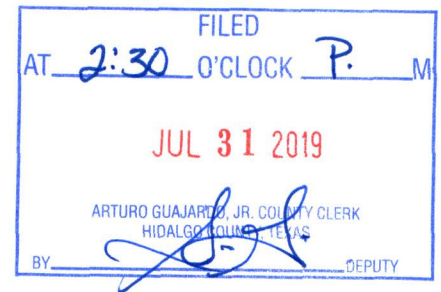


THE STATE OF TEXAS §  
§  
COUNTY OF HIDALGO §

**CONTRACT FOR SERVICE  
C-19-123-07-30**



THIS CONTRACT is made and entered into this **30th** day of **July, 2019** by and between the **County of Hidalgo, Texas** ("County"), and **Tru Bleu Pure Water** ("Company").

**WHEREAS**, Company responded to notices for Request for Bids (RFB) for: “**Bottle Water Services**” for **Hidalgo County** (the “Services”); and

**WHEREAS**, Company submitted a sealed bid to provide services in accordance with the specifications as proposed, a copy of RFB Procurement Packet being attached hereto and incorporated by reference herein for all purposes as **Exhibit "A"** (the “RFB”); and

**WHEREAS**, in recognition of and in consideration of Company's Contract to perform the Services in accordance with the RFB Procurement Packet, the Commissioners Court of County awarded the bid to Company.

**NOW, THEREFORE**, in mutual consideration of the foregoing and the further consideration of the following, the parties hereto agree as follows:

1. County and Company hereby agree that this Contract is entered into in order to provide the Services to **Hidalgo County**. This Contract does not extend to any third parties any duties or benefits conferred in any manner hereunder or otherwise.

2. Company hereby promises and agrees to render and provide, during the term of this Contract, and shall be obligated to render and provide the Services in accordance with the Specifications contained in Exhibit “A” RFB Procurement Packet within **Hidalgo County** following a request for Services by the **County** or its designated agent. Company agrees in performing the

Services that it will use proper professional standards, comply with any and all appropriate laws and regulations in providing the Services, and devote such time as is necessary to safely and efficiently provide the Services. Further, Hidalgo County reserves the right to request these services from other sources other than the successful vendor and shall not be in violation of any terms or conditions of said contract.

3. This Contract shall be for a period of one **(1) year**, commencing on **August 30, 2019**, and expiring on **August 29, 2020**, and may be extended at the sole discretion of the County for an additional two **(2) one (1) year(s)** term under the same rates, terms and conditions. Hidalgo County also reserves the right to continue this sealed proposal for an additional sixty (60) day grace period at the end of the contract term for unforeseen delay of award for the next term and under the same rates terms and conditions due.

4. As a condition of this Contract, Company shall hold and maintain throughout the term of this Contract all licenses and permits required, or which may be required by any authority during the term hereof to provide the Services. If such license or permit is suspended or revoked, this Contract shall automatically be terminated and Company shall immediately notify the County.

5. All trucks or vehicles operated by the Company to perform the Services shall contain all equipment required by any authority to operate on streets and roads and all persons in the employ of Company who operate such trucks or vehicles shall have the required licenses, qualifications, skill and expertise to perform such Services and shall comply with all laws, rules and regulations prescribed by any agency or authority having jurisdiction with regard to the operation of such trucks or vehicles in providing the Services.

6. As consideration for rendering the Service provided for in this Contract, the County agrees to pay Company the amounts specified in Exhibit "B" attached hereto and incorporated by reference for all purposes, payable against written invoice submitted by Company in accordance with the Texas Prompt Payment Act. Govt.Code.Ch.2251.

7. **Insurance:** Company shall provide insurance in force on all its vehicles and all persons connected with providing services under this Contract naming County as an additional insured (with coverage in the amounts described on Exhibit "C" attached hereto and incorporated herein for all purposes), and shall furnish to County certificates of such insurance coverage. Consistent with its status as an independent contractor and at its sole expense, Company agrees that throughout the duration of the work under this contract and any extension hereof, it shall provide and maintain any and all insurances and abide by any requirements which are specified in the Procurement Packet/Specifications and/or which may be necessary in providing Services or are otherwise required by law. Insurance policies shall cover, but are not limited to, Bidder's activities and all persons, vehicles, equipment and property connected with providing Services. The amount of insurance required shall be in accordance with amounts specified by the County or as prescribed by law, but in no event shall any amount be less than the minimum amounts prescribed by law, including, but not limited to the Texas Tort Claims Act. These requirements do not establish limits of Company's liability. Any and all applicable insurance requirements and amounts are incorporated herein by reference for all purposes. Company is responsible for ensuring all required insurance policies are valid for the duration of the contract. All insurance policies are to be issued by an insurance company authorized to do business in the State of Texas and acceptable to County. Company shall cause all subcontractors utilized by Company to also comply with these specifications. Company shall furnish to County certificate(s) of coverage, and all renewals throughout the duration of the Project, issued by the insurer that such insurance is in full force and effect. (See Exhibit "C" attached hereto and incorporated herein for all purposes). For each applicable policy, Company shall name the County as an additional insured. Company shall notify County a minimum of thirty (30) days in advance of cancellation of all or part of a policy. Company shall make any other insurance documentation available to County upon request.

8. Company shall provide a sufficient number of trucks, vehicles, personnel and

equipment available to safely and efficiently provide the Services.

9. **Company shall indemnify and hold harmless County, its elected officials, employees and agents from any and all claims, damages, losses, and expenses including attorney's fees for the defense of any action against County arising out of, resulting from, or connected with the provision of the Service by Company under this Contract. Said indemnity shall cover any act or failure to act by the Company, its agents or employees.**

10. This Contract shall not be assignable in whole or in part by either party without prior written consent of the other party.

11. It is expressly agreed that this Contract and the performance by the parties hereunder does not create any agency relationship or master-servant relationship that County has no supervision of the performance of the Services provided by Company, and that Company is an independent contractor under this Contract.

12. Any notice required or permitted to be given hereunder shall be in writing and shall be delivered personally or sent by certified mail, postage prepaid, as set forth below:

If to County: **The County of Hidalgo  
Attn: County Judge  
100 E. Cano  
Edinburg, Texas 78539**

If to Company: **Tru Bleu Pure Water LLC  
7400 N. 10<sup>th</sup> St. Ste. K  
McAllen, Texas 78504**

13. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Contract shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

14. This Contract may be terminated by County without cause upon thirty (30) days written notice Company prior to cancellation.

15. This Contract shall be binding upon and inure to the benefit of and be enforceable by

the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Contract.

16. This Contract shall be governed by and construed in accordance with the laws of the State of Texas and shall be performable in Hidalgo County.

17. **Commitment of Current Revenues Only.** In the event that, during any term hereof, the Commissioners Court does not appropriate sufficient funds to meet the obligations of County under this Contract, County may terminate this Contract upon ninety (90) days written notice to Company. County agrees, however, to use reasonable efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of County. **Agreements for the acquisition, including lease of real or personal property under Tex. Loc. Govt. Code §271.90:** In the event that, during any term hereof, the Commissioner's Court does not appropriate sufficient funds to meet the obligations of County under this Agreement, County may terminate this Agreement upon ninety (90) days written notice to Company, County agrees, however, to use a best efforts attempt to obtain and appropriate funds for payment of the Agreement. The parties intend this provision, if applicable, to be a continuing right to terminate this Agreement at the expiration of each budget period of County in accordance with Tex. Loc. Govt. Code §271.90 (Vernon Supp. 1996).

18. **Entire Contract.** This Contract contains the entire contract between the parties hereto, and each party acknowledges that neither has made (either directly or through any agent or representative) any representation or Contract in connection with this Contract not specifically set forth herein. This Contract may be modified or amended only by Contract in writing executed by the parties hereto, and not otherwise.

19. **Immunities:** Nothing in this Contract is intended to and County does not hereby waive, release or relinquish any right to assert any of the defenses County enjoys by virtue of the

state or federal constitution, laws, rules or regulations, and any sovereign, official or qualified immunity available to County as to any claim or action of any person, entity, or individual against County.

20. **Nondiscrimination:** Company, including subcontractors, assignees and successors in interest, ensures that no person shall on the grounds of race, religion, color, national origin, sex, age, or disability, or any other protected class under law, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination or retaliation in any federally or non-federally funded program or activity when providing any services described herein under this contract/Contract. Applicable nondiscrimination statements and provisions of Title VI of the Civil Rights Act of 1964, as amended, were provided as part of the initial procurement packet and are incorporated herein and made part of this agreement for all purposes.

21. **Additional Documents:** The parties hereto covenant and agree that they will execute each such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this contract/Contract.

22. **Required Contract Provision for Contracts Subject to Federal Award (if applicable):** Pursuant to 2 CFR 200.236, a non-federal entity's contracts must contain the applicable provisions described in appendix II to 2 CFR 200-Contract Provisions for non-Federal Entity Contracts under Federal Awards. Additionally, County contracts under Federal award which are subject to assistance from the Federal Emergency Management Agency (FEMA) are also required to contain additional contract clauses. The applicable required contract clauses were provided as part of the initial procurement packet and are incorporated herein and made part of this agreement for all purposes.

EXECUTED and effective as of the day and year first written above.

Approved By Commissioners Court On: \_\_\_\_\_

COUNTY OF HIDALGO

Richard F. Cortez  
Richard F. Cortez, County Judge

ATTEST

Arturo Guajardo Jr. County Clerk



APPROVED BY  
COMMISSIONERS' COURT  
ON: 7/30/19 mg

Company By: [Signature]  
Tru Bleu Pure Water, LLC.

Printed Name: Mike Aguirre

Title: owner

APPROVED AS TO FORM:  
Hidalgo County Criminal District Attorney's Office  
Ricardo Rodriguez Jr.,

By: [Signature]  
Victor M. Garza, Assistant District Attorney

EXHIBIT “A”

REQUEST FOR BIDS  
(RFB)  
PROCUREMENT  
PACKET

**EXHIBIT “B”**

**FEE SCHEDULE**

# EXHIBIT “C”

## CERTIFICATE OF INSURANCE



Original

2802 S. Bus. Hwy 281  
Edinburg, Texas 78539  
Phone: (956) 318-2626  
Fax: (956) 318-2629  
www.co.hidalgo.tx.us/purchasing

June 17, 2019

ORIGINAL

TRU BLEU PURE WATER LLC

---

7400 N. 10TH ST. STE K

---

MCALLEN TX. 78504

---

Re: **HIDALGO COUNTY**  
Request for Bids - "**BOTTLED WATER SERVICES**"  
**RFB No: 2019-123-07-03-MEG**

Dear Gentlemen:

Enclosed please find a Request for Bids (RFB) packet for you review and consideration.

Hidalgo County Purchasing Department welcomes and appreciates your participation in the RFB process.

If any further assistance is required, please do not hesitate to call the Purchasing Department at (956) 318-2626.

Sincerely,

Martha L. Salazar, CPPB  
Hidalgo County Purchasing Agent

MLS/meg

Enclosures



**HIDALGO COUNTY**  
(Including all funding sources, programs, and entities)  
**REQUEST FOR BIDS**

**"Bottle Water Services"**

**RFB No.: 2019-123-07-03-MEG**

**RFB SUBMITTAL CHECKLIST**

All forms listed below must be submitted in the RFB response. If forms are not submitted, your response may be considered non-responsive.

Indicate with a check mark (✓) the Forms completed and included in this response:

- Page 11 of Legal Notice
- Exhibit "B" Bid Page
- Exhibit "C" – Insurance Requirement Acknowledgement forms (pages 3 and 4)
- Exhibit "D" - CIQ Form -Copy of County Clerk File Recording fee receipt (if applicable)
- Exhibit "E" – Vendor/Bidder Application - W-9 Form – HUB/DBE
- Exhibit "F" – Certification Regarding Debarment
- Exhibit "H" – Required Contract Clauses for Contracts Under Federal Award 2 – CFR 200, Appendix II & FEMA (if applicable)
- Exhibit "J" – Proposer's Affidavit
- SAMS.gov Registration Acknowledgement
- One (1) Original (**original must be one (1) sided and clearly marked as original**), one (1) Copy, and six (6) CD/USB in PDF format containing a complete copy of Response.

Signature

Date

7/1/19

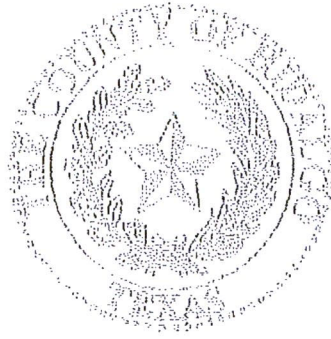
# LEGAL NOTICE

## REQUEST FOR BIDS HIDALGO COUNTY

(All funding sources, programs & entities)

“BOTTLE WATER SERVICES”

RFB No.: 2019-123-07-03-MEG



**REQUEST FOR BIDS (RFB)**

**HIDALGO COUNTY**  
(Including all funding sources, programs, and entities)

**“Bottle Water Services”**

**RFB NO: 2019-123-07-03-MEG**

**Acceptance Due Date: JULY 03, 2019**

Martha L. Salazar, CPPB, Purchasing Agent  
Hidalgo County Purchasing Department

**Project Contact Information:**

Elena Gomez / Contract Specialist II  
(956) 318-2626 Ext. 4855  
[elena.gomez@co.hidalgo.tx.us](mailto:elena.gomez@co.hidalgo.tx.us)

Form HCPD-04

Request for Bids  
For  
**HIDALGO COUNTY**  
(Including all funding sources, programs, and entities)  
**"Bottle Water Services"**  
**RFB NO: 2019-123-07-03-MEG**

OPENED

9:48

7-319

Witnessed

To: Martha L. Salazar, CPPB, Purchasing Agent  
Hidalgo County Purchasing Department  
Physical Location: 2802 S. Business Hwy. 281  
Postal/ Mailing: 2812 S. Business Hwy. 281  
Edinburg, Texas 78539

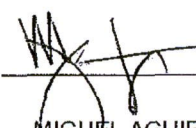


In accordance with the Requirements, and subject to all laws and regulations of the United States and state and local laws, the undersigned respondent proposes and commits to furnish all labor, equipment, material, software, and services as set forth in the documents hereinbefore mentioned. The undersigned further agrees, upon acceptance of its qualification, to execute a contract and/or Purchase Order issued by Hidalgo County for performing and completing the work described in the Requirements within the time stated and for the prices proposed in the documents attached hereto and made a part hereof.

Respondent acknowledges receipt of all of the pages of the documents referenced in the Request for Qualification Checklist presented in connection with this procurement. Respondent understands that Hidalgo County reserves the right to reject any or all qualifications and further reserves the right to design the evaluation criteria to be used in selecting the lowest and best qualification.

Respondent agrees that this qualification shall be good and may not be withdrawn for a period of ninety (90) calendar days after the scheduled closing time for receiving qualifications, as contained in the Requirements.

Respectfully submitted,

Firm: TRU BLEU PURE WATER LLC.  
Address: 7400 N 10TH ST. STE. K , MCALLEN TX. 78504  
By:   
Printed Name: MIGUEL AGUIRRE JR.  
Title: OWNER

# EXHIBIT "B"

## SELECTION CRITERIA

**EXHIBIT "B"**  
**BID PAGE**  
**HIDALGO COUNTY**  
**"BOTTLED WATER SERVICES"**  
**Bid No: 2019-123-07-03-MEG**

OPENED

9:48

1-3-19

Witnessed

VENDOR must enter all required pricing on this form.

<b>PART - I</b>		
<b>Purified Drinking and/or Spring Water 5 - Gallon Bottles</b>		
Purified drinking water	\$ 2.75 PER BOTTLE	
Spring Water	\$	
Distilled Water 1 gallon	\$ 1.10 PER GALLON	
16 oz. (      bottles / per case)	\$	
16.9 oz. ( 24 bottle / per case)	\$ 3.99 PER CASE	
20 oz. (      bottles / per case)	\$	
<b>PART - II</b>		
<b>WATER DISPENSERS</b>		
<b>MONTHLY DISPENSER RENTAL</b>		
<b>Room Temperature</b>	\$ 2.98 PER COOLER	<b>Approximate Size:</b> height <u>38.4</u> " width <u>12.5</u> " weight <u>26.5</u> depth <u>12.5</u> "
<b>Cold</b>	\$ 2.98 PER COOLER	<b>Approximate Size:</b> height <u>38.4</u> " width <u>12.5</u> " weight <u>26.5</u> depth <u>12.5</u> "
<b>Hot/Cold</b>	\$ 3.20 PER COOLER	<b>Approximate Size:</b> height <u>38.4</u> width <u>12.5</u> " weight <u>28.4</u> depth <u>12.5</u> "
<b>PART III</b>		
<b>OPTIONAL SUPPLIES</b>		
4 oz. Conical Drinking Cups (Paper)	\$ 3.58 PER SLEEVE ( 200 cups per pkg.)	
4.5 oz. Conical Drinking Cups (Paper)	\$ (      cups per pkg.)	
8.5 fl. oz. or 9 oz. Insulated Beverage Cups (Styrofoam)	\$ 2.98 PER SLEEVE ( 25 cups per pkg.)	
8.5 fl. oz. or 9 oz. Insulated Beverage Cups (Plastic)	\$ 2.48 SLEEVE (50 cups per pkg.)	
10 oz. Insulated Beverage Cups (Styrofoam)	\$ (      cups per pkg.)	
Adjustable Water Cup Dispensers	\$ (      cups per pkg.)	

**EXHIBIT "B"**  
**BID PAGE**  
**HIDALGO COUNTY**  
**"BOTTLED WATER SERVICES"**  
**Bid No: 2019-123-07-03-MEG**

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NIGP COMMODITY CODE:

962-94- Water services bottled and bulk delivery (tanker services)

390-91- Drinking water

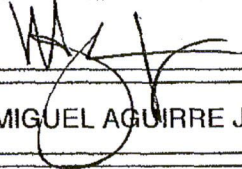
985-28- Coolers, drinking water, rental or lease

640-50- Paper Products: Cups

640-60- Plastic and Styrofoam products: Cups

**BIDDER'S INFORMATION:**

I/We the undersigned hereby certify that I/We am/are a duly authorized official of the company and have the authority to sign on behalf of the company and assure that all statements made in the bid are true. I/We agree to furnish and deliver the specified items/services at the prices stated herein, and have read, understand, and agree to the terms and conditions contained herein and on all of the attachments.

<b>BIDDER/COMPANY NAME:</b>	TRU BLEU PURE WATER
<b>ADDRESS:</b>	7400 N. 10TH ST. 78504
<b>CITY/STATE/ZIP CODE:</b>	MCALLEN TX. 78504
<b>PHONE &amp; FAX NO.'S:</b>	956-621-0347
<b>CELLULAR PHONE:</b>	956-212-5903
<b>AUTHORIZED SIGNATURE:</b>	
<b>PRINTED NAME:</b>	MIGUEL AGUIRRE JR
<b>TITLE:</b>	OWNER
<b>EMAIL:</b>	Trubleu.purewater@gmail.com

# EXHIBIT "C"

INSURANCE REQUIREMENTS

# Insurance Requirement Acknowledgment

I, Leo Rodriguez, authorized representative for State Farm Insurance  
Company/Vendor

hereby acknowledge receipt of the County's required insurance limits. Said requirements:

- will be acquired within 10 working days after notification from Purchasing Department of bid awarded by the Hidalgo County Commissioners' Court;
- will acquire additional amounts required to meet the County's requirements within 10 working days after notification from Purchasing Department of bid award by the Hidalgo County Commissioners' Court; currently carry the following:

Automobile Liability: \$ \_\_\_\_\_ General Liability: \$ \_\_\_\_\_

have already been met, see attached copy of insurance certificate.

  
Authorized Representative

7-2-2019  
Date

## **Notice to Bidder:**

A certificate of insurance for the required insurance limits shall be provided to the Purchasing Department's Contract Managers in order to qualify for award of bid and to execute a contract between your Company and the County

Failure to provide Certificates of Insurance to the Purchasing Department's Contract Managers will cause the bid award to be rescinded and re-awarded to next lowest bidder. Certificates of Insurance will be monitored and verified on a **quarterly basis** to ensure coverage policy is in place. It is the Company's obligation to maintain the appropriate insurance coverage throughout the term of the contract.

**THIS FORM MUST ACCOMPANY BID PACKET**

# Insurance Requirement Acknowledgment

I, AZIZ J SHOWERY, authorized representative for Maxum,  
Company/Vendor

hereby acknowledge receipt of the County's required insurance limits. Said requirements:

- will be acquired within 10 working days after notification from Purchasing Department of bid awarded by the Hidalgo County Commissioners' Court;
- will acquire additional amounts required to meet the County's requirements within 10 working days after notification from Purchasing Department of bid award by the Hidalgo County Commissioners' Court; currently carry the following:

Automobile Liability: \$ 0 General Liability: \$ 1,000,000/2,000,000

- have already been met, see attached copy of insurance certificate.

A. Showery  
Authorized Representative

07/02/2019

Date

## **Notice to Bidder:**

A certificate of insurance for the required insurance limits shall be provided to the Purchasing Department's Contract Managers in order to qualify for award of bid and to execute a contract between your Company and the County

Failure to provide Certificates of Insurance to the Purchasing Department's Contract Managers will cause the bid award to be rescinded and re-awarded to next lowest bidder. Certificates of Insurance will be monitored and verified on a **quarterly basis** to ensure coverage policy is in place. It is the Company's obligation to maintain the appropriate insurance coverage throughout the term of the contract.

**THIS FORM MUST ACCOMPANY BID PACKET**



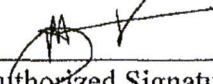
**PROJECT REQUIREMENTS  
ACKNOWLEDGMENT**

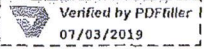
This is to certify that I, MIGUEL AGUIRRE JR, possess all of the APPLICABLE:

- 1. Licenses: \_\_\_\_\_.
- 2. Bond (if applicable) \_\_\_\_\_.
- 3. Certificates: \_\_\_\_\_.
- 4. Permits: \_\_\_\_\_.
- 5. Other: \_\_\_\_\_.

necessary to carry out the required project. Furthermore, I am providing copies of the required documentation so that, if my company is awarded this bid, I may be eligible to enter into a contract with Hidalgo County and proceed to complete the project in a timely manner.

\* Any licenses, bonds (if applicable), certificates, permits, etc. which are required must be presented as part of the bid packet in order to expedite the bid evaluation process.

  
\_\_\_\_\_  
Authorized Signature



7/1/2019  
\_\_\_\_\_  
Date

TRU BLEU PURE WATER LLC  
\_\_\_\_\_  
Company

7400 N 10TH ST. STE K  
\_\_\_\_\_  
Address


MCALLEN, TX. 78504  
\_\_\_\_\_  
City, State, Zip

**THIS FORM MUST ACCOMPANY BID PACKET**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/18/2019


<b>PRODUCER</b> State Farm Insurance Leo Rodriguez, Agent 2200 W Trenton Rd Mcallen, TX 78504 	THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> Tru Bleu Pure Water, LLC 450 E Alton Gloor, Suite 7 Brownsville, TX 78520	INSURER A: State Farm Mutual Automobile Insurance Company 25178	25178
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

### COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR/ADD'L LTR/INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS								
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR _____ _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ _____ \$								
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS _____	000203384	07/18/2019	01/18/2020	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ <b>500,000</b> BODILY INJURY (Per accident) \$ <b>500,000</b> PROPERTY DAMAGE (Per accident) \$ <b>500,000</b>								
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO _____				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$								
	<b>EXCESS / UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE _____ <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ _____ \$ _____ \$								
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below	000203384	06/25/2019	06/25/2020	<table border="1"> <tr> <td>WC STATU-TORY LIMITS</td> <td>OTH-ER</td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td>\$ <b>500,000</b></td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td>\$ <b>500,000</b></td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td>\$ <b>500,000</b></td> </tr> </table>	WC STATU-TORY LIMITS	OTH-ER	E.L. EACH ACCIDENT	\$ <b>500,000</b>	E.L. DISEASE - EA EMPLOYEE	\$ <b>500,000</b>	E.L. DISEASE - POLICY LIMIT	\$ <b>500,000</b>
WC STATU-TORY LIMITS	OTH-ER												
E.L. EACH ACCIDENT	\$ <b>500,000</b>												
E.L. DISEASE - EA EMPLOYEE	\$ <b>500,000</b>												
E.L. DISEASE - POLICY LIMIT	\$ <b>500,000</b>												
	OTHER												

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS  
**Uninsured/Underinsured Motorist coverage is equal to the limits of liability stated above. 300/500/500**

<b>CERTIFICATE HOLDER</b> Hidalgo County 2802 South Business Highway 281 Edinburg, TX 78539	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE  Digitally signed by Elisa Pecina Date: 2019.07.17 16:15:27
--	---

## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

**EXHIBIT "E"**

**VENDOR'S  
APPLICATION  
&  
W-9 FORM**

**HIDALGO COUNTY  
PURCHASING DEPARTMENT**

**Proposer/Vendor Application**

Complete in print or type. Please return this application to the Hidalgo County Purchasing Department

(via Facsimile) (956) 318-2629 or (956) 292-7612

in person or regular mail to:

Mailing/Postal Address: 2812 S. Business Hwy. 281

Physical Address: 2802 S. Business Hwy. 281

Edinburg, Texas 78539

or e-mail purchasing@co.hidalgo.tx.us

Company Name: TRU BLEU PURE WATER		Telephone No. ( 956 ) 621-0347
dba Name: MIGUEL AGUIRRE JR		
Legal Name: TRU BLEU PURE WATER LLC		
Mailing Address:		Fax No. ( )
Physical Address: 7400 N 10TH ST. STE. K		
City, State, Zip MCALLEN, TEXAS, 78504		Tax ID, No. 81-1637098
Remit to Address : 450 E. ALTON GLOOR BLVD. STE 7 City, State, Zip BROWNSVILLE TX. 78526		
E-Mail Address: trubleu.purewater@gmail.com		
Representative(s) Name(s) & Title(s) Miguel Aguirre Jr - Owner		
Type of Organization (check one): <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Non-Profit		
<input checked="" type="checkbox"/> LLC <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Other, Specify		
State Identification No. _____ (Please attached completed W-9 form with this application)		
Federal Identification No. or (if Individual) SS No. _____		
State of Incorporation: <u>TEXAS</u> Date: <u>02/25/2016</u> Other: _____		
Type of Business (check one): <input type="checkbox"/> Manufacturer <input type="checkbox"/> Wholesaler <input checked="" type="checkbox"/> Retailer <input type="checkbox"/> Broker		
<input type="checkbox"/> Distributor <input type="checkbox"/> Service Organization <input type="checkbox"/> Other, Specify _____		
Name & Title of Person(s) Authorized to Sign Bids, Proposals, and/or Contracts: Miguel Aguirre Jr. and Joanna Aguirre		
Small and/or Disadvantaged Business Information (check applicable criteria)		
Small Business: <input type="checkbox"/> Disadvantaged Business (At Least 51% Ownership)		
<input type="checkbox"/> Less than 125,000 annual gross receipt <input type="checkbox"/> Black American <input type="checkbox"/> Native American		
<input type="checkbox"/> Less than 250,000 annual gross receipt <input checked="" type="checkbox"/> Hispanic American <input type="checkbox"/> Women		
<input checked="" type="checkbox"/> Less than 499,000 annual gross receipt <input type="checkbox"/> Asian Pacific American <input type="checkbox"/> Other		
<input type="checkbox"/> More than 500,000 annual gross receipt		
Have you been certified as a HUB or an MBE/WBE source? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Licence Certification No.(s): _____ or are Certificate(s) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		
What type of product(s) is/are sold/collected by your company? Bottled water services and water treatment		
Would you like to be provided with specifications for procurements of such products? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
To Be Completed by the County: Rec'd by (Purchasing): _____ Date Rec'd by (Purchasing): _____		
Date Forwarded Information to Auditor's Office: _____ Entry Date: _____ Vendor No.: _____		

(THIS PAGE MUST BE SUBMITTED WITH PROPOSAL)

**Request for Taxpayer  
 Identification Number and Certification**

Give Form to the  
 requester. Do not  
 send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Tru Bleu Pure Water LLC**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC  
 C Corporation  
 S Corporation  
 Partnership  
 Trust/estate  
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ \_\_\_\_\_  
 Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  
 Other (see instructions) ▶ \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  
 Exempt payee code (if any) \_\_\_\_\_  
 Exemption from FATCA reporting code (if any) \_\_\_\_\_  
 (Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**450 E Alton Gloor Blvd Ste. 7**

6 City, state, and ZIP code  
**Brownsville Texas 78526**

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.  
 See Specific Instructions on page 3.

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

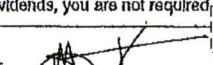
or  
 Employer identification number  
**8 1 - 1 6 3 7 0 9 6**

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to enter the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶  Date ▶ **7/1/19**

Verified by PDFfiller 07/03/2019

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

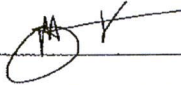
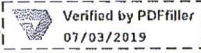
**EXHIBIT "F"**

**CERTIFICATION REGARDING  
DEBARMENT**

**Certification  
Regarding Debarment, Suspension Ineligibility**

As is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 76, Government-wide Debarment and Suspension, in the applicant certifies, to the best of his or her knowledge and belief, that both it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency;
- b. Have not within a three-year period preceding this bid/proposal and/or application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, theory, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and
- d. Have not within a three-year period preceding this bid/proposal and/or application had one or more public transactions terminated of cause or default.

Signature:  

Print Name: MIGUEL AGUIRRE JR

Title: OWNER

Telephone Number: 956-621-0347

Date: 06/26/2019

If the proposer is unable to certify to all of the statements in this Certification, such proposer should attach an explanation to this proposal.

# Exhibit “H”

## (If Applicable)

2 C.F.R. § 200.326 & 2 C.F.R. Part 200,  
Appendix II

Required Contract Clauses for Non-Federal  
Entity Contracts Under Federal Awards

&

Required Contract Clauses for Non-Federal  
Entity Contracts Under Federal Awards with  
the Federal Emergency Management Agency  
(FEMA)

(To be submitted with each bid or offer exceeding \$100,000)

The undersigned Contractor, TRU BLEU PURE WATER LLC  
certifies, to the best of his or her knowledge, that:

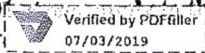
1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.


2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-L.L.L., "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, TRU BLEU PURE WATER LLC, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 is certification and disclosure, if any.



  
Signature of Contractor's Authorized Official

MIGUEL AGUIRRE JR / OWNER

Name and Title of Contractor's Authorized Official

06/26/2019

Date

Contractor agrees to comply with all federal, state and local laws, rules, regulations and ordinances, as applicable. It is further acknowledged that the Contractor read and understands all provisions, laws, acts, regulations, etc. as specifically noted above and certifies compliance with the same.

Vendor's Name/Company Name: TRU BLEU PURE WATER LLC

Printed Name and Title of Authorized Representative: MIGUEL A. GONZALEZ JR.

Signature of Authorized Representative:  \_\_\_\_\_

Date: 06/26/2019

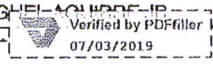


EXHIBIT "J"

PROPOSER'S AFFIDAVIT  
PROPOSER'S AFFAVIT OF NON-  
COLLUSION  
NON-CONFLICT OF INTEREST, AND  
LOBBING

# Exhibit "J"

## PROPOSER'S AFFIDAVIT

**PROPOSER'S AFFIDAVIT OF NON-COLLUSION  
NON-CONFLICT OF INTEREST, AND ANTI-LOBBYING**

STATE OF TEXAS  
COUNTY OF HIDALGO

Affiant, MIGUEL AGUIRRE JR, being first duly sworn, deposes that:

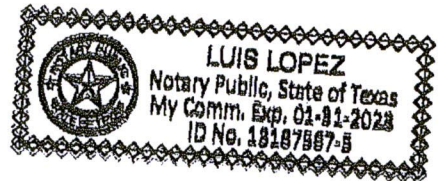
- (1) Affiant does hereby state neither the proposer nor any of the proposer's officers, partners, owners, agents, representatives, employees, or parties in interest, has in any way colluded, conspired, agreed, directly or indirectly with any person, firm, corporation, or another proposer, or potential proposer, to provide any money or other valuable consideration for assistance in procuring or attempting to procure a contract or fix the prices in the attached proposed or the proposal of any other proposer, and further states that no such money or another reward will be hereinafter paid.
- (2) Affiant further states they have neither recommended nor suggested to Hidalgo County or any of its officials or employees, any of the terms or provisions set forth in their Request for Proposal and subsequent agreement, except at a meeting open to all interested proposers, of which proper notice was given.
- (3) Affiant, further states their officers, employees, or agents have not, and will not attempt to lobby, directly or indirectly, the Hidalgo County Commissioner's Court between proposal submission date and award by the Hidalgo County Commissioner's Court.
- (4) Affiant further states no officer, or stockholder of the proposer is a member of the staff, or related to any employee of Hidalgo County except as noted herein below:

Signature/Title: \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this 2nd day of July, 2019.

Notary Public

My commission expires: 1-31-23, 20 19



**⚠ ALERT:** SAM.gov will be down for scheduled maintenance Saturday 07/13/2019, from 8:00 AM to 1:00 PM (EDT).

**⚠ ALERT:** CAGE is currently experiencing a high volume of registrations, and is working them in the order in which they are received. When your registration is assigned to a CAGE Technician, you will be contacted by CAGE, if necessary, for any additional information.

## Entity Dashboard

TRU BLEU PURE WATER  
 DUNS: 057695444  
 Status: Submitted  
 Expiration Date: Not Yet Assigned  
 Purpose of Registration: All Awards

450 E ALTON GLOOR BOULEVARD STE 7  
 BROWNSVILLE, TX, 77826-3375,  
 UNITED STATES

- ▶ [Entity Overview](#)
- ▶ [Entity Registration](#)
  - ▶ [Core Data](#)
  - ▶ [Assertions](#)
  - ▶ [Reps & Certs](#)
  - ▶ [POCs](#)
- ▶ [Reports](#)
  - ▶ [Service Contract Report](#)
  - ▶ [BioPreferred Report](#)
- ▶ [Exclusions](#)
  - ▶ [Active Exclusions](#)
  - ▶ [Inactive Exclusions](#)
  - ▶ [Excluded Family Members](#)

[BACK TO USER DASHBOARD](#)

### Entity Overview

#### Entity Registration Summary

DUNS: 057695444  
**Name:** TRU BLEU PURE WATER  
**Business Type:** Business or Organization  
**Last Updated By:** Miguel Aguirre  
**Registration Status:** Submitted  
 Registration is undergoing IRS TIN Matching. This averages two business days. If it takes longer than one week, contact the Federal Service Desk ([www.fsd.gov](http://www.fsd.gov)).

#### Exclusion Summary

**Active Exclusion Records?** No



HTML 20190627-1414  
 WWW:

- [Search Records](#)
- [Data Access](#)
- [Check Status](#)
- [About](#)
- [Help](#)
- [Disclaimers](#)
- [Accessibility](#)
- [Privacy Policy](#)
- [FAPHS.gov](#)
- [GSA.gov/IAE](#)
- [GSA.gov](#)
- [USA.gov](#)

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2019-517836

Date Filed:  
07/17/2019

Date Acknowledged:

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Tru Bleu Pure Water, LLC  
Brownsville, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Hidalgo County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

C-19-123-07-30  
Bottled Water Services

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.



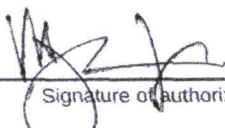
**6 UNSWORN DECLARATION**

My name is Miguel Aguirre Jr, and my date of birth is 9-4-79.

My address is 7400 N. 10th St Ste K, McAllen, Tx, 78504, USA Hidalgo  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of TEXAS, on the 17 day of July, 20 19.  
(month) (year)

  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 Tru Bleu Pure Water, LLC  
 Brownsville, TX United States

Certificate Number:  
 2019-517836

Date Filed:  
 07/17/2019

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Hidalgo County

Date Acknowledged:  
 07/18/2019

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
 C-19-123-07-30  
 Bottled Water Services

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
 (Declarant)

**HIDALGO COUNTY PURCHASING DEPARTMENT  
 BID TABULATION SHEET**

**DEPARTMENT NAME & DESCRIPTION OF BID:** *Hidalgo County - Bottled Water Services*

**BID OPENING DATE:** July 3, 2019      **BID OPENING TIME:** 9:30 A.M.

**BID NO:** 2019-123-07-03      **Contract Specialist II:** Elena Gomez

**PARTICIPATING VENDORS**

**PART - I  
 Drinking and / or Spring Water  
 5 gallon water**

	<b>Tru Bleu Pure Water McAllen, Texas 78504</b>	<b>Mountain Glacier Harlingen, Texas</b>
Purified Drinking Water	2.75 per bottle	3.25
Spring Water	n/a	n/a
Distilled Water 1 gallon	1.10 per gallon	6.99 per gallon
16 oz. (___ bottles / per case)	n/a	n/a
16.9 oz. (___ bottles / per case)	3.99 (24 bottles / per case)	4.99 (24 bottles / per case)
20 oz. (___ bottles / per case )	n/a	n/a

**PART - II  
 Water Dispensers Monthly Rental Fees**

	Height 38.4" width 12.5" Weight 26.5" depth 12.5"		Height 36" width 12" Weight ___ depth ___	
Room Temperature		2.98 per cooler		2.00
Cold		2.98 per cooler		2.00
Hot/Cold	Height 38.4" width 12.5" Weight 28.4" depth 12.5"	3.20 per cooler	Height 36" width 12" Weight ___ depth ___	3.00

**PART - III  
 OPTIONAL SUPPLIES**

4 oz. Conical Drinking Cups (Paper)	\$ 3.58 per sleeve (200 cups per pkg.)	n/a
4.5 oz. Conical Drinking Cups (Paper)	n/a	\$ 3.00 (200 cups per pkg.)
8.5 fl. oz. or 9 oz. Insulated Beverage Cups (Styrofoam)	\$ 2.98 per sleeve (25 cups per pkg.)	8.oz \$ 2.25 (25 cups per pkg.)
8.5 fl. oz. or 9 oz. Insulated Beverage Cups (Plastic)	\$ 2.48 per sleeve (50 cups per pkg.)	8.oz \$ 4.00 (100 cups per pkg.)
10 oz. Insulated Beverage Cups (Styrofoam)	n/a	n/a
Adjustable Water Cup Dispenser	n/a	n/a

NIGP COMMODITY CODE:

962-94- Water services bottled and bulk delivery (tanker services)

390-91- Drinking water

985-28- Coolers, drinking water, rental or lease

640-50- Paper Products: Cups

640-60- Plastic and Styrofoam products: Cups