ x 11 letter in blk | 5,000 | | |
| 35 | Poster Home Inspection Report 3 part (wht, yellow & pink) 8 ½ x 11 letter in blk | 5,000 | | |
| 36 | Sanitary Inspection Form 3 part (wht, yellow & pink) 8 ½ x 11 letter in blk | 5,000 | | |
| 37 | Investigation Report Occupational Health Regulation #2-B 4 part (wht, yellow, pink & orange) 8 ½ x 11 letter in blk | 5,000 | | |
| 38 | License to Operate OSSF form 8 ½ x 11 letter in blk | 5,000 | | |
| 39 | Temporary Food Establishment Permit Request 8 ½ x 11 letter in blk | 5,000 | | |
| 40 | Environmental & Consumer Health Protection Complaint Form 8 ½ x 11 letter in blk | 5,000 | | |
| 41 | CMS 1500 NCR 2 part for computer -Continuous Feed Red Ink Double Sided Print | 5,000 | | |
| 42 | TB Program Evaluation -TB 340 4-part NCR-Side Glue-Landscape Print | 1,000 | | |
| 43 | TB Program Evaluation -TB 341-4-part NCR-Side Glue-Landscape Print | 5,000 | | |
| 44 | TB Report of Case & Patient Serv-TB 400A-3Part Top Glue | 3,000 | | |
| 45 | Report of TB Case & Patient Serv TB-400B-3-Part Top Glue | 3,000 | | |
| 46 | Certificate to return to Work...HCHHSD 10069-2-Part Top Glue Black Ink | 500 | | |
| 47 | To Whom it may Concern HCHHSD 20083 2-Part Top Glue | 1000 | | |
| 48 | Food Serv Establishment 3-Part NCR-Double Sided Print-Top Glue | 5000 | | |
| 49 | On-Site Sewerage Inspection Report 3-Part NCR Top Glue | 5000 | | |
| 50 | Application for ON-Site Sewerage Facility 2-Part NCR Top Glue | 5000 | | |
| 51 | ON Site Sewage Facility Tec Info. 2-Part NCR Top Glue Black Ink | 5000 | | |
| 52 | Authorization to Construct...2-Part NCR Top Glue Black Ink | 5000 | | |
| 53 | Soil Evaluation Report Info. 1 Page Double Sided Print - BLUE INK | 5000 | | |
| 54 | Family Planning Appt. Card 3 ½ x 4 - White Stock Double Sided Print-Black Ink | 2000 | | |
| 55 | Prenatal Weight Gain Grid White 20 lb. paper Multi Color Form | 2000 | | |
| 56 | On site sewage Facility Inspection fees wrapped around cover 8 3/8 x 5 " 3 parts 50 sets to a book in sequence perforated | 5,000 | | |
| 57 | Health Permit Inspection Fees wrapped around cover 8 3/8 x 5 " 3 parts 50 sets to a book in sequence perforated | 5,000 | | |
| TREASURER'S OFFICE | | | | |
| 1 | 14" E-Z Fold Blank Check w/Control Number | 20000 | | |

AMENDED-EXHIBIT "B"-ADDENDUM 1
HIDALGO COUNTY
"SPECILTY PRINTING SERVICES & RELATED SERVICES"
RFB NO.; 2013-153-12-18-YZV

OPENED
DEC 18 2013
10:02
Witnessed

[Handwritten signature]

BIDDER/COMPANY NAME: Scott-Merriman, Inc
ADDRESS: 1122 Goodnight Ln # 200
CITY/STATE/ZIP: Dallas, TX 75229
PHONE NO/FAX NO: 800 648 7022 972 484 8900
CELL PHONE NO: 214 793 0901
E-MAIL ADDRESS: scott-merriman@sbcglobal.net
AUTHORIZED SIGNATURE: *[Signature]* Jeff Biggs
TITLE: V.P.

**EXHIBIT “C”
INSURANCE REQUIREMENTS**

Yoloxda

1-956-318-2629

SCOTME1 OP ID: SA



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/22/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|--|------------------------------------|
| PRODUCER Chapman-Cornelius Ins Svcs Inc PO Box 200308 Arlington, TX 78006-0308 James M. Cornelius | CONTACT NAME: James M. Cornelius | |
| | PHONE (A/C, Hq, Extn): 817-265-3346 | FAX (A/C, No): 817-265-3386 |
| INSURER(S) AFFORDING COVERAGE | | |
| INSURER A: Columbia Insurance Group | | |
| INSURER B: | | |
| INSURER C: | | |
| INSURER D: | | |
| INSURER E: | | |
| INSURER F: | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR LTR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-TEST <input type="checkbox"/> LOC | | | BOPTX0000081881 | 01/01/2014 | 01/01/2015 | EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | | |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | Y/N | N/A | | | WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 The policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.

| | |
|--|---|
| CERTIFICATE HOLDER HIDACO1 Hidalgo County Purchasing Dept 2812 S. Business Hwy 281 Edinburg, TX 78539 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE <i>James M. Cornelius</i> |

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Zimbra

yolanda.velasquez@co.hidalgo.tx.us

Fwd: Printing Project Contracts-for legals review

From : Martha Salazar <martha.salazar@co.hidalgo.tx.us>
Subject : Fwd: Printing Project Contracts-for legals review
To : Yolanda Velasquez <yolanda.velasquez@co.hidalgo.tx.us>

Fri, Jan 24, 2014 12:24 PM

Finally!!!!

From: "Steve Crain" <scrain@atlashall.com>
To: "Martha Salazar" <martha.salazar@co.hidalgo.tx.us>
Sent: Friday, January 24, 2014 11:23:52 AM
Subject: RE: Printing Project Contracts-for legals review

The Merriman contract is fine.

From: Martha Salazar [mailto:martha.salazar@co.hidalgo.tx.us]
Sent: Friday, January 24, 2014 10:57 AM
To: Steve Crain
CC: Yolanda Velasquez
Subject: Fwd: Printing Project Contracts-for legals review

Mr. Crain:
Language inserted applicable to delivery of goods, please review and comment.
Thanks,
Marty

From: "Yolanda Velasquez" <yolanda.velasquez@co.hidalgo.tx.us>
To: "Martha Salazar" <martha.salazar@co.hidalgo.tx.us>
Sent: Friday, January 24, 2014 10:41:33 AM
Subject: Printing Project Contracts-for legals review

Mrs. Marty,

As per legals request, I have inserted the language as reflected on Gulf Data to this contract.

Thank you.
Yoli

From: "Martha Salazar" <martha.salazar@co.hidalgo.tx.us>
To: "Steve Crain" <scrain@atlashall.com>
Cc: "Yolanda Velasquez" <yolanda.velasquez@co.hidalgo.tx.us>
Sent: Friday, January 24, 2014 9:51:02 AM
Subject: Fwd: Printing Project Contracts-for legals review

Mr. Crain:
Your final review and comment as to form, please.
Thanks,
Marty

From: "Yolanda Velasquez" <yolanda.velasquez@co.hidalgo.tx.us>
To: "Martha Salazar" <martha.salazar@co.hidalgo.tx.us>
Sent: Friday, January 24, 2014 9:22:59 AM
Subject: Fwd: Printing Project Contracts-for legals review

Mrs. Marty,

Please forward to legal for approval as to form. I have been advised by Scott Merriman that they have forwarded the updated insurance but I have yet to receive it. As soon as I get it I will forward to legal.

Yoli

From: "Martha Salazar" <martha.salazar@co.hidalgo.tx.us>