

# HIDALGO COUNTY

## Program Management Firms for the Deisgn and Construction of a New Hidalgo County Courthouse

### SCORING & EVALUATION GRID

|               | PROVIDER PROJECT SCORE | PROFESSIONAL ENGINEERING | CONSTRUCTION ENGINEERING | JACOBS PROJECT MANAGEMENT |
|---------------|------------------------|--------------------------|--------------------------|---------------------------|
| EVALUATOR 1   | 90                     | 91                       | 92                       | 93                        |
| EVALUATOR 2   | 93                     | 72                       | 90                       | 98                        |
| EVALUATOR 3   | 94                     | 88                       | 91                       | 98                        |
| EVALUATOR 4   | 95                     | 95                       | 97                       | 98                        |
| EVALUATOR 5   | 90                     | 88                       | 90                       | 99                        |
| TOTAL POINTS  | 462                    | 434                      | 460                      | 477                       |
| TOTAL AVERAGE | 92.4                   | 86.8                     | 92                       | 95.4                      |

\*SCORING & EVALUATION COMPLETED BY EVALUATION COMMITTEE

26 A.1. A+B

# HIDALGO COUNTY

## Purchasing Department

### COURTHOUSE CONSTRUCTION

As of April 20, 2017

#### LEGAL ADVISER

PORTER HEDGE, LLP

| CC DATE   | AGENDA<br>ITEM NO. | NOTES   |
|-----------|--------------------|---|
| 3/7/2016  | 53588              | EXEMPT FROM COMPETITIVE BIDDING & AUTHORITY TO ENGAGE |
| 3/22/2016 | 53807              | ACCEPTANCE OF FINAL NEGOTIATED LETTER OF ENGAGEMENT   |

#### ARCHITECT

| CC DATE    | AGENDA<br>ITEM NO. | NOTES   |
|------------|--------------------|---|
| 3/7/2016   | 53588              | NOMINATION OF FIRMS<br>- HOK, LLP<br>- HDR<br>- ERO ARCHITECT |
| 3/31/2016  | 53912              | PRESENTATION OF ARCHITECT<br>- ERO ARCHITECT WITHDRAWAL       |
| 3/31/2016  | 53912              | SELECTION & APPROVAL TO NEGOTIATE- <b>NO ACTION</b>           |
| 4/12/2016  | 54069              | SELECTION & APPROVAL TO NEGOTIATE- <b>NO ACTION</b>           |
| 11/22/2016 | 57453              | SELECTION & APPROVAL TO NEGOTIATE- <b>NO ACTION</b>           |

#### GEO TECH AND MATERIAL TESTING

| CC DATE   | AGENDA<br>ITEM NO. | NOTES   |
|-----------|--------------------|---|
| 3/7/2016  | 53588              | NOMINATION OF FIRMS-POOL OF GEO TECH<br>- TERRACON<br>- RABA KISTNER<br>- PSI<br>- L&G MATERIAL<br>- MILLENNIUM ENGINEERING |
| 3/31/2016 | 53912              | PRESENTATION OF FIRMS   |
| 3/31/2016 | 53912              | SELECTION & APPROVAL TO NEGOTIATE<br>- TERRACON   |
| 3/31/2017 |                    | MEETING TO START NEGOTIATIONS-CANCELLED   |

#### SURVEYORS

| CC DATE   | AGENDA<br>ITEM NO. | NOTES  |
|-----------|--------------------|--|
| 3/7/2016  | 53588              | NOMINATION OF FIRMS<br>- S& B INFRASTRUCTURE<br>- DANNENBAUM<br>- HALFF<br>- TEDSI<br>- QUINTANILLA, HEADLEY<br>- SOUTH TEXAS INFRASTRUCTURE<br>- L&G ENGINEERING<br>SOME SELECT FIRMS ARE NOT ON THE SURVEY POOL COMM COURT |
| 3/22/2016 | 53807              | APPROVED TO PROCEED TO SELECT A CIVIL ENGINEER THEN COURT WILL LATER AGREE TO ALLOW ENGINEER TO CHOOSE SURVEYORS   |

#### CIVIL ENGINEER

| CC DATE  | AGENDA<br>ITEM NO. | NOTES  |
|----------|--------------------|--|
| 3/7/2016 | 53588              | NOMINATION OF FIRMS<br>- S&B INFRASTRUCTURE<br>- DANNENBAUM<br>- HALFF<br>- TEDSI<br>- QUINTANILLA HEADLEY<br>- SOUTH TEXAS INFRASTRUCTURE |

4/12/2016

54069

- L&G ENGINEERING  
 WAIT ON CIVIL ENGINEER  
 - DANNENBAUM  
 - L&G ENGINEERING  
 - TEDSI  
 - QUINTANILLA HEADLEY WITHDRAWAL

## PROGRAM MANAGER

| CC DATE    | AGENDA<br>ITEM NO. | NOTES  |
|------------|--------------------|--|
| 6/14/2016  | 54995              | ACCEPTANCE OF RFQ PACKET AND APPROVAL TO ADVERTISE- <b>NO ACTION</b>                                       |
| 6/20/2016  | 55105              | ACCEPTANCE OF RFQ PACKET AND APPROVAL TO ADVERTISE- <b>NO ACTION</b>                                       |
| 8/9/2016   | 55738              | ACCEPTANCE OF RFQ PACKET AND APPROVAL TO ADVERTISE-CHANGES REQUESTED BY COM COURT                          |
| 8/23/2016  | 55994              | ACCEPTANCE OF RFQ PACKETS  |
| 10/4/2016  | 56683              | APPROVAL TO EXTEND TIMEFRAME FOR LACK DOCUMENTS  |
| 10/13/2016 | 56775              | PRESENTATION OF FIRMS<br>- BROADDUS<br>- JLL<br>- HILL INTERNATIONAL<br>- DANNENBAUM<br>- JACOBS           |
| 10/18/2016 | 56890              | SELECTION & APPROVAL TO NEGOTIATE<br>- DANNENBAUM  |
| 11/3/2016  |                    | EMAIL TO DANNENBAUM ON RANKING AND SELECTION TO NEGOTIATE  |
| 11/8/2016  |                    | EMAIL TO DANNENBAUM TO PROVIDE THERE REVIEW OF AGREEMENT AND SUBMIT PROPOSAL NO LATER THAN FRIDAY, NOV. 18 |
| 11/14/2016 |                    | EMAIL FROM DANNENBAUM-THEY NEVER RECEIVED EMAIL FROM COUNTY  |
| 11/16/2016 |                    | EMAIL TO DANNENBAUM-EXTEND TIMEFRAME OF SUBMITTALS TO 11/29/16   |
| 11/29/2016 |                    | DANNENBAUM SUBMITS FIRST PROPOSAL  |
| 12/7/2016  |                    | DANNENBAUM SUBMITS LIABILITY LIMITS REQUIREMENTS   |
| 1/12/2017  |                    | SCHEDULED MEETING WITH DANNENBAUM-FIRST NEGOTIATION MEETING  |
| 3/30/2017  |                    | SCHEDULED MEETING WITH DANNENBAUM-SECOND NEGOTIATION MEETING   |
| 4/5/2017   | 59026              | ACCEPTANCE AND APPROVAL OF AGREEMENT AND WA#1 WITH DANNENBAUM- <b>NO ACTION</b>                            |
| 4/11/2017  | 59289              | DISCUSSION & APPROVAL OF AGREEMENT & WA#1 WITH DANNENBAUM- <b>NO ACTION</b>                                |
| 4/17/2017  |                    | SCHEDULED MEETING WITH DANNENBAUM-THIRD NEGOTIATION MEETING- <b>RESCHEDULE</b>                             |
| 4/19/2017  |                    | SCHEDULED MEETING WITH DANNENBAUM-THIRD NEGOTIATION MEETING- <b>CANCELED</b>                               |
| 4/24/2017  | 59489              | WORKSHOP   |
| 5/1/2017   | 59613              | CEASE NEGOTIATION WITH NO. 1 RANKED & GO TO THE NEXT NO. 2   |

## CIVIL ENGINEER FOR ROADWAY AND DRAINAGE IMPROVEMENT L&G ENGINEERING

| CC DATE   | AGENDA<br>ITEM NO. | NOTES  |
|-----------|--------------------|--|
| 4/19/2016 | 54254              | NOMINATION OF FIRMS-POOL OF CIVIL ENGINEER<br>- L&G ENGINEERING<br>- TEDSI<br>- HALFF & ASSOCIATES |
| 4/26/2016 | 54293              | SELECTION & APPROVAL TO NEGOTIATE<br>- L&G ENGINEERING   |
| 7/19/2016 | 55469              | APPROVAL OF AGREEMENT  |

## INSURANCE CONSULTANT RISK TECH

| CC DATE   | AGENDA<br>ITEM NO. | NOTES  |
|-----------|--------------------|--|
| 6/20/2016 | 55094              | EXEMPTION FROM COMPETITIVE BIDDING & AUTHORITY TO ENGAGE |

## INTERLOCAL WITH CITY CITY OF EDINBURG

| CC DATE   | AGENDA<br>ITEM NO. | NOTES  |
|-----------|--------------------|--|
| 7/19/2016 | 55469              | APPROVED OF INTERLOCAL AGREEMENT-\$20 MILLION CONTRIBUTION |

## CONSTRUCTION MANAGER AT RISK

| CC DATE    | AGENDA<br>ITEM NO. | NOTES                                  |
|------------|--------------------|--|
| 12/13/2016 | TBD                | ON AGENDA TO BEGIN PROCUREMENT PROCESS |