





Each notice, demand, request or communication which shall be delivered or mailed in the manner described above shall be deemed sufficiently given for all purposes at such time as it is personally delivered to the addressee or, if mailed, at such time as it is deposited in the United States mail.

11. **Additional Documents.** The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

12. **Successors.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

13. **Assignment.** This Agreement shall not be assignable.

14. **Headings.** The headings and captions contained in this Agreement are solely for convenience reference and shall not be deemed to affect the meaning or interpretation of any provision of paragraph hereof.

15. **Gender and Number.** All pronouns used in this Agreement shall include the other gender, whether used in the masculine, feminine or neuter gender, and singular shall include the plural whenever and so often as may be appropriate.

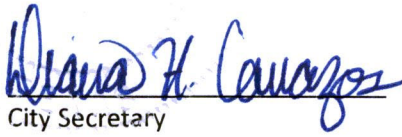
16. **Authority to Execute.** The execution and performance of this Agreement by City and County have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of City and County in accordance with its terms.

17. **Governmental Purpose.** Each party hereto is entering into this agreement for the purpose of providing for governmental services or functions and will pay for such services out of current revenues available to the paying party as herein provided.


18. **Commitment of Current Revenues Only.** In the event that, during any term hereof, the governing body of any party does not appropriate sufficient funds to meet the obligations of such party under this Agreement, then any party may terminate this Agreement upon ninety (90) days written notice to the other party. Each of the parties hereto agrees, however, to use its best efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of each party hereto pursuant to the provisions of Tex. Loc. Govt. Code Ann. §271.903.

WITNESS THE HANDS OF THE PARTIES effective as of the day and year first written above.

ATTEST:

  
Diana H. Carrasco  
City Secretary

CITY OF SAN JUAN

  
Mario Garza, Mayor

ATTEST:

  
Arturo Guajardo, Jr., County Clerk



COUNTY OF HIDALGO

  
Ramon Garcia, County Judge

APPROVED AS TO FORM:  
ATLAS, HALL & RODRIGUEZ, LLP

By:   
Stephen L. Crain

APPROVED BY  
COMMISSIONERS' COURT  
ON: 10/30/18 

FILED  
 AT 2:20 O'CLOCK P M  
 DEC 27 2018  
 ARTURO GUAJARDO, JR. COUNTY CLERK  
 HIDALGO COUNTY, TEXAS  
 BY: NGC DEPUTY

STATE OF TEXAS §  
 COUNTY OF HIDALGO §

**APPROVAL OF  
 INTERLOCAL COOPERATION AGREEMENT  
 PROJECT**

In accordance with Texas Government Code §791.014, Hidalgo County, Texas, acting by and through the Hidalgo County Commissioners Court, has been advised of a proposed project whereby City of San Juan and the County desire to jointly undertake a road reconstruction improvement project for Hi Line Road from Veterans Boulevard to Stewart Road consisting of approximately 3,930 linear feet of which 3,455 linear feet lies within the jurisdiction of the County and approximately 475 linear feet lies within the corporate jurisdiction of the City, through an Interlocal Cooperation Agreement to be entered into between Hidalgo County and City of San Juan, Texas.

By vote on 10/30/18 2018 the Hidalgo County Commissioners Court has approved the Project identified above.

Ramon Garcia  
 By: Ramon Garcia, County Judge

ATTEST:  
  
Arturo Guajardo Jr.  
 Arturo Guajardo, County Clerk

APPROVED BY  
 COMMISSIONERS' COURT  
 ON: 10/30/18 grg

**APPROVED AS TO FORM:**  
 ATLAS, HALL & RODRIGUEZ, LLP

By: Stephen L. Crain  
 Stephen L. Crain