

**ORDER ADOPTING THE 2018 TO 2028 PARKS, RECREATION AND OPEN SPACE MASTER PLAN AS THE OFFICIAL PARKS AND RECREATION PLANNING GUIDE FOR THE COUNTY OF HIDALGO AND APPROVING THE TOP TEN PRIORITY PARK AMENITY LISTING**

**WHEREAS**, the County of Hidalgo, hereafter referred to as "County" has deemed it appropriate to designate the 2018- 2028 Parks, Recreation and Open Space Master Plan, hereafter referred to as "Plan" as the County's Official Parks, Recreation Planning Guide; and

**WHEREAS**, the "County" recognizes the need for a Parks, Recreation and Open Space Master Plan to provide goals, assessments, standards, recommendation and strategies to provide for and continually improve parks and recreational facilities, open space and recreational opportunities; and

**WHEREAS**, the "County" through an online survey has secured more than 950 responses from County residents concerning the needs and wants for park development and improvements; and

**WHEREAS**, the "County" utilized the plan prepared by Texas A&M Agrilife, and a Texas Department of Transportation grant application in the preparation of the Parks, Recreation and Open Space Master Plan; and

**WHEREAS**, the surveys generated the top ten priorities for the County and for each Precinct; and

**WHEREAS**, progress and economic factors require a plan for future grant applications; and

**WHEREAS**, the proposed "Plan" complies with Texas Parks and Wildlife Department Recreation Grants Program.

**NOW, THEREFORE BE IT ORDERED** that the Hidalgo County Commissioners Court agrees to the submittal of the 2018 - 2028 Parks, Recreation and Open Space Master Plan and top ten priority listing to Texas Parks and Wildlife as the official park planning guide for rehabilitation and future development for the County.

Approved this 9<sup>th</sup> day of January 2018.



**RAMON GARCIA**

County Judge



**DAVID L. FUENTES**

County Commissioner, Pct. 1



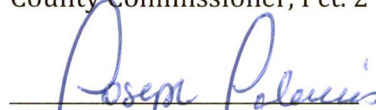
**EDUARDO "EDDIE" CANTU**

County Commissioner, Pct. 2



**JOE M. FLORES**

County Commissioner, Pct. 3



**JOSEPH PALACIOS**

County Commissioner, Pct. 4



Attest: **ARTURO GUAJARDO, JR.**

County Clerk