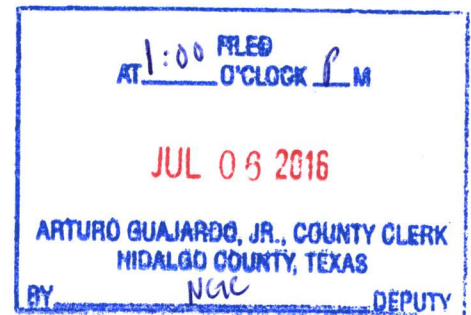


STATE OF TEXAS §
 §
COUNTY OF HIDALGO §



**AMENDMENT No. 1
INTERLOCAL AGREEMENT BETWEEN CITY OF SAN JUAN
AND
HIDALGO COUNTY, TEXAS
RURAL EMERGENCY SERVICES**

This **AMENDMENT No. 1** to the **INTERLOCAL AGREEMENT** by and between **CITY OF SAN JUAN** ("hereinafter referred to City/Entity") and **HIDALGO COUNTY, TEXAS** ("hereinafter referred to as HIDALGO") is entered into between the parties effective this **26th** day of **April, 2016**.

WHEREAS, City of San Juan and Hidalgo entered into an Interlocal Agreement effective **January 1, 2016** in which City of San Juan agreed to provide: "**Rural Emergency Services**" for Hidalgo County (the "Agreement");

WHEREAS, the parties desire to amend the Agreement as hereinafter provided;

WHEREAS, due to a need to replace **Exhibit "C"-Fire District Map**, the parties now desire to amend the Interlocal Agreement to denote the correct exhibit;

NOW THEREFORE, for and in consideration of the terms and provisions set forth herein, for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Hidalgo and City of San Juan hereby agree to the following amendment to further modify and correct Exhibit C as set forth below:

- 1. Exhibit C-Map** - is hereby deleted in its entirety and replaced by the following, substituted in lieu thereof and where modified, and attached hereto as:

"EXHIBIT C-Map / CITY OF SAN JUAN FIRE DISTRICT MAP"

- 2. Paragraph 3.3** – is hereby deleted in its entirety and replaced by the following, substituted in lieu thereof and where modified.

"3.3 Entity hereby agrees to seek authorization from the County Fire Marshal **PRIOR** to responding to a CALL outside of the Rural Response Districts' geographical area as delineated and depicted in Exhibit "C". Unless authorized by the County Fire Marshal, Entity and/or Rural Response District shall not be reimbursed for services rendered outside their designated geographical area."

3. Paragraph 4.2.4 c. – is hereby deleted in its entirety and replaced by the following, substituted in lieu thereof and where modified.

“c. Shall determine if a Rural Response District may respond to a CALL outside of the Rural Response Districts’ geographical area as delineated and depicted in Exhibit “C”.”

4. Paragraph 6.1.4.I. .1- is hereby deleted in its entirety and replaced by the following, substituted in lieu thereof and where modified.

“.1 FIREFIGHTING STRUCTURAL / VEHICLE FIRE (as primary department)”

Except as modified or substituted herein, all terms and conditions of the Agreement, as amended, remain in full force and effective and Entity and County ratify and confirm the terms and provision of the Agreement.

EXECUTED IN DUPLICATE ORIGINALS and effective as of the day and year first written above.

CITY OF SAN JUAN

By: 

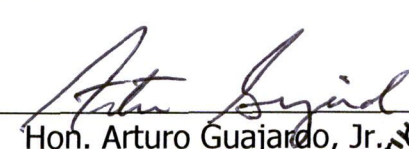
Print Name/Title: Mario Garza / Mayor Pro Temp

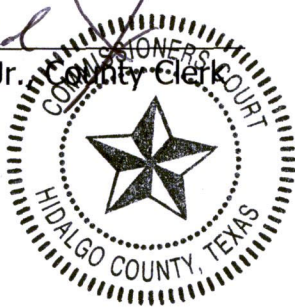
HIDALGO COUNTY, TEXAS

By: 
Hon. Ramon Garcia, County Judge

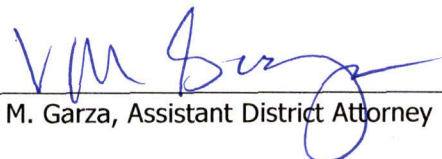
APPROVED BY
COMMISSIONERS' COURT
ON: 4/26/16 

ATTEST:

By: 
Hon. Arturo Guajardo, Jr. County Clerk

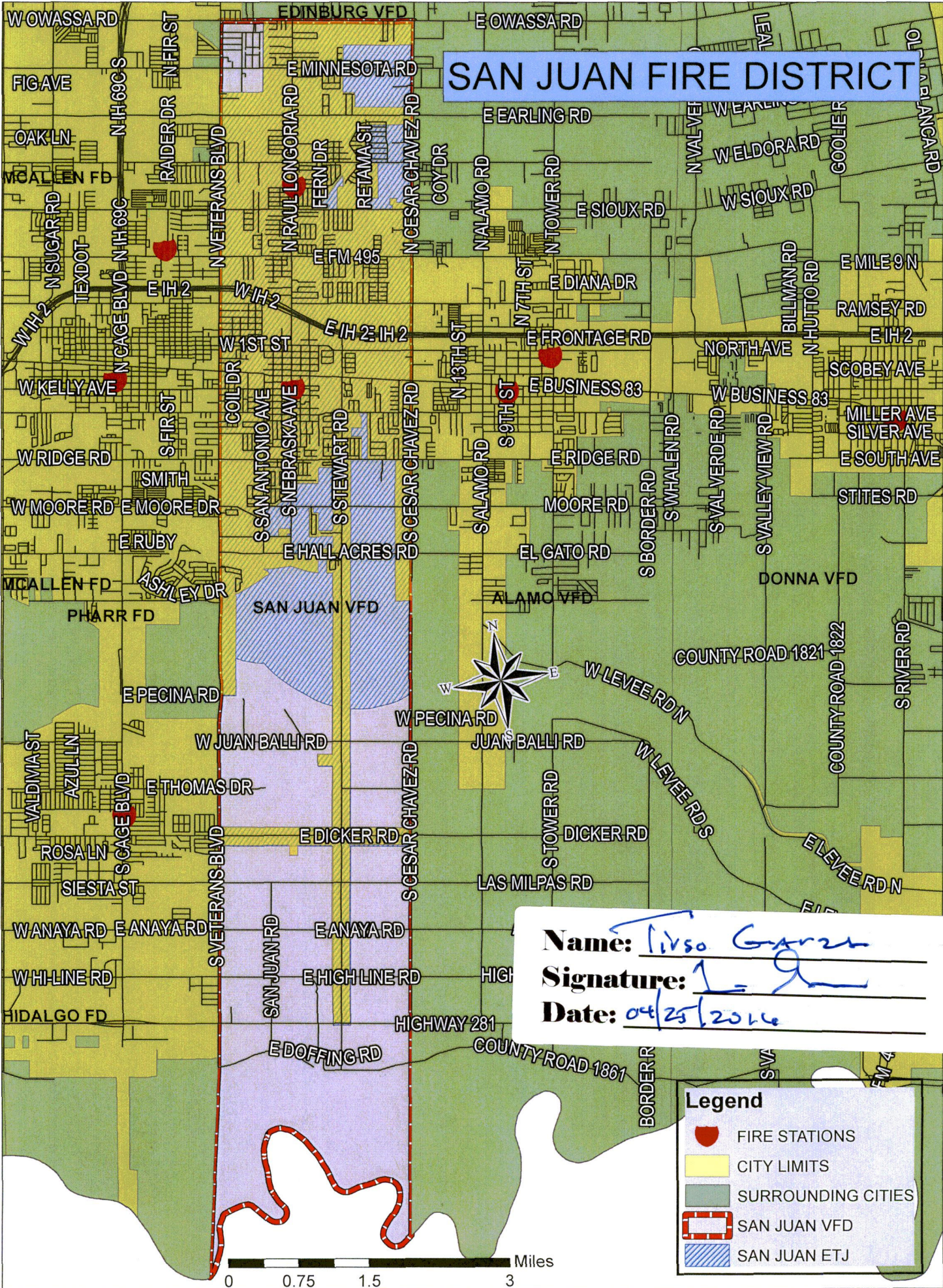


APPROVED AS TO FORM:
Hidalgo County Criminal District Attorney's Office
Ricardo Rodriguez, Jr.

By: 
Victor M. Garza, Assistant District Attorney

Amendment No. 1 - San Juan - Emergency Services

SAN JUAN FIRE DISTRICT





Hidalgo County Budget & Management
2818 S. Business Highway 281
New Administration Building
Edinburg, Texas 78539
(956) 292-7025/ Fax: (956) 292-7035

May 16, 2016

San Juan Fire Department

Re: Amended No.1 Interlocal Agreement between the City of San Juan and Hidalgo County-Rural Emergency Services.

Dear Chief:

Pursuant to action taken by Hidalgo County Commissioners' Court, on April 26, 2016 (AI-54301) for the approval of the Amended Interlocal Agreement, we ask that you place the attached Agreement on your next City Council meeting for approval.

Once the agreement has been approved and signed by City designee please forward both (2) original copies to my office (Note: Please be sure that the Entity information on page (3) is filled out by your office). We will have the document attested by our County Clerk and then (1) original copy will be sent back to your office for your records.

Should you have any questions, or require further information, please do not hesitate to contact our office at (956) 292-7000 Ext. 5411.

Respectively,

Glinda Pacheco/Planning Analyst