

STATE OF TEXAS           §  
  §  
COUNTY OF HIDALGO    §

**AMENDMENT TO WORK AUTHORIZATION #4 AGREEMENT  
C-18-142-05-08**

**THIS Amendment to WORK AUTHORIZATION #4** is made on this 8th day of **October, 2019**, by and between the **COUNTY OF HIDALGO, TEXAS** ("County"), acting herein by and through Commissioner's Court, and **Half Associates, Inc.**, a Texas Corporation, hereinafter called the "Engineer";

**WHEREAS** Engineer and County entered into an agreement (C-18-142-05-08) ("Original Agreement") on or about May 8, 2018, in which Engineer agreed to provide professional "On-Call" Engineering Services for "Building Repairs, Renovations, Alteration, Additions and/or Other Related Services to County Owned Buildings" for projects located within **Hidalgo County Precinct No. 4** as described in the Agreement;

**WHEREAS** Engineer provided "Engineer's Contract Rates" as part of the Original Agreement to be applicable to work authorizations issued under the same;

**WHEREAS** Work Authorization No. 4 was issued through the Original Agreement for engineering services related to the Hidalgo County Sheriff's Office Bus Barn;

**WHEREAS** a discrepancy exists between fees provided on the Work Authorization No. 4 and the fees provided as part of the Original Agreement, which the parties wish to remedy;

**WHEREAS**, the Agreement allows the parties to modify or amend the Contract terms by mutual written agreement; and

**WHEREAS**, County and Contractor now desire to amend the terms of services;

**NOW, THEREFORE**, for and in consideration of the terms and provisions set forth herein, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged,

County and Engineer hereby agree to the following Amendment to the Agreement:

1. The section entitled PART 2. ESTIMATED COST shall be removed and substituted and replaced with the following:

PART 2. ESTIMATED COST Engineer shall be paid for services in accordance with rates established in the original agreement (C-18-142-05-08 - "Engineer Contract Rates"). Engineer shall outline the estimated cost for services under this Work Authorization in the Estimated Cost Proposal attached as **Exhibit D**. *See attached "Cost Proposal" incorporated herein for all purposes.*

2. Engineer shall revise the form it submitted as part of Work Authorization No. 4 entitled "Fee Schedule-HCSO Bus Barn" to reflect corrected fees. *See attached revised form incorporated herein for all purposes.*
3. Engineer shall revise **Exhibit D** "Cost Proposal" to the Work Authorization No. 4 to reflect calculations using the corrected fees; *See attached revised Exhibit "D" incorporated herein for all purposes.*
4. Except as modified herein, all terms and conditions of Work Authorization No. 4, as amended, remain in full force and effect. COUNTY and ENGINEER ratify and confirm the terms and provisions of the Work Authorization as amended herein.

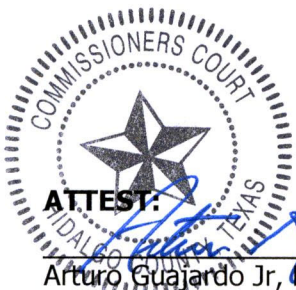
[SIGNATURE PAGE TO FOLLOW]

**EXECUTED** as of the day and year first written above.

**HIDALGO COUNTY, TEXAS**

By: Richard F Cortez

Richard F. Cortez, County Judge



Arturo Guajardo Jr  
Arturo Guajardo Jr, Hidalgo County Clerk

APPROVED BY  
COMMISSIONERS' COURT  
ON: 10/8/19 ms

**ENGINEER:**  
**Halff Associates, Inc.**

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**APPROVED AS TO FORM:**

Hidalgo County Office of the Criminal District Attorney,  
Ricardo Rodriguez, Jr.

Robert Viña, III  
By: Robert Viña, III – Assistant District Attorney

Approved by the Hidalgo County Commissioner Court on: \_\_\_\_\_

|  | Contracted Rate: | Project Manager | PE             | EIT          | Designer       | Construct Admin | CAD Tech     | Clerical       | 2-Man Survey Crew | Sub-Consultant | TOTAL (HOURS) | TOTAL (\$)         |
|--|------------------|-----------------|----------------|--------------|----------------|-----------------|--------------|----------------|-------------------|----------------|---------------|--------------------|
| <b>Phase 1</b>                                       |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| Review Existing Documents and Conditions (Plans)     |                  | 2               |                |              | 4              |                 |              |                |                   |                | 6             | \$850.00           |
| Site Assessment for Design                           |                  | 1               |                |              | 4              |                 |              |                |                   |                | 5             | \$615.00           |
| Civil Survey for Design                              |                  | 1               | 4              |              | 8              |                 |              |                | 16                |                | 29            | \$4,951.00         |
| Topographic Survey                                   |                  | 1               | 2              |              | 12             |                 |              |                |                   |                | 15            | \$1,745.00         |
| Civil Grading & Drainage Plan                        |                  | 1               | 4              | 8            | 16             |                 |              |                |                   |                | 29            | \$3,359.00         |
| Electrical Plans for power and lighting              |                  | 2               | 8              |              | 12             |                 | 8            |                |                   |                | 30            | \$3,754.00         |
| Electrical Specifications                            |                  | 1               | 4              |              |                |                 |              | 6              |                   |                | 11            | \$1,347.00         |
| Compile Division 1 Specifications and Project Manual |                  | 1               |                |              |                |                 |              | 8              |                   |                | 9             | \$731.00           |
| Coordination Meeting with HCSO                       |                  | 2               | 2              |              |                |                 |              |                |                   |                | 4             | \$840.00           |
| Design Phase Administrative Support                  |                  |                 |                |              |                |                 |              | 8              |                   |                | 8             | \$496.00           |
| Issuance of Final Documents                          |                  | 2               |                |              |                |                 |              | 4              |                   |                | 6             | \$718.00           |
|  |                  |                 |                |              |                |                 |              |                |                   |                | 0             | \$0.00             |
|  |                  |                 |                |              |                |                 |              |                |                   |                | 0             | \$0.00             |
|  |                  |                 |                |              |                |                 |              |                |                   |                | 0             | \$0.00             |
| Sub-Contract: Chanin Engineering (Structural)        |                  |                 |                |              |                |                 |              |                |                   | \$4,500        |               | \$4,500.00         |
| <b>Phase 1 Design Sub-Total (Hours)</b>              |                  | <b>14</b>       | <b>24</b>      | <b>8</b>     | <b>56</b>      | <b>0</b>        | <b>8</b>     | <b>26</b>      | <b>16</b>         |                | <b>152</b>    |                    |
| <b>Phase 1 Design Sub-Total (\$)</b>                 |                  | <b>\$3,290</b>  | <b>\$4,440</b> | <b>\$864</b> | <b>\$5,320</b> | <b>\$0</b>      | <b>\$664</b> | <b>\$1,612</b> | <b>\$3,216</b>    | <b>\$4,500</b> |               | <b>\$23,906.00</b> |
| <b>Phase 2</b>                                       |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| <b>Bid Phase Services</b>                            |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| Pre Proposal Conference                              |                  | 2               |                |              |                | 2               |              |                |                   |                | 4             | \$640.00           |
| Review Bids  |                  | 2               |                |              |                |                 |              |                |                   |                | 2             | \$470.00           |
| Answer Questions Regarding Constr. Document          |                  | 1               |                |              |                | 2               |              |                |                   |                | 3             | \$405.00           |
| Provide Recommendations for Award                    |                  | 1               |                |              |                |                 |              |                |                   |                | 1             | \$235.00           |
| Procurement Phase Administrative Support             |                  |                 |                |              |                |                 |              |                |                   |                | 4             | \$248.00           |
| Contract Preparation                                 |                  | 2               |                |              |                |                 |              |                |                   |                | 8             | \$966.00           |
| <b>Phase 2 Bid Sub-Total (Hours)</b>                 |                  | <b>8</b>        | <b>0</b>       | <b>0</b>     | <b>0</b>       | <b>4</b>        | <b>0</b>     | <b>12</b>      | <b>0</b>          |                | <b>24</b>     |                    |
| <b>Phase 2 Bid Sub-Total (\$)</b>                    |                  | <b>\$1,880</b>  | <b>\$0</b>     | <b>\$0</b>   | <b>\$0</b>     | <b>\$340</b>    | <b>\$0</b>   | <b>\$744</b>   | <b>\$0</b>        | <b>\$0</b>     |               | <b>\$2,964.00</b>  |
| <b>Phase 3</b>                                       |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| <b>Construction Phase Services</b>                   |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| Pre Construction Meeting (1 Visit)                   |                  | 4               |                |              |                | 4               |              |                |                   |                | 8             | \$1,280.00         |
| Response to RFI's                                    |                  |                 |                |              |                | 4               |              |                |                   |                | 4             | \$340.00           |
| Review Submittals                                    |                  | 2               |                |              |                | 4               |              |                |                   |                | 6             | \$810.00           |
| Review Payment Applications (2 visits)               |                  | 2               |                |              |                | 4               |              |                |                   |                | 6             | \$810.00           |
| CA Phase Administrative Support                      |                  |                 |                |              |                |                 |              |                |                   |                | 16            | \$992.00           |
| Field Observations/Punch Lists (4 Field Meetings)    |                  | 4               |                |              |                | 10              |              |                |                   |                | 14            | \$1,790.00         |
| Project Close-out                                    |                  |                 |                |              |                |                 |              |                |                   |                | 0             | \$0.00             |
| <b>Phase 3 Construction Admin Sub-Total (Hours)</b>  |                  | <b>12</b>       | <b>0</b>       | <b>0</b>     | <b>0</b>       | <b>26</b>       | <b>0</b>     | <b>16</b>      | <b>0</b>          |                | <b>54</b>     |                    |
| <b>Phase 3 Construction Admin Sub-Total (\$)</b>     |                  | <b>\$2,820</b>  | <b>\$0</b>     | <b>\$0</b>   | <b>\$0</b>     | <b>\$2,210</b>  | <b>\$0</b>   | <b>\$992</b>   | <b>\$0</b>        | <b>\$0</b>     |               | <b>\$6,022.00</b>  |
| <b>TOTAL HOURS (PRIME CONSULTANT)</b>                |                  | <b>34</b>       | <b>24</b>      | <b>8</b>     | <b>56</b>      | <b>30</b>       | <b>8</b>     | <b>54</b>      | <b>16</b>         | <b>0</b>       | <b>230</b>    |                    |
| <b>TOTAL EXPENSES</b>                                |                  |                 |                |              |                |                 |              |                |                   |                |               |                    |
| <b>TOTAL LABOR PLUS EXPENSES</b>                     |                  |                 |                |              |                |                 |              |                |                   |                |               | <b>\$32,892.00</b> |

# EXHIBIT D

## Cost Proposal

### Plans and Specifications for Bus Barn.

|                               |                           |
|-------------------------------|---------------------------|
| <b>Phase 1</b>                |                           |
| • Design Phase Services       | <b>\$23,906.00</b>        |
| <b>Phase 2</b>                |                           |
| • Procurement Phase Services  | <b>\$2,964.00</b>         |
| <b>Phase 3</b>                |                           |
| • Construction Phase Services | <b>\$6,022.00</b>         |
| <b>Total:</b>                 | <b><u>\$32,892.00</u></b> |

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

2 of 2

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 Half Associates, Inc.  
 McAllen, TX United States

Certificate Number:  
 2019-547220

Date Filed:  
 10/02/2019

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Hidalgo County

Date Acknowledged:  
 10/02/2019

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
 C-18-142-05-08  
 Work Authorization No. 4 - Bus Barn Project - Revision

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
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**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
(Declarant)

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|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   | Zapalac, Russell         | Austin, TX United States                 | X                                     |              |
|   | Tanksley, Dan            | Richardson, TX United States             | X                                     |              |
|   | Murray, Menton           | McAllen, TX United States                | X                                     |              |
|   | Plugge, Roman            | Richardson, TX United States             | X                                     |              |
|   | Moya, Mike               | Austin, TX United States                 | X                                     |              |
|   | Miller, Steve            | Austin, TX United States                 | X                                     |              |
|   | Kunz, Pat                | Richardson, TX United States             | X                                     |              |
|   | Ickert, Andrew           | Fort Worth, TX United States             | X                                     |              |
|   | Jackson, Todd            | Austin, TX United States                 | X                                     |              |
|   | Bargainer, Tim           | Austin, TX United States                 | X                                     |              |
|   | Baker, Jessica           | Richardson, TX United States             | X                                     |              |
|   | Adams, Bobby             | Houston, TX United States                | X                                     |              |
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Hidalgo County

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C-18-142-05-08  
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|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
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5 Check only if there is NO Interested Party.

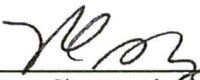
### 6 UNSWORN DECLARATION

My name is Raul Garcia, and my date of birth is 09/20/1975.

My address is 5000 West Military Hwy., Suite 100, McAllen, TX, 78503, US.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 02 day of October, 2019.  
(month) (year)

  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)

# CERTIFICATE OF INTERESTED PARTIES

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|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   | Zapalac, Russell         | Austin, TX United States                 | X                                     |              |
|   | Tanksley, Dan            | Richardson, TX United States             | X                                     |              |
|   | Murray, Menton           | McAllen, TX United States                | X                                     |              |
|   | Plugge, Roman            | Richardson, TX United States             | X                                     |              |
|   | Moya, Mike               | Austin, TX United States                 | X                                     |              |
|   | Miller, Steve            | Austin, TX United States                 | X                                     |              |
|   | Kunz, Pat                | Richardson, TX United States             | X                                     |              |
|   | Ickert, Andrew           | Fort Worth, TX United States             | X                                     |              |
|   | Jackson, Todd            | Austin, TX United States                 | X                                     |              |
|   | Bargainer, Tim           | Austin, TX United States                 | X                                     |              |
|   | Baker, Jessica           | Richardson, TX United States             | X                                     |              |
|   | Adams, Bobby             | Houston, TX United States                | X                                     |              |
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