

City Council Work Session

July 18, 2023 6:00 P.M. City Hall - Council Chambers - 6131 Taylorsville Road - Huber Heights, Ohio

1. Call Meeting To Order/Roll Call

2. Approval Of Minutes

- A. July 5, 2023
- B. July 12, 2023
- C. July 13, 2023

3. Work Session Topics Of Discussion

- A. City Manager Report
- B. Property Maintenance Review Board Update
- C. Purchase Of Snowplow Dump Trucks Public Works Division
- D. Increase Not To Exceed Amount Zashin & Rich Labor Counsel

- E. County Assessments Authorization Delinquent Utility/Nuisance
- F. Natural Gas Aggregation
- G. Fishburg Road Widening Project Solicit Bids
- H. Powell Road Realignment Project OPWC Application
- I. 2023 Water Main Replacement Project Award Contract
- J. Water Infrastructure Update
- K. Monita Field Lease Amendment
- L. Board And Commission Appointments
 - * Arts and Beautification Commission Appointments
- M. City Renewal Levy Ballot Measure
- N. Gas Stations Moratorium
- O. Annexation Discussion/Type II Application Timeline Review

4. Adjournment

| AI-9363 | | | Topics of Discussion | В. |
|--|---|------------------------------|-----------------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Property Maintenance Review | Board Update | | | |
| Submitted By: | Anthony Rodge | rs | | |
| Department: Council Committee Review? | City Council : Council Work Session | Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | N/A | | | |

Agenda Item Description or Legislation Title

Property Maintenance Review Board Update

Purpose and Background

Representatives of the Property Maintenance Review Board will give an update presentation on the activities and work of the Property Maintenance Review Board.

| Fiscal Impact | |
|---------------|------------------------------------|
| N/A | |
| N/A | |
| N/A | |
| (Yes/No): N/A | |
| | |
| | |
| Attachments | |
| | N/A N/A N/A (Yes/No): N/A |

No file(s) attached.

| AI-9359 | | | Topics of Discussion | |
|---|-------------------|---|-----------------------------|--|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Purchase Of Snowplow Dump | Trucks - Public V | Norks Division | | |
| Submitted By: | Linda Garrett | | | |
| Department: Council Committee Review?: | Public Works | Division: Data(s) of Committee Bayiaw: | Public Works | |
| Council Committee Review ? | Session | Date(s) of Committee Review: | 07/16/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

C.

Agenda Item Description or Legislation Title

Purchase Of Snowplow Dump Trucks - Public Works Division

Purpose and Background

The Public Works Division requests authorization to purchase two (2) new snowplow dump trucks and appurtenant equipment.

| | Fiscal Impact |
|-----------------------------------|------------------------------|
| Source of Funds: | Public Works Division Budget |
| Cost: | TBD |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget | ? (Yes/No) : Yes |
| Financial Implications: | |

Resolution

Attachments

RESOLUTION NO. 2023-R-

AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT TO PURCHASE TWO (2) CLASS 7 SNOWPLOW DUMP TRUCKS AND APPURTENANT EQUIPMENT THERETO FOR THE PUBLIC WORKS DIVISION AND WAIVING THE FORMAL BIDDING REQUIREMENTS.

WHEREAS, the need exists in the Public Works Division for two (2) Class 7 snowplow dump trucks to assist in snow removal and overall duties; and

WHEREAS, pricing for two (2) Class 7 snowplow dump trucks (cab and chassis) meeting the specifications of the Public Works Division is available through the State of Ohio Department of Administrative Service Cooperative Purchasing Program; and

WHEREAS, only one source of the necessary appurtenant equipment compatible with the two (2) Class 7 snowplow dump trucks is reasonably available; and

WHEREAS, the funds for this purchase have been appropriated for the Public Works Division as part of the approved 2024 Public Works Division Budget.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. In accordance with Section 171.09 of the Heights Codified Ordinances, Council hereby waives the requirements to formally bid the purchase of two (2) Class 7 snowplow dump trucks, provided the aggregate price with necessary appurtenant equipment does not exceed \$______; and in accordance with Section 171.12(a)(1) of the City's Codified Ordinances, Council hereby waives the requirements to formally bid the necessary equipment appurtenant to said two (2) Class snowplow dump trucks and awards the purchase and installation of the appurtenant equipment to K.E. Rose as the sole source provider.

Section 2. The City Manager is hereby authorized to contract for the purchase of two (2) Class 7 snowplow dump trucks and necessary equipment appurtenant thereto for the Public Works Division with the vendor providing the lowest and best price as determined by the Public Works Division for Fiscal Year 2024 in an amount not to exceed \$_____.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____ day of _____, 2023; _____ Yeas; _____ Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

Date

| AI-9362 | | | Topics of Discussion | D. |
|---|--|-------------------------------------|-----------------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Increase Not To Exceed Amou | nt - Zashin & Ric | h - Labor Counsel | | |
| Submitted By: | Bryan Chodkow | /ski | | |
| Department: Council Committee Review?: | Human Resourd Council Work Session | ces Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

Agenda Item Description or Legislation Title

Increase Not To Exceed Amount - Zashin & Rich - Labor Counsel

Purpose and Background

Attorney Jonathan D. Downes of the law firm Zashin & Rich provides legal representation for the City on matters involving employment, employee matters, and collective bargaining issues. Additional monies are necessary to ensure the City has appropriate representation in these matters through December 31, 2023.

| | Fiscal Impact | |
|--|----------------------|--|
| Source of Funds: | General Fund | |
| Cost: | \$25,000 | |
| Recurring Cost? (Yes/No): | Yes | |
| Funds Available in Current Budget? | (Yes/No): Yes | |
| Financial Implications: | | |
| The City budgets monies annually for l | egal representation. | |

Resolution

Attachments

RESOLUTION NO. 2023-R-

TO INCREASE THE NOT TO EXCEED AMOUNT FOR ZASHIN & RICH FOR ADDITIONAL PROFESSIONAL SERVICES FOR THE CITY OF HUBER HEIGHTS IN CALENDAR YEAR 2023.

WHEREAS, Zashin & Rich provides legal representation to the City of Huber Heights on employment matters; and

WHEREAS, the City Charter requires that City Council approve all work performed by a single vendor in excess of \$25,000.00 in any given year.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Manager is hereby authorized to increase the not to exceed amount for Zashin & Rich by \$25,000.00 for a new total of \$50,000.00 to cover all additional expenses throughout Calendar Year 2023 as needed.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____ day of _____, 2023; _____ Yeas; _____ Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

Date

| Ε. |
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Agenda Item Description or Legislation Title

County Assessments Authorization - Delinquent Utility/Nuisance

Purpose and Background

Montgomery County requires all communities to pass separate legislation for assessments that are to be added to the tax duplicate. Before the City can assess property for such things as grass/weed charges, property maintenance abatement, unpaid water and sewer, etc., the City must pass legislation specifically identifying the property and the amount of the assessment. Details of each assessment can be found in Exhibit A, which is attached to this legislation. The assessments requested in this legislation are only for delinquent utility account balances. Assessments are based on collection for City services previously provided; therefore, City Staff are asking that this item be passed as emergency legislation.

| | Fiscal Impact |
|------------------------------------|---------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? | (Yes/No): N/A |
| Financial Implications: | |

| Ordinance | |
|-----------|--|
| Exhibit A | |

Attachments

ORDINANCE NO. 2023-O-

APPROVING INDIVIDUAL ASSESSMENTS AMOUNTS AND DIRECTING THE DIRECTOR OF FINANCE OR HIS/HER DESIGNEE TO CERTIFY THE AMOUNTS TO THE APPLICABLE COUNTY AUDITOR FOR COLLECTION, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Section 6, Article XVIII of the Ohio Constitution, the General Assembly has enacted general laws stating purposes for which municipalities may assess specially benefited property; and

WHEREAS, these laws include Ohio Revised Code Sections 727.01, 727.011, 727.012, 727.013, 729.06, 729.11, 1710.01(h) and others, which authorize the City to levy and collect special assessments upon the abutting, adjacent, and contiguous, or other specially benefited, lots or lands in the municipal corporation, for among other things, any part of the cost connected with the improvement of any street, public road, place, boulevard, parkway, or park entrance or an easement of the municipal corporation; sidewalk construction; sewers; sewage disposal works and treatment plants, sewage pumping stations, water treatment plants, water pumping stations, reservoirs, and water storage tanks or standpipes, together with the facilities and appurtenances necessary and proper therefore; drains, storm-water retention basins, watercourses, water mains, or laying of water pipe; lighting; any part of the cost and expense of planting, maintaining, and removing shade trees thereupon; any part of the cost and expense of constructing, maintaining, repairing, cleaning, and enclosing ditches; and

WHEREAS, for such approved assessments, the County Auditor is to act at the direction or on behalf of a municipality with respect to collection of such assessments R.C. 727.30; (R.C. 727.33); and

WHEREAS, the General Assembly has also enacted laws that require a County Auditor to act at the direction or on behalf of a municipality with respect to collection of certain costs assessed to properties including but not limited to R.C 743.04, 715.261 and 731.51-54; and

WHEREAS, as a result of the foregoing, the City of Huber Heights has passed, and will in the future pass, laws to assess real property for all or part of the cost of a public improvement and/or certain permitted costs of abatement or collection, including but not limited to Ordinance No. 97-O-997 codified as Huber Heights Code Section 175.04 Assessments for Capital Improvement Projects (for sanitary sewer, water, sidewalks and drive aprons, roadways and storm sewers); Ordinance No. 90-O-419 codified as Huber Heights Code Section 919.01 (street lighting); Ordinance No. 2009-O-1771 codified as Huber Heights Code Section 929.16 (unpaid water service); Ordinance No. 1996-O-856 codified as Huber Heights Code Section 923.08 (unpaid sanitary sewer); Ordinance No. 2002-O-1325 codified as Huber Heights Code Section 922.32 (stormwater); Ordinance No. 2014-0-2096 codified as Huber Heights Code Section 521.11 (nuisance in the right of way); Huber Heights Code Section 911.02 (sidewalk repair); Ordinance No. 2002-O-1324 and No. 2011-O-1897 (weed cutting assessment); Huber Heights Code Sections 925.05 (lower Rip Rap Road sewer district assessment), 952.04 (nuisance abatement for false alarms), 521.081, (littering and deposit of garbage) and such other ordinances or resolutions that may be passed from time to time pursuant to these codified laws; and

WHEREAS, in order to better track and account for authorized legal assessments and the amounts due to the City, City Council has determined it is in the best interest of the citizens to pass this Ordinance setting forward the applicable properties and assessment amounts to be certified to the County for collection; and

WHEREAS, the assessments set forth in Exhibit A have been authorized by the City Council of the City of Huber Heights and are required by law to be assessed and collected by the County on behalf of the City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:

Section 1. The properties set forth on the attached Exhibit A, which is incorporated herein by this reference, are to be assessed in the amount also set forth on the applicable section of Exhibit A unless payment is made within the time frame set forth in the applicable section of Exhibit A.

Section 2. In the event a payment for the amount or any portion of the amount set forth in Exhibit A is received by the City prior to final assessment date set forth in Exhibit A, which is the same date set forth in the notice sent to such property owner, the Director of Finance, or his/her designee is authorized to remove or revise such assessment from Exhibit A prior to certification to the County Auditor.

Section 3. The Director of Finance or his/her designee is instructed to certify this Ordinance, including the final assessed properties in Exhibit A, to the applicable County Auditor for collection.

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and for the further reason that finalizing and certifying assessment at the earliest time is necessary to timely establish a lien and protect the City's interest in payment of amounts owed to the City; therefore, this Ordinance shall take full force and effect immediately upon its adoption by Council.

| Passed by Council on the Yeas; Nays. | _day of | , 2023; |
|---|---------|---------|
| Effective Date: | | |
| AUTHENTICATION: | | |
| Clerk of Council | Mayor | |
| Date | Date | |

EXHIBIT A

| Project No | Project Desc | Parcel ID | Address | Total to be Assessed | Tax Year | Begin Collection |
|----------------|--------------|------------------|----------------------|-------------------------|----------|---------------------|
| 31103 | Storm Water | P48-003571 (Miar | 1013 Arbor Dr | 10.50 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0001 | 6101 Rip Rap Rd | 6.71 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0010 | 6141 Rip Rap Rd | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0078 | 5811 Shore Dr | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0113 | 5819 Shore Dr | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0142 | 5821 Shore Dr | 16.28 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0173 | 6177 Apache St | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0212 | 6171 Pocahontas St | 12.60 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0225 | 6035 Shore Dr | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0253 | 6139 Shore Dr | 16.80 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0266 | 4025 Kennebec Dr | 22.58 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0284 | 4086 Catawba Ave | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0330 | 6219 Apache St | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0358 | 4013 Champaign Ave | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | | 4029 Champaign Ave | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00202 0365 | 4045 Champaign Ave | 20.48 | 2023 | February 2024 |
| 31103 | Storm Water | | 6325 Champaign Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | P70 00202 0405 | | 9.98 | | February 2024 |
| 31103 | Storm Water | | 6220 Apache St | 4.20 | | February 2024 |
| 31103 | Storm Water | | 4156 Navajo Ave | 18.90 | | February 2024 |
| 31103 | Storm Water | | 4180 Navajo Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | | 6333 Blackfoot St | 20.48 | | February 2024 |
| 31103 | Storm Water | | 6352 Apache St | 25.20 | | February 2024 |
| 31103 | Storm Water | | 4095 Navajo Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | | 4087 Navajo Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | | 4037 Navajo Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | | 4028 Mohegan Ave | 20.48 | | February 2024 |
| 31103 | Storm Water | | 4030 Chippewa Ave | 8.40 | | February 2024 |
| 31103 | Storm Water | | 4037 Chippewa Ave | 6.30 | | February 2024 |
| 31103 | Storm Water | | 6030 Shore Dr | 20.48 | | February 2024 |
| 31103 | Storm Water | | 5810 Shore Dr | 20.48 | | February 2024 |
| 31103 | Storm Water | | 5790 Shore Dr | 20.48 | | February 202 |
| 31103 | Storm Water | | 6461 Rip Rap Rd | 20.48 | | February 2024 |
| 31103 | Storm Water | | 5785 Shore Dr | 12.08 | | February 2024 |
| 31103 | Storm Water | | 6255 Blackfoot St | 8.40 | | February 2024 |
| 31103 | Storm Water | P70 00204 0004 | | 25.20 | | February 2024 |
| 31103 | Storm Water | | 8373 Taylorsville Rd | 25.20 | | February 2024 |
| 31103 | Storm Water | | 7620 Walmac St | 25.20 | | February 2024 |
| 31103 | Storm Water | P70 00212 0001 | 7593 Walmac St | 25.20 | | February 2024 |
| 31103 | Storm Water | | 7671 Walmac St | 25.20 | | February 2024 |
| 31103 | Storm Water | | 5040 Bluffview Dr | 8.00 | | February 2024 |
| 31103 | Storm Water | | 7810 Fernbank Ct | 18.57 | 2023 | February 2024 |
| | | | | 33.44 | | |
| 31103 | Storm Water | | 4830 Flagstone Ct | 24.90 | | February 2024 |
| 31103 | Storm Water | | 7690 Rustic Woods Dr | | | February 2024 |
| 31103 31103 | Storm Water | | 7716 Timbercrest Dr | 27.04 | | February 2024 |
| | Storm Water | | 5717 Charlesgate Rd | 6.42 | 2023 | February 2024 |
| 31103 | Storm Water | | 5919 Timbergate Tr | 25.20 | | February 2024 |
| 31103 | Storm Water | | 4169 Powell Rd | 25.20 | | February 2024 |
| 31103 | Storm Water | | 6030 Shull Rd | 2.80 | | February 2024 |
| 31103 | Storm Water | | 8458 Schoolgate Dr | 20.77 | | February 2024 |
| 31103 | Storm Water | | 8278 Sun Prairie Pl | 40.06 | | February 2024 |
| 31103 | Storm Water | P70 00709 0019 | 8701 Crenshaw La | 6.60 | 2023 | February 2024 |

| 31103 | Storm Water | P70 00807 0007 | 4650-56 Wayne Meadows Cir | 35.44 | 2023 | February 2024 |
|-------|----------------------------|----------------|---------------------------|--------|------|--------------------------------|
| 31103 | Storm Water | | 4327-33 Powell Rd | 15.75 | 2023 | February 2024 |
| 31103 | Storm Water | | 7317 Brandt Vista | 33.21 | 2023 | February 2024 |
| 31103 | Storm Water | | 7742 Belleplain Dr | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7729 Mark Ave | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 5230 Monitor Dr | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 4351 Kitridge Rd | 33.36 | 2023 | February 2024 |
| 31103 | Storm Water | | 5128 Mariner Dr | 24.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00915 0018 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 00915 0018 | | 46.25 | 2023 | |
| 31103 | | | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water Storm Water | P70 01001 0003 | 7116 Taylorsville Rd | 23.20 | 2023 | February 2024 February 2024 |
| 31103 | | | | 21.34 | 2023 | |
| 31103 | Storm Water | P70 01006 0026 | | 20.07 | 2023 | February 2024 |
| | Storm Water | P70 01007 0035 | | 6.67 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01009 0008 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01106 0005 | | | | February 2024 |
| 31103 | Storm Water | | 7129 Troy Manor Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7129 Chadbourne Dr | 4.80 | 2023 | February 2024 |
| 31103 | Storm Water | | 6631 Pegwood Ct | 6.00 | 2023 | February 2024 |
| 31103 | Storm Water | | 7883 Sebring Dr | 8.17 | 2023 | February 2024 |
| 31103 | Storm Water | | 5755 Craigmont Ct | 24.88 | 2023 | February 2024 |
| 31103 | Storm Water | | 4807 Neptune La | 24.84 | 2023 | February 2024 |
| 31103 | Storm Water | | 4842 Nebraska Ave | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01405 0018 | 4901 Nebraska Ave | 35.34 | 2023 | February 2024 |
| 31103 | Storm Water | | 5669 Botkins Rd | 6.77 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01408 0042 | 5701 Belmar Dr | 46.04 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01409 0025 | 5328 Rye Dr | 29.94 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01506 0008 | 6130 Ansbury Dr | 18.31 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01506 0020 | 5539 Leibold Dr | 34.91 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01511 0020 | 6185 Farmborough Dr | 29.24 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01512 0061 | 5200 Tilbury Rd | 9.28 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01513 0057 | 6440 Harshmanville | 10.53 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01513 0068 | 5326 Cranwell Cr | 6.43 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01515 0013 | 4877 Fishburg Rd | 43.64 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01601 0032 | 6123 Sandbury Dr | 6.40 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01602 0054 | 4973 Chesham Dr | 31.34 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01614 0038 | 5915 Corsica Dr | 20.84 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01616 0028 | 5956 Corsica Dr | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01702 0019 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6226 Leawood Dr | 26.47 | 2023 | February 2024 |
| 31103 | Storm Water | P70 01709 0065 | | 35.55 | 2023 | February 2024 |
| 31103 | Storm Water | | 7044 Hubbard Dr | 31.42 | 2023 | February 2024 |
| 31103 | Storm Water | | 5656 Bellefontaine | 39.74 | 2023 | February 2024 |
| 31103 | Storm Water | | 5901 Lancer Ct | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7901 Berchman Dr | 29.59 | 2023 | February 2024 |
| 31103 | Storm Water | | 6218 Buckman Dr | 2.63 | 2023 | February 2024 |
| 31103 | Storm Water | | 7636 Blackshear Dr | 39.88 | 2023 | February 2024 |
| 31103 | Storm Water | | 4691 Powell Rd | 20.84 | 2023 | February 2024 |
| 31103 | Storm Water | | 7037 Highbury Rd | 33.44 | 2023 | February 2024 February 2024 |
| 31103 | Storm Water | | 5836 Old Troy Pk | 68.90 | 2023 | February 2024 February 2024 |
| | | | | 25.20 | 2023 | |
| 31103 | Storm Water | | 8640 Taylorsville Rd | | | February 2024 |
| 31103 | Storm Water | | 5985 Fox Trace Ct | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7730 Brandt Pk | 187.02 | 2023 | February 2024 |
| 31103 | Storm Water | | 8610 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 8860 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 8910 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03902 0016 | 9160 Taylorsville Rd | 25.20 | 2023 | February 2024 |

| 31103 | Storm Water | P70 03902 0021 | 9156 Taylorsville Rd | 25.20 | 2023 | February 2024 |
|-------|-------------|----------------|--|--------|------|---------------------------------------|
| 31103 | Storm Water | | 9220 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7300 New Carlisle Pk | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 9304 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 9340 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 9378 Taylorsville Rd | 23.94 | 2023 | February 2024 |
| 31103 | Storm Water | | 9341 Taylorsville Rd | 25.20 | 2023 | February 2024 February 2024 |
| | | | 8844 Bellefontaine Rd | 25.20 | 2023 | , , , , , , , , , , , , , , , , , , , |
| 31103 | Storm Water | | | 25.20 | | February 2024 |
| 31103 | Storm Water | | 8984 Bellefontaine Rd | | 2023 | February 2024 |
| 31103 | Storm Water | | 8933 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7795 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7450 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7990 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 8184 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7861 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 8288 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03904 0085 | | 46.04 | 2023 | February 2024 |
| 31103 | Storm Water | | 7850 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03904 0104 | 7800 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03905 0002 | 7840 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03905 0004 | 7780 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03905 0062 | 8125 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03905 0081 | 8767 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03905 0086 | 7707 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03906 0030 | 8485 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03908 0018 | 7440 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03908 0021 | 6795 Fishburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03908 0022 | 6585 Fishburg Rd | 50.40 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03908 0029 | 6580 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6616 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6760 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6485 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7020 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6745 Fishburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7136 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6535 Fishburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 7459 Taylorsville Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03910 0044 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 5500 Bellefontaine Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 03911 0007 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 5119 Fishburg Rd | 25.20 | 2023 | February 2024 February 2024 |
| 31103 | Storm Water | P70 03912 0023 | | 408.66 | 2023 | February 2024 February 2024 |
| | | | | 20.48 | 2023 | February 2024 February 2024 |
| 31103 | Storm Water | | 6225 Taylorsville Rd 6775 Taylorsville Rd | 20.48 | 2023 | |
| 31103 | Storm Water | | - | | | February 2024 |
| 31103 | Storm Water | P70 04002 0018 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 6493 Shull Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 04003 0043 | | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 4280 Powell Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 4704 Fishburg Rd | 42.70 | 2023 | February 2024 |
| 31103 | Storm Water | | 4293 Powell Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 4949 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 4820 Chambersburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | | 8169 Old Troy Pk | 187.68 | 2023 | February 2024 |
| 31103 | Storm Water | P70 04007 0028 | 4078 Powell Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 04007 0039 | 4250 Fishburg Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 04007 0056 | 4242 Powell Rd | 25.20 | 2023 | February 2024 |
| 31103 | Storm Water | P70 04008 0009 | 6240 Endicott Rd | 25.20 | 2023 | February 2024 |

| 31103 | Storm Water | P70 04009 0055 | 7571 Bridgewater Rd | 25.20 | 2023 | February 2024 |
|------------|--------------|-----------------|---------------------------|----------------|----------|--------------------------------|
| 31103 | Storm Water | P70 04009 0057 | 4341 Taylorsville Rd | 15.54 | 2023 | February 2024 |
| 31103 | Storm Water | P70 50217 0047 | 5801 Troy Villa Blvd | 22.80 | 2023 | February 2024 |
| | | | TOTAL STORM WATER | \$4,689.42 | | |
| | | | | Total to be | | Begin |
| Project No | Project Desc | Parcel ID | Address | Assessed | Tax Year | Collection |
| 31324 | Sewer | P48-003571 (Mia | | 41.43 | 2023 | February 2024 |
| 31324 | Sewer | | 6101 Rip Rap Rd | 42.22 | 2023 | February 2024 |
| 31324 | Sewer | | 6141 Rip Rap Rd | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 5811 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 5819 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0142 | 5821 Shore Dr | 120.89 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0173 | 6177 Apache St | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0212 | 6171 Pocahontas St | 103.62 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0225 | 6035 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0253 | 6139 Shore Dr | 120.90 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0266 | 4025 Kennebec Dr | 172.70 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0284 | 4086 Catawba Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0330 | 6219 Apache St | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0358 | 4013 Champaign Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0362 | 4029 Champaign Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0365 | 4045 Champaign Ave | 154.77 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0376 | 6325 Champaign Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0405 | 4026 Navajo Ave | 69.08 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 0456 | 6220 Apache St | 34.54 | | February 2024 |
| 31324 | Sewer | P70 00202 0578 | 4180 Navajo Ave | 150.43 | | February 2024 |
| 31324 | Sewer | | 6333 Blackfoot St | 207.36 | | February 2024 |
| 31324 | Sewer | | 4095 Navajo Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 4087 Navajo Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 4037 Navajo Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 4028 Mohegan Ave | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 4030 Chippewa Ave | 63.84 | 2023 | February 2024 |
| 31324 | Sewer | | 4037 Chippewa Ave | 51.81 | 2023 | February 2024 |
| 31324 | Sewer | | 6030 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 5810 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 5790 Shore Dr | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | | 6461 Rip Rap Rd | 155.43 | 2023 | February 2024 |
| 31324 | Sewer | P70 00202 1201 | · · · | 86.35 | | February 2024 |
| 31324 | Sewer | | 6255 Blackfoot St | 69.08 | | February 2024 |
| 31324 | Sewer | | 5040 Bluffview Dr | 29.62 | 2023 | February 2024 |
| 31324 | Sewer | | 7690 Rustic Woods Dr | 11.20 | | February 2024 |
| 31324 | Sewer | | 7716 Timbercrest Dr | 29.61 | 2023 | February 2024 |
| 31324 | Sewer | | 5717 Charlesgate Rd | 22.54 | 2023 | February 2024 |
| 31324 | Sewer | P70 00501 0013 | | 12.34 | | February 2024 February 2024 |
| 31324 | Sewer | | 8701 Crenshaw La | 30.66 | | February 2024 February 2024 |
| 31324 | Sewer | | 4650-56 Wayne Meadows Cir | 271.93 | | February 2024 February 2024 |
| | | | 4327-33 Powell Rd | 120.32 | | |
| 31324 | Sewer | | | 4.37 | | February 2024 |
| 31324 | Sewer | | 4351 Kitridge Rd | 4.37 | | February 2024 |
| 31324 | Sewer | | 5128 Mariner Dr | | | February 2024 |
| 31324 | Sewer | P70 01007 0035 | | 11.91 65.17 | 2023 | February 2024 |
| 31324 | Sewer | P70 01009 0008 | | | | February 2024 |
| 31324 | Sewer | | 7129 Chadbourne Dr | 43.44 | 2023 | February 2024 |
| 31324 | Sewer | | 6631 Pegwood Ct | 33.91 | 2023 | February 2024 |
| 31324 | Sewer | P70 01206 0010 | | 28.58 | 2023 | February 2024 |
| 31324 | Sewer | | 5755 Craigmont Ct | 33.68 | | February 2024 |
| 31324 | Sewer | | 4807 Neptune La | 72.96 | | February 2024 |
| 31324 | Sewer | | 4901 Nebraska Ave | 37.73 | | February 2024 |
| 31324 | Sewer | P70 01408 0005 | 5669 Botkins Rd | 47.81 | 2023 | February 2024 |

| 31324 | Sewer | P70 01506 0008 | 6130 Applying Dr | 27.40 | 2023 | February 2024 |
|------------|--------------|------------------|---------------------------------------|-------------------------|--------------|--------------------------------|
| 31324 | Sewer | | 6185 Farmborough Dr | 35.35 | | February 2024 |
| 31324 | Sewer | | 5200 Tilbury Rd | 99.61 | | February 2024 |
| 31324 | Sewer | | 6440 Harshmanville | 118.55 | 2023 | February 2024 |
| 31324 | Sewer | | 5326 Cranwell Cr | 52.37 | 2023 | February 2024 |
| 31324 | Sewer | | 6123 Sandbury Dr | 41.20 | | |
| | | | | 57.80 | | February 2024 |
| 31324 | Sewer | | 7161 Kismet Pl | | | February 2024 |
| 31324 | Sewer | | 7044 Hubbard Dr | 37.07 | 2023 | February 2024 |
| 31324 | Sewer | | 6218 Buckman Dr | 22.01 231.57 | 2023 2023 | February 2024 |
| 31324 | Sewer | | 6225 Taylorsville Rd | | | February 2024 |
| 31324 | Sewer | P70 04009 0057 | 4341 Taylorsville Rd | 9.33 | | February 2024 |
| | | | TOTAL SEWER | \$5,960.74 | | Devia |
| Project No | Project Desc | Parcel ID | Address | Total to be Assessed | Tax Year | Begin Collection |
| 31102 | Water | P48-003571 (Miar | | 70.32 | 2023 | February 2024 |
| 31102 | Water | P70 00202 0770 | | 3.92 | 2023 | February 2024 |
| 31102 | Water | | 5040 Bluffview Dr | 50.04 | 2023 | February 2024 |
| 31102 | Water | | 7690 Rustic Woods Dr | 18.84 | | February 2024 |
| 31102 | Water | | 7716 Timbercrest Dr | 50.24 | 2023 | February 2024 |
| 31102 | Water | | 5717 Charlesgate Rd | 56.90 | | February 2024 |
| 31102 | Water | P70 00601 0002 | , , , , , , , , , , , , , , , , , , , | 20.82 | 2023 | February 2024 |
| 31102 | Water | | 8701 Crenshaw La | 81.48 | | February 2024 |
| 31102 | Water | | 4650-56 Wayne Meadows Cir | 472.30 | | February 2024 |
| 31102 | Water | | 4327-33 Powell Rd | 207.75 | | February 2024 |
| 31102 | Water | P70 00911 0007 | | 27.54 | | February 2024 |
| 31102 | Water | P70 00914 0009 | | 58.11 | | February 2024 |
| 31102 | Water | P70 01007 0035 | | 40.05 | | February 2024 |
| 31102 | Water | P70 01009 0008 | | 114.35 | | February 2024 |
| 31102 | Water | | 7129 Chadbourne Dr | 73.98 | | February 2024 |
| 31102 | Water | | 6631 Pegwood Ct | 57.81 | 2023 | February 2024 |
| 31102 | Water | P70 01206 0010 | · · · · · | 46.71 | 2023 | February 2024 |
| 31102 | Water | | 5755 Craigmont Ct | 58.60 | 2023 | February 2024 |
| 31102 | Water | P70 01208 0011 | | 128.14 | 2023 | February 2024 |
| 31102 | Water | | 4901 Nebraska Ave | 49.27 | 2023 | February 2024 |
| 31102 | Water | P70 01408 0005 | | 74.47 | 2023 | February 2024 |
| 31102 | Water | P70 01408 0003 | | 46.09 | | February 2024 |
| 31102 | Water | | 6185 Farmborough Dr | 52.79 | | February 2024 |
| 31102 | Water | P70 01512 0061 | · · · · · · | 151.02 | | February 2024 |
| 31102 | Water | | 6440 Harshmanville | 206.47 | | February 2024 |
| 31102 | Water | | 5326 Cranwell Cr | 91.25 | | February 2024 |
| 31102 | Water | | 6123 Sandbury Dr | 71.91 | | February 2024 |
| 31102 | Water | P70 01709 0065 | | 157.48 | | February 2024 |
| 31102 | Water | | 7044 Hubbard Dr | 63.33 | | February 2024 February 2024 |
| 31102 | Water | | 6218 Buckman Dr | 38.39 | | February 2024 February 2024 |
| 31102 | Water | | 5836 Old Troy Pk | 2.60 | | February 2024 February 2024 |
| 31102 | Water | | 7730 Brandt Pk | 2.60 | | February 2024 February 2024 |
| 31102 | Water | | 9378 Taylorsville Rd | 0.44 | | February 2024 February 2024 |
| | | | , | 0.44 | | February 2024 February 2024 |
| 31102 | Water | | 8984 Bellefontaine Rd | 0.44 | | |
| 31102 | Water | | 6760 Chambersburg Rd | 0.44 | | February 2024 |
| 31102 | Water | | 6485 Bellefontaine Rd | 0.44 | | February 2024 |
| 31102 | Water | | 7136 Chambersburg Rd | | | February 2024 |
| 31102 | Water | P70 04009 0057 | 4341 Taylorsville Rd | 63.49 | | February 2024 |
| | | | TOTAL WATER | \$2,711.26 | | |

Water Combination Project #31102 2023 Assessment

| Project N | u Parcell ID | Address | Amount |
|-----------|-----------------------|---------------------------|----------|
| 31102 | P48-003571 (Miami Co) | 1013 Arbor Dr | 70.32 |
| 31102 | P70 00202 0770 | 4037 Navajo Ave | 3.92 |
| 31102 | P70 00304 0018 | 5040 Bluffview Dr | 50.04 |
| 31102 | P70 00411 0026 | 7690 Rustic Woods Dr | 18.84 |
| 31102 | P70 00415 0005 | 7716 Timbercrest Dr | 50.24 |
| 31102 | P70 00501 0013 | 5717 Charlesgate Rd | 56.90 |
| 31102 | P70 00601 0002 | 6030 Shull Rd | 20.82 |
| 31102 | P70 00709 0019 | 8701 Crenshaw La | 81.48 |
| 31102 | P70 00807 0007 | 4650-56 Wayne Meadows Cir | 472.30 |
| 31102 | P70 00807 0025 | 4327-33 Powell Rd | 207.75 |
| 31102 | P70 00911 0007 | 4351 Kitridge Rd | 27.54 |
| 31102 | P70 00914 0009 | 5128 Mariner Dr | 58.11 |
| 31102 | P70 01007 0035 | 5738 Tibet Dr | 40.05 |
| 31102 | P70 01009 0008 | 5046 Sabra Ave | 114.35 |
| 31102 | P70 01203 0019 | 7129 Chadbourne Dr | 73.98 |
| 31102 | P70 01205 0026 | 6631 Pegwood Ct | 57.81 |
| 31102 | P70 01206 0010 | 7883 Sebring Dr | 46.71 |
| 31102 | P70 01208 0011 | 5755 Craigmont Ct | 58.60 |
| 31102 | P70 01401 0039 | 4807 Neptune La | 128.14 |
| 31102 | P70 01405 0018 | 4901 Nebraska Ave | 49.27 |
| 31102 | P70 01408 0005 | 5669 Botkins Rd | 74.47 |
| 31102 | P70 01506 0008 | 6130 Ansbury Dr | 46.09 |
| 31102 | P70 01511 0020 | 6185 Farmborough Dr | 52.79 |
| 31102 | P70 01512 0061 | 5200 Tilbury Rd | 151.02 |
| 31102 | P70 01513 0057 | 6440 Harshmanville | 206.47 |
| 31102 | P70 01513 0068 | 5326 Cranwell Cr | 91.25 |
| 31102 | P70 01601 0032 | 6123 Sandbury Dr | 71.91 |
| 31102 | P70 01709 0065 | 7161 Kismet Pl | 157.48 |
| 31102 | P70 01714 0019 | 7044 Hubbard Dr | 63.33 |
| 31102 | P70 01804 0055 | 6218 Buckman Dr | 38.39 |
| 31102 | P70 01923 0002 | 5836 Old Troy Pk | 2.60 |
| 31102 | P70 02114 0003 | 7730 Brandt Pk | 2.60 |
| 31102 | P70 03902 0052 | 9378 Taylorsville Rd | 0.44 |
| 31102 | P70 03903 0072 | 8984 Bellefontaine Rd | 0.44 |
| 31102 | P70 03908 0038 | 6760 Chambersburg Rd | 0.44 |
| 31102 | P70 03908 0043 | 6485 Bellefontaine Rd | 0.44 |
| 31102 | P70 03908 0060 | 7136 Chambersburg Rd | 0.44 |
| 31102 | P70 04009 0057 | 4341 Taylorsville Rd | 63.49 |
| | | | 2,711.26 |

| Storm Water Combination Project # 31103 | |
|---|--|
| | |

| | | 2023 Assessment | |
|-------|-----------------------|----------------------|-------|
| 31103 | P48-003571 (Miami Co) | 1013 Arbor Dr | 10.50 |
| 31103 | P70 00202 0001 | 6101 Rip Rap Rd | 6.71 |
| 31103 | P70 00202 0010 | 6141 Rip Rap Rd | 20.48 |
| 31103 | P70 00202 0078 | 5811 Shore Dr | 20.48 |
| 31103 | P70 00202 0113 | 5819 Shore Dr | 20.48 |
| 31103 | P70 00202 0142 | 5821 Shore Dr | 16.28 |
| 31103 | P70 00202 0173 | 6177 Apache St | 20.48 |
| 31103 | P70 00202 0212 | 6171 Pocahontas St | 12.60 |
| 31103 | P70 00202 0225 | 6035 Shore Dr | 20.48 |
| 31103 | P70 00202 0253 | 6139 Shore Dr | 16.80 |
| 31103 | P70 00202 0266 | 4025 Kennebec Dr | 22.58 |
| 31103 | P70 00202 0284 | 4086 Catawba Ave | 20.48 |
| 31103 | P70 00202 0330 | 6219 Apache St | 20.48 |
| 31103 | P70 00202 0358 | 4013 Champaign Ave | 20.48 |
| 31103 | P70 00202 0362 | 4029 Champaign Ave | 20.48 |
| 31103 | P70 00202 0365 | 4045 Champaign Ave | 20.48 |
| 31103 | P70 00202 0376 | 6325 Champaign Ave | 20.48 |
| 31103 | P70 00202 0405 | 4026 Navajo Ave | 9.98 |
| 31103 | P70 00202 0456 | 6220 Apache St | 4.20 |
| 31103 | P70 00202 0534 | 4156 Navajo Ave | 18.90 |
| 31103 | P70 00202 0578 | 4180 Navajo Ave | 20.48 |
| 31103 | P70 00202 0604 | 6333 Blackfoot St | 20.48 |
| 31103 | P70 00202 0712 | 6352 Apache St | 25.20 |
| 31103 | P70 00202 0753 | 4095 Navajo Ave | 20.48 |
| 31103 | P70 00202 0756 | 4087 Navajo Ave | 20.48 |
| 31103 | P70 00202 0770 | 4037 Navajo Ave | 20.48 |
| 31103 | P70 00202 0870 | 4028 Mohegan Ave | 20.48 |
| 31103 | P70 00202 0912 | 4030 Chippewa Ave | 8.40 |
| 31103 | P70 00202 0952 | 4037 Chippewa Ave | 6.30 |
| 31103 | P70 00202 1131 | 6030 Shore Dr | 20.48 |
| 31103 | P70 00202 1157 | 5810 Shore Dr | 20.48 |
| 31103 | P70 00202 1160 | 5790 Shore Dr | 20.48 |
| 31103 | P70 00202 1200 | 6461 Rip Rap Rd | 20.48 |
| 31103 | P70 00202 1201 | 5785 Shore Dr | 12.08 |
| 31103 | P70 00202 1204 | 6255 Blackfoot St | 8.40 |
| 31103 | P70 00204 0004 | 6086 Aaron La | 25.20 |
| 31103 | P70 00211 0006 | 8373 Taylorsville Rd | 25.20 |
| 31103 | P70 00212 0001 | 7620 Walmac St | 25.20 |
| 31103 | P70 00212 0007 | 7593 Walmac St | 25.20 |
| 31103 | P70 00213 0011 | 7671 Walmac St | 25.20 |
| 31103 | P70 00304 0018 | 5040 Bluffview Dr | 8.00 |
| 31103 | P70 00408 0010 | 7810 Fernbank Ct | 18.57 |
| 31103 | P70 00409 0026 | 4830 Flagstone Ct | 33.44 |
| 31103 | P70 00411 0026 | 7690 Rustic Woods Dr | 24.90 |
| 31103 | P70 00415 0005 | 7716 Timbercrest Dr | 27.04 |
| 31103 | P70 00501 0013 | 5717 Charlesgate Rd | 6.42 |
| | | | |

| 21102 | D70 00540 0007 | FO40 Time have a to Tr | 25.20 |
|-------|--------------------|---------------------------|-------|
| | P70 00512 0037 | 5919 Timbergate Tr | 25.20 |
| 31103 | P70 00518 0005 | 4169 Powell Rd | 25.20 |
| 31103 | P70 00601 0002 | 6030 Shull Rd | 2.80 |
| 31103 | P70 00601 0027 | 8458 Schoolgate Dr | 20.77 |
| 31103 | P70 00619 0063 | 8278 Sun Prairie Pl | 40.06 |
| 31103 | P70 00709 0019 | 8701 Crenshaw La | 6.60 |
| | P70 00801 0019 | 7209 Summerdale Dr | 25.20 |
| 31103 | P70 00807 0007 | 4650-56 Wayne Meadows Cir | 35.44 |
| 31103 | P70 00807 0025 | 4327-33 Powell Rd | 15.75 |
| 31103 | P70 00810 0005 | 7317 Brandt Vista | 33.21 |
| 31103 | P70 00902 0010 | 7742 Belleplain Dr | 25.20 |
| 31103 | P70 00903 0003 | 7729 Mark Ave | 25.20 |
| | P70 00908 0008 | 5230 Monitor Dr | 25.20 |
| 31103 | P70 00911 0007 | 4351 Kitridge Rd | 33.36 |
| 31103 | P70 00914 0009 | 5128 Mariner Dr | 24.20 |
| 31103 | P70 00915 0018 | 4572 Korner Dr | 25.20 |
| 31103 | P70 00915 0028 | 4510 Korner Dr | 46.25 |
| 31103 | P70 01001 0003 | 7116 Taylorsville Rd | 25.20 |
| 31103 | P70 01003 0005 | 7415 Brandt Pk | 21.54 |
| 31103 | P70 01006 0026 | 4691 Powell Rd | 26.07 |
| 31103 | P70 01007 0035 | 5738 Tibet Dr | 2.70 |
| 31103 | P70 01009 0008 | 5046 Sabra Ave | 6.67 |
| 31103 | P70 01106 0005 | 7350 Brandt Pk | 25.20 |
| 31103 | P70 01114 0034 | 7129 Troy Manor Rd | 25.20 |
| 31103 | P70 01203 0019 | 7129 Chadbourne Dr | 4.80 |
| 31103 | P70 01205 0026 | 6631 Pegwood Ct | 6.00 |
| 31103 | P70 01206 0010 | 7883 Sebring Dr | 8.17 |
| 31103 | P70 01208 0011 | 5755 Craigmont Ct | 24.88 |
| 31103 | P70 01401 0039 | 4807 Neptune La | 24.84 |
| 31103 | P70 01404 0012 | 4842 Nebraska Ave | 25.20 |
| 31103 | P70 01405 0018 | 4901 Nebraska Ave | 35.34 |
| 31103 | P70 01408 0005 | 5669 Botkins Rd | 6.77 |
| 31103 | P70 01408 0042 | 5701 Belmar Dr | 46.04 |
| 31103 | P70 01409 0025 | 5328 Rye Dr | 29.94 |
| 31103 | P70 01506 0008 | 6130 Ansbury Dr | 18.31 |
| 31103 | P70 01506 0020 | 5539 Leibold Dr | 34.91 |
| 31103 | P70 01511 0020 | 6185 Farmborough Dr | 29.24 |
| 31103 | P70 01512 0061 | 5200 Tilbury Rd | 9.28 |
| 31103 | P70 01513 0057 | 6440 Harshmanville | 10.53 |
| 31103 | P70 01513 0068 | 5326 Cranwell Cr | 6.43 |
| 31103 | P70 01515 0013 | 4877 Fishburg Rd | 43.64 |
| 31103 | P70 01601 0032 | 6123 Sandbury Dr | 6.40 |
| 31103 | P70 01602 0054 | 4973 Chesham Dr | 31.34 |
| 31103 | P70 01614 0038 | 5915 Corsica Dr | 20.84 |
| 31103 | P70 01616 0028 | 5956 Corsica Dr | 25.20 |
| 31103 | P70 01702 0019 | 6905 Morley La | 25.20 |
| 31103 | P70 01709 0027 | 6226 Leawood Dr | 26.47 |
| 31103 | P70 01709 0065 | 7161 Kismet Pl | 35.55 |
| 51105 | 1 7 0 0 17 00 0000 | | 55.55 |

| 31103 | P70 01714 0019 | 7044 Hubbard Dr | 31.42 |
|-------|------------------|-----------------------|--------|
| 31103 | P70 01718 0007 | 5656 Bellefontaine | 39.74 |
| 31103 | P70 01801 0034 | 5901 Lancer Ct | 25.20 |
| 31103 | P70 01803 0016 | 7901 Berchman Dr | 29.59 |
| 31103 | P70 01804 0055 | 6218 Buckman Dr | 2.63 |
| 31103 | P70 01806 0015 | 7636 Blackshear Dr | 39.88 |
| 31103 | P70 01910 0029 | 4691 Powell Rd | 20.84 |
| 31103 | P70 01913 0046 | 7037 Highbury Rd | 33.44 |
| 31103 | P70 01923 0002 | 5836 Old Troy Pk | 68.90 |
| 31103 | P70 02014 0001 | 8640 Taylorsville Rd | 25.20 |
| 31103 | P70 02021 0009 | 5985 Fox Trace Ct | 25.20 |
| 31103 | P70 02114 0003 | 7730 Brandt Pk | 187.02 |
| 31103 | P70 03901 0010 | 8610 Chambersburg Rd | 25.20 |
| 31103 | P70 03901 0022 | 8860 Chambersburg Rd | 25.20 |
| 31103 | P70 03901 0024 | 8910 Chambersburg Rd | 25.20 |
| 31103 | P70 03902 0016 | 9160 Taylorsville Rd | 25.20 |
| 31103 | P70 03902 0021 | 9156 Taylorsville Rd | 25.20 |
| 31103 | P70 03902 0025 | 9220 Taylorsville Rd | 25.20 |
| 31103 | P70 03902 0046 | 7300 New Carlisle Pk | 25.20 |
| 31103 | P70 03902 0049 | 9304 Taylorsville Rd | 25.20 |
| 31103 | P70 03902 0050 | 9340 Taylorsville Rd | 25.20 |
| 31103 | P70 03902 0052 | 9378 Taylorsville Rd | 23.94 |
| 31103 | P70 03902 0055 | 9341 Taylorsville Rd | 25.20 |
| 31103 | P70 03903 0001 | 8844 Bellefontaine Rd | 25.20 |
| 31103 | P70 03903 0072 | 8984 Bellefontaine Rd | 25.20 |
| 31103 | P70 03903 0084 | 8933 Bellefontaine Rd | 25.20 |
| 31103 | P70 03904 0006 | 7795 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0010 | 7450 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0018 | 7990 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0041 | 8184 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0050 | 7861 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0078 | 8288 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0085 | 8701 Adams Rd | 46.04 |
| 31103 | P70 03904 0092 | 7850 Chambersburg Rd | 25.20 |
| 31103 | P70 03904 0104 | 7800 Chambersburg Rd | 25.20 |
| 31103 | P70 03905 0002 | 7840 Bellefontaine Rd | 25.20 |
| 31103 | P70 03905 0004 | 7780 Bellefontaine Rd | 25.20 |
| 31103 | P70 03905 0062 | 8125 Taylorsville Rd | 25.20 |
| 31103 | P70 03905 0081 | 8767 Taylorsville Rd | 25.20 |
| 31103 | P70 03905 0086 | 7707 Bellefontaine Rd | 25.20 |
| 31103 | P70 03906 0030 | 8485 Bellefontaine Rd | 25.20 |
| 31103 | P70 03908 0018 | 7440 Chambersburg Rd | 25.20 |
| 31103 | P70 03908 0021 | 6795 Fishburg Rd | 25.20 |
| 31103 | P70 03908 0021 | 6585 Fishburg Rd | 50.40 |
| 31103 | P70 03908 0022 | 6580 Chambersburg Rd | 25.20 |
| 31103 | P70 03908 0029 | 6616 Chambersburg Rd | 25.20 |
| 31103 | P70 03908 0031 | 6760 Chambersburg Rd | 25.20 |
| 31103 | P70 03908 0038 | 6485 Bellefontaine Rd | 25.20 |
| 21102 | F / U UJ9UU UU4J | | 23.20 |

| 31103 | P70 03908 0047 | 7020 Chambersburg Rd | 25.20 |
|-------|----------------|-----------------------|----------|
| 31103 | P70 03908 0054 | 6745 Fishburg Rd | 25.20 |
| 31103 | P70 03908 0060 | 7136 Chambersburg Rd | 25.20 |
| 31103 | P70 03908 0065 | 6535 Fishburg Rd | 25.20 |
| 31103 | P70 03909 0058 | 7459 Taylorsville Rd | 25.20 |
| 31103 | P70 03910 0044 | 7240 Shull Rd | 25.20 |
| 31103 | P70 03911 0007 | 5500 Bellefontaine Rd | 25.20 |
| 31103 | P70 03911 0038 | 5730 Brandt Pk | 25.20 |
| 31103 | P70 03912 0023 | 5119 Fishburg Rd | 25.20 |
| 31103 | P70 03912 0079 | 5363 Tilbury Rd | 408.66 |
| 31103 | P70 04001 0006 | 6225 Taylorsville Rd | 20.48 |
| 31103 | P70 04001 0042 | 6775 Taylorsville Rd | 25.20 |
| 31103 | P70 04002 0018 | 6409 Shull Rd | 25.20 |
| 31103 | P70 04002 0054 | 6493 Shull Rd | 25.20 |
| 31103 | P70 04003 0043 | 4316 Powell Rd | 25.20 |
| 31103 | P70 04003 0051 | 4280 Powell Rd | 25.20 |
| 31103 | P70 04003 0104 | 4704 Fishburg Rd | 42.70 |
| 31103 | P70 04003 0120 | 4293 Powell Rd | 25.20 |
| 31103 | P70 04004 0017 | 4949 Chambersburg Rd | 25.20 |
| 31103 | P70 04004 0091 | 4820 Chambersburg Rd | 25.20 |
| 31103 | P70 04006 0071 | 8169 Old Troy Pk | 187.68 |
| 31103 | P70 04007 0028 | 4078 Powell Rd | 25.20 |
| 31103 | P70 04007 0039 | 4250 Fishburg Rd | 25.20 |
| 31103 | P70 04007 0056 | 4242 Powell Rd | 25.20 |
| 31103 | P70 04008 0009 | 6240 Endicott Rd | 25.20 |
| 31103 | P70 04009 0055 | 7571 Bridgewater Rd | 25.20 |
| 31103 | P70 04009 0057 | 4341 Taylorsville Rd | 15.54 |
| 31103 | P70 50217 0047 | 5801 Troy Villa Blvd | 22.80 |
| | | | 4,689.42 |
| | | | |

Project Nu Parcel ID

Address

Amount

Sewer Combination Project #31324

| | Sewer | 2022 Accossment | |
|-------------------------|----------------------------------|---------------------------------------|------------------|
| Broject Number | Parcol ID | 2023 Assessment Address | Amount |
| Project Number 31324 | P48-003571 (Miami Co) | 1013 Arbor Dr | 41.43 |
| 31324 | P70 00202 0001 | 6101 Rip Rap Rd | 42.22 |
| 31324 | P70 00202 0010 | 6141 Rip Rap Rd | 155.43 |
| 31324 | P70 00202 0078 | 5811 Shore Dr | 155.43 |
| 31324 | P70 00202 0113 | 5819 Shore Dr | 155.43 |
| 31324 | P70 00202 0142 | 5821 Shore Dr | 120.89 |
| 31324 | P70 00202 0173 | 6177 Apache St | 155.43 |
| 31324 | P70 00202 0212 | 6171 Pocahontas St | 103.62 |
| 31324 | P70 00202 0225 | 6035 Shore Dr | 155.43 |
| 31324 | P70 00202 0253 | 6139 Shore Dr | 120.90 |
| 31324 | P70 00202 0266 | 4025 Kennebec Dr | 172.70 |
| 31324 | P70 00202 0284 | 4086 Catawba Ave | 155.43 |
| 31324 | P70 00202 0330 | 6219 Apache St | 155.43 |
| 31324 | P70 00202 0358 | 4013 Champaign Ave | 155.43 |
| 31324 | P70 00202 0362 | 4029 Champaign Ave | 155.43 |
| 31324 | P70 00202 0365 | 4045 Champaign Ave | 154.77 |
| 31324 | P70 00202 0376 | 6325 Champaign Ave | 155.43 |
| 31324 | P70 00202 0405 | 4026 Navajo Ave | 69.08 |
| 31324 | P70 00202 0456 | 6220 Apache St | 34.54 |
| 31324 | P70 00202 0578 | 4180 Navajo Ave | 150.43 |
| 31324 | P70 00202 0604 | 6333 Blackfoot St | 207.36 |
| 31324 | P70 00202 0753 | 4095 Navajo Ave | 155.43 |
| 31324 31324 | P70 00202 0756 | 4087 Navajo Ave | 155.43 |
| 31324 | P70 00202 0770 P70 00202 0870 | 4037 Navajo Ave | 155.43 155.43 |
| 31324 | P70 00202 0870 | 4028 Mohegan Ave 4030 Chippewa Ave | 63.84 |
| 31324 | P70 00202 0912 | 4030 Chippewa Ave | 51.81 |
| 31324 | P70 00202 1131 | 6030 Shore Dr | 155.43 |
| 31324 | P70 00202 1157 | 5810 Shore Dr | 155.43 |
| 31324 | P70 00202 1160 | 5790 Shore Dr | 155.43 |
| 31324 | P70 00202 1200 | 6461 Rip Rap Rd | 155.43 |
| 31324 | P70 00202 1201 | 5785 Shore Dr | 86.35 |
| 31324 | P70 00202 1204 | 6255 Blackfoot St | 69.08 |
| 31324 | P70 00304 0018 | 5040 Bluffview Dr | 29.62 |
| 31324 | P70 00411 0026 | 7690 Rustic Woods Dr | 11.20 |
| 31324 | P70 00415 0005 | 7716 Timbercrest Dr | 29.61 |
| 31324 | P70 00501 0013 | 5717 Charlesgate Rd | 22.54 |
| 31324 | P70 00601 0002 | 6030 Shull Rd | 12.38 |
| 31324 | P70 00709 0019 | 8701 Crenshaw La | 30.66 |
| 31324 | P70 00807 0007 | 4650-56 Wayne Meadows Cir | 271.93 |
| 31324 | P70 00807 0025 | 4327-33 Powell Rd | 120.32 |
| 31324 | P70 00911 0007 | 4351 Kitridge Rd | 4.37 |
| 31324 | P70 00914 0009 | 5128 Mariner Dr | 33.90 |
| 31324 | P70 01007 0035 | 5738 Tibet Dr | 11.91 |
| 31324 | P70 01009 0008 | 5046 Sabra Ave | 65.17 |

| 31324 | P70 01203 0019 | 7129 Chadbourne Dr | 43.44 |
|-------|----------------|----------------------|----------|
| 31324 | P70 01205 0026 | 6631 Pegwood Ct | 33.91 |
| 31324 | P70 01206 0010 | 7883 Sebring Dr | 28.58 |
| 31324 | P70 01208 0011 | 5755 Craigmont Ct | 33.68 |
| 31324 | P70 01401 0039 | 4807 Neptune La | 72.96 |
| 31324 | P70 01405 0018 | 4901 Nebraska Ave | 37.73 |
| 31324 | P70 01408 0005 | 5669 Botkins Rd | 47.81 |
| 31324 | P70 01506 0008 | 6130 Ansbury Dr | 27.40 |
| 31324 | P70 01511 0020 | 6185 Farmborough Dr | 35.35 |
| 31324 | P70 01512 0061 | 5200 Tilbury Rd | 99.61 |
| 31324 | P70 01513 0057 | 6440 Harshmanville | 118.55 |
| 31324 | P70 01513 0068 | 5326 Cranwell Cr | 52.37 |
| 31324 | P70 01601 0032 | 6123 Sandbury Dr | 41.20 |
| 31324 | P70 01709 0065 | 7161 Kismet Pl | 57.80 |
| 31324 | P70 01714 0019 | 7044 Hubbard Dr | 37.07 |
| 31324 | P70 01804 0055 | 6218 Buckman Dr | 22.01 |
| 31324 | P70 04001 0006 | 6225 Taylorsville Rd | 231.57 |
| 31324 | P70 04009 0057 | 4341 Taylorsville Rd | 9.33 |
| | | | 5,960.74 |

| AI-9361 | | | Topics of Discussion |
|---|--|---|---------------------------|
| Council Work Session | | | |
| Meeting Date: | 07/18/2023 | | |
| Natural Gas Aggregation | | | |
| Submitted By: | Hanane Eisentra | aut | |
| Department: Council Committee Review?: | Engineering Council Work Session | Division: Date(s) of Committee Review: | Engineering 07/18/2023 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/ Resolution No.: | | | |

F.

Agenda Item Description or Legislation Title

Natural Gas Aggregation

Purpose and Background

This legislation will allow Council to approve and adopt the plan of Operation and Governance of the Miami Valley Communications Council's (MVCC) natural gas aggregation program. This legislation also allows the City to join MVCC to act jointly with other member communities with group purchasing efforts for the acquisition and aggregation of the natural gas supply.

| | Fiscal Impact |
|------------------------------------|-----------------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? | (Yes/No): N/A |
| Financial Implications: | |

| Resolution |
|------------|
| Exhibit A |

Attachments

RESOLUTION NO. 2023-R-

APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE MIAMI VALLEY COMMUNICATIONS COUNCIL NATURAL GAS AGGREGATION PROGRAM FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING A NATURAL GAS PROGRAM.

WHEREAS, the City of Huber Heights Council enacted legislation authorizing the City to establish a natural gas aggregation program pursuant to Section 4929.26, Ohio Revised Code (the "Aggregation Programs") for the residents, businesses, and other natural gas consumers in the City, and for that purpose, to act jointly with any other municipal corporation, township, or county or other political subdivision of the State of Ohio, as permitted by law; and

WHEREAS, by joining the Miami Valley Communications Council ("MVCC"), the City will be able to act jointly with other member political subdivisions and thereby maximize the potential benefits of natural gas deregulation through group purchasing efforts; and

WHEREAS, Council, pursuant to Section 4929.26 of the Ohio Revised Code, has held two (2) public hearings on the Plan of Operation and Governance for the MVCC natural gas aggregation programs.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. It is hereby found and determined that this Council held two (2) public hearings, with the first hearing taking place on Monday, July 17, 2023 at 3:00 p.m., and the second hearing taking place on Monday, July 17, 2023 at 5:00 p.m., with each hearing meeting the necessary notice requirements as set forth in Section 4929.26 of the Ohio Revised Code.

Section 2. This Council hereby approves and adopts the Plan of Operation and Governance of the MVCC natural gas aggregation program presented to this Council and on file with the Clerk of Council with a copy of said plan attached in a substantially similar form as Exhibit A.

Section 3. This Council hereby joins MVCC to act jointly with other members and affiliate political subdivisions for the acquisition and aggregation of natural gas supply.

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____day of ____, 2023; ____Yeas; ____Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

Date

EXHIBIT A

Miami Valley Communication Council

Amended Natural Gas Aggregation Operation and Governance Plan

For additional information contact Miami Valley Communications Council:

Jay Weiskircher, Executive Director Phone: 937-424-1660 Email: jweiskircher@mvcc.net

Introduction

The Miami Valley Communications Council ("MVCC") has developed this Plan of Operation and Governance on behalf of its member and affiliate communities regarding government aggregation of firm, full requirements power supply of natural gas for its consumers (the "Plan" or "Aggregation Program"). The Plan contains information on the structure, governance, operations, management, funding, and policies of the Aggregation Program to be utilized for participating consumers.

MVCC was formed in 1975 as a council of governments according to chapter 167 of the Ohio Revised Code. MVCC has acted as an agent for its members and affiliate communities to monitor, regulate and administer common cable television franchise agreements, manage the operation of the council's cable access television channels, and develop and implement intergovernmental projects. The council is governed by a policy-making body consisting of delegates representing member cities. The council also has affiliate agreements with 24 other Miami Valley cities.

Now MVCC communities wish to proceed jointly to authorize MVCC to perform as their agent for development and administration of the Aggregation Program. Current communities expressing an interest in natural gas aggregation are Centerville, Germantown, Kettering, West Carrollton, Trotwood, Brookville, Englewood, Xenia, Miamisburg, Moraine, Huber Heights, Union, Clayton, Riverside, Troy, Eaton, Fairborn, and Monroe. The Program may add other communities and thereby combine additional residential and small commercial customers into a buying pool that will be attractive to third party suppliers (Suppliers). Participation in the Program is voluntary. Any individual customer can decline to be a member of the aggregation program and remain with Centerpoint's (Local Utility) standard choice offer pricing or enter into a supply contract with any competitive retail natural gas service (CRNGS) supplier.

The MVCC communities have passed the necessary ordinances to place the issue of natural gas governmental aggregation on the ballot. Voters in each community approved natural gas aggregation and the community decided to utilize MVCC and the following Plan outlined below. This Plan will not be adopted until two public hearings are held in accordance with Section 4928.20(C) of the Ohio Revised Code.

Process

This Plan allows municipalities to join as either an opt-in municipality ("OIM") or an opt-out municipality ("OOM").

If a community joins the Program as an OIM, that community's eligible residential and small business customers in the authorized areas shall receive an offer letter setting forth the rates, terms, and conditions of the program. To participate the eligible residential and

small business customers must affirmatively enroll in the Program by a specific deadline described in the offer letter.

If a community elects to become an OOM, all eligible residential and small business customers in the authorized areas of MVCC are automatically included as participants in the Aggregation Program unless they opt-out of the program by providing written notice of their intention not to participate. As required by Ohio Law, the various communities jointly participating in the MVCC natural gas governmental aggregation passed a Resolution or Ordinance, which authorized submitting the selection of opt-out aggregation to the community's voters. The voters approved opt-out aggregation in each community and the community decided to join the MVCC Program.

In addition to each community joining the MVCC program, it is also required to comply with various PUCO regulations. As required by PUCO regulations MVCC will file an application with the PUCO for certification as a Government Aggregator after MVCC approves this Plan. As required by regulations, MVCC advertised public hearing dates to discuss the Plan and held two hearings on the Plan.

MVCC anticipates selection of a Provider after receiving approval from the PUCO as a governmental aggregator. Upon Provider selection an opt-out notice for the MVCC Program will be sent to all eligible natural gas customers in MVCC's OOM communities setting forth the rates, terms, and conditions of the program. This notice will provide potential Aggregation participants with at least 21 days to return an opt-out card or other similar notice.

MVCC Aggregation Program

The purpose of the aggregation program is to reduce the amount consumers pay for natural gas. MVCC will not buy and resell natural gas for the participants of the program. Instead, MVCC will work with its energy consultant to competitively bid and negotiate a contract with a CRNGS to provide natural gas to the members of the aggregation program.

MVCC will obtain the list of customers within its boundaries from Centerpoint or other natural gas distribution utility, either by zip code or by method provided by the utility. MVCC will have its CRNGS cleanse the data to ensure that it does not contain customers with alternate suppliers, PIPP customers, and any other excludable consumers, and only those who live within the jurisdictional boundaries of MVCC communities. MVCC will then have its CRNGS send an opt-out notice to each eligible customer which discloses the offered price for natural gas along with any applicable contract terms. The opt-out notice will clearly inform potential customers that they may opt-out of the program during the 21-day period following the mailing of the notification, along with instructions on how to opt-out. Customers who opt-out of MVCC's aggregation program during this initial notification period will continue to receive SCO supplies until the customer chooses an alternative CRNGS or chooses to opt-in to the aggregation program later.

Operation

Existing MVCC staff, the program energy consultant and the CRNGS will provide all necessary technical analysis, competitive procurement of services, regulatory approvals, accounting and fiscal management, contract maintenance, communications, program coordination and administrative support.

Funding

The primary expenses associated with operating this program are printing and mailing cost of the opt-out notices, and fees for an energy consultant. Instead of paying for these costs upfront, MVCC expects to embed its fees into the chosen CRNGS rates offered to potential program participants.

Notification of Customers

All eligible customers in an MVCC municipality will receive opt-out information in the mail. MVCC will adhere to all eligibility requirements of R.C. 4929.26. Essentially, eligible customers cannot be under contract to buy natural gas from an alternate CRNGS or a mercantile customer.

The opt-out notice shall clearly inform customers of the offered rate, and that they have the right to opt-out of MVCC's aggregation program within twenty-one days after the mailing of the notice without paying a switching fee. The opt-out notice will fully describe how to opt-out. After the completion of the opt-out process, the residents who did not opt out will be included in MVCC's aggregation program.

Customer opt-out

Customers may opt-out of MVCC aggregation program at no charge within the twentyone-day period following the mailing of the notice containing the rates and terms of the aggregation program. Customers who return the required opt-out notice will continue to receive SCO supplies through Centerpoint. MVCC will offer the twenty-one-day period during which customers can opt-out of the aggregation program without charge at least every two years pursuant to state law.

Customer opt-in and Refresh Mailings

MVCC intends on having its supplier allow customers who move into or within MVCC's municipalities to opt into MVCC's aggregation program by calling and voluntarily signing up with the supplier. MVCC will strive to provide these new customers with a similar rate to those already participating in the aggregation. Additionally, MVCC's supplier may obtain a refreshed customer list from Centerpoint approximately every six

months. MVCC's supplier may then send aggregation information to newly eligible customers identified on the refresher list. Whether this information is in opt-in or opt-out format will depend on the negotiated language of the supplier contract. If interim opt outs are to take place; a twenty-one day opt-out will occur in the manner described above.

Disputes

The procedure for handling complaints will be in accordance with the rules set by the PUCO and managed by the CRNGS. Dispute resolution provisions will also be in accordance with PUCO regulations. The opt-out package will contain the telephone numbers and websites for the PUCO and the Ohio Consumers Counsel, as well as the supplier's toll-free number.

MVCC's supplier will maintain this toll-free number for all customer related questions and complaints. MVCC shall require that the personnel assigned to answer these calls are trained and provided the knowledge specific to MVCC's program.

Termination of natural gas supply program

The natural gas supply program may be terminated at the expiration of the supply contract without any extension, renewal or subsequent supply contract being negotiated.

In either event, the aggregation pool customers will return to Centerpoint unless and until they switch to an alternate supplier. Each individual customer receiving natural gas supply service under MVCC aggregation program will receive notification of the termination of the program before termination.

<u>Rates</u>

MVCC shall authorize its energy program consultant to receive proposals on its behalf from CRNGS using a competitive selection process. Bidders will provide pricing offers such as a fixed price, floating price, a percent off rate, or a combination of the above. If consumers have the option of choosing between fixed and floating prices, the opt-out package will contain ample and easy to understand information to aid the consumer in deciding which option best suits their natural gas needs. MVCC will decide which pricing structure(s), to offer based on the bids received, and an analysis of the current and projected market status as well as the bids received.

Billing and Payment

MVCC will continue to have Centerpoint invoice customers using an itemized format approved by the PUCO. MVCC will not become involved in any payment delinquency issues and thus will not require any type of consumer credit or deposit. If MVCC's

supplier wishes to pursue payment delinquency issues, details of the supplier's credit and deposit policies will be included in the opt-out package.

Centerpoint will continue to deliver the natural gas purchased on MVCC's aggregation program through its natural gas distribution system. Participants with questions or concerns regarding service delivery or safety, such as a natural gas outage or gas odor should continue to contact Centerpoint. Meter readings and other billing questions should also continue to be directed to Centerpoint.

Questions or concerns regarding the aggregation program should be directed to the CRNGS or MVCC.

| Question or Concern | Contact | Telephone Number |
|-------------------------------|--------------------|------------------------|
| Gas Odor or leaks | Centerpoint Energy | 1-800-227-1376 |
| Turn on or off gas service | Centerpoint Energy | 1-800-227-1376 |
| Billing Disputes | Centerpoint Energy | 1-800-227-1376 |
| Enroll or opt-out of program | CRNGS | 1-800-XXX-XXXX |
| Program Questions or Concerns | CRNGS | 1-800-XXX-XXXX |
| Unresolved Disputes | Public Utilities | 1-800-686-7826 (voice) |
| | Commission of Ohio | 1-800-686-1750 (TDD) |
| Unresolved Disputes | Ohio Consumers | 1-877-742-5622 or |
| | Council | occ@occ.state.oh.us |

Liability

MVCC shall not be liable to Members in the Aggregation Group for any claims whatsoever arising out of the aggregation program or the provision of aggregation services by the MVCC or the Provider. Aggregation Group members shall assert any such claims solely against the Provider pursuant to the Power Supply Agreement, under which such participants are express third-party beneficiaries.

Copies of Plan

Copies of this plan are available from MVCC free of charge. Contact the MVCC office at 937-438-8887, for a copy or for more information.

Consumer Right to Contact PUCO

Any natural gas customer, including any participant in The MVCC Natural Gas Aggregation Program, may contact the Public Utilities Commission of Ohio (PUCO) for information, or make a complaint against the Program, the Provider, or CGO. The PUCO may be reached toll free at 1-800-686-7826. The PUCO may be reached at 1-800-686-1570 for all TDD/TYY calls. The Ohio Consumers' Counsel may be reached at 1-877-742-5622.

| AI-9355 | | | Topics of Discussion |
|---|--|---|-----------------------------|
| Council Work Session | | | |
| Meeting Date: | 07/18/2023 | | |
| Fishburg Road Widening Project | ct - Solicit Bids | | |
| Submitted By: | Hanane Eisentra | aut | |
| Department: Council Committee Review?: | Engineering Council Work Session | Division: Date(s) of Committee Review: | Engineering 07/18/2023 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/ Resolution No.: | | | |

G.

Agenda Item Description or Legislation Title

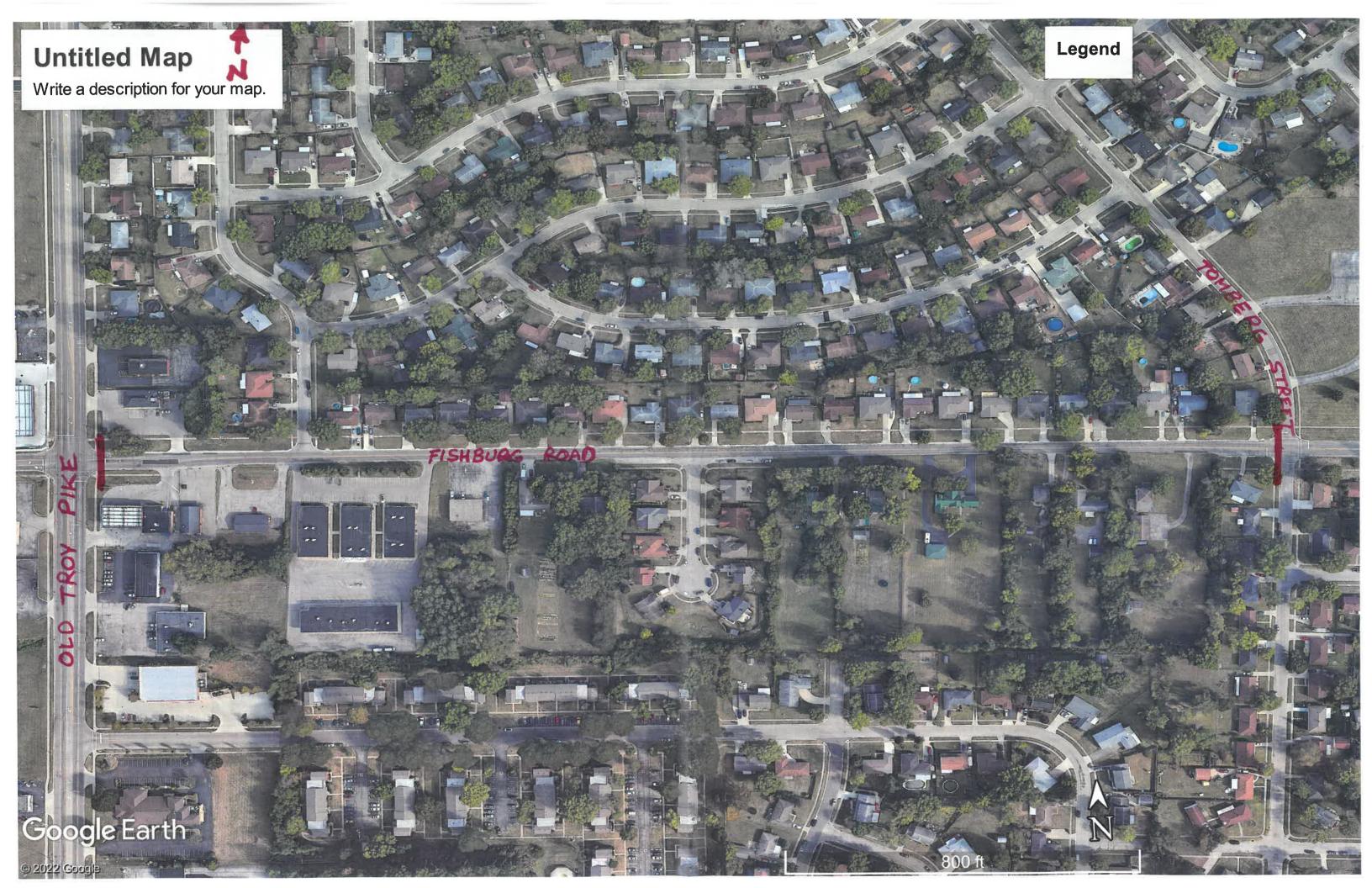
Fishburg Road Widening Project - Solicit Bids

Purpose and Background

This legislation will allow the City Manager to solicit bids for the Fishburg Road Widening Project. The south side of Fishburg Road will be widened from Old Troy Pike to Tomberg Street to make the road three lanes wide to match the rest of Fishburg Road from Old Troy Pike to Brandt Pike. The City has applied through the Ohio Public Works Commission and has received Issue II funding for the construction of this project. 49.9% of the cost will be reimbursed from the grant. The Capital Issue II Fund will be utilized to cover the City's local share of the cost.

| | Fiscal Impact |
|--|---------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget? (Yes/ | No): Yes |
| Financial Implications: | |
| | |

| | Attachments |
|------------|-------------|
| Мар | |
| Resolution | |



RESOLUTION NO. 2023-R-

AUTHORIZING THE CITY MANAGER TO SOLICIT, ADVERTISE AND RECEIVE BIDS FROM QUALIFIED FIRMS FOR THE CONSTRUCTION OF THE FISHBURG ROAD IMPROVEMENT PROJECT.

WHEREAS, the City of Huber Heights has applied to the Ohio Public Works Commission and has received Issue II funding for the construction of the Fishburg Road Improvement Project; and

WHEREAS, engineering plans, specifications and cost estimates have been completed by Brumbaugh Engineering; and

WHEREAS, Council has determined to proceed with this project during the 2023 construction season including the installation of curb and gutter, handicap ramps, storm sewer and pavement.

NOW, THEREFORE BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Manager is hereby authorized to solicit, advertise and receive responses from qualified firms for the construction of the Fishburg Road Improvement Project at a cost not to exceed \$850,000.00.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____ day of _____, 2023; ____ Yeas; ____ Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

Date

| AI-9357 | | | Topics of Discussion |
|---|--|---|-----------------------------|
| Council Work Session | | | |
| Meeting Date: | 07/18/2023 | | |
| Powell Road Realignment Proje | ect - OPWC Appl | lication | |
| Submitted By: | Hanane Eisentra | aut | |
| Department: Council Committee Review?: | Engineering Council Work Session | Division: Date(s) of Committee Review: | Engineering 07/18/2023 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/ Resolution No.: | | | |

Н.

Agenda Item Description or Legislation Title

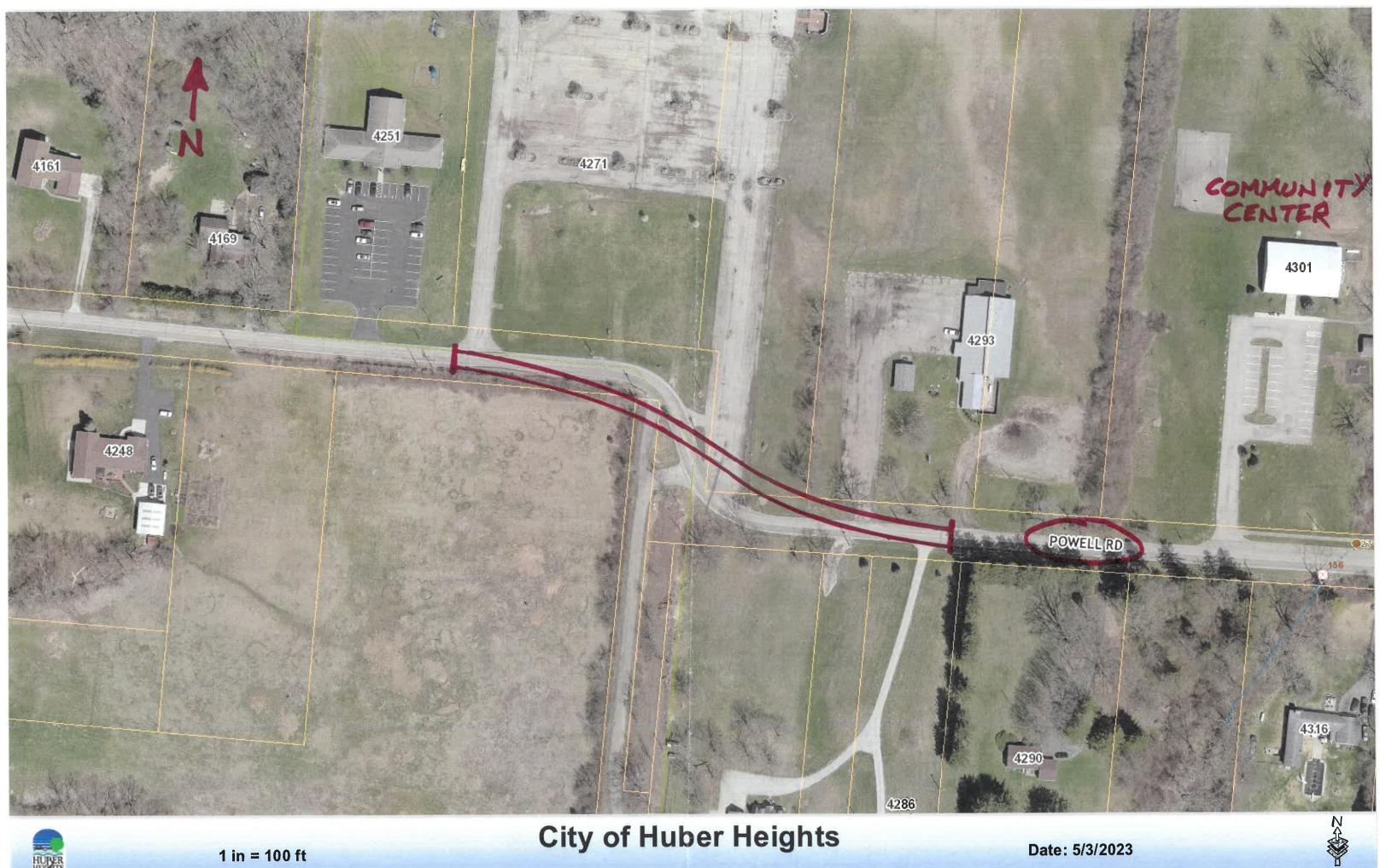
Powell Road Realignment Project - OPWC Application

Purpose and Background

This legislation will authorize the City Manager to submit an application to the District IV Integrating Committee for funding to construct the Powell Road S Curve Realignment Pproject. It is necessary to secure funding to construct this project; and Ohio Public Works Commission (OPWC) funds are an appropriate source for the City to seek funding for this project.

| | Fiscal Impact | |
|--------------------------------------|---------------|--|
| Source of Funds: | N/A | |
| Cost: | N/A | |
| Recurring Cost? (Yes/No): | N/A | |
| Funds Available in Current Budget? (| (Yes/No): N/A | |
| Financial Implications: | | |

| Мар | | |
|------------|--|--|
| Resolution | | |





RESOLUTION NO. 2023-R-

AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED FOR THE POWELL ROAD S CURVE REALIGNMENT PROJECT.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the City of Huber Heights is planning to make capital improvements to realign the S curve on Powell Road; and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the Ohio Public Works Commission (OPWC) programs.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Manager and/or the City Engineer is hereby authorized to apply to the Ohio Public Works Commission for funds as described above.

Section 2. The City Manager is further authorized to enter into any agreements as may be necessary and appropriate with the Ohio Public Works Commission to obtain this financial assistance for the Powell Road S Curve Realignment Project.

Section 3. This legislation shall serve to authorize the transmittal and submission of an application for funding under the OPWC Funds. The application authorized by this Resolution shall be for the Powell Road S Curve Realignment Project.

Section 4. This legislation shall also authorize the provision on any additional information which may be requested during the review of this application conducted by the District 4 Public Works Integrating Committee ("Committee") or any other appropriate committee or State of Ohio agency.

Section 5. The City of Huber Heights hereby commits to the local contribution for the project as identified in the project application as pertains to the improvement located within the corporate boundaries of the City of Huber Heights and further commits to those costs exceeding the estimate and which, therefore, exceed the grant amount.

Section 6. The City of Huber Heights hereby agrees to voluntarily contribute up to one (1) percent of the approved grant amount for the funds spent within the City of Huber Heights to help pay for expenses of the Committee.

Section 7. The City of Huber Heights also commits to additional reporting requirements by the Committee as part of the funding process.

Section 8. The City Manager is authorized to execute and enter into any agreements as may be necessary and appropriate with the Ohio Public Works Commission for the Powell Road S Curve Realignment Project.

Section 9. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in

compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 10. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____ day of _____, 2023; _____ Yeas; _____ Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

| AI-9364 | | | Topics of Discussion | I. |
|--|--|--|--|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| 2023 Water Main Replacemen | t Project - Award | Contract | | |
| Submitted By: | Hanane Eisentra | aut | | |
| Department: Council Committee Review? | Engineering Council Work Session | Division: Date(s) of Committee Review | Engineering : 07/05/2023 and 07/18/20 | 23 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

2023 Water Main Replacement Project - Award Contract

Purpose and Background

Five bids were received for the 2023 Water Main Replacement Project including the following sections on the following streets:

Section 1: Hubbard Drive from Handel Court to 6827 Hubbard Drive

Section 2: Chesham Drive from Cruxten Drive to Tilbury Road Sandbury Drive from Chesham Drive to Queensbury Road Cardiff Court from Chesham Drive to Cul de Sac

- Section 3: Tewkesbury Drive from Tomberg Street to Tilbury Road
- Section 4: Hartwick Lane from Corsica Drive to Rosebury Drive
- Section 5: Alter Road from Celestine Street to Menlo Way
- Section 6: Longford Road from Harshmanville Road to Montague Road
- Section 7: Storck Drive from Farmborough Drive to Rosebury Drive
- Section B, Phase 5: Tomberg Road from Fishburg Road to Powell Road

To expedite the construction process and complete the replacement of the water main and appurtenances in a timely manner, City Staff are recommending that the 2023 Water Main Replacement Project be awarded to two different contractors. Because of the higher cost, City Staff are recommending that the reconstruction of Section 7 be deferred to next year when more funding will be available.

The legislation to authorize the City Manager to enter into a contract with M & T Excavating for Sections 2, 3, and Section B - Phase 5 of the 2023 Water Main Replacement Project was adopted at the July 10, 2023 City Council Meeting (see attached). The Water Fund will be utilized to construct those sections at a cost not to exceed \$2,284,200. This legislation also authorized the City Manager to enter into a contract with C. G. Construction and Utilities for Sections 1, 4, 5, and 6 of the 2023 Water Main Replacement Project. The Water Fund will also be used for these sections at a cost not to exceed \$1,929,100.

This agenda item is for discussion on the details of the contracts prior to the execution of the contracts by the City Manager.

Fiscal Impact

Source of Funds:Water FundCost:\$4,213,300Recurring Cost? (Yes/No):NoFunds Available in Current Budget? (Yes/No):Yes

Financial Implications:

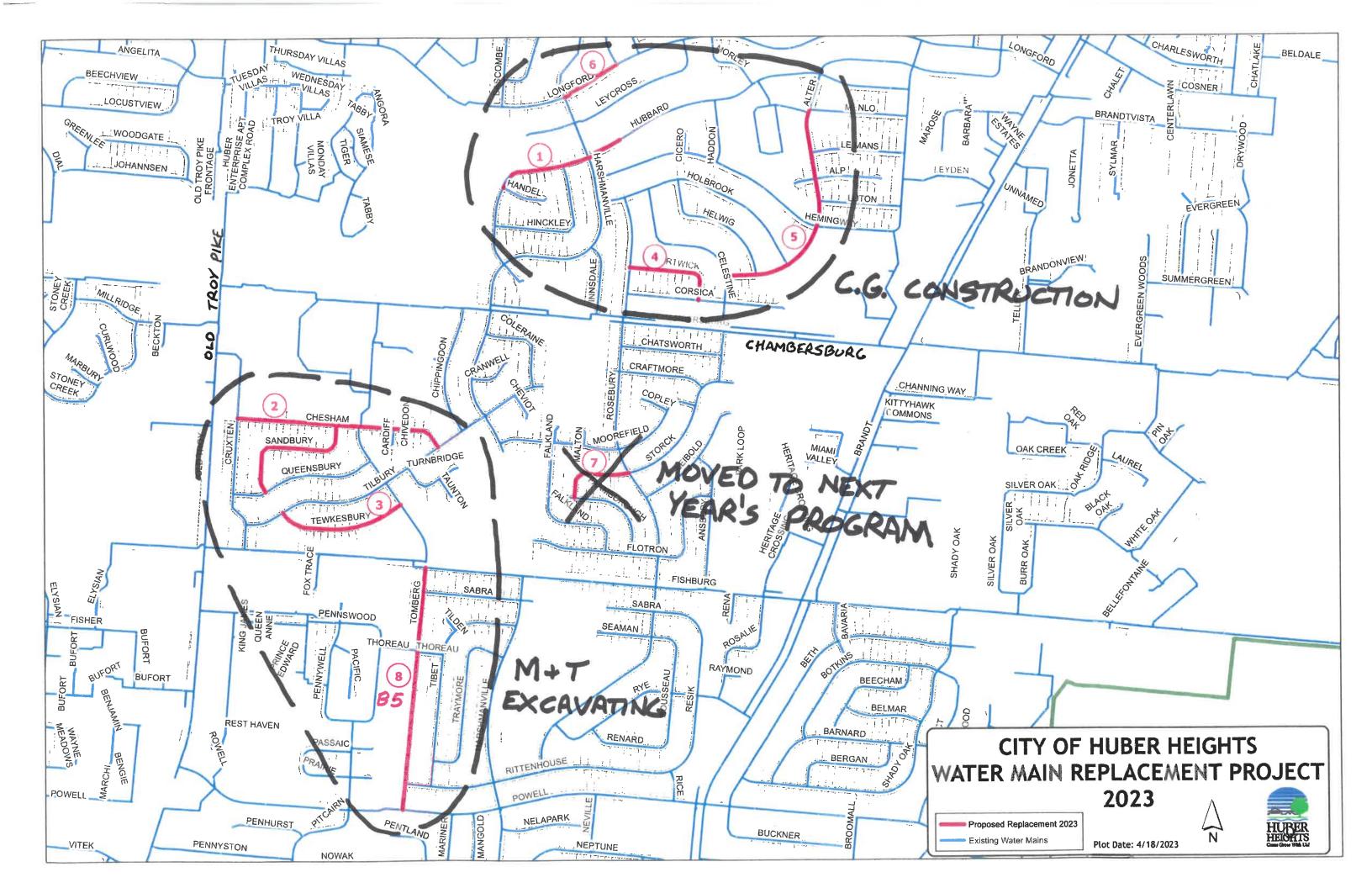
E.

| | Attachments |
|-------------|-------------|
| Bid Results | |
| Мар | |
| Resolution | |
| | |



CITY OF HUBER HEIGHTS 2023 WATER MAIN REPLACEMENT PROGRAM BID RESULT BID DATE: JUNE 16, 2023

| CONTRACTOR'S NAME | SECTION 1 | SECTION 2 | SECTION 3 | SECTION 4 | SECTION 5 | SECTION 6 | SECTION 7 | SECTION B PHASE 5 |
|----------------------|--|--|--|---|---|---|-------------------|---------------------------|
| Development | \$492,300.00 365 Calendar Days Bid Bond - Yes | \$1,134,074.00 365 Calendar Days Bid Bond - Yes | \$371,945.00 365 Calendar Days Bid Bond - Yes | \$322,505.00 365 Calendar Days Bid Bond - Yes | \$809,205.00 365 Calendar Days Bid Bond - Yes | \$329,857.00 365 Calendar Days Bid Bond - Yes | NO BID | NO BID |
| | \$499,315.00 | \$1,103,145.00 | \$378,826.00 | \$318,187.00 | \$788,568.00 | \$322,915.00 | \$370,195.00 | \$839,846.00 |
| | 120 Calendar Days | 180 Calendar Days | 90 Calendar Days | 90 Calendar Days | 120 Calendar Days | 90 Calendar Days | 90 Calendar Days | 150 Calendar Days |
| | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond <i>-</i> Yes | Bid Bond - Yes | Bid Bond - Yes |
| | <mark>\$458,745.00</mark> | \$1,045,610.00 | \$362,709.00 | <mark>\$300,100.00</mark> | \$703,577.00 | <mark>\$291,520.25</mark> | \$316,360.00 | \$763,737.00 |
| | 120 Calendar Days | 150 Calendar Days | 90 Calendar Days | 90 Calendar Days | 120 Calendar Days | 90 Calendar Days | 90 Calendar Days | 150 Calendar Days |
| | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond <i>-</i> Yes | Bid Bond - Yes | Bid Bond - Yes |
| Kinnison | \$469,865.00 180 Calendar Days Bid Bond - Yes | NO BID | NO BID | NO BID | NO BID | NO BID | NO BID | NO BID |
| | \$440,846.00 | <mark>\$1,008,934.00</mark> | \$340,578.00 | \$289,588.00 | \$671,972.00 | \$292,181.00 | \$302,802.00 | <mark>\$727,165.00</mark> |
| | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days | 490 Calendar Days |
| | Bid Bond - Yes | Bid Bond <i>-</i> Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes | Bid Bond - Yes |



RESOLUTION NO. 2023-R-7297

AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS FOR THE 2023 WATER MAIN REPLACEMENT PROJECT.

WHEREAS, City Council under Resolution No. 2023-R-7277, dated May 8, 2023, has previously authorized the securing of bids for the 2023 Water Main Replacement Project; and

WHEREAS, construction bids were received on June 16, 2023; and

WHEREAS, there are adequate funds available to cover the cost of this work.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Manager is hereby authorized to enter into a contract for Section 1: Hubbard Drive from Handel Court to 6827 Hubbard Drive with C. G. Construction and Utilities, Inc. at a cost not to exceed \$504,600.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 2. The City Manager is hereby authorized to enter into a contract for Section 2: Chesham Drive from Cruxten Drive to Tilbury Road, Sandbury Drive from Chesham Drive to Queensbury Road, and Cardiff Court from Chesham Drive to cul-de-sac with M&T Excavating, LLC at a cost not to exceed \$1,109,800.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 3. The City Manager is hereby authorized to enter into a contract for Section 3: Tewkesbury Drive from Tomberg Street to Tilbury Road with M&T Excavating, LLC at a cost not to exceed \$374,600.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 4. The City Manager is hereby authorized to enter into a contract for Section 4: Hartwick Lane from Corsica Drive to Rosebury Drive with C. G. Construction and Utilities, Inc. at a cost not to exceed \$330,000.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 5. The City Manager is hereby authorized to enter into a contract for Section 5: Alter Road from Celestine Street to Menlo Way with C. G. Construction and Utilities, Inc. at a cost not to exceed \$773,900.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 6. The City Manager is hereby authorized to enter into a contract for Section 6: Longford Road from Harshmanville Road to Montague Road with C. G. Construction and Utilities, Inc. at a cost not to exceed \$320,600.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 7. The City Manager is hereby authorized to enter into a contract for Section B Phase 5: Tomberg Road from Fishburg Road to Powell Road with M&T Excavating, LLC at a cost not to exceed \$799,800.00 on the terms and conditions as substantially set forth in the specifications of the contract.

Section 8. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 9. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the 10th day of July, 2023; <u>8</u> Yeas; <u>0</u> Nays. Effective Date: July 10, 2023

AUTHENTICATION:

Anthon Ren Clerk of Council 07-11-2023

y St < May -11-2 Date

| AI-9356 Council Work Session | | | Topics of Discussion ^{J.} |
|--|---|------------------------------|---|
| Meeting Date: Water Infrastructure Update | 07/18/2023 | | |
| Submitted By: | Anthony Rodgers | S | |
| Department: Council Committee Review?: | City Council Council Work Session | Date(s) of Committee Review: | 02/21/2023 and 03/27/2023 and 04/04/2023 and 04/20/2023 and 05/02/2023 and 05/16/2023 and 06/06/2023 and 06/20/2023 and 07/05/2023 and 07/18/2023 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/ Resolution No.: | | | |

Water Infrastructure Update

Purpose and Background

This agenda item has been requested by Councilmembers Glenn Otto, Anita Kitchen, and Ed Lyons for an update on City water infrastructure. The updated spreadsheet on the City's current water infrastructure projects has been provided (see attached).

| | Fiscal Impact |
|------------------------------------|---------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? | (Yes/No): N/A |
| Financial Implications: | |

Spreadsheet

| 7/18/2023 | 2022 Water Main Replacement Program | 2023 Watermain Replacement Program |
|---|--|--|
| | Cruxten Drive Alter Road Hubbard Drive Holbrook Drive Helwig Drive | Hubbard Drive Tewkesbury Drive Chesham Drive Hartwick Drive Sandbury Drive Alter Road Longford Road Storck Drive Tomberg |
| Council Approved to Solicit Design for RFP | x | x |
| Design Proposals Were Due | x | x |
| Council Approved the Award Design Consultant | x | x |
| Notice to Proceed with Design Consultant(s) | x | x |
| Order Pipe (Poss. 8-9 mo Delay) | × | x |
| Design Completion Date | × | x |
| Work Session for Going Out to Construction Bid | x | x |
| Council Approval to Go Out to Construction Bid | x | x |
| Advertise for Construction Bidding | x | x |
| Construction Bids Due | x | x |
| Work Session to Award Construction | X | 7/5/2023 |
| Council Approval to Award Construction | x | 7/10/2023 |
| Notice to Proceed with Contractor(s) | × | 7/24/2023 |
| Estimated Pipe Delivery | x | 9/1/2023 |
| Begin Construction | x | 9/15/2023 |
| Construction Complete | 9/15/2023 | 8/15/2024 |

| AI-9367 | | | Topics of Discussion | Κ. |
|---|---|------------------------------|-----------------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Monita Field Lease Amendmen | t | | | |
| Submitted By: | Bryan Chodkow | vski | | |
| Department: Council Committee Review?: | City Manager Council Work Session | Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

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Agenda Item Description or Legislation Title

Monita Field Lease Amendment

Purpose and Background

The Huber Heights Softball Baseball Association has notified the City it does not need to utilize the fields at Monita Field Park. This legislation will terminate the lease pursuant to the terms of that lease.

| | Fiscal Impact | |
|--------------------------------------|---------------|--|
| Source of Funds: | N/A | |
| Cost: | N/A | |
| Recurring Cost? (Yes/No): | N/A | |
| Funds Available in Current Budget? (| (Yes/No): N/A | |
| Financial Implications: | | |

Resolution

RESOLUTION NO. 2023-R-

TERMINATING THE LEASE BETWEEN THE CITY OF HUBER HEIGHTS AND THE HUBER HEIGHTS SOFTBALL BASEBALL ASSOCIATION FOR MONITA FIELD PARK

WHEREAS, the City of Huber Heights (the "City") and the Huber Heights Softball Baseball Association (the "HHSBA") entered into a Field Lease Agreement for the period of January 1, 2022 through December 31, 2026 (the "Lease"); and

WHEREAS, the Lease provides the HHSBA with use rights to certain softball and baseball fields at Thomas Could Park and Monita Field Park; and

WHEREAS, on June 22, 2023, representatives from the HHSBA informed the City they no longer had need for the softball/baseball fields located at Monita Field Park wishing to terminate the Lease; and

WHEREAS, the Lease may be terminated at any time with mutual agreement pursuant to Section 13 of the Lease.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Council does hereby agree to terminate the Lease between the City of Huber Heights and HHSBA in furtherance of the HHSBA's request from June 22, 2023.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the _____ day of _____, 2023; _____ Yeas; _____ Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

| AI-9369 | | Topics of Discussion |
|---|-----------------------------------|----------------------------|
| Council Work Session | | |
| Meeting Date: | 07/18/2023 | |
| Arts and Beautification Commiss | sion Appointments - | A. Berg/L. Woodruff |
| Submitted By: | Anthony Rodgers | |
| Department: Council Committee Review?: | City Council Council Work Sess | on |
| Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: No |
| Motion/Ordinance/ Resolution No.: | | |

Board And Commission Appointments

* Arts and Beautification Commission - Appointments

Purpose and Background

The City's interview panel recommends the appointment of Ashley Berg to the Arts and Beautification Commission for a term ending June 30, 2026. A background check on Ms. Berg was processed through Human Resources.

L.

The City's interview panel also recommends the appointment of Lori Woodruff to the Arts and Beautification Commission for a term ending June 30, 2025. A background check on Ms. Woodruff was processed through Human Resources.

| | Fiscal Impact |
|---|------------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? (Yes | /No): N/A |
| Financial Implications: | |

Application - A. Berg Application - L. Woodruff

| | () pr | 417-2023 12:00 |
|--|--|---|
| TRECEIVED ON: | Application | For ENTERED ON: |
| | ity Boards and Co | |
| CLERRAD BhC4CHINCIL Phone: (937) 233-1423 | Qualified applicants are considered for all position color, religion, sex, national origin, marital or ve | ons without regard to race, teran status, or disability. |
| Fax: (937) 233-1272 www.hhoh.org An Equal Opportunity Employer | PLEASE COMPLETE <u>ALL</u> SECTION COMPLETELY AND AC | |
| Board or Commission Ap ARTS AND BE | AVIL FICATION | Date Applied: (-29-23 |
| Berg | Ashley | leah |
| Last Name | First Name | Middle Name |
| Lago Old Tray PK Address | tuber Heights OH City Stat | e Zip Code ' |
| * | (937) 499.2791 | Ashlebern 44 Canail.com |
| Home Phone Number | Daytime Phone Number | E-mail Address |
| EDUCATION | | o-A to antes |
| | SCHOOL | COURSE OF STUDY OR DEGREE EARNED |
| HIGH SCHOOL | Wayne | * |
| COLLEGE | Sinclair, Wright State. B | pollelar of Arts in Ruchology |
| GRADUATE SCHOOL | | 2.00 |
| OTHER (Specify) | | |
| COMMUNITY IN | VOLVEMENT | |
| | mmunity, or non-profit organizations to currently do belong, and your dates of se | ervice. |
| Organization | 50 | Dates of Service |

| Organization | Dates of Service | |
|------------------------|-------------------------|--|
| (auncers) Kaptonite | May 2023 | |
| First Christian Church | Scourser 2021 - present | |
| Dayton Childrens | 2014-2015 | |
| 5 | | |

EMPLOYMENT HISTORY

| Name of Employer | Position(s) Held | Dates of Employment |
|------------------------------|---------------------|----------------------------|
| First Sleps Preschool | teacher | July 2021 - present |
| Applied Belnavioral Services | Behavior Technician | Apr 12015 - 2020 |
| Red Lobster | Server | 2013 - 2017 |

2

REFERENCES

| Shannon Teame | | (937)361-1911 |
|----------------------|---|--------------------|
| Name | Address | Telephone Number |
| Vincent King | | (937) 573-9899 |
| Name | Address | Telephone Number |
| Keith Colbert | | (937) 931 .3093 |
| Name | Address | Telephone Number |
| STATEMENT OF INTE | REST | |
| Please tell us w | hy you are interested in serving on this bo | bard or commission |
| I have lived in | Huber Heights since, | childhood and |
| I would be hon | ared to serve the | city. Our |
| City is a great | place and when vist | ars see the |
| eftert we put in | to it they will fee | el the love |
| we have for it. | I am a fear playe | r ready to |
| support or lead to a | aid in the success | of the |
| organization. | |) |
| <u> </u> | | |

REOUIREMENTS AND APPLICANT STATEMENT

Are you at least 18 years of age? Yes D No

Do you currently reside in the City of Huber Heights? Ves D No

Have you resided in the City of Huber Heights for at least one year prior to making this D No

Are you a registered voter? Ves Yes

D No

| Are you willing to sign a | release to | llow the City of | Huber Heights to | perform a background | screening and |
|---------------------------|------------|------------------|------------------|----------------------|---------------|
| criminal records check? | P Yes | ⊐ No | | | |

I certify that all of the information furnished in this application and its addenda are true and complete to the best of my knowledge. I understand that the City of Huber Heights may investigate the information have furnished and I realize that any omissions. misrepresentation or false information in this application and/or its addenda may lead to revocation of any volunteer appointment.

I hereby acknowledge that I, voluntarily and of my own free will, have applied for a volunteer position with the City of Huber Heights with the understanding that the City may use a variety of screening procedures to evaluate my qualifications and suitability for appointment. I have been advised that these screening procedures might include, but are not limited to, interviews, criminal record checks, driving records checks and reference checks. I also acknowledge that any such screening procedures, as reasonably required by the City of Huber Heights, are prerequisites to my appointment to a volunteer position with the City of Huber Heights.

In addition, I also hereby understand that the City of Huber Heights cannot guarantee the confidentiality of the results of, or information obtained through the aforementioned screening procedures. Decisions of the Ohio Supreme Court regarding the Ohio Public Records Act indicate that, with certain enumerated exceptions, records maintained by a governmental entity are a matter of public record and, should a proper request be made by a member of the public for such records, the governmental entity 1 would be required to make such records available to that member of the public within a reasonable time. Additionally, all information furnished in this application is subject to disclosure under the Ohio Public Records Act.

Therefore, in consideration of my application being reviewed by the City of Huber Heights, under no legal disability, and on behalf of my heirs and assigns, hereby release and agree to hold harmless the City of Huber Heights and any of its agents, employees, or related officials from any and all liability, whatever the type and nature resulting from the administration of any such screening procedures and/or release of the results therefrom.

Signature

Date

| • | × | July 17,2023 | 12:50 int |
|--|---|---------------------------------|--------------------|
| JUL 13 2 | 023 Applicatio | | |
| HUBER HEIGHTSCLERK OC Come Grow With Usl | ty Boards and | Commissio | ns D |
| 6131 Taylorsville Road Huber Heights, Ohio 45424 Phone: (937) 233-1423 Fax: (937) 233-1272 | Qualified applicants are considered for color, religion, sex, national origin, ma | | |
| www.hhoh.org An Equal Opportunity Employer | PLEASE COMPLETE <u>ALL</u> SEC. COMPLETELY AN | | ESTION |
| Board or Commission Ap Arts & Beautific | plied For: Cation Commission | Date Applied: | |
| Woodruff | Lori | 5 | |
| Last Name | First Name | Mi | iddle Name |
| 5356 Flotron | Ave HuberHats | off 4 | 5424 |
| Address | City | State | Zip Code |
| (<u>9</u> 37) 5 59-7335 Home Phone Number | (937)559-7335 Daytime Phone Number | Lori-Woodry ffs E-mail Addre | Ragmail ess com |
| BBUGABION | | | |
| EDUCATION | | | |
| EDUCATION | SCHOOL | COURSE OF ST OR DEGREE EA | |
| HIGH SCHOOL | | | |
| | school Estauncia High | | |
| HIGH SCHOOL | | | |
| HIGH SCHOOL COLLEGE | | | |
| HIGH SCHOOL COLLEGE GRADUATE SCHOOL | Estauncia High | | |
| HIGH SCHOOL COLLEGE GRADUATE SCHOOL OTHER (Specify) COMMUNITY IN Please list all civic, cor | Estauncia High | OR DEGREE EA | RNED |
| HIGH SCHOOL COLLEGE GRADUATE SCHOOL OTHER (Specify) COMMUNITY IN Please list all civic, cor | Estauncia High VOLVEMENT nmunity, or non-profit organization currently do belong, and your dates | OR DEGREE EA | RNED |
| HIGH SCHOOL COLLEGE GRADUATE SCHOOL OTHER (Specify) COMMUNITY IN Please list all civic, cor | Estauncia High VOLVEMENT nmunity, or non-profit organization currently do belong, and your dates | OR DEGREE EA | RNED |

| crew lead | 2016 - current 2006 - 2016 |
|-------------------------------------|--|
| crew lead | 2006-2016 |
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| | |
| | |
| | |
| Flotron Ave | (937)718-41090 |
| Address | Telephone Number |
| Riverdowns | (937) (020-51101 |
| Address | Telephone Number |
| -arshmanville Rd. | (931) 321-9770 |
| Address | Telephone Number |
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| are interested in serving on this b | oard or commission |
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| up the continuation | y with the |
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| 1 | Riverdowns Address Carshmanville PCl. Address |

REQUIREMENTS AND APPLICANT STATEMENT

Are you at least 18 years of age? Ves D No

Do you currently reside in the City of Huber Heights? \Box Yes \Box No

Have you resided in the City of Huber Heights for at least one year prior to making this application? **W** Yes \Box No

Are you a registered voter? 🗹 Yes 🗆 No

Are you willing to sign a release to allow the City of Huber Heights to perform a background screening and criminal records check? 🖾 Yes 🗆 No

I certify that all of the information furnished in this application and its addenda are true and complete to the best of my knowledge. I understand that the City of Huber Heights may investigate the information I have furnished and I realize that any omissions, misrepresentation or false information in this application and/or its addenda may lead to revocation of any volunteer appointment.

I hereby acknowledge that I, voluntarily and of my own free will, have applied for a volunteer position with the City of Huber Heights with the understanding that the City may use a variety of screening procedures to evaluate my qualifications and suitability for appointment. I have been advised that these screening procedures might include, but are not limited to, interviews, criminal record checks, driving records checks and reference checks. I also acknowledge that any such screening procedures, as reasonably required by the City of Huber Heights, are prerequisites to my appointment to a volunteer position with the City of Huber Heights.

In addition, I also hereby understand that the City of Huber Heights cannot guarantee the confidentia into the results of, or information obtained through the aforementioned screening procedures. Decisions of the Ohio Supreme Court regarding the Ohio Public Records Act indicate that, with certain enumerated exceptions, records maintained by a governmental entity are a matter of public record and, should a proper request be made by a member of the public for such records, the governmental entity would be required to make such records available to that member of the public within a reasonable time. Additionally, all information furnished in this application is subject to disclosure under the Ohio Public Records Act.

I

Therefore, in consideration of my application being reviewed by the City of Huber Heights, under no legal disability, and on behalf of my heirs and assigns, hereby release and agree to hold harmless the City of Huber Heights and any of its agents, employees, or related officials from any and all liability, whatever the type and nature resulting from the administration of any such screening procedures and/or release of the results therefrom.

(JOU Signature Date

| AI-9365 | | | Topics of Discussion | М. |
|--|---|-----------------------------|-----------------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| City Renewal Levy - Ballot Mea | asure | | | |
| Submitted By: | Anthony Rodge | rs | | |
| Department: Council Committee Review? | City Council Council Work Session | Date(s) of Committee Review | : 07/05/2023 and 07/18/20 | 23 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

City Renewal Levy - Ballot Measure

Purpose and Background

This agenda item was originally requested by the City Council for discussion at the July 5, 2023 Council Work Session about placing a ballot measure for the City's renewal levy on the ballot for the November 7, 2023 election. The ordinance and resolution necessary to place the ballot measure for the City's renewal levy on the ballot for the November 7, 2023 election had a first reading at the July 10, 2023 City Council Meeting (see attached). This agenda item is for additional discussion prior to the second reading of these two items of legislation at the July 24, 2023 City Council Meeting.

| | Fiscal Impact |
|------------------------------------|---------------|
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? | (Yes/No): N/A |
| Financial Implications: | |

| Ordinance |
|------------|
| Resolution |

ORDINANCE NO. 2023-O-

PROVIDING FOR THE CONTINUATION OF AN EXISTING .25 PERCENT LEVY ON INCOME EFFECTIVE JANUARY 1, 2025 AND EXPIRING DECEMBER 31, 2034, AND TO SUBMIT THIS ORDINANCE TO THE ELECTORATE FOR APPROVAL OR REJECTION AND CONTINGENT UPON SUCH ELECTION APPROVAL, AMEND SECTION 192.012(B) OF CHAPTER 192, INCOME TAX, OF TITLE 9, TAXATION PART I, ADMINISTRATION TO REFLECT THE TAX CONTINUATION, AND DECLARING AN EMERGENCY.

WHEREAS, at the general election on November 4, 2014, a majority of the electors of the City of Huber Heights voted to approve a .25% levy on income, effective January 1, 2015, for a 10-year period expiring December 31, 2024, in order to provide for police and fire public safety and support, which did not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the City income tax ordinance; and

WHEREAS, after deliberation the Council of the City of Huber Heights seeks to continue the existing .25% income tax rate of income tax beyond December 31, 2024, for an additional ten years; and

WHEREAS, pursuant to Section 10.04 of the Charter of the City of Huber Heights, Ohio, and the Ohio Revised Code, City Council must submit this issue to the electorate of the City for approval or rejection.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:

Section 1. Subject to approval of the electors of the City of Huber Heights Ohio, a continuation of an existing .25% levy on income to provide for police and fire public safety and support, which shall not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the City income tax ordinance effective January 1, 2025 and expiring December 31, 2034 is adopted.

Section 2. The proposed continuation in the rate of income tax shall be submitted by ballot to the electorate of the City for approval or rejection, on November 7, 2023, the date of the general election.

Section 3. If a majority of the electors voting thereon approve the proposed continuation in the rate of income tax, the income tax levy shall be so continued effective January 1, 2025, through December 31, 2034.

Section 4. Contingent upon such election approval, Section 192.012(B) of Chapter 192 Income Tax, of Title 9, Taxation Part 1, Administration of the Ordinances of the City of Huber Heights, Ohio shall be amended by adding the following language at the end of Section 192.012 (B):

"Beginning January 1, 2025, the income tax of .25% shall remain in effect for ten years to provide for police and fire public safety and support, as approved by the voters on November 7, 2023."

Section 5. The levy of the annual income tax continuation is made in accordance with Chapter 718 of the Ohio Revised Code, the same being incorporated herein, and pursuant to said Chapter 718, the annual tax continuation authorized herein shall be levied on the income of every person residing in or earning or receiving income in the City of Huber Heights and shall be measured by municipal taxable income and shall be subject to the credit for taxes paid to other municipalities as is provided in Section 192.081 of the Huber Heights Codified Ordinances.

Section 6. The Clerk of Council is directed to certify a copy of this Ordinance to the Board of Elections of Montgomery County and Miami County and to take all steps necessary to place this issue on the ballot.

Section 7. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 8. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and for the further reason that the deadline for filing this ordinance with the Boards of Elections requires that this Ordinance is effective immediately; therefore, this Ordinance shall take full force and effect immediately upon its adoption by Council.

Passed by Council on the ____ day of _____, 2023; ____Yeas; ____Nays.

Effective Date:

AUTHENTICATION:

Clerk of Council

Mayor

Date

RESOLUTION NO. 2023-R-

SPECIFYING NOVEMBER 7, 2023 AS THE DATE FOR SUBMITTING TO THE ELECTORATE OF THE CITY OF HUBER HEIGHTS A PROPOSAL TO PROVIDE FOR THE CONTINUATION OF AN EXISTING .25% LEVY ON INCOME EFFECTIVE JANUARY 1, 2025, AND EXPIRING DECEMBER 31, 2034 AND DIRECTING THE BOARD OF ELECTIONS OF MONTGOMERY COUNTY AND MIAMI COUNTY, OHIO TO PLACE THE ISSUE ON THE BALLOT.

WHEREAS, Ordinance No. 2023-O _____, passed concurrently with the adoption of this Resolution, provides for submitting to the electorate of the City of Huber Heights a proposal to continue the existing .25% levy on income, effective January 1, 2025; and

WHEREAS, Huber Heights Charter and Section 718.04 of the Ohio Revised Code requires that any income tax in excess of 1% shall not be levied without first having been approved by a majority of the electors voting on the issue.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. November 7, 2023 is specified as the date of the election to be held to submit to the electors of the City of Huber Heights for their approval Ordinance No. 2023-O-_____ which provides for the continuation of an existing .25% levy on income, effective January 1, 2025 for a 10-year period expiring December 31, 2034, in order to provide for police and fire public safety and support, which will not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the city income tax ordinance.

Section 2. The Clerk of Council is directed to certify a copy of this Resolution to the Board of Elections of Montgomery County and Miami County, Ohio, together with a copy of said Ordinance 2023-O-_____ and to take all steps necessary to place this issue on the ballot.

Section 3. The Board of Elections of Montgomery County and Miami County, Ohio, are directed to place on the ballot, in the election to be held on November 7, 2023 for submission to the electorate of the City of Huber Heights, the question of whether Ordinance No 2023-O-_____ shall be approved. The form of the ballot to be cast at such election shall read substantially as follows, subject to any required changes by the Secretary of State or Board of Elections:

Shall the Ordinance providing for the continuation of an existing .25% levy on income effective January 1, 2025, and expiring December 31, 2034, to provide for police and fire public safety and support be passed?

FOR THE INCOME TAX _____

AGAINST THE INCOME TAX _____

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the ____ day of _____, 2023; _____Yeas; _____Nays.

Effective Date:

AUTHENTICATION

Clerk of Council

Mayor

Date

| AI-9366 | | | Topics of Discussion | Ν. |
|---|---|------------------------------|-----------------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Gas Stations Moratorium | | | | |
| Submitted By: | Anthony Rodger | rs | | |
| Department: Council Committee Review?: | City Council Council Work Session | Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

Gas Stations Moratorium

Purpose and Background

Councilmember Anita Kitchen requested this agenda item to discuss a moratorium on gas stations in the City.

| | Fiscal Impact | |
|------------------------------------|---------------|--|
| Source of Funds: | N/A | |
| Cost: | N/A | |
| Recurring Cost? (Yes/No): | N/A | |
| Funds Available in Current Budget? | (Yes/No): N/A | |
| Financial Implications: | | |
| | | |
| | Attachmanta | |

No file(s) attached.

| AI-9368 | | | Topics of Discussion | О. |
|---|---|------------------------------|----------------------|----|
| Council Work Session | | | | |
| Meeting Date: | 07/18/2023 | | | |
| Annexation Discussion/Type II | Application Timel | line Review | | |
| Submitted By: | Anthony Rodger | S | | |
| Department: Council Committee Review?: | City Council Council Work Session | Date(s) of Committee Review: | 07/18/2023 | |
| Audio-Visual Needs: | None | Emergency Legislation?: | No | |
| Motion/Ordinance/ Resolution No.: | | | | |

Annexation Discussion/Type II Application Timeline Review

Purpose and Background

This agenda item was requested by Councilmembers Richard Shaw, Glenn Otto, and Anita Kitchen for a discussion on annexation.

| | Fiscal Impact | |
|------------------------------------|---------------|--|
| Source of Funds: | N/A | |
| Cost: | N/A | |
| Recurring Cost? (Yes/No): | N/A | |
| Funds Available in Current Budget? | (Yes/No): N/A | |
| Financial Implications: | | |

No file(s) attached.