

TRANSMITTAL FORM

Today's Date:	05/04/2021	Department:	110 - County Judge <input type="button" value="v"/>
Contract No.:	C-21-396-04-27	Effective Date:	04/27/2021
Description of Project:	KYOCERA COPIER LEASE FOR COUNTY JUDGE'S OFFICE		
Awarded Vendor:	Kyocera Document Solutions		
CC Approval on	04/27/2021	AI-	80527

Routing of documents:

- _____ 1. Executive Office – Attn: Monica Salinas
- _____ 2. District Attorney's Office – Attn: Robert Viña III
- _____ 3. County Judge's Office – Attn: Richard F. Cortez
- _____ 4. County Clerk's Office – Attn: Arturo Guajardo, Jr.
- _____ 5. Purchasing Department – Attn: Jaime Rivas ext. 4875

ATTENTION COUNTY CLERK'S OFFICE:

Please do not attach the following to the minutes of this agenda due to the confidential nature of the information contained herein:

- Contract/Agreement
- Exhibit A – RFB Procurement Packet
- Exhibit B – Fee Schedule/Bid Page (Pgs. _____ to _____)
- Exhibit C – Certificate of Liability Insurance
- Other: _____



GOLD LEVEL COLOR MAINTENANCE CONTRACT

V110719

Date: _____

Kyocera Document Solutions Southwest, LLC, herein after referred to as "Kyocera Document Solutions SW" and the following named customer, herein after referred to as "Customer", agree for the maintenance of one or more products as described below, according to the terms and conditions on the reverse, which the customer has read in full: _____ (Initials)

Customer Name Hidalgo County Judge
 Business Address 100 East Cano Street Ste. 201
 City Edinburg, TX 78539 State _____ Zip _____ Telephone 956.318.2600
 Customer # _____ Key Operator _____ Meter Contact Email sandra.deleon@co.hidalgo.tx.us Zone _____

COLOR MAINTENANCE COVERAGE: MDS COPIER PRINTER FAX SCANNER
(SELECT SERVICE BELOW)

- Kyocera Document Solutions SW Full Service** coverage includes labor, parts, drums & supplies (excludes paper & staples).
- Kyocera Document Solutions SW Standard Service** coverage includes labor & parts only (excludes drum, fuser, image unit, staples, toner & transfer belts).

COLOR MAINTENANCE PLAN: (SELECT ONE)

- Annual Agreement *** : rate \$ _____ per year. Coverage is for one year from contract Beginning Date.
- Annual Time or Usage Contract *** : rate \$ _____ per year. Coverage is for one year from contract Beginning Date or _____ prints, whichever occurs first.
- Annual Contract with a Rate *** of \$ Included per month / quarter. Coverage includes 2,250 allowable color prints and 3,000 black & white prints per month / quarter with overages invoiced monthly / quarterly at \$.035 per color print and .006 per black & white print.
 Single sheet scans invoiced in arrears at the rate of \$ N/A per print. (*all pricing does not include tax & pricing based on 8.5x11 paper)
 All cost per copy contracts are subject to a \$15.00 quarterly minimum.

Contract # _____ Beginning Meter _____ Beginning Date _____

Equipment Make, Model & Description	Serial Number	Equipment ID #
<u>TaskAlfa 5053ci</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Special instructions: No charge for scans and no service rate increase.

Customer Acceptance Maintenance Agreement Declined Signature: _____

This Contract, consisting of the terms & conditions appearing above and on the reverse side, is hereby approved, accepted and executed by the respective parties hereto on the date set forth adjacent to their signatures. By: _____

Signature X Recho J. Luna Title: _____ Date: _____

Kyocera Document Solutions SW Acceptance
 Authorized by: _____
 Signature: _____ Title: _____ Date: _____

APPROVED BY
COMMISSIONERS COURT
4/27/21 RJS

Lease and/ or Service Agreement

ATTEST:

By: Arturo Guajardo Jr.
Arturo Guajardo Jr., County Clerk



Date: _____

APPROVED AS TO FORM:

Hidalgo County Office of the Criminal District Attorney,

Ricardo Rodriguez, Jr.

By: [Signature]

Robert Viña III, Assistant District Attorney

Civil Litigation Division

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Kyocera Document Solutions
 McAllen , TX United States

Certificate Number:
 2021-727783

Date Filed:
 03/17/2021

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Hidalgo County Judge Richard Cortez

Date Acknowledged:

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

2021-396
 Copiers, Printers

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.

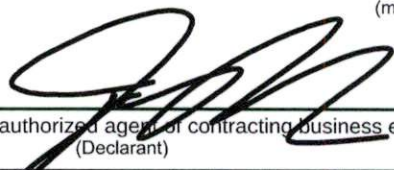
6 UNSWORN DECLARATION

My name is Joe Martinez, and my date of birth is 09/26/1981.

My address is 2225 Gull Avenue, Mcallen, TX, 78504, USA.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 03 day of May, 2021.
(month) (year)



 Signature of authorized agent or contracting business entity (Declarant)

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Hidalgo County Judge Richard Cortez

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2021-396
 Copiers, Printers

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

 Signature of authorized agent of contracting business entity
 (Declarant)