## CITY COUNCIL WORK SESSION

## Meeting

## Huber Heights Mayor Jeff Gore has scheduled a City Council Work Session to discuss:

- City Manager Report
- Equipment Purchase Agreement Patterson Pope - Police Division
- Apparatus Purchase - Fire Division
- The Oaks Subdivision - Street Dedications
- Carriage Trails Subdivision - Street Dedications
- Fishburg Road/Endicott Road Storm Culvert Replacement - Award Contract
- Disposal Of Surplus Property Engineering Division
- City Staffing Levels/Table Of Organization
- City Salaries/Wage Levels
- CRA \#5 - Amendment
- CRA \#7 - Amendment
- Supplemental Appropriations
- Advances/Transfers - Finance Department
- 2023 City Budget
- City Renewal Levy - Ballot Measure
- 2023 Law Director Contract
- 2023 First Suburbs Consortium/ MVRPC Appointments
- Board and Commission Appointments

Please Note:
The meeting will be viewable by the public on live stream available at www.hhoh.org

For more information, visit www.hhoh.org


# CITY OF HUBER HEIGHTS STATE OF OHIO 

## City Council Work Session

December 6, 2022 6:00 P.M.
City Hall - Council Chambers - 6131 Taylorsville Road

## 1. Call Meeting To Order/Roll Call

2. Approval of Minutes
A. November 22, 2022
3. Work Session Topics Of Discussion
A. City Manager Report
B. Equipment Purchase Agreement - Patterson Pope - Police Division
C. Apparatus Purchase - Fire Division
D. The Oaks Subdivision - Street Dedications
E. Carriage Trails Subdivision - Street Dedications
F. Fishburg Road/Endicott Road Storm Culvert Replacement - Award Contract
G. Disposal of Surplus Property - Engineering Division
H. City Staffing Levels/Table of Organization
I. City Salaries/Wage Levels
J. CRA \#5-Amendment
K. CRA \#7 - Amendment
L. Supplemental Appropriations
M. Advances/Transfers - Finance Department
N. 2023 City Budget
O. City Renewal Levy - Ballot Measure

* Ordinance
* Resolution
P. 2023 Law Director Contract
Q. 2023 First Suburbs Consortium/MVRPC Appointments
R. Board and Commission Appointments
* Board of Zoning Appeals - Reappointment

4. $\quad$ Adjournment

## CITY OF HUBER HEIGHTS STATE OF OHIO

## Council Work Session Meeting Minutes

Name of Body: Council Work Session
Date: ..... December 6, 2022
Time: ..... 6:00 P.M.
Place: City Hall - 6131 Taylorsville Road - Council Chambers
Members Present:Kathleen Baker, Councilmember
Nancy Byrge, Councilmember
Mark Campbell, Councilmember
Anita Kitchen, Councilmember
Ed Lyons, Councilmember (Left at 9:42 P.M.)
Glenn Otto, Councilmember
Richard Shaw, Councilmember
Don Webb, CouncilmemberJeff Gore, Mayor

## Guests Present:

City Staff Present: Bryan Chodkowski, Jim Bell, Katie Knisley, Mark Lightner, Keith Knisley, Russ Bergman, Kyren Gantt, David Montgomery, and Karen Powell.

## Topics of Discussion:

- City Manager Report
- Equipment Purchase Agreement - Patterson Pope - Police Division
- Apparatus Purchase - Fire Division
- The Oaks Subdivision - Street Dedications
- Carriage Trails Subdivision - Street Dedications
- Fishburg Road/Endicott Road Storm Culvert Replacement Award Contract
- Disposal Of Surplus Property - Engineering Division
- City Staffing Levels/ Table Of Organization
- City Salaries/Wage Levels
- CRA \#5 - Amendment
- CRA \#7-Amendment
- Supplemental Appropriations
- Advances/Transfers - Finance Department
- 2023 City Budget
- City Renewal Levy - Ballot Measure
- Law Director Contract
- 2023 First Suburbs Consortium/MVRPC Appointments
- Board And Commission Appointments
- Increase Not To Exceed Amount - Joint Venture
- Moral Claim For Tire Damage - Police Division


## 1. Call Meeting To Order/Roll Call

Mayor Jeff Gore convened the Council Work Session at 6:01 P.M.
Karen Powell took Roll Call.

## 2. Approval of Minutes

The following minutes were approved unanimously at the beginning of this meeting:

- November 22, 2022

There were no changes or corrections to these minutes as submitted.
This Council Work Session was recorded by the City and the recording of this meeting will be posted to the City's website and will also be maintained by the City consistent with the City's records retention schedule.

## 3. Work Session Topics Of Discussion

Mayor Gore said there is a need to amend the agenda to add two items at the request of City Staff.

Karen Powell said a motion to amend the agenda to add Item 3-S Increase Not To Exceed Amount - Joint Ventures and to add Item 3-T Moral Claim For Tire Damage - Police division.

Ms. Baker moved to amend the agenda as requested; Mrs. Byrge seconded the motion. On a call of the vote, Ms. Baker, Mr. Campbell, Mrs. Byrge, Mr. Otto, Mr. Lyons, Mrs. Kitchen, Mr. Webb, and Mr. Shaw voted yea; none voted nay. The motion passes 8-0.

## City Manager Report

Bryan Chodkowski said leaf pickup will end on Friday, December 30, 2022. He said the City was awarded an Ohio Public Works Commission (OPWC) grant for the Fishburg Road Widening and Sidewalk Project. He said it is a $\$ 200,000$ grant paired with a $\$ 200,000$ zero percent interest loan. He said the City was awarded $\$ 62,400$ in ED/GE grant monies to support Millat Industries with an HVAC upgrade and an equipment replacement project. He said a handicap accessible swing is being installed in Community Park this week and should be fully operational next week. He said the AARP Senior Friendly Focus Group met yesterday at the Huber Heights Senior Center to discuss the age
friendly community survey going out in early 2023. He introduced Kyren Gantt, the new Assistant to the City Manager. He said Kyren Gantt was formerly a Community Development Specialist with the City of Dayton.

Mayor Gore welcomed Kyren Gantt.
Kyren Gantt gave a quick update on his first week at the City.

## Equipment Purchase Agreement - Patterson Pope - Police Division

Police Chief Mark Lightner distributed information and proposed legislation to authorize the purchase of new lockers and benches for both locker rooms in the Huber Heights Police Division from Patterson Pope (see attached). He said these lockers have USB ports and outlets and will allow the police officers to keep equipment charged. He said that a local businessman is donating $\$ 100,000$ for the project.

After discussion, the City Council agreed to recommend approval of the proposed legislation to authorize the purchase of new lockers and benches for both locker rooms in the Huber Heights Police Division from Patterson Pope and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Apparatus Purchase - Fire Division

Fire Chief Keith Knisley distributed information and proposed legislation to award the purchase of a fire engine to the Sutphen Corporation for the Fire Division and waiving the competitive bidding requirements (see attached). He said if the 2023 City Budget is approved, the money is available on January 1, 2023 to purchase the fire engine. He said the vendor notified him that if the engine is not ordered by December 15, 2022 , the price will increase by approximately $\$ 50,000$.

After discussion, the City Council agreed to recommend approval of the proposed legislation to award the purchase of a fire engine to the Sutphen Corporation for the Fire Division and waiving the competitive bidding requirements and requested that the proposed legislation be placed on the
agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## The Oaks Subdivision - Street Dedications

Russ Bergman distributed information and proposed legislation to accept certain streets and public improvements in The Oaks Subdivision (see attached). He said this legislation is for approval and acceptance of two streets within Section 9 of The Oaks Subdivision.

After discussion, the City Council agreed to recommend approval of the proposed legislation to accept certain streets and public improvements in The Oaks Subdivision and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Carriage Trails Subdivision - Street Dedications

Russ Bergman distributed information and proposed legislation to accept certain streets and public improvements in the Carriage Trails Subdivision (see attached). He said this legislation is for approval and acceptance of ten streets within the Carriage Trails Subdivision.

Richard Shaw asked Russ Bergman to send information to him as to how many miles of street these two items add to the City's total street miles.

After discussion, the City Council agreed to recommend approval of the proposed legislation to accept certain streets and public improvements in the Carriage Trails Subdivision and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Fishburg Road/Endicott Road Storm Culvert Replacement - Award Contract

Russ Bergman distributed information and proposed legislation to authorize a contract for the Fishburg Road/Endicott Road Storm Culvert Replacement Project (see attached). He said the current culvert is an old, corrugated metal pipe that is corroded and needs replaced. He said C.G. Construction was the lowest and best bidder.

Richard Shaw asked if the City is doing any additional road maintenance, paving, or side road berm improvements at that location and if the projects would be in tandem. He said there are some line-of-sight issues with the trees and he asked if those issues could be addressed in the next couple of months.

Russ Bergman said those improvements would not be through this contractor and that the Public Works Division might be doing that work. He said he would send the requested information to Richard Shaw.

After discussion, the City Council agreed to recommend approval of the proposed legislation to authorize a contract for the Fishburg Road/Endicott Road Storm Culvert Replacement Project and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Disposal Of Surplus Property - Engineering Division

Russ Bergman distributed information and proposed legislation to dispose of certain surplus property in the Engineering Division as no longer required for municipal purposes (see attached). He said there are two vehicles the Engineering Department to send to auction: a 2009 Chevy Impala and a 2011 Ford F-150 truck.

Mayor Jeff Gore asked where the City is at with the leasing of City vehicles. He said the leases had not been discussed recently versus purchasing City vehicles. He said the City of Dayton has made a big deal about bringing electric vehicles into its fleet. He said the City talked about doing the same, but he has not heard anything about it.

Bryan Chodkowski said with respect to the leasing program, the City is 85 percent of the way through the initial phase of vehicle replacements. He said the program got caught up in the supply chain debacle. He said with purchases and allocations, the City wound up with Ford Explorers and that was a five-month process. He said the Fire Division had a few vehicles that have been delayed due to the specifications of the red paint. He said there are a few electric vehicles included in the fleet. He said, if everything goes well, Phase One will cycle out in four years, and if there is positive response from the electric vehicles, more can be added. He said City Staff should be able to see what this process looks like in the budget next year. He said he anticipates seeing a decrease in the maintenance expenses and that trade off will come in through the capital lease payments. He said it should be a zero net effect.

After discussion, the City Council agreed to recommend approval of the proposed legislation to dispose of certain surplus property in the Engineering Division as no longer required for municipal purposes and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as nonemergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## City Staffing Levels/Table Of Organization

Bryan Chodkowski distributed information and proposed legislation to amend the City of Huber Heights staffing levels and Table Of Organization (see attached). He also provided a revised Table Of Organization not previously in the meeting packet (see attached). He said after the last City Council Meeting, City Staff noticed a few items in need of clarification. He referred to the revised Table Of Organization which is now outlining the vacant positions with dotted lines. He discussed other issues with the Table Of Organization and the corrections made. He said after Council discussion at the last meeting, he had an opportunity to talk with the majority of members of Council to address any concerns.

Ed Lyons asked if it is still City Staff's recommendation to move the Parks Manager position under the Public Works Division and he asked if this change is due to an issue with the personnel in that position.

Bryan Chodkowski said as he has stated publicly, the recommendation is specifically related to operational functions that will change in light of the YMCA providing additional support and stepping up those services it offers to the City. He gave an update on the meeting he had with the YMCA earlier in the day.

After discussion, the City Council agreed to recommend approval of the proposed legislation to amend the City of Huber Heights staffing levels and Table Of Organization and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## City Salaries/Wage Levels

Bryan Chodkowski said this item was a discussion item based on comments at the last City Council Meeting. He said Council did adopt this item at the last City Council Meeting, so there is no additional legislation for Council to act on; therefore, this agenda item was not discussed at the Council Work Session.

## CRA \#5 - Amendment

Bryan Chodkowski distributed information and proposed legislation to modify Community Reinvestment Area (CRA) \#5 by reducing the boundaries (see attached). He said this change is not an amendment, it is a modification. He said there is a portion of the original Fairways Project on Brandt Pike that is incomplete. He said there is also vacant acreage there subject to future development. He said that project is absent a pre1994 CRA, but all of the parcels around it are provided a pre-1994 CRA. He said a modification is proposed to pull three parcels out of CRA \#5, and the next piece of legislation will add back those three parcels as well as the Fairways Project so the vacant area that is subject to development would have the availability of the pre-1994 CRA as all of the properties around these properties do.

After discussion, the City Council agreed to recommend approval of the proposed legislation to modify Community Reinvestment Area (CRA) \#5 by reducing the boundaries and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for
a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## CRA \#7 - Amendment

Bryan Chodkowski distributed information and proposed legislation to provide for the second and final amendment to Community Reinvestment Area (CRA) \#7 (see attached). He said CRA \#7 is a pre-1994 CRA. He said this amendment is the second and final amendment to this CRA. He said this amendment is the last time parcels can be added to the CRA. He said CRA \#7 covers most of the major corridors and is the largest CRA in the City. He said there are two parcels not included in the map provided that will be included for the final legislation on Monday, and those are the two parcels that make up the La Mendola property.

After discussion, the City Council agreed to recommend approval of the proposed legislation to provide for the second and final amendment to Community Reinvestment Area (CRA) \#7 and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Supplemental Appropriations

Jim Bell distributed information and proposed legislation to approve various 2022 supplemental appropriations (see attached). He also distributed proposed amended legislation to approve various 2022 supplemental appropriations due to last-minute changes that are needed (see attached). He said the 2022 supplemental appropriations are as follows:

- \$56,461.40 FEMA dollars that came in for two deployments for the Kentucky flooding and Hurricane Ian.
- $\$ 1,000,000$ to be returned to the General Fund from the initial funding of the Huber Heights Veterans Memorial.
- \$116,000 increase to the Kroger Aquatic Center to cover the excess expenses over the revenues. He said he is not asking for an increase to the Parks and Recreation Fund because he has found $\$ 50,000$ can be
reduced in the Parks Division as well as $\$ 66,000$ can be reduced in the operating expenses of the Rose Music Center budget.
- \$50,000 for repair and replacement costs for a traffic control box that was damaged at State Route 202 and Longford Road.

He said there are two potential $\$ 30,000$ purchases, one from the TED Fund and the other to purchase land toward creating a road.

After discussion, the City Council agreed to recommend approval of the proposed amended legislation to approve the 2022 supplemental appropriations and requested that the proposed amended legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation with the waiving of the second reading and adoption of the legislation at the December 12, 2022 City Council Meeting

## Advances/Transfers - Finance Department

Jim Bell distributed information and proposed legislation to authorize a one-time transfer of monies from the General Fund to document an advance previously made to the Community Development Block Grant Fund (see attached). He said an advance was made from the General Fund to the Community Development Block Grant (CDBG) Fund for a blighted property project. He said the grant dollars were never received, and he recommends that the original advance of $\$ 16,999.41$ be now classified as a transfer from the General Fund to the CDBG Fund. He said this legislation will make that correction so that those monies will not be expected to be returned to the General Fund. In order for this transaction to be reconciled by the end of 2022, he requested that the second reading of the legislation be waived and that this legislation be adopted as emergency legislation at the December 12, 2022 City Council Meeting.

After discussion, the City Council agreed to recommend approval of the proposed legislation to authorize a one-time transfer of monies from the General Fund to document an advance previously made to the Community Development Block Grant Fund and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as emergency legislation with
the waiving of the second reading and adoption of the legislation at the December 12, 2022 City Council Meeting.

## 2023 City Budget

Jim Bell distributed information and proposed legislation to approve the 2023 City Budget (see attached).

He said the 2023 City Budget ordinance would be at a third reading because there were tweaks left to make to the 2023 City Budget. He said the final budget ordinance is in the meeting packet. He said from the first reading to the third reading, revenues have increased $\$ 262,115$ and expenses increased $\$ 104,225$.

Glenn Otto said Council has been at the water infrastructure issue for well over a year. He requested an amendment be made to make a line item for the Water Infrastructure Program and bring the total number to $\$ 4,000,000$.

After extensive discussion on the water study, water infrastructure, and the 2023 City Budget, a compromise was offered to increase the water rates by $\$ 2.80$ per month and to transfer funds in the 2023 City Budget to increase the Water Fund to $\$ 4.5$ million.

After discussion, the City Council agreed to recommend approval of new legislation to increase the City's water and requested that the necessary legislation be prepared and placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation with adoption of the legislation at the December 12, 2022 City Council Meeting.

After discussion, the City Council agreed to recommend approval of the proposed amended legislation to approve the 2023 City Budget and requested that the necessary proposed amended legislation be prepared and placed on the agenda at the December 12, 2022 City Council Meeting for a third reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting

## City Renewal Levy - Ballot Measure

Bryan Chodkowski distributed information and proposed legislation to provide for the continuation of an existing $0.25 \%$ levy on income and to submit this ordinance to the electorate for approval or rejection (see attached).

After discussion, the City Council agreed to recommend approval of the proposed legislation to provide for the continuation of an existing $0.25 \%$ levy on income and to submit this ordinance to the electorate for approval or rejection and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting as nonemergency legislation for a first reading with waiving of the second reading and adoption of the legislation at the December 12, 2022 City Council Meeting.

Bryan Chodkowski distributed information and proposed legislation to specify May 2, 2023 as the date for submitting to the electorate of the City of Huber Heights a proposal to provide for the continuation of an existing $0.25 \%$ levy on income effective January 1,2025 and to direct the Montgomery County and Miami County Boards Of Elections to place the issue on the ballot (see attached).

After discussion, the City Council agreed to recommend approval of the proposed legislation to specify May 2, 2023 as the date for submitting to the electorate of the City of Huber Heights a proposal to provide for the continuation of an existing $0.25 \%$ levy on income effective January 1, 2025 and to direct the Montgomery County and Miami County Boards Of Elections to place the issue on the ballot and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting as non-emergency legislation for a first reading and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Law Director Contract

Karen Powell distributed information and proposed legislation to renew the Law Director agreement with Pickrel, Schaeffer, and Ebeling for 2023 (see attached). She said this legislation replaces Gerald McDonald
with David Montgomery as Law Director and retains the 2022 rates and terms.

After discussion, the City Council agreed to recommend approval of the proposed legislation to renew the Law Director contract with Pickrel, Schaeffer, and Ebeling for 2023 and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## 2023 First Suburbs Consortium/MVRPC Appointments

Karen Powell distributed information regarding appointing the City's 2023 representatives to the First Suburbs Consortium and the Miami Valley Regional Planning Commission (MVRPC). She said the City needs to appoint two representatives and one alternate representative to the First Suburbs Consortium. She said the City also needs to appoint one representative and one alternate representative to the MVRPC as well as one representative and one alternate representative to the MVRPC TEC Advisory Committee.

After discussion, the City Council agreed to recommend that the motions for the 2023 appointments to the First Suburbs Consortium and MVRPC and requested that the motion be prepared and placed on the agenda for approval at the December 12, 2022 City Council Meeting. The City Council recommended the appointments of Anita Kitchen and Richard Shaw as representatives to the First Suburbs Consortium with Glenn Otto as an alternate representative. The City Council recommended the appointments of Nancy Byrge as representative to the MVRPC with Don Webb as the alternate representative and Russ Bergman as representative and Bryan Chodkowski as alternate representative to the MVRPC TEC Advisory Committee.

## Board And Commission Appointments

Karen Powell distributed information regarding a reappointment to the Board of Zoning Appeals (see attached). She said it was the recommendation of City Staff to reappoint Scott Davidson to the Board of Zoning Appeals for a term ending January 31, 2028. She said an
updated background check was not needed for Mr. Davidson due to the recent nature of his initial appointment.

After discussion, the City Council agreed to recommend approval of the reappointment of Scott Davidson to the Board of Zoning Appeals for a term ending on January 31, 2028 and requested that the motion be prepared and placed on the agenda for approval at the December 12, 2022 City Council Meeting.

## Increase Not To Exceed Amount - Joint Venture

Bryan Chodkowski distributed information and proposed legislation to increase the not to exceed amount for Joint Venture for marketing services for the Kroger Aquatic Center in 2022 (see attached). He said to make sure City Staff could cover all responsibilities with the transition in staff, Joint Venture was asked to help out in an additional capacity this year which pushed the City right over the vendor limit of $\$ 25,000$. He asked that Council approve the waiver to allow the City to appropriately compensate Joint Venture.

After discussion, the City Council agreed to recommend approval of the proposed legislation to increase the not to exceed amount for Joint Venture for marketing services for the Kroger Aquatic Center in 2022 and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as nonemergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting

## Moral Claim For Tire Damage - Police Division

Bryan Chodkowski distributed information and proposed legislation to authorize a moral claim for tire damage for the Police Division (see attached). He said the Huber Heights Police Division assisted a neighboring agency in a vehicle pursuit and stop sticks were used which impacted a civilian who was not a subject of the pursuit.

After discussion, the City Council agreed to recommend approval of the proposed legislation to authorize a moral claim for tire damage for the Police Division and requested that the proposed legislation be placed on the agenda at the December 12, 2022 City Council Meeting for a first
reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Executive Session - To Consider The Purchase Of Property For Public Purposes/To Consider The Sale Or Other Disposition Of Unneeded Property By Competitive Bid.

Kathleen Baker made a motion to go into Executive Session to consider the purchase of property for public purposes and to consider the sale or other disposition of unneeded property by competitive bid at 9:41 P.M. Don Webb seconded the motion.

Ed Lyons said he had to leave and would not attend the Executive Session.
On a call of the vote, Mr. Campbell, Mrs. Byrge, Mr. Otto, Mrs. Kitchen, Mr. Webb, Mr. Shaw, Ms. Baker, and Mr. Lyons voted yea; none voted nay. The motion passed 8-0. The Council Work Session went into Executive Session at 9:42 P.M.

The Council Work Session adjourned from Executive Session at 9:53 P.M.
After the Executive Session, Mayor Jeff Gore said the City Council has agreed to recommend approval of the necessary legislation for a land exchange and requested that the proposed legislation be prepared and placed on the agenda at the December 12, 2022 City Council Meeting for a first reading as non-emergency legislation and adoption of the legislation at the December 12, 2022 City Council Meeting.

## Other Business

There was no other business conducted at the Council Work Session.

## 4. Adjournment

Mayor Jeff Gore adjourned the Council Work Session at 9:54 P.M.

## Council Work Session

Meeting Date: 12/06/2022
Equipment Purchase Agreement - Patterson Pope - Police Division
Submitted By: Maria Beisel

| Department: | Police <br> Council Committee Review?: <br> Council Work <br> Session | Division: <br> Date(s) | Police |
| :--- | :--- | :--- | :--- |
|  | None | Emergency Legislation?: | No |

Agenda Item Description or Legislation Title
Equipment Purchase Agreement - Patterson Pope - Police Division

## Purpose and Background

The current lockers and benches are original to the Police Division building from 1992 and have rusted beyond repair. A cooperative purchasing contract is available for new Spacesaver Technology equipped lockers. Additionally, a local resident has offered a $\$ 100,000$ donation toward the cost of the project.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | Police Fund/Donation |
| Cost: | $\$ 160,000$ |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget? (Yes/No): Yes |  |
| Financial Implications: |  |
| N/A |  |

## Attachments

State Bid
Electric Quote
Resolution

## STATE OF OHIO EXTENSION \& PRICE LIST UPDATE

| CONTRACT: | 800859 - Moveable Shelf Filing Systems |
| :---: | :---: |
| EFFECTIVE DATE: | 7/1/2022-6/30/2024 |
| SPACESAVER ASSIGNED NUMBER: | 4122 |
| PRODUCTS: | Spacesaver manufactured product (excludes ActivRAC Stainless Steel) |
| AC/END USER PRICE LIST: | Per Contract Price List available in Configura Surcharge line does not apply (incorporated in list price) |
| AC DISCOUNT | Standard Commercial (effective 10/25/2021) |
| END USER DISCOUNT: | Available via End User Quote in Configura refer to page 2 for discount table |
| AUTHORIZED USERS: | Available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable. |
| COMPETITORS: | Aurora, Tab, Tennsco |
| FREIGHT CHARGES: | End User: Included in end user discount. <br> Area Contractor: Arranges the carrier and pays freight bill |
| INSTALLATION: | Quoted per project |
| INVOICING \& PURCHASE ORDER: | Purchase Order issued to \& invoiced by the Area Contractor |
| WEBSITE: | Link to Contract Details |

$\checkmark$ Select the Ohio, State of option under the State/Local Government radio button in Configura. This will auto-fill the Spacesaver Assigned Contract Number (SSC\# 4122) utilized for tracking sales. Contract compliance is crucial for remaining in good standing with our contract partners.
$\checkmark$ End User Purchase Order is required with order submittal.

SPACE MADE SIMPLE.

| Quote \#: | Q-51140-1 |
| :--- | :--- |
| Drawing Ver: | 3362361 A |
| Date: | $9 / 14 / 2022$ |
| Expires On: | $12 / 13 / 2022$ |

Patterson Pope
Remit To:
10321 S. Medallion Dr.
Cincinnati, OH 45241
Phone: (704) 523-4400
Fax: (704) 523-4499

| Install To | Bill To |
| :--- | :---: |
| Anthony Ashley | , 45424 |
| Uber Heights Police Department |  |
| 6121 Taylorsville Road |  |
| Huber Heights, OH 45424 |  |
| (937)237-3590 |  |
| tashley@hhoh.org |  |


| Quote \#: | Q-51140-1 |
| :--- | :--- |
| Drawing Ver: | 3362361 A |
| Date: | $9 / 14 / 2022$ |
| Expires On: | $12 / 13 / 2022$ |

## Patterson Pope

Remit To:
10321 S. Medallion Dr.
Cincinnati, OH 45241
Phone: (704) 523-4400
Fax: (704) 523-4499

Please provide sign off on final drawing(s). Indicate color choices on your PO.
Patterson Pope offers custom manufactured solutions to fit your unique space. For this reason no product can be ordered until a representative from Patterson Pope is able to field verify all dimensions.

Signature below indicates acceptance of this proposal and of the attached terms and conditions.
Signature: $\quad$ Effective Date: $\quad 1 \quad 1$

Name (Print):
Title:

Please sign and email to Gordon Kwiecinski at gkwiecinski@pattersonpope.com.
THANK YOU FOR YOUR BUSINESS!

Patterson Pope Terms and Conditions The following terms and conditions shall apply to any Deliverables (defined herein) provided by Patterson Pope, Inc. ("Company") to Client.

1. Acceptance and Agreement: The provisions on the pricing page, the purchase order and these Terms and Conditions (collectively, the "Agreement") constitute the entire agreement between Company and Client and supersede all other communications between the parties, whether written or oral, regarding the products and services described in this Agreement ("Deliverables"). The terms of this Agreement are expressly limited to those provided herein, and no purported modification, addifion, or waiver of the provisions hereof shall be binding on Company for any purposes unless contained in writing, signed by an authorized representative of Company. The provisions hereof shall be deemed to have been accepted by Client's acceptance of all or any part of the Deliverables. All orders or any changes to such orders shall be subject to acceptance by Company. Change orders requested after receipt of Client purchase order may also incur additional charges. If, for any reason, Client cancels the order, any cancellation, restocking and handling charges will be invoiced. Future purchase orders (or similar engagement documents) and associated pricing pages may reference these Terms and Conditions, and by such reference, these Terms and Conditions shall be incorporated therein.
2. Payment and Pricing: Pricing quoted on the pricing page supersedes all previously quoted prices and is good for 60 days from the date of this Agreement. The pricing page may or may not include applicable sales or other taxes required by law; such taxes will be billed to Client and are Client's sole responsibility. This system has been custom designed and will be specially manufactured for your unique requirements. A non-refundable down payment of $40 \%$ is due upon order, $30 \%$ is due at the fime of shipment and $30 \%$ is due at the time of completion. Client shall have no authority to assert any offsets or discounts against any payment due, except as expressly agreed to by Company in the pricing page or other signed writing. Client represents and warrants to Company that it is solvent at the time this Agreement is made. Client hereby grants a security interest in the product Deliverables to secure payment to Company and consents to Company filing a financing statement to perfect such security.
3. Space Requirements: This system has been specially designed to meet Client's specific requirements; as such, most of the equipment is manufactured on a "per job" basis. Client shall allow Company's representative(s) reasonable access to Client's facilities to confirm whether the space where the Deliverables will be installed matches Client's representations. In the event that the space cannot be field verified before the Deliverables must be ordered and the actual space does not match what had been previously represented, Client is responsible for any delays and additional costs incurred to reconfigure the Deliverables to fit actual space (i.e. extra material, labor, and freight). Notwithstanding any field verification by Company, it is Client's responsibility to be certain the space is suitable for the installation of this equipment (i.e. adequate fire protection and floor load capacity).
4. Acceptance: Client shall accept the Deliverables which conform to the requirements of specifications under this Agreement. All claims for errors, shortages, or damage ("Non-conformance") must be made in writing to the respective Account Representative within ten (10) days of Client's receipt of any Deliverables, and Company shall have a reasonable period of time, based on the severity and complexity of the Non-conformance, to correct the Non-conformance. If Client uses the Deliverables before acceptance or fails to promptly notify Company of any Non-conformance then the Deliverables shall be considered accepted by the Client.
5. Freight and Shipping: Freight and shipping terms are detailed on the pricing page. In the event that Client or one of its agents refuses delivery for whatever reason on or after the estimated delivery date, Client will be responsible for the payments in accordance to Section 2 and the pricing page in addition to any supplemental storage charges incurred by Company as a result of the delay unless the delay is caused by Company, one of its manufacturers, freight carriers, subcontractors, and/or any other agent acting on Company's behalf.
6. Limited Warranty: Company warrants its installation services under the Agreement shall be performed with reasonable care in a diligent and competent manner. Company's sole obligation under this warranty shall be to correct any Non-conformance, provided that Client gives Company written notice within ten (10) days after installation is completed. Company does not warrant and is not responsible for any product Deliverables or third party services. Client agrees to look to the third party manufacturer or vendor (and not Company) with respect to all claims regarding such third party products or services as its sole and exclusive remedy. This section is Company's only warranty concerning the product and service Deliverables, and is made expressly in liev of, and to disclaim, all other warranties and representations, express or implied, including any implied warranties of merchantability, non-infringement, or fitness for a particular purpose, or otherwise.
7. Limitation of Remedy and Liability: The maximum liability of Company and Company's principals, directors, officers, ggents, employees, personnel, affiliates and their partners shall be the fees Company actually receives under the Agreement for the portion of work giving rise to the liability. In no event shall any of the above be liable to Client or any third party for any indirect, special, incidental, consequential, exemplary or punitive damages of any kind whatsoever in connection with the agreement, including but not limited to lost profits, loss of business opportunity, lost savings, and loss of business information. Client will bear the risk of loss or damage to, or theff of, any Deliverables once delivery has been made to the Client. Any action against Company must be brought within twelve (12) months affer the cause of action arises. Neither party shall be liable for any delays or failures in performance due to circumstances beyond its reasonable control. including but not limited to, strikes, riot, war, fire, flood, storm, explosion, accident, or other acts of God. This contract shall be construed in accordance with the laws of the State of North Carolina (without regard to its choice of law provisions). Claims arising out of or requiring the interpretation of this Agreement shall be brought and lifigated exclusively in courts located
within Mecklenburg County, North Carolina, or if a federal court, the court whose district includes Mecklenburg County, North Carolina. This Agreement may not be assigned without prior written consent; provided, however, Company may assign this Agreement in whole or in part, without the Client's consent, in connection with a merger, acquisition, corporate reorganization, or sale of substantially all of the Company's assets, and Client agrees that Company shall be released from any further obligations under this Agreement upon such assignment.

Patterson Pope, Inc.
Date

| Date |
| :--- |
| CLIENT |
| (This Agreement may be signed in counterparts and by facsimile or electronic signature by an authorized representative.) |
| Purchase Order \#.. |





## Weapons Rack, Firearms Storage, and Lockers

Spacesaver has an emphasis on customer satisfaction and continuous improvement. The statement of warranty is our continued commitment that Spacesaver is dedicated to serving our customers.

## LIFETIME LIMITED WARRANTY

Subject to the conditions stated below, Spacesaver Corporation ("Spacesaver") warrants to the original purchaser exclusively that the cabinets ("structural frames") manufactured by it will be free from defects in materials and workmanship for the lifetime of the structural frames. For the purposes of this warranty, structural frames shall be deemed to exclude all moving parts (doors, slides, hinges, and lock mechanism), removable accessories, vinyl coating, electronics and refrigeration equipment.

## 1-YEAR LIMITED WARRANTY

Spacesaver also warrants that all refrigeration units, shall be free from defects in materials and workmanship for one (1) year from the date of the customer's written acceptance of installation. During the 1 -year warranty period, all parts are included at no cost for 1 years. Labor is included at no cost during the first year of the 1 -year warranty period. After the first year of the 1 -year warranty, all labor will be charged at the current rate.

## 5-YEAR LIMITED WARRANTY

Spacesaver also warrants that all equipment, other than structural frames and refrigeration units, shall be free from defects in materials and workmanship for five (5) years from the date of the customer's written acceptance of installation. During the 5 -year warranty period, all parts are included at no cost for 5 years. Labor is included at no cost during the first year of the 5 -year warranty period. After the first year of the 5 -year warranty, all labor will be charged at the current rate.

Spacesaver also warrants that all electronics associated with a ControLoc" ${ }^{\text {" }}$ Technology installation, shall be free from defects in materials and workmanship for five (5) years from the date of the customer's written acceptance of installation or 30 days after shipment. Limited warranty specific to ControLoc electronics is conditioned upon the end user "activating" their warranty at www.spacesaver.com. During the 5 -year warranty period, all parts are included at no cost for 5 years. Labor is included at no cost during the first year of the 5 -year warranty period. After the first year of the 5 -year warranty, all labor will be charged at the current rate.

If any warranted equipment shall be proved to Spacesaver's satisfaction to be defective, such equipment shall be repaired or replaced at the option of Spacesaver. All warranty service for any equipment manufactured by Spacesaver must be performed by an authorized Spacesaver factory representative. This warranty shall be void if any portion of the purchase price shall be due but unpaid in accordance with the terms pursuant to which the equipment was sold. This warranty shall not apply to equipment repaired by any party other than an authorized Spacesaver factory representative or to defects or damage caused by (a) acts of God or other circumstances beyond Spacesaver's control, (b) improper installation (unless installation was by authorized factory installer), (c) improper environmental conditions, (d) improper operation, maintenance or storage, or (e) other than normal use or service. EXCEPT FOR THE EXPRESS WARRANTIES SET FORTH ABOVE, SPACESAVER MAKES NO WARRANTIES, IMPLIED OR OTHERWISE, AND SPACESAVER SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

## LIMITATION OF LIABILITY

Repair or replacement of any defective equipment, or refund of the purchase price paid by the customer in the event Spacesaver determines such equipment cannot be repaired or replaced, shall be the customer's exclusive remedy for breach of the warranty for product defects, however caused, and in no case shall Spacesaver be liable for incidental, consequential, special or other damages, or loss of profits or revenues whether as a result of breach of contract or warranty, Spacesaver's negligence, or otherwise. Spacesaver shall have no liability for any advice or assistance rendered by any party outside the scope of Spacesaver's written specifications for the manufacture, operation or maintenance of the warranted equipment.

## PLANNING CUIDE

## FreeStyle ${ }^{\circledR}$ Personal Storage Locker Electrical Distribution System (EDS)

The purpose of this document is to provide some general guidance with reference to the electrical distribution systems (EDS) being offered with the FreeStyle (PSL) product line.

IMPORTANT: It is recommended that the customer consult with a qualified electrician in their final layout of circuits that feed the electrical distribution systems. Branch-circuit requirements must comply with National Electric Codes (NEC), and other local building requirements.

Note: The electrical distribution system covered in this guide is for typical North American application. Other international applications should be reviewed by local jurisdiction.

## ELECTRICAL COMPONENTS

There are a few different components used for providing power to and between FreeStyle lockers:

## Duplex Receptacles

- Typically one duplex receptacle is used per locker, but a two duplex receptacle is available.
- Each duplex receptacle is pre-configured to connect to one of six circuits (plug-and-play). The circuit number that the receptacle connects to is thermally imprinted on the face of each receptacle.
- Two versions of duplex receptacles available;
- Standard or Ground Fault Interruptible (GFI).
(GFI version is only available via pick-list.)


## Distribution Blocks

- The receptacles connect to the distribution blocks.
- The distribution blocks hold the receptacles in place. They are mounted to the top of a locker.
- Two receptacles housed per block. Full distribution block feeds two lockers.
- Two versions of blocks:
- FULL (two receptacles) or HALF (one receptacle)

Jumpers

- Jumpers (Plug-to-Plug) provide connection between distribution blocks.
- They have plugs on two ends.
- Available in lengths: $12^{\prime \prime}, 18^{\prime \prime}, 24^{\prime \prime}, 36^{\prime \prime}, 49^{\prime \prime}, 61^{\prime \prime}, 72^{\prime \prime}, 84^{\prime \prime}, 96^{\prime \prime}, 120^{\prime \prime}$



## Power Feeds

- Power Feed cables provide input power to the distribution system.
- Typically, they can connect to any distribution block in the system.
- They have single plug on one end and connection wires ("pig tails") at the other.
- Pig-tails are for connection to customer feed, typically a junction box provided by the customer (feed).
- Available in lengths: 24 ", $72^{\prime \prime}, 144^{\prime \prime}$
- One (1) Power Feed can typically support a total of six (6), twenty (20) amp branchcircuits.


## SITE CONSIDERATIONS

It is important to gather basic information from the project site in order to provide the best possible electrical distribution solution to the customer. The minimum information is to find out the amps or watts required per locker.

Spacesaver recommends asking the project architect, if possible, and remain conservative in terms of providing enough power to each locker.

Different electrical gadgets require differing amounts of power. This information is typically found on the devices themselves.

Examples may include:
Cell-phone charger $=0.15 \mathrm{Amps}($ Watts $=16.5)$
Laptop charger $=2.4 \mathrm{Amps}$ ( max when powering and charging laptop; Watts = 264)
Hair Dryer $=16$ Amps ( 1800 Watts)
For Example: A twenty (20) amp branch circuit on a 120 volt system can support approximately 2400 Watts. That's 150 cell-phone chargers, or a couple of hair-dryers.

A conversation with the architect or the owner about the load in each locker is imperative!
Additional information to gather about the project might include:

- Planned location of various junction boxes providing power to the locker runs.
- Are there sloped tops involved? (Sloped tops are recommended to cover the EDS)
- Will power enter into the sloped tops from the wall, or from the ceiling, or from the end-panels? (See FreeStyle Sloped Top Planning guide for additional information on sloped tops.)
- Will the end user require Ground Fault Circuit Interrupter (GFCI) in this project? If they do here are two options:
- Utilize Spacesaver offered GFCI duplex receptacles; plan locker layout as you would with standard outlets, then utilize the Configura Picklist to replace standard duplex receptacles with GFCI receptacles.
- If architect/contractor specifies using a GFCI circuit breaker at the power distribution panel then you have to make some adjustments to your electrical layout planning. In this situation contact you Spacesaver Customer Support representative to review electrical options.


## CONFIGURA

The Configura software is the tool to be used to draw and price the basic Electrical Distribution Systems (EDS) for projects. It is required that the user complete all locker runs/configurations before applying the electrical distribution system to their project.

This section will explain the information that must be collected to complete the "E-Spec" in Configura. For information on how to use EDS in Configura please refer to the Configura user guide. The E-Spec dialogue box can be found below.


## Phase of Power Feeds

This selection influences the number of circuits available per distribution system. The options are "Single" phase or "Three" phase.
i. With "single"-phase wiring, up to four (4) circuits can be supported per EDS;
ii. With "three"-phase wiring, up to six (6) circuits can be supported per EDS.
This may be a conversation worth having with the architect or owner early in the project. Especially if there will be a LARGE number of lockers ( $>40$ ) required per run. It may be in the customer's best interest to provide "three" phase power, were they may have been only planning "single" phase power.

## Power Feed Length

One (1) power feed (PF) cable is provided with each locker run. The PF cables come in three lengths ( $24^{\prime \prime}, 72^{\prime \prime}$ and $144^{\prime \prime}$ ). Select the desired length using the radio buttons in the espec dialogue box.

Knowledge of where and how the power will be fed into the locker runs will be helpful in determining what length cable to request.

NOTE: Should the customer wish to feed through the "top" of a sloped top cover, Spacesaver has a cut-out template and a cover (PSLELEPFAC) available for this approach. Cover would need to be selected from pick-list.

## Watts per Duplex

The watts entered in this field will be used to calculate the lockers per circuit. There is no default, you are required to enter a value between $90-2,400$.

## Duplex Receptacles per Locker

The watts entered in this field will be used to calculate the lockers per circuit. There is no default, you are required to enter a value between $90-2,400$.

## Circuits per Feed

The EDS provides for a maximum of 6 circuits per feed, or one circuit per "pig-tail." A "feed" initiates at a circuit breaker in the customer's electrical distribution box, so up to six (6) circuits can be used to feed a run of lockers.

This field will auto populate a value based on the phase of power feed selected. Single phase will result in 4 circuits per feed. Three phase will result in 6 circuits per feed.

## Lockers per Circuit

The load information from the customer (amps or watts per locker) is used to determine the number of lockers per circuit. This field in Configura will be auto populated using information entered in the Watts per Duplex field and the Duplex Receptacles per Locker field. The following equation illustrates the number of lockers that can be served per circuit

$$
\text { Lockers per circuit }=\frac{(2400 \div \text { duplex per locker })}{\text { Watts per duplex }}
$$



## Since 1959

## Proposal

| To: | Lt. Tony Ashley | From: | Shawn McDonald <br> JT Mandich |
| :--- | :--- | :--- | :--- |
| Organization: | HHPD | Date: | $9-26-22$ |
| Address: | 6121 Taylorsville Rd, Huber Heights, OH 45424 |  |  |
| Phone / Fax: | $937-237-3590$ | Quotation: | 4050 |
| Total Pages: | 1 | Email: | tashley@hhoh.org |
| Job Name: | Locker Room Drops | Mobile: |  |
| Job Location: |  |  |  |

Thank you for allowing Bonham Electric to provide an estimate for your project.

## Scope of Work:

- Install (3) $3 / 4^{\prime \prime}$ home run conduits from existing electrical room through ceiling to designated locations in locker area.
- Install (12) 120V 20A circuits through new conduits to designated locations to feed new lockers.
- Install (12) cut in boxes with stainless steel plates at designated locations for locker feeds.
- Install (12) MC drops from new conduit runs to new cut in boxes for locker feeds.
- Terminate all and test.


## I. Notes:

A. Quote is based on the work being performed during first shift business hours.
B. Quote is budgetary based on preliminary specs for locker receptacles.
C. No permits or inspections are included in this quote.
D. Engineered / stamped drawings are not included in this quote.

Thank You for your consideration, we greatly appreciate your business. Shawn McDonald

[^0]Should this transaction be governed by the Home Solicitation Sales Act the following conditions apply: I hereby agree to pay in full upon completion. In the event of default or non-payment, customer agrees to pay all legal fees, service charges, and court costs in full. Quote good for 30 days. All overdue invoices will be assessed a $3 \%$ service charge per month.

## CITY OF HUBER HEIGHTS

STATE OF OHIO
RESOLUTION NO. 2022-R-

## AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH PATTERSON POPE TO PURCHASE NEW LOCKERS AND BENCHES FOR BOTH LOCKER ROOMS IN THE HUBER HEIGHTS POLICE DIVISION AND WAIVING THE COMPETITIVE BIDDING AND REQUEST FOR PROPOSALS REQUIREMENTS.

WHEREAS, there is a need to upgrade the lockers for both male and female officers of the Huber Heights Police Division and the current lockers are thirty years old, rusted and in disrepair; and

WHEREAS, purchases greater than $\$ 25,000$ require authorization by the City Council; and
WHEREAS, a local business donor has affirmed a $\$ 100,000$ donation toward the project; and
WHEREAS, a State Bid contract is available from vendor Patterson Pope for new Spacesaver Technology lockers inclusive of hanger shelf, vented vest rack, drawer and grounded power receptables suitable for the technology needs of officer equipment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The City Manager is hereby authorized to purchase lockers and benches from Patterson Pope, a State of Ohio Cooperative Purchasing vendor and Council approves the budget and expenditure of money for such purpose at a cost not to exceed $\$ 160,000.00$.

Section 2. Consistent with provisions of the City Charter of Huber Heights and the Huber Heights Codified Ordinances Section 171.12 (a)(1), the competitive bidding requirements are hereby waived.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

## Mayor

Council Work Session
Meeting Date:
12/06/2022

Apparatus Purchase - Fire Division
Submitted By: Keith Knisley
Department:
Fire

| Council Committee Review?: Council Work |  |  |
| :--- | :--- | :--- |
|  | Session | Date(s) of Committee Review: 12/06/2022 |
|  | None | Emergency Legislation?: |
| Audio-Visual Needs: |  |  |
| Motion/Ordinance/  |  |  |
| Resolution No.: |  |  |

Agenda Item Description or Legislation Title
Apparatus Purchase - Fire Division

## Purpose and Background

The Fire Division is requesting the purchase of a new fire engine. The replacement of this fire engine has been a planned replacement having been part of the Fire Division's Capital Improvement Plan and is included in the 2023 budget. This vehicle will be placed into a front-line status allowing the 1997 KME fire engine (Engine 24) to be removed from inventory, and a 2006 Sutphen fire engine to move to a reserve / backup role.

The purchase of this new fire engine would be completed using the City's already established Sourcewell Purchasing Cooperative account to award the purchase contract to Sutphen Fire Apparatus. Sutphen, a family owned Ohio based company, has been a provider of fire apparatus to the Huber Heights Fire Division since 2006. The purchase and delivery of this Sutphen Fire Engine will provide a standardized platform encompassing the many components and functions as well as general capabilities and function of operations to all Fire Division fire engines.

Due to current supply chain conditions and raw material cost increases as well as pending annual pricing increases, City Staff are asking City Council to pass the Resolution and waive the competitive bidding requirement for Sutphen Fire Apparatus to supply the Fire Division with a fire engine for a cost to not exceed $\$ 752,000$ to facilitate the purchase prior to January 6, 2023. Understanding imminent price increases are set to go into effect on December 15, 2022, Sutphen has agreed to hold the current purchase price until $1 / 6 / 2023$, so long as this Resolution is passed prior to $12 / 15 / 2022$. If the Resolution is not passed prior to $12 / 15 / 2022$ and the purchase agreement is not completed on or before January 6, 2023 the City Manager will be authorized to agree to payment up to $\$ 802,000$.

| Source of Funds: | Fire Capital |
| :--- | :--- |
| Cost: | $\$ 752,000$ |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget? (Yes/No): Yes |  |
| Financial Implications: |  |

## Attachments

Drawing
Proposal
Resolution


| CUSTOMER APPROVAL |
| :--- |
| NAME: |
| TITLE: |
| DATE: |


|  |  |  |  | Oane | 11232022 |
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| . | - | . | . |  | D.NAYLOR |
| REV. | DESCRPPTION | ar | DATE | ura. facity DUBLIN |  |

## 3 SUTPHEN PROPOSAL

## TO THE:

DATE: November 14, 2022
Huber Heights Fire Department
Attn: Battalion Chief Mike Muhl
7008 Brandt Pike
Huber Heights, Ohio 45424
We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

## One (1) Sutphen Heavy Duty Custom pumper. Complete and Delivered for the <br> Total Sum of <br> \$751,893.53

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately $\mathbf{2 8 - 3 0}$ months from the date of the contract signing or purchase order, subject to delays from all causes beyond our control.
This proposal shall be valid for thirty (30) days. If the contract or purchase order is not received within this proposed duration, we reserve the right to extend, withdraw, or modify our proposal, including pricing, delivery times, and prepayment discounts as applicable.

Respectfully submitted,
Fredrick C. Hageman III
Heritage Fire Equipment
Authorized Representative for Sutphen Corporation 615-588-3815


## AUTHORIZING THE CITY MANAGER TO AWARD PURCHASE OF A FIRE DEPARTMENT FIRE ENGINE WITH SUTPHEN CORPORATION WAIVING THE COMPETITIVE BIDDING REQUIREMENTS.

WHEREAS, the maintenance, repair and general upkeep of the Fire Division's Fire Apparatus fleet is necessary for the immediate preservation of the public peace, health, safety and welfare; and

WHEREAS, pricing for Sutphen Fire Apparatus has met all requirements of the Fire Division and is available through the Sourcewell purchasing cooperative Contract No. 022818-SUT; and

WHEREAS, as a recognized vendor with the Sourcewell purchasing cooperative, a bidding process has already been conducted and we are assured that pricing is as competitive of a price as is practical.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The City Manager is hereby authorized to contract with Sutphen Fire Apparatus for the purchase of a Fire Division fire engine not to exceed a cost of \$752,000.00 after January 1, 2023. Due to planned pricing increases, if the City fails to enter into a purchase agreement on or before January 6, 2023, the City Manager is authorized to pay up to $\$ 802,000.00$ for purchase of the fire engine.

Section 2. Consistent with the provisions of the City Charter and the Huber Heights Codified Ordinances, the competitive bidding requirements are hereby waived.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date


Agenda Item Description or Legislation Title
The Oaks Subdivision - Street Dedications

## Purpose and Background

The City has approved the improvements for all streets in Section 9 of The Oaks subdivision. This section includes a portion of Silver Oak Way and Burr Oak Drive.

|  | Fiscal Impact |
| :--- | :---: |
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? (Yes/No): N/A |  |
| Financial Implications: |  |

## Attachments

Resolution
Exhibit A

## CITY OF HUBER HEIGHTS <br> STATE OF OHIO

RESOLUTION NO. 2022-R-

## ACCEPTING CERTAIN STREETS AND PUBLIC IMPROVEMENTS FOR THE OAKS SUBDIVISION.

WHEREAS, the citizens of Huber Heights require the orderly and efficient establishment of public improvements; and

WHEREAS, the City has approved the improvements for The Oaks Subdivision.
NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The public improvements and dedicated right-of-way in The Oaks Subdivision include the following attached hereto as Exhibit A and are hereby accepted and approved:

## All streets in Section 9

Silver Oak Way from Fishburg Road to 4155 Silver Oak Way Burr Oak Drive from Silver Oak Way to 3044 Burr Oak Drive

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and all deliberations of this Council and any of its Committees that resulted in such a formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the ____ day of $\qquad$ , 2022;
$\qquad$
Effective Date:
AUTHENTICATION:
$\overline{\text { Clerk of Council }}$
Mayor


Council Work Session
Meeting Date: 12/06/2022
Carriage Trails Subdivision - Street Dedications
Submitted By: Stephanie Wunderlich

| Department: | Engineering <br> Council Committee Review?: | Division: <br> Council Work <br> Session |  |
| :--- | :--- | :--- | :--- |
| Date(s) of Committee Review: | Engineering |  |  |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/    <br> Resolution No.:    |  |  |  |

Agenda Item Description or Legislation Title
Carriage Trails Subdivision - Street Dedications

## Purpose and Background

The City has approved the improvements for the Carriage Trails Subdivision. The following are the streets that are hereby accepted and approved: Snowdrop Court, Lakeside Street from White Ash Drive to Honeylocust Street, White Ash Drive from Lakeside Street to the older Huber Subdivision, Boxelder Drive from White Ash Drive to Honeylocust Street, Blue Ash Drive from Forestedge Street to Red Buckeye Drive, Forestedge Street from 4141 to 4192, Cherry Birch Drive from 8136 to the end of the cul-de-sac, Arbor Drive, Lupine Way, Vervain Way, and Trillium Way.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? $(\mathrm{Yes} / \mathrm{No}):$ | $\mathrm{N} / \mathrm{A}$ |
| Financial Implications: |  |

## Attachments

Carriage Trails - Street Dedication Plan 2022
Resolution


## CITY OF HUBER HEIGHTS <br> STATE OF OHIO

RESOLUTION NO. 2022-R-

## ACCEPTING CERTAIN STREETS AND PUBLIC IMPROVEMENTS FOR THE CARRIAGE TRAILS SUBDIVISION.

WHEREAS, the citizens of Huber Heights require the orderly and efficient establishment of public improvements; and

WHEREAS, the City has approved the improvements for the Carriage Trails Subdivision.
NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The public improvements and dedicated right-of-way in the Carriage Trails Subdivision include the following and are hereby accepted and approved:

Snowdrop Court<br>Lakeside Street from White Ash Drive to Honeylocust Street<br>White Ash Drive from Lakeside Street to the older Huber Subdivision<br>Boxelder Drive from White Ash Drive to Honeylocust Street<br>Blue Ash Drive from Forestedge Street to Red Buckeye Drive<br>Forestedge Street from 4141 to 4192<br>Cherry Birch Drive from 8136 to the end of the cul-de-sac<br>Arbor Drive<br>Lupine Way<br>Vervain Way<br>Trillium Way

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and all deliberations of this Council and any of its Committees that resulted in such a formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$
Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date

Council Work Session
Meeting Date: 12/06/2022
Fishburg Road/Endicott Road Storm Culvert Replacement - Award Contract
Submitted By: Hanane Eisentraut
Department: Engineering Division: Engineering
Council Committee Review?: Council Work
Session $\quad$ Date(s) of Committee Review: 12/06/2022

## Motion/Ordinance/

Resolution No.:

## Agenda Item Description or Legislation Title

Fishburg Road/Endicott Road Storm Culvert Replacement - Award Contract

## Purpose and Background

Two quotes were received for the Fishburg Road/Endicott Road Storm Culvert Replacement project from C.G. Construction at a cost of $\$ 31,675$ and from T.C. Holzen at a cost of $\$ 55,600$. A third contractor that was contacted did not provide any estimate. This legislation will authorize the City Manager to enter into a contract for the replacement of the $24^{\prime \prime}$ culvert at Fishburg Road/Endicott Road and waiving the formal bidding requirements. Storm sewer fund will be utilized for the construction of this project.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | Storm Sewer Fund |
| Cost: | $\$ 40,000$ |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget? (Yes/No): Yes |  |
| Financial Implications: |  |

## Attachments

Storm Pipe Replacement Map
Resolution


# CITY OF HUBER HEIGHTS <br> STATE OF OHIO 

RESOLUTION NO. 2022-R-

## AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR FISHBURG ROAD/ENDICOTT ROAD STORM CULVERT REPLACEMENT PROJECT AND WAIVING THE FORMAL BIDDING REQUIREMENTS.

WHEREAS, the cost of the project will be in excess of $\$ 25,000$; and
WHEREAS, City Council may waive the competitive bidding procedures whenever it deems to be in the best interest of the City to do so as defined in Section 171.12 of the Codified Ordinances of Huber Heights.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The City Manager is hereby authorized to contract with C G Construction \& Utilities, Inc. for Fishburg Road/Endicott Road Storm Culvert Replacement project at a cost not to exceed $\$ 40,000$.

Section 2. Consistent with the provisions of the City Charter and the Huber Heights Codified Ordinances, the competitive bidding requirements are hereby waived.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:

## AUTHENTICATION:

## Clerk of Council

## Date

Mayor

Date

| Council Work Session |  |  |  |
| :---: | :---: | :---: | :---: |
| Meeting Date: | 12/06/2022 |  |  |
| Disposal of Surplus Property - Engineering Division |  |  |  |
| Submitted By: | Stephanie Wunderlich |  |  |
| Department: | Engineering | Division: | Engineering |
| Council Committee Review?: | Council Work Session | Date(s) of Committee Review: | 12/06/2022 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |
| Motion/Ordinance/ Resolution No.: |  |  |  |

## Agenda Item Description or Legislation Title

Disposal of Surplus Property - Engineering Division

## Purpose and Background

The following vehicles are no longer needed for municipal purposes by the Engineering Division and are ready for disposal through auction:
(1) 2011 Ford F150 pickup truck, VIN \#1FTFX1EF6BKD72118, Inventory Tag Number E-7
(1) 2009 Chevy Impala VIN \#2G1WS57M091298778

## Fiscal Impact

Source of Funds:
N/A
Cost:
N/A
Recurring Cost? (Yes/No): N/A
Funds Available in Current Budget? (Yes/No): N/A
Financial Implications:

## Attachments

Resolution

## CITY OF HUBER HEIGHTS <br> STATE OF OHIO

RESOLUTION NO. 2022-R-

## DECLARING CERTAIN CITY PROPERTY AS NO LONGER REQUIRED FOR MUNICIPAL PURPOSES AS SURPLUS AND AUTHORIZING DISPOSAL OF SAID PROPERTY.

WHEREAS, the City of Huber Heights is in possession of one (1) 2011 Ford F150 pickup truck, VIN \#1FTFX1EF6BKD72118, Inventory Tag Number E-7 and one (1) 2009 Chevy Impala VIN \#2G1WS57M091298778; and

WHEREAS, the property is no longer required for municipal purposes.
NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. Consistent with provisions of the Ohio Revised Code, Section 721.15 and applicable City Codified Ordinances and purchasing procedures, the following equipment is declared surplus, no longer required for municipal purposes, and authorization is hereby provided to dispose of the property consistent with the provisions of the Huber Heights Codified Ordinances.

Item

| 2011 Ford F150 | VIN \#1FTFX1EF6BKD72118 |
| :--- | :--- |
| 2009 Chevy Impala | VIN \#2G1WS57M091298778 |

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date

AI-8842
Topics of Discussion
H.

Council Work Session
Meeting Date: 12/06/2022
City Staffing Levels/Table of Organization
Submitted By: Katie Knisley
Department: Human Resources
Council Committee Review?: Council Work Date(s) of Committee Review: 11/22/2022; 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No

## Motion/Ordinance/

Resolution No.:

Agenda Item Description or Legislation Title
City Staffing Levels/Table of Organization
Purpose and Background
This agenda item is for discussion regarding the personnel staffing levels for all department/divisions within the City of Huber Heights to include amendments to those staffing levels and the Table Of Organization.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? (Yes/No): N/A |  |
| Financial Implications: |  |

## CITY OF HUBER HEIGHTS <br> STATE OF OHIO

RESOLUTION NO. 2022-R-

## AMENDING AND/OR ESTABLISHING THE CITY OF HUBER HEIGHTS ORGANIZATIONAL CHART AND AUTHORIZING THE NEW PERSONNEL STAFFING LEVELS AS DETAILED BELOW.

WHEREAS, the citizens of Huber Heights require the efficient and effective delivery of municipal services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. The attached organizational chart, personnel staffing levels, and position control numbers as established hereafter is hereby adopted and effective December 18, 2022.

Section 2. The authorized personnel staffing levels for the Clerk of Council are as follows.

| City Council | No. |  | Position Control No. |  |
| :--- | :--- | :--- | :--- | :--- |$\quad$| Pay Grade |  |
| :---: | :--- |
| Clerk of Council | 1 |
|  | $504-101-2-2-01-\mathrm{F}$ |
|  |  |
| Deputy Clerk of Council | 1 |

Section 3. The authorized personnel staffing levels for the City Manager's Office are as follows:

| City Manager's Office | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| City Manager | 1 | 505-100-2-2-01-F | per contract |
| Assistant City Manager/Director of | 1 | 505-117-2-2-01-F | 75 |
| Public Services |  |  |  |
| Assistant to City Manager | 1 | 505-618-2-2-01-F | 40 |
| Administrative Assistant III | 1 | 505-209-2-2-01-F | 25 |
| Community Engagement Specialist | 1 | 505-615-2-1-01-F | 40 |

Section 4. The authorized personnel staffing levels for the Department of Public Safety are as follows:

| Department of Public Safety | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Director of Public Safety | 1 | 505-116-2-2-01-F | 75 |
| Division of Fire |  |  |  |
| Fire Chief | 1 | 102-401-2-2-01-F | 70 |
| Medical Director/Wellness Coordinator | 1 | 102-406-2-2-01-F | 60 |
| Battalion Chief | 4 | 102-403-1-1-01-04F | PS |
| Captain | 2 | 102-402-1-1-01-02F | PS |
| Fire Lieutenant | 10 | 102-404-1-1-01--10-F | Contract |
| Firefighter/Paramedic | 42 | 102-405-1-1-01-42-F | Contract |
| Administrative Assistant III | 2 | 102-200-1-2-01--02-F | 25 |
| Administrative Assistant I | 1 | 102-200-1-2-01-P/H | 10 |
| Fire Inspector | 1 | 102-501-1-2-01-F | 30 |
| Fire Inspector | 3 | 102-501-1-2-01-03-P/H | 30 |
| Fire-Prevention Manager/Plans Review | 1 | 102-502-1-2-01-P/H | 50 |
| Fire Fleet/Facility Mgt. Clerk | 1 | 102-503-1-2-01-P/H | 10 |
| Auxiliary \$1.00 per year | 30 | 102-411-3-0-01--30-V | V |
| Chaplains - Fire | 2 | 102-601-3-0-01--02-V | V |
| Medical Advisor | 1 | 102-604-3-0-01-V | V |
| Division of Police |  |  |  |
| Police Chief | 1 | 101-406-2-2-01-F | 70 |


| Police Lieutenant | 3 | $101-408-1-1-01-03-\mathrm{F}$ | Contract |
| :--- | ---: | :--- | :---: |
| Police Sergeant | 8 | $101-409-1-1-01-08-\mathrm{F}$ | Contract |
| Police Officer | 43 | $101-410-1-1-01--43-\mathrm{F}$ | Contract |
| Administrative Assistant III | 1 | $101-200-1-2-01-\mathrm{F}$ | 25 |
| Administrative Assistant II | 1 | $101-213-1-1-01-\mathrm{F}$ | 20 |
| Police Accreditation Technician | 1 | $101-515-1-1-01-\mathrm{F}$ | 30 |
| Police Records Clerks | 2 | $101-204-1-1-01-02-\mathrm{F}$ | Contract |
| Police Evidence/Fleet Mgt. Clerk | 2 | $101-205-1-2-02-\mathrm{P} / \mathrm{H}$ | 20 |
| Communications/Records Manager | 1 | $101-611-2-1-01-\mathrm{F}$ | 45 |
| Communications/Records Supervisor | 1 | $101-613-1-1-01-\mathrm{F}$ | 35 |
| Communications Officer | 14 | $111-502-1-1-01-14-\mathrm{F}$ | Contract |
| Chaplain - Police | 3 | $101-601-3-0-01-03-\mathrm{V}$ | V |
| Division of Code Enforcement |  |  |  |
| Code Enforcement Manager | 1 | $310-621-2-1-01-\mathrm{F}$ | 45 |
| Code Enforcement Officer II | 1 | $310-513-1-1-01-01-\mathrm{F}$ | 35 |
| Code Enforcement Officer I | 4 | $310-513-1-2-01-04-\mathrm{P} / \mathrm{H}$ | 20 |
| Seasonal Laborer | 2 | $310-305-1-2-01-02-\mathrm{S}$ | S |

Section 5. The authorized personnel staffing levels for the Department of Information Technology are as follows:

| Department of Information Technology |  | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Information Technology Director | 1 | 509-105-2-2-01-F | 60 |
| Information Technology Systems Analyst | 2 | 509-609-1-2-02-F | 45 |
| Information Technology Systems Analyst | 1 | 509-609-1-2-01-P/H | 45 |
| GIS Technician | 1 | 509-510-1-1-01-F | 35 |

Section 6. The authorized personnel staffing levels for the Department of Finance are as follows:

| Department of Finance | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Director of Finance | 1 | 506-102-2-2-01-F | 65 |
| Division of Accounting |  |  |  |
| Deputy Director of Finance | 1 | 506-602-2-2-01-F | 50 |
| Accounting Generalist | 2 | 506-603-2-2-02F | 40 |
| Accounts Payable Technician | 1 | 506-504-1-1-01-F | 25 |
| Payroll Technician | 1 | 506-505-1-1-01-F | 30 |
| Account Technician | 1 | 506-206-1-1-01 F | 25 |
| Division of Taxation |  |  |  |
| Tax Administrator | 1 | 507-104-2-2-01-F | 50 |
| Assistant Tax Administrator | 1 | 507-612-2-2-01-F | 45 |
| Tax Analyst | 2 | 507-506-1-1-01--02-F | 30 |
| Tax Technician | 6 | 507-507-1-1-01-06-F | 20 |
| Administrative Assistant I | 3 | 507-212-1-2-01-03P/H | 10 |

Section 7. The authorized personnel staffing levels for the Department of Public Services are as follows:

| Department of Public Services | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Director of Public Services | 1 | 505-114-2-2-01-F | 75 |
| Division of Engineering |  |  |  |
| City Engineer | 1 | 320-106-2-2-01-F | 65 |
| Assistant City Engineer | 1 | 320-119-2-2-01-F | 55 |
| Civil Engineer | 1 | 320-605-2-2-01-01-F | 50 |
| Engineering Technician | 2 | 320-509-1-1-02-F | 35 |
| Administrative Assistant III | 1 | 320-200-1-2-01-F | 25 |

Division of Public Works

| Public Works Manager |  |  | $401-108-2-2-01-\mathrm{F}$ | 60 |
| :--- | ---: | :--- | :--- | :---: |
| Public Works Supervisor | 2 |  | $401-109-1-1-02-\mathrm{F}$ | 50 |
| Parks Technician | 1 |  | $401-618-1-1-01-\mathrm{F}$ | 40 |
| Public Works Crew Leader | 2 |  | $401-302-1-1-02-\mathrm{F}$ | Contract |
| Vehicle \& Equipment Mechanic | 3 | $401-300-1-1-03-\mathrm{F}$ | Contract |  |
| Maintenance Technician | 20 | $401-301-1-1-20-\mathrm{F}$ | Contract |  |
| Administrative Assistant III | 1 | $401-200-1-2-01-\mathrm{F}$ | 25 |  |
| Custodian | 1 | $401-305-1-2-01-\mathrm{F}$ | 10 |  |
| Custodian | 1 | $401-305-1-2-01-\mathrm{P} / \mathrm{H}$ | 10 |  |

Section 8. The authorized personnel staffing levels for the Department of Economic Development are as follows:

| Department of Economic Development |  | No. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Economic Development Director Control No. |  |  |  | Pay Grade |
| Economic Development Coordinator |  | 1 |  | $305-111-2-2-01-\mathrm{F}$ |
|  |  |  | 60 |  |
| Econ-2-1-01-F |  | 40 |  |  |

Section 9. The authorized personnel staffing levels for the Department of Planning and Zoning are as follows:

| Department of Planning \& Community Dev. | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Planning \& Community Dev. Director | 1 | 310-121-2-2-01-F | 60 |
| City Planner | 1 | 310-118-2-2-01-F | 55 |
| Administrative Assistant III | 1 | 310-200-1-2-01-F | 25 |
| Administrative Assistant I | 1 | 310-207-1-1-01-F | 10 |
| Administrative Assistant I | 1 | 310-207-1-2-01-P/H | 10 |

Section 10. The authorized personnel staffing levels for the Department of Human Resources are as follows:

| Department of Human Resources | No. | Position Control No. | Pay Grade |
| :---: | :---: | :---: | :---: |
| Human Resources Director | 1 | 510-120-2-2-01-F | 60 |
| Human Resources Specialist | 1 | 510-617-1-1-01-F | 40 |
| Human Resources Assistant | 1 | 510-514-1-2-01-P/H | 30 |

Section 11. The authorized personnel staffing levels for the Department of Parks and Recreation Facilities are as follows:

| Department of Parks and Recreation Facilities | No. | P | Pay Grade |
| :---: | :---: | :---: | :---: |
| Senior Center Program Coordinator | 1 | 215-110-2 -2 -01-P/H | 25 |
| Seasonal Laborer - Music Center | 125 | 219-306-1-2-01--125-S | S |
| Seasonal Laborer | 4 | 216-303-1-2-01--04-S | S |

Section 12. Council further ratifies and affirms any and all previous legislation of Council that established, abolished or altered the functions and structures of any administrative department.

Section 13. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 14. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Section 15. Position Control Number Explanation:


1. Department/Division: Number represents Fund Number in General Ledger:

| 101-Police | 305-Economic Dev. | 401-Public Works | 507-Tax |
| :--- | :--- | :--- | :--- |
| 102-Fire | 310 Planning \& Zoning | 505-City Mgr. | 509-I. T. |
| 215-Senior Center | 320-Engineering | 506-Accounting | 510-H.R |
| 219 Parks \& Recreation |  |  |  | 219 Parks \& Recreation

2. Classification: Number for classification or rank to which position is assigned, divided into defined series as shown below:

| 100-Administrative | 300-Labor | 500-Technical |
| :--- | :--- | :--- |
| 200-Clerical | 400-Sworn Safety | 600-Professional |

## 3. FLSA Status:

01-Non-exempt from minimum wage/overtime rules of FLSA (hourly)
02-Exempt from minimum wage/overtime rules of FLSA (salaried)
03-Unpaid Volunteer

## 4. Merit \& Personnel System Status:

01-Position is in Non-exempt service of city per Section 8.02 of Charter 02-Position is in Exempt service of city per Section 8.02 of Charter

## 5. Position Number:

Unique two-digit number for each employment position authorized by this Resolution.

## 6. Employment Status:

F-Full-time Position
P-Part-time Position
H-Hourly Position
T-Temporary (created for specific time)
S-Seasonal Position
V-Volunteer Position
Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

## AUTHENTICATION:

Clerk of Council

Date

Mayor

Date




AI-8846
Council Work Session
Meeting Date: 12/06/2022
City Salaries/Wage Levels
Submitted By: Karen Powell
Department: Human Resources
Council Committee Review?: Council Work Date(s) of Committee Review: 11/22/2022; 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

Agenda Item Description or Legislation Title
City Salaries/Wage Levels
Purpose and Background
This agenda item is for discussion, if necessary, following the previous discussion of Staffing Levels/Table of Organization.

## Source of Funds:

Fiscal Impact

Cost:
Recurring Cost? (Yes/No):
Funds Available in Current Budget? (Yes/No): N/A
Financial Implications:

## Attachments

No file(s) attached.

Council Work Session
Meeting Date: 12/06/2022
CRA \#5 - Amendment
Submitted By: Bryan Chodkowski
Department: Economic Development
Council Committee Review?: Council Work Date(s) of Committee Review: 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

Agenda Item Description or Legislation Title
CRA \#5 - Amendment

## Purpose and Background

This legislation modifies CRA District \#5 by removing three (3) properties from the district. These parcels will be added to CRA District \#7 under companion legislation.

|  | Fiscal Impact |
| :--- | :---: |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? | $(\mathrm{Yes} / \mathrm{No}):$ |
| Financial Implications: |  |

## Attachments

Resolution
Exhibit A
Exhibit B

# CITY OF HUBER HEIGHTS <br> STATE OF OHIO 

RESOLUTION NO. 2022-R-

## MODIFYING COMMUNITY REINVESTMENT AREA DISTRICT \#5 BY REDUCING THE BOUNDARIES THEREOF.

WHEREAS, Community Reinvestment Area (CRA) \#5 was created on September 14, 1992 by Resolution No. 92-R-1139 which included a definition of the area encompassed by CRA \#5; and

WHEREAS, CRA \#5 was modified on September 28, 1993 via Resolution 93-R-1319; and
WHEREAS, the first amendment of CRA \#5 occurred on June 26, 1995 via Resolution 95-R1653; and

WHEREAS, a second amendment of CRA \#5 occurred on September 28, 2015 via Resolution 2015-R-6232; and

WHEREAS, pursuant to Ohio Revised Code section 3735.661(b) a modification of the CRA district that removes area from or decreases the geographic size of a community reinvestment area is not considered an amendment of the CRA; and

WHEREAS, the City wishes to modify CRA \#5 in furtherance of its economic development and growth strategies to create a favorable environment with respect to the construction of new residential, commercial, and industrial facilities as well as the rehabilitation and expansion of existing residential, commercial, and industrial facilities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio, that:
Section 1. After due deliberation and consideration by Council for the City of Huber Heights, it is determined that the interests of the City are best served by the modification of CRA \#5. CRA \#5 shall now encompass those parcels as are referenced in the list attached hereto as Exhibit A which is incorporated herein and graphically represented as attached hereto as Exhibit B which is incorporated herein. This modification is in accordance with Ohio Revised Code Section 3735.661 . The City Manager is hereby authorized to take whatever action is necessary to implement this legislation.

Section 2. Except as amended hereby, all other provisions of Resolution No. 92-R-1139 as amended and modified shall remain in full force and effect.

Section 3. A copy of this Resolution will be forwarded to the Miami and Montgomery County Auditors and the Director of the Ohio Development Services Agency by the City Manager for information and reference.

Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022.
$\qquad$ Yeas; $\qquad$ Nays

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

## Mayor

## Exhibit A

| PARCEL NUMBER | PARCEL LOCATION | ZONING CLASS | PROPOSED CHANGE |
| :---: | :---: | :---: | :---: |
| P70 039100055 | 8625 BRANDT PIKE | PM | CRA 5 to CRA 7 |
| P70 039100056 | 8625 BRANDT PIKE | PM | CRA 5 to CRA 7 |
| P70 039100061 | 7251 SHULL RD | PM | CRA 5 to CRA 7 |
|  |  |  |  |



Meeting Date: 12/06/2022
CRA \#7 - Amendment
Submitted By: Bryan Chodkowski
Department:
Economic Development
Council Committee Review?: Council Work Date(s) of Committee Review: 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

Agenda Item Description or Legislation Title
CRA \#7 - Amendment

## Purpose and Background

This second and final amendment to Community Reinvestment Area (CRA) \#7 has been submitted for Council action in support of current and future economic development efforts. These efforts include the application of the CRA \#7 to certain parcels as a condition of closing under approved development agreements (Homestead \& Horizon Line) as well as parcels likely to be developed or in need of redevelopment in the future.
Parcels determined as likely for development or redevelopment were based on previous inquires to the Department of Economic Development and by City Planner Aaron Sorrell.

## Fiscal Impact

## Source of Funds:

N/A
Cost:
N/A
Recurring Cost? (Yes/No): N/A
Funds Available in Current Budget? (Yes/No): N/A
Financial Implications:

Source of Funds: N/A
Cost: N/A
Recurring Cost? (Yes/No): N/A
Funds Available in Current Budget? (Yes/No): N/A
Financial Implications:

Resolution
Exhibit A
Exhibit B

## Attachments

$\qquad$

# CITY OF HUBER HEIGHTS STATE OF OHIO 

RESOLUTION NO. 2022-R-

## PROVIDING FOR THE SECOND AND FINAL AMENDMENT OF COMMUNITY REINVESTMENT AREA \#7.

WHEREAS, Community Reinvestment Area (CRA) \#7 was created on June 20, 1994 by Resolution No. 94-R-1453 which included a definition of the area encompassed by CRA \#7; and

WHEREAS, the first amendment of CRA \#7 occurred on September 27, 2010 via Resolution 2010-R-5333; and

WHEREAS, CRA \#7 was modified on June 8, 2015 via Resolution 2015-R-6195 and again on September 13, 2021 via Resolution 2021-R-7036 and neither of which constitute an amendment to the CRA under Ohio Revised Code section 3735.661; and

WHEREAS, the City wishes to exercise the second amendment of CRA \#7 in furtherance of its economic development and growth strategies to create a favorable environment with respect to the construction of new residential, commercial, and industrial facilities as well as the rehabilitation and expansion of existing residential, commercial, and industrial facilities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio, that:
Section 1. After due deliberation and consideration by Council for the City of Huber Heights, it is determined that the interests of the City are best served by exercising the second amendment of CRA \#7. CRA \#7 shall now encompass those parcels as are referenced in the list attached hereto as Exhibit A which are incorporated herein and graphically represented as attached hereto as Exhibit B which is incorporated herein. This second amendment is in accordance with Ohio Revised Code Section 3735.661. The City Manager is hereby authorized to take whatever action is necessary to implement this legislation.

Section 2: Resolution 94-R-1453, Section 3 is further amended to include the following provision after section 3(c):

To grant any tax exemption for commercial or industrial structures under the foregoing paragraphs (b) or (c), the City and the owner of the property to be exempted must enter into an agreement. For purposes of Ohio Revised Code Section 3735.66 and this resolution, a structure composed of more than two residential units is classified as commercial property. The percentage of improvement exempted shall be the percentage set forth in the agreement if the structure or remodeling is to be used for commercial or industrial purposes or $100 \%$ if the structure or remodeling is to be used for residential purposes. The Housing Officer may require a pre-application for any exemption to ensure compatibility with neighborhood plans, to ensure the maintenance of existing streetscape lines, style, scale setbacks and landscaping features compatible with nearby properties and to coordinate the tax exemptions with other tax exemptions that apply to the property. The tax exemptions granted pursuant to this Resolution are subject and subordinate to tax exemptions granted pursuant to Ohio Revised Code Section 5709.40 or 5709.41 unless a different priority is designated by the Housing Officer in that officer's approval of a pre-application or final application for a tax exemption under this Resolution. Nothing in this Section shall be construed to require the City to approve a pre-application for any property or enter into an abatement agreement and grant the tax exemption provided hereunder for commercial and industrial property.

Section 3. Except as amended hereby, all other provisions of Resolution No. 94-R-1453 as previously amended and modified shall remain in full force and effect.

Section 4. A copy of this Resolution will be forwarded to the Miami and Montgomery County Auditors and the Director of the Ohio Development Services Agency by the City Manager for information and reference.

Section 5. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 6. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the
day of $\qquad$ , 2022.
Yeas; $\qquad$ Nays.

Effective Date:

## AUTHENTICATION

Clerk of Council
Mayor

Date

| PARCEL NUMBER | PARCEL LOCATION | ZONING CLASS | PROPOSED CHANGE |
| :---: | :---: | :---: | :---: |
| P70 019190074 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 004050001 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019210059 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019200107 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019200105 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019200104 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019210060 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019200108 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019190073 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 019200106 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
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| P70 019210021 | 8148 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210008 | 8229 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210016 | 8155 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210030 | 8248 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210013 | 8205 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210033 | 8274 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210026 | 8192 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210020 | 8140 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210005 | 8257 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210023 | 8166 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210018 | 8139 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210010 | 8221 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210032 | 8266 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 019210019 | 8131 MOUNT MCKINLEY DR | R-6 | Add to CRA 7 |
| P70 501050027 | 7539 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050037 | 7509 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050036 | 7521 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050001 | 7506 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050044 | MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050012 | 7524 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050003 | 7504 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050011 | 7522 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050024 | 7543 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050010 | 7520 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050019 | 7540 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050014 | 7528 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050023 | 7545 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050034 | 7521 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050033 | 7523 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050020 | 7542 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050039 | 7509 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050041 | 7505 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050022 | 7547 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050031 | 7527 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050040 | 7507 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050035 | 7519 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050008 | 7516 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050042 | 7503 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050029 | 7531 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050032 | 7525 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050028 | 7535 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050026 | 7539 MOUNT RAINER DR | R-6 | Add to CRA 7 |


| P70 501050043 | 7501 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 501050005 | 7508 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050017 | 7536 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050025 | 7441 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050016 | 7534 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050004 | 7506 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050006 | 7510 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050015 | 7532 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050009 | 7518 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050013 | 7526 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050021 | 7544 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050038 | 7511 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050007 | 7512 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050018 | 7538 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050002 | 7502 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 501050030 | 7529 MOUNT RAINER DR | R-6 | Add to CRA 7 |
| P70 019200102 | 8139 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200088 | 8100 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200087 | 8106 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200083 | 8142 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200086 | 8118 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200097 | 8181 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200085 | 8124 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200099 | 8165 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200082 | 8150 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200100 | 8157 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200078 | 8180 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200103 | 8133 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200081 | 8158 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200101 | 8151 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200084 | 8132 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200098 | 8171 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200080 | 8164 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200079 | 8172 MOUNT SNOW DR | R-6 | Add to CRA 7 |
| P70 019200054 | 8173 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200062 | 8109 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200061 | 8117 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200063 | 8101 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200056 | 8157 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200091 | 8139 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200077 | 8206 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200096 | 8190 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200059 | 8135 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200089 | 8120 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200060 | 8125 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200094 | 8158 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200057 | 8149 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200092 | 8142 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200095 | 8166 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200050 | 8205 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200053 | 8181 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200058 | 8141 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200055 | 8167 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200093 | 8150 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200049 | 8209 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200090 | 8134 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200052 | 8189 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 019200051 | 8197 MOUNT WASHINGTON DR | R-6 | Add to CRA 7 |
| P70 008120001 | 7530 MOUNT WHITNEY ST | R-6 | Add to CRA 7 |
| P70 019190003 | 7500 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190030 | 7631 POMERANIAN DR | R-6 | Add to CRA 7 |


| P70 019190032 | 7615 POMERANIAN DR | R-6 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 019190029 | 7639 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190035 | 7589 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190020 | 7640 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190031 | 7621 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190023 | 7666 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190036 | 7579 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190025 | 7684 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190010 | 7556 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190007 | 7532 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190028 | 7649 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190021 | 7648 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190009 | 7548 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190012 | 7572 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190033 | 7605 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190022 | 7658 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190015 | 7596 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190018 | 7622 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190006 | 7524 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190034 | 7597 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190038 | 7531 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190004 | 7508 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190026 | 7675 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190011 | 7564 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190017 | 7612 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190016 | 7604 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190019 | 7630 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190037 | 7539 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190013 | 7580 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190008 | 7540 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190027 | 7665 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190024 | 7676 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190014 | 7588 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 019190005 | 7516 POMERANIAN DR | R-6 | Add to CRA 7 |
| P70 502060001 | 5857 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060007 | 5853 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060002 | 5851 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060012 | 5879 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060013 | 5875 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060008 | 5877 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060010 | 5867 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060003 | 5855 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060014 | 5873 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060009 | 5869 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060004 | 5859 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060011 | 5871 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060005 | 5863 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 502060006 | 5861 TAYLORSVILLE RD | R-6 | Add to CRA 7 |
| P70 040050006 | 6025 TAYLORSVILLE RD | R-4 | Add to CRA 7 |
| P70 040050023 | 6109 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 040050127 | 6111 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 040050024 | 6121 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 040050130 | 7325 OLD TROY PIKE | PC | Add to CRA 7 |
| P70 040050131 | 7345 OLD TROY PIKE | PC | Add to CRA 7 |
| P70 040050009 | 7477 OLD TROY PIKE | PC | Add to CRA 7 |
| P70 011220001 | 5376 TAYLORSVILLE RD | PC | Add to CRA 7 |
| P70 040030145 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 040030147 | 4792 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030062 | 4788 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030149 | 4788 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030008 | 4752 FISHBURG RD | B-1 | Add to CRA 7 |


| P70 040030118 | 4750 FISHBURG RD | B-1 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 040030011 | 4850 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030104 | 4704 FISHBURG RD | B-1 | Add to CRA 7 |
| P70 040030109 | 4782 FISHBURG RD | B-1 | Add to CRA 7 |
| P70 040030123 | 4882 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030113 | 4792 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030010 | 4840 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030013 | 4882 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030154 | 4830 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030122 | 4882 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030012 | 4866 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 040030061 | 4876 FISHBURG RD | R-4 | Add to CRA 7 |
| P70 020210009 | 5985 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210010 | 5995 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210006 | 5955 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210001 | 5990 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210008 | 5975 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210003 | 5970 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210005 | 5950 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210007 | 5965 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210004 | 5960 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 020210002 | 5980 FOX TRACE CT | R-4 | Add to CRA 7 |
| P70 040030015 | 4743 PENNSWOOD DR | R-6 | Add to CRA 7 |
| P70 513230030 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230110 | 4217 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230029 | 4229 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230109 | 4215 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230111 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230028 | 4227 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230024 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230020 | 4181 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230025 | 4203 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230027 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230023 | 4193 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230021 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230022 | 4191 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230019 | 4179 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230026 | 4205 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230038 | 4200 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230040 | 4210 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230043 | 4174 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230042 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230048 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230045 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230037 | 4198 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230039 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230041 | 4212 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230044 | 4176 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230046 | 4186 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230047 | 4188 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230034 | 4224 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230036 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230035 | 4222 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230032 | 4234 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230033 | BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 513230031 | 4232 BIRD DOG CT | R-5 | Add to CRA 7 |
| P70 004180003 | 5297 COCO DR | R-5 | Add to CRA 7 |
| P70 004180009 | 5256 COCO DR | R-5 | Add to CRA 7 |
| P70 004180004 | 5296 COCO DR | R-5 | Add to CRA 7 |
| P70 004180014 | 5287 COCO DR | R-5 | Add to CRA 7 |
| P70 004180005 | 5288 COCO DR | R-5 | Add to CRA 7 |


| P70 004180016 | 5257 COCO DR | R-5 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 004180015 | 5255 COCO DR | R-5 | Add to CRA 7 |
| P70 504240010 | 5273 COCO DR | R-5 | Add to CRA 7 |
| P70 504240008 | 5263 COCO DR | R-5 | Add to CRA 7 |
| P70 504240009 | 5271 COCO DR | R-5 | Add to CRA 7 |
| P70 504240024 | 5281 COCO DR | R-5 | Add to CRA 7 |
| P70 504240011 | 5279 COCO DR | R-5 | Add to CRA 7 |
| P70 504240012 | 5281 COCO DR | R-5 | Add to CRA 7 |
| P70 504240023 | 5279 COCO DR | R-5 | Add to CRA 7 |
| P70 504240019 | 5261 COCO DR | R-5 | Add to CRA 7 |
| P70 504240022 | 5273 COCO DR | R-5 | Add to CRA 7 |
| P70 504240020 | 5263 COCO DR | R-5 | Add to CRA 7 |
| P70 504240021 | 5271 COCO DR | R-5 | Add to CRA 7 |
| P70 504240007 | 5261 COCO DR | R-5 | Add to CRA 7 |
| P70 504240005 | 5266 COCO DR | R-5 | Add to CRA 7 |
| P70 504240018 | 5264 COCO DR | R-5 | Add to CRA 7 |
| P70 504240001 | 5282 COCO DR | R-5 | Add to CRA 7 |
| P70 504240002 | 5280 COCO DR | R-5 | Add to CRA 7 |
| P70 504240004 | 5272 COCO DR | R-5 | Add to CRA 7 |
| P70 504240014 | 5280 COCO DR | R-5 | Add to CRA 7 |
| P70 504240017 | 5266 COCO DR | R-5 | Add to CRA 7 |
| P70 504240003 | 5274 COCO DR | R-5 | Add to CRA 7 |
| P70 504240015 | 5274 COCO DR | R-5 | Add to CRA 7 |
| P70 504240016 | 5272 COCO DR | R-5 | Add to CRA 7 |
| P70 504240013 | 5282 COCO DR | R-5 | Add to CRA 7 |
| P70 504240006 | 5264 COCO DR | R-5 | Add to CRA 7 |
| P70 040030116 | 5245 OLD TROY PIKE | A | Add to CRA 7 |
| P70 040030044 | 5191 OLD TROY PIKE | A | Add to CRA 7 |
| P70 513230086 | 4185 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230049 | 4173 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230051 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230089 | 4199 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230050 | 4175 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230087 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230120 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230118 | 4209 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230088 | 4197 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230090 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230119 | 4211 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230085 | 4187 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230077 | 4221 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230070 | 4176 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230072 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230067 | 4188 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230068 | 4190 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230073 | 4214 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230076 | 4219 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230078 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230069 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230083 | 4166 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230074 | 4212 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230075 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230082 | 4164 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230084 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230117 | PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230116 | 4202 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230115 | 4200 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 513230071 | 4178 PHEASANT CT | R-5 | Add to CRA 7 |
| P70 040030051 | 4280 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030053 | 4286 POWELL RD | R-1 | Add to CRA 7 |
| P70 040070003 | POWELL RD | R-1 | Add to CRA 7 |


| P70 040030050 | 4290 POWELL RD | PP | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 040030052 | 4344 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030059 | 4286 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030055 | 4290 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030054 | 4328 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030231 | 4370 POWELL RD | R-4 | Add to CRA 7 |
| P70 040030056 | 4366 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030156 | 4316 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030043 | 4316 POWELL RD | R-1 | Add to CRA 7 |
| P70 040030081 | 4400 POWELL RD | R-4 | Add to CRA 7 |
| P70 040030233 | 4410 POWELL RD | PP | Add to CRA 7 |
| P70 040030110 | 4400 POWELL RD | PP | Add to CRA 7 |
| P70 513230121 | VITEK DR | R-5 | Add to CRA 7 |
| P70 040030167 | VITEK DR | R-5 | Add to CRA 7 |
| P70 004180002 | 4269 VITEK DR | R-5 | Add to CRA 7 |
| P70 004180001 | 4279 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230079 | 4071 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230080 | 4069 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230081 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230095 | 4095 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230096 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230092 | 4083 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230093 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230098 | 4107 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230099 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230094 | 4093 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230091 | 4081 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230097 | 4105 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230104 | 4131 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230101 | 4117 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230107 | 4141 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230108 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230102 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230106 | 4143 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230105 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230100 | 4119 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230103 | 4129 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230053 | 4215 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230123 | 4179 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230062 | 4203 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230058 | 4189 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230052 | 4213 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230054 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230061 | 4201 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230059 | 4191 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230060 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230124 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230063 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230122 | 4177 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230066 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230065 | 4239 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230055 | 4225 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230057 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230112 | 4251 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230114 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230056 | 4227 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230113 | 4249 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230064 | 4237 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230013 | 4196 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230007 | 4220 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230005 | 4210 VITEK DR | R-5 | Add to CRA 7 |


| P70 513230016 | 4184 VITEK DR | R-5 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 513230014 | 4198 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230006 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230015 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230004 | 4208 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230017 | 4186 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230018 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230008 | 4222 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230009 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230010 | 4234 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230002 | 4244 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230001 | 4246 VITEK DR | R-5 | Add to CRA 7 |
| P70 513230003 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230012 | VITEK DR | R-5 | Add to CRA 7 |
| P70 513230011 | 4232 VITEK DR | R-5 | Add to CRA 7 |
| P70 514310041 | 8839 LYON ST | PM | Add to CRA 7 |
| P70 514310026 | 8836 LYON ST | PM | Add to CRA 7 |
| P70 514310025 | 8838 LYON ST | PM | Add to CRA 7 |
| P70 514310028 | 8832 LYON ST | PM | Add to CRA 7 |
| P70 514310029 | LYON ST | PM | Add to CRA 7 |
| P70 514310038 | 8833 LYON ST | PM | Add to CRA 7 |
| P70 514310040 | 8837 LYON ST | PM | Add to CRA 7 |
| P70 514310039 | 8835 LYON ST | PM | Add to CRA 7 |
| P70 514310037 | 8841 LYON ST | PM | Add to CRA 7 |
| P70 514310027 | 8834 LYON ST | PM | Add to CRA 7 |
| P70 514310042 | LYON ST | PM | Add to CRA 7 |
| P70 003200012 | MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 003200018 | MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 003200020 | MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310035 | 6988 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310033 | 6996 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310032 | 6998 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310034 | 6990 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310031 | 6994 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310030 | 6992 MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 514310036 | MONTE CARLO WAY | PM | Add to CRA 7 |
| P70 003200001 | 7002 SALON CIR | PM | Add to CRA 7 |
| P70 003200011 | SALON CIR | PM | Add to CRA 7 |
| P70 003200010 | SALON CIR | PM | Add to CRA 7 |
| P70 003200016 | SALON CIR | PM | Add to CRA 7 |
| P70 003200019 | SALON CIR | PM | Add to CRA 7 |
| P70 003200014 | SALON CIR | PM | Add to CRA 7 |
| P70 003200017 | SALON CIR | PM | Add to CRA 7 |
| P70 514310011 | 6993 SALON CIR | PM | Add to CRA 7 |
| P70 514310013 | 6991 SALON CIR | PM | Add to CRA 7 |
| P70 514310003 | 8823 SALON CIR | PM | Add to CRA 7 |
| P70 514310014 | 6989 SALON CIR | PM | Add to CRA 7 |
| P70 514310009 | 8837 SALON CIR | PM | Add to CRA 7 |
| P70 514310008 | 8835 SALON CIR | PM | Add to CRA 7 |
| P70 514310012 | 6995 SALON CIR | PM | Add to CRA 7 |
| P70 514420006 | 6950 SALON CIR | PM | Add to CRA 7 |
| P70 514420004 | 6958 SALON CIR | PM | Add to CRA 7 |
| P70 514420001 | 6962 SALON CIR | PM | Add to CRA 7 |
| P70 514310023 | 6986 SALON CIR | PM | Add to CRA 7 |
| P70 514420002 | 6966 SALON CIR | PM | Add to CRA 7 |
| P70 514310018 | 6990 SALON CIR | PM | Add to CRA 7 |
| P70 514310010 | SALON CIR | PM | Add to CRA 7 |
| P70 514310007 | 8833 SALON CIR | PM | Add to CRA 7 |
| P70 514310022 | 6996 SALON CIR | PM | Add to CRA 7 |
| P70 514310046 | 6978 SALON CIR | PM | Add to CRA 7 |
| P70 514310006 | 8831 SALON CIR | PM | Add to CRA 7 |


| P70 514310044 | 6970 SALON CIR | PM | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 514310019 | 6998 SALON CIR | PM | Add to CRA 7 |
| P70 514310017 | 7000 SALON CIR | PM | Add to CRA 7 |
| P70 514310043 | 6976 SALON CIR | PM | Add to CRA 7 |
| P70 514310002 | 8825 SALON CIR | PM | Add to CRA 7 |
| P70 514310020 | 6994 SALON CIR | PM | Add to CRA 7 |
| P70 514310001 | 8827 SALON CIR | PM | Add to CRA 7 |
| P70 514420007 | SALON CIR | PM | Add to CRA 7 |
| P70 514310016 | 6988 SALON CIR | PM | Add to CRA 7 |
| P70 514310004 | 8821 SALON CIR | PM | Add to CRA 7 |
| P70 514420005 | SALON CIR | PM | Add to CRA 7 |
| P70 514310015 | SALON CIR | PM | Add to CRA 7 |
| P70 514310024 | SALON CIR | PM | Add to CRA 7 |
| P70 514310047 | SALON CIR | PM | Add to CRA 7 |
| P70 514310005 | SALON CIR | PM | Add to CRA 7 |
| P70 514420003 | 6958 SALON CIR | PM | Add to CRA 7 |
| P70 514310045 | 6976 SALON CIR | PM | Add to CRA 7 |
| P70 514310021 | 6992 SALON CIR | PM | Add to CRA 7 |
| P70 039100005 | 7125 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200004 | EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200003 | EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 039100015 | 7070 SHULL RD | R-2 | Add to CRA 7 |
| P70 039100042 | 7230 SHULL RD | A | Add to CRA 7 |
| P70 039100017 | 7130 SHULL RD | A | Add to CRA 7 |
| P70 039100004 | 7190 SHULL RD | A | Add to CRA 7 |
| P70 039100044 | 7240 SHULL RD | A | Add to CRA 7 |
| P70 039100026 | 7000 SHULL RD | A | Add to CRA 7 |
| P70 039100016 | 7110 SHULL RD | A | Add to CRA 7 |
| P70 039100025 | 7050 SHULL RD | A | Add to CRA 7 |
| P70 039100014 | 7000 SHULL RD | A | Add to CRA 7 |
| P70 039100012 | 8245 BRANDT PIKE | PEP | Add to CRA 7 |
| P70 039100031 | 8001 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039100063 | EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 039100062 | EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200009 | 6800 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200008 | 6800 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200007 | 6800 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200005 | 7150 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200010 | 6800 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 018200012 | 7050 EXECUTIVE BLVD | PM | Add to CRA 7 |
| P70 018200014 | 7000 EXECUTIVE BLVD | PM | Add to CRA 7 |
| P70 018200013 | 6900 EXECUTIVE BLVD | PEP | Add to CRA 7 |
| P70 039090001 | 7789 BRANDT PIKE | PC | Add to CRA 7 |
| P70 039090155 | 7901 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039090156 | 7911 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039090157 | 7907 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039090123 | 7889 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 020050002 | 7213 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 020050004 | 7227 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 020050001 | 7211 TAYLORSVILLE RD | B-1 | Add to CRA 7 |
| P70 511010009 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010005 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010007 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010014 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010011 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010008 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010001 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010012 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010004 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010010 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010003 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |


| P70 511010006 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 511010013 | 7229 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010015 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 511010002 | 7231 TAYLORSVILLE RD | B-3 | Add to CRA 7 |
| P70 039090061 | 7101 TAYLORSVILLE RD | PC | Add to CRA 7 |
| P70 039090143 | 7201 TAYLORSVILLE RD | B-1 | Add to CRA 7 |
| P70 039090136 | 7213 TAYLORSVILLE RD | PC | Add to CRA 7 |
| P70 039090004 | 7217 TAYLORSVILLE RD | B-1 | Add to CRA 7 |
| P70 010030013 | 7200 TAYLORSVILLE RD | PC | Add to CRA 7 |
| P70 039090182 | 7508 BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 039090016 | 7405 TAYLORSVILLE RD | B-1 | Add to CRA 7 |
| P70 039090015 | 7373 TAYLORSVILLE RD | R-4 | Add to CRA 7 |
| P70 039090110 | BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 010170001 | 7480 BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 039090012 | 7480 BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 010170002 | 7460 BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 039090013 | 7320 TAYLORSVILLE RD | B-2 | Add to CRA 7 |
| P70 039090018 | 7450 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090019 | 7450 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090017 | 7450 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 039090014 | 7340 TAYLORSVILLE RD | B-2 | Add to CRA 7 |
| P70 039090088 | 7450 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 039090108 | 7950 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090114 | 7650 TAYLORSVILLE RD | R-2 | Add to CRA 7 |
| P70 039090112 | 7780 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090106 | TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090023 | 7570 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090084 | 7570 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090072 | 7570 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090032 | 7950 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090073 | 7688 TAYLORSVILLE RD | R-2 | Add to CRA 7 |
| P70 039090033 | 7730 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 039090107 | TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090122 | 7550 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090034 | 7570 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 021140002 | 7754 BRANDT PIKE | PC | Add to CRA 7 |
| P70 021140001 | 7680 BRANDT PIKE | PC | Add to CRA 7 |
| P70 021140003 | 7730 BRANDT PIKE | PC | Add to CRA 7 |
| P70 021140004 | 7670 BRANDT PIKE | PC | Add to CRA 7 |
| P70 021140005 | BRANDT PIKE | PC | Add to CRA 7 |
| P70 039090002 | 7700 BRANDT PIKE | PC | Add to CRA 7 |
| P70 039090113 | 7888 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039090148 | 7800 BRANDT PIKE | B-3 | Add to CRA 7 |
| P70 039090059 | 7820 CEDAR HILL DR | A | Add to CRA 7 |
| P70 039090085 | 7860 CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090060 | 7840 CEDAR HILL DR | A | Add to CRA 7 |
| P70 039090056 | 7860 CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090026 | 7900 CEDAR HILL DR | B-3 | Add to CRA 7 |
| P70 039090029 | CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090069 | 7860 CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090099 | 7888 CEDAR HILL DR | B-3 | Add to CRA 7 |
| P70 039090027 | 7880 CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090070 | 7860 CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090028 | CEDAR HILL DR | PC | Add to CRA 7 |
| P70 039090053 | 7447 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 022080001 | 7505 TAYLORSVILLE RD | PP | Add to CRA 7 |
| P70 039090049 | 7625 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 039090121 | 7575 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 039090030 | 7677 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 039090111 | 7835 TAYLORSVILLE RD | R-2 | Add to CRA 7 |
| P70 039090051 | 7575 TAYLORSVILLE RD | R-1 | Add to CRA 7 |


| P70 039090031 | 7835 TAYLORSVILLE RD | A | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 039090058 | 7459 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090119 | 7835 TAYLORSVILLE RD | R-2 | Add to CRA 7 |
| P70 039090048 | 7801 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 039090055 | 7447 TAYLORSVILLE RD | A | Add to CRA 7 |
| P70 039090074 | 7735 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 039090118 | 7777 TAYLORSVILLE RD | R-1 | Add to CRA 7 |
| P70 003110001 | HILLTOP APTS/CONDOS | R-6 | Add to CRA 7 |
| P70 507040021 | 6807 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040030 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040029 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040007 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040018 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040027 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040033 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040025 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040026 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040031 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040039 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040011 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040008 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040019 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040001 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040013 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040016 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040036 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040010 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040005 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040006 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040012 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040004 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040002 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040035 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040003 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040020 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040034 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040023 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040014 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040038 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040022 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040037 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040028 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040024 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040017 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040015 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040032 | 6851 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040009 | 6777 BARBARA DR | R-6 | Add to CRA 7 |
| P70 507040053 | BARBARA DR | R-6 | Add to CRA 7 |
| P70 020100007 | 6805 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040051 | 6973 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040042 | 6961 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040041 | 6957 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040052 | 6975 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040043 | 6959 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040049 | 6971 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040046 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040050 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040048 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040047 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040045 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 507040044 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |


| P70 507040040 | 6851 BRANDT PIKE | R-6 | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 020100001 | 6002 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020100003 | 5602 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020100002 | 5806 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020100005 | 5402 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020100006 | 5200 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020100004 | LEYDEN LN | R-6 | Add to CRA 7 |
| P70 006050001 | 6951 MAROSE DR | R-6 | Add to CRA 7 |
| P70 020110001 | 6797 BRANDT PIKE | R-6 | Add to CRA 7 |
| P70 020110003 | 5313 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090003 | 5513 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090020 | 5905 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090026 | 6109 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090005 | 5509 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090004 | 5507 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090002 | 5503 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090019 | 5905 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090008 | 5515 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 020110002 | 5101 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090011 | 5703 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090015 | 5711 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090028 | 6109 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090022 | 5911 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090013 | 5707 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090027 | 6107 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090025 | 6103 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090001 | 5501 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090018 | 5903 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090024 | 6101 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090010 | 5701 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090007 | 5513 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090014 | 5709 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090017 | 5901 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090006 | 5511 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090029 | 6111 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090012 | 5705 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090021 | 5909 LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090023 | LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090030 | LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090016 | LEYDEN LN | R-6 | Add to CRA 7 |
| P70 509090009 | LEYDEN LN | R-6 | Add to CRA 7 |
| P70 039120134 | 6500 BRANDT PIKE | PC | Add to CRA 7 |
| P70 039120061 | 6441 CHAMBERSBURG RD | B-1 | Add to CRA 7 |
| P70 039120022 | 6488 CHAMBERSBURG RD | B-1 | Add to CRA 7 |
| P70 039120015 | 6460 CHAMBERSBURG RD | PC | Add to CRA 7 |
| P70 039080030 | 6500 CHAMBERSBURG RD | R-1 | Add to CRA 7 |
| P70 039120058 | 6430 CHAMBERSBURG RD | B-1 | Add to CRA 7 |
| P70 039120081 | 6418 CHAMBERSBURG RD | B-1 | Add to CRA 7 |
| P70 039120080 | 6422 CHAMBERSBURG RD | B-2 | Add to CRA 7 |
| P70 039120109 | 6428 CHAMBERSBURG RD | PP | Add to CRA 7 |
| P70 002050016 | 6000 CHANNING WAY CT | R-5 | Add to CRA 7 |
| P70 020040006 | KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 020040004 | KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 002050002 | KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 020040006 | KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 020040005 | KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 020040003 | 6373 KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
| P70 020040002 | 6371 KITTYHAWK COMMONS BLVD | PC | Add to CRA 7 |
|  | KITTYHAWK COMMONS BLVD | PR | Add to CRA 7 |
|  | KITTYHAWK COMMONS BLVD | PR | Add to CRA 7 |
|  | KITTYHAWK COMMONS BLVD | PR | Add to CRA 7 |


| P70 020150008 | 6495 BRANDT PIKE | PC | Add to CRA 7 |
| :---: | :---: | :---: | :---: |
| P70 039120141 | 6243 BRANDT PIKE | PM | Add to CRA 7 |
| P70 039120043 | FISHBURG RD | PP | Add to CRA 7 |
| P70 039120017 | FISHBURG RD | B-3 | Add to CRA 7 |
| P70 039120040 | FISHBURG RD | PP | Add to CRA 7 |
| P70 014180001 | 5367 FISHBURG RD | PP | Add to CRA 7 |
| P70 039120045 | FISHBURG RD | PP | Add to CRA 7 |
| P70 039120018 | FISHBURG RD | PP | Add to CRA 7 |
| P70 039120089 | 5425 FISHBURG RD | PP | Add to CRA 7 |
| P70 039120131 | 6251 MIAMI VALLEY WAY | PM | Add to CRA 7 |
| P70 039120139 | MIAMI VALLEY WAY | PM | Add to CRA 7 |
| P70 039120140 | MIAMI VALLEY WAY | PM | Add to CRA 7 |
| P70 039120138 | MIAMI VALLEY WAY | PM | Add to CRA 7 |
| P70 002050012 | 5805 FISHBURG RD | R-1 | Add to CRA 7 |
| P70 020200004 | 5801 FISHBURG RD | PC | Add to CRA 7 |
| P70 002050013 | 5861 FISHBURG RD | R-1 | Add to CRA 7 |
| P70 002050014 | 5875 FISHBURG RD | R-1 | Add to CRA 7 |
| P70 018080003 | 5101 BELLE RIDGE DR | PR | Add to CRA 7 |
| P70 018080029 | 5281 BELLEFONTAINE RD | PC | Add to CRA 7 |
| P70 018080022 | BELLEFONTAINE RD | B-1 | Add to CRA 7 |
| P70 018080096 | 5188 BRANDT PIKE | B-1 | Add to CRA 7 |
| P70 012120009 | 4962 LEEPER ST | PR | Add to CRA 7 |
| P70 012120002 | 4977 LEEPER ST | PR | Add to CRA 7 |
| P70 012120010 | 4976 LEEPER ST | PR | Add to CRA 7 |
| P70 012120005 | 4921 LEEPER ST | PR | Add to CRA 7 |
| P70 012120001 | 4991 LEEPER ST | PR | Add to CRA 7 |
| P70 012120006 | 4920 LEEPER ST | PR | Add to CRA 7 |
| P70 012120004 | 4949 LEEPER ST | PR | Add to CRA 7 |
| P70 012120007 | 4934 LEEPER ST | PR | Add to CRA 7 |
| P70 012120008 | 4948 LEEPER ST | PR | Add to CRA 7 |
| P70 012120003 | 4963 LEEPER ST | PR | Add to CRA 7 |
| P70 039110020 | 5282 BELLEFONTAINE RD | PP | Add to CRA 7 |
| P70 021070046 | BRENTWOOD DR | PM | Add to CRA 7 |
| P70 021070045 | BRENTWOOD DR | PM | Add to CRA 7 |
| P70 021130028 | HEATHER WAY | PM | Add to CRA 7 |
| P70 021070044 | BELLEFONTAINE RD | PM | Add to CRA 7 |
| P70 039110025 | BELLEFONTAINE RD | B-1 | Add to CRA 7 |
| P70 021070043 | BELLEFONTAINE RD | PM | Add to CRA 7 |
| P70 039110023 | 5048 BELLEFONTAINE RD | B-1 | Add to CRA 7 |
| P70 039100055 | 8625 BRANDT PIKE | PM | CRA 5 to CRA 7 |
| P70 039100056 | 8625 BRANDT PIKE | PM | CRA 5 to CRA 7 |
| P70 039100061 | 7251 SHULL RD | PM | CRA 5 to CRA 7 |



## Council Work Session

## Meeting Date:

12/06/2022
Supplemental Appropriations

## Submitted By: Jim Bell

Department:
Finance
Division:
Accounting
Council Committee Review?: Council Work Session
Date(s) of Committee Review: 12/06/2022
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

## Agenda Item Description or Legislation Title

Supplemental Appropriations

## Purpose and Background

The supplemental appropriations are for the following purposes:

- $\$ 56,461.40$ transfer from FEMA Fund to Fire Fund for federal funds to be received in reimbursement of Fire overtime for deployment for Kentucky flooding and Hurricane lan.
- $\$ 1,000,000$ return of advance back to the General Fund for the initial funding of the Veterans Memorial construction project, prior to receipt of the bond proceeds.
- $\$ 116,000$ to cover the differences in Aquatic Center revenues and expenses.
- $\$ 50,000$ reduction in operating expenses in the Parks Division.
- $\$ 66,000$ reduction in operating expenses of the Rose Music Center.
- $\$ 50,000$ for repair/replacement costs of traffic control box at intersection of SR202 and Longford.


## Fiscal Impact

## Source of Funds:

Cost:
Recurring Cost? (Yes/No):

Local Street Operating Fund
\$50,000.00
No

Funds Available in Current Budget? (Yes/No): Yes
Financial Implications:
The return of Advance from Capital Improvement Fund to General Fund is revenue that was received from a bond issuance. The transfer from the FEMA Fund to Fire Fund is for federal funds that are anticipated to be received in December. These two costs are net neutral for fiscal impact to the budget.

## Attachments

Ordinance

ORDINANCE NO. 2022-O-

AUTHORIZING ADVANCES AND TRANSFERS BETWEEN VAROUS FUNDS OF THE CITY OF HUBER HEIGHTS, OHIO AND AMENDING ORDINANCE NO. 2021-O-2511 BY
MAKING SUPPLEMENTAL APPROPRIATIONS FOR EXPENSES OF THE CITY OF HUBER HEIGHTS, OHIO FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022.

WHEREAS, supplemental appropriations for expenses of the City of Huber Heights must be made for appropriations of funds for various 2022 operating and project funding.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:
Section 1. Authorization is hereby given to advance and transfer certain monies up to amounts not exceeding those shown and for the purposes cited in Exhibit A, and such authorization applies to any and all such advances and transfers necessary and effected after January 1, 2022.

Section 2. Ordinance No. 2021-O-2511 is hereby amended as shown in Exhibit B of this Ordinance.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

## Date

Mayor

## Date

Transfer: Amount Fund From Fund To
\$56,461.40

## 251 FEMA

Purpose
Reimburse Fire O.T. for Ky flooding and Hurricane Ian

Advance:
Amount
$\$ 1,000,000.00$

Fund From 406 Capital Imp

Fund To 101 General

## Purpose

Return advance for Veterans Memorial initial funding

## EXHIBIT B

AMENDING ORDINANCE NO. 2021-O-2511 BY MAKING APPROPRIATIONS FOR EXPENSES OF THE CITY OF HUBER HEIGHTS, OHIO FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022.

1) Section 12 of Ordinance No. 2021-O-2511 is hereby amended to reflect changes in the appropriations of the 218 Parks \& Recreation Fund, as follows:
a. Subsection b) Parks \& Recreation, Operations and Capital decrease of $\$ 50,000.00$
b. Subsection c) Aquatic Center, Operations and Capital increase of $\$ 116,000.00$
c. Subsection d) Music Center, Operations and Capital decrease of $\$ 66,000.00$.
2) Section 15 of Ordinance No. 2021-O-2511 is hereby amended to reflect changes in the appropriations of the 226 Local Street Operating Fund, as follows:
a. Subsection a) Streets, Operations and Capital increase of $\$ 50,000.00$
3) Section 30 of Ordinance No. 2021-O-2511 is hereby amended to reflect an increase in the appropriations of the 406 Capital Improvement Fund, as follows:
a. Subsection d) Non-Departmental, Advances of $\$ 1,000,000.00$.
4) Section 50 of Ordinance No. 2021-O-2511 is hereby added to reflect changes in the appropriations of the 251 FEMA Fund, as follows:
a. Subsection a) Non-Departmental, Transfers increase of $\$ 56,461.40$.

| Parks \& Recreation Fund | $\$ 0.00$ |
| :--- | :--- |
| Local Street Operating Fund | $\$ 50,000.00$ |
| Capital Improvements Fund | $\$ 1,000,000.00$ |
| FEMA Fund | $\$ 56,461.40$ |

## CITY OF HUBER HEIGHTS

STATE OF OHIO
ORDINANCE NO. 2022-O-

## AUTHORIZING ADVANCES AND TRANSFERS BETWEEN VAROUS FUNDS OF THE CITY OF HUBER HEIGHTS, OHIO AND AMENDING ORDINANCE NO. 2021-O-2511 BY MAKING SUPPLEMENTAL APPROPRIATIONS FOR EXPENSES OF THE CITY OF HUBER HEIGHTS, OHIO FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022.

WHEREAS, supplemental appropriations for expenses of the City of Huber Heights must be made for appropriations of funds for various 2022 operating and project funding.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:
Section 1. Authorization is hereby given to advance and transfer certain monies up to amounts not exceeding those shown and for the purposes cited in Exhibit A, and such authorization applies to any and all such advances and transfers necessary and effected after January 1, 2022.

Section 2. Ordinance No. 2021-O-2511 is hereby amended as shown in Exhibit B of this Ordinance.

Section 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date

## EXHIBIT A

Transfer:
$\frac{\text { Amount }}{\$ 56,461.40}$
$\$ 30,000.00$
203 Gas Tax
Fund From
Fund To
210 Fire

406 Cap Imp

Advance:
Amount $\$ 1,000,000.00$

Fund From
406 Capital Imp

Fund To 101 General

Purpose
Reimburse Fire O.T. for Ky flooding and Hurricane Ian

Purchase land to construct new road

Purpose
Return advance for Veterans Memorial initial funding

## EXHIBIT B

AMENDING ORDINANCE NO. 2021-O-2511 BY MAKING APPROPRIATIONS FOR EXPENSES OF THE CITY OF HUBER HEIGHTS, OHIO FOR THE PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022.

1) Section 3 of Ordinance No. 2021-O-2511 is hereby amended to reflect an increase in the appropriations of the 203 Gasoline Tax Fund, as follows:
a. Subsection c) Non-Departmental, Transfers of $\$ 30,000.00$.
2) Section 12 of Ordinance No. 2021-O-2511 is hereby amended to reflect changes in the appropriations of the 218 Parks \& Recreation Fund, as follows:
a. Subsection b) Parks \& Recreation, Operations and Capital decrease of \$50,000.00
b. Subsection c) Aquatic Center, Operations and Capital increase of $\$ 116,000.00$
c. Subsection d) Music Center, Operations and Capital decrease of \$66,000.00.
3) Section 15 of Ordinance No. 2021-O-2511 is hereby amended to reflect an increase in the appropriations of the 226 Local Street Operating Fund, as follows:
a. Subsection a) Streets, Operations and Capital of $\$ 50,000.00$
4) Section 30 of Ordinance No. 2021-O-2511 is hereby amended to reflect an increase in the appropriations of the 406 Capital Improvement Fund, as follows:
a. Subsection c) Capital, Operations and Capital of $\$ 30,000.00$.
b. Subsection d) Non-Departmental, Advances of $\$ 1,000,000.00$
5) Section 31 of Ordinance No. 2021-O-2511 is hereby amended to reflect changes in the appropriations of the 410 Transformative Economic Development Fund, as follows:
a. Subsection a) Economic Development, Operations and Capital increase of $\$ 30,000.00$
b. Subsection b) Non-Departmental, Debt decrease of $\$ 30,000.00$
6) Section 50 of Ordinance No. 2021-O-2511 is hereby added to reflect an increase in the appropriations of the 251 FEMA Fund, as follows:
a. Subsection a) Non-Departmental, Transfers of $\$ 56,461.40$.

| Gasoline Tax Fund | $\$ 30,000.00$ |
| :--- | :--- |
| Parks \& Recreation Fund | $\$ 0.00$ |
| Local Street Operating Fund | $\$ 50,000.00$ |
| Capital Improvements Fund | $\$ 1,000,000.00$ |
| Transformative Econ. Dev. Fund | $\$ 0.00$ |
| FEMA Fund | $\$ 56,461.40$ |

## Council Work Session

Meeting Date: 12/06/2022
Advances/Transfers - Finance Department

| Submitted By: | Jim Bell |  |
| :--- | :--- | :--- |
| Department: Finance <br> Council Committee Review?: Council Work Session | Accounting |  |
| Date(s) of Committee Review: $12 / 06 / 2022$ <br> Audio-Visual Needs: None$\quad$ Emergency Legislation?: Yes |  |  |
| Motion/Ordinance/  <br> Resolution No.:  |  |  |

## Agenda Item Description or Legislation Title

Advances/Transfers - Finance Department

## Purpose and Background

An advance was made from the General Fund to the Community Development Block Grant (CDBG) Fund for a blighted property project. The advance for this project was $\$ 16,999.41$ in anticipation of the receipt of grant dollars which were never received. The Director of Finance recommends that the original advance of \$16,999.41 be now classified as a transfer from the General Fund to the CDBG Fund. This legislation, if approved, will make that correction so that those monies will not be expected to be returned to the General Fund. In order for this transaction to be reconciled by the end of 2022, the Director of Finance requests that the second reading of the legislation be waived and that this legislation be adopted as emergency legislation at the December 12, 2022 City Council Meeting.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Financial Implications: |  |

## Attachments

Ordinance

# CITY OF HUBER HEIGHTS <br> STATE OF OHIO 

ORDINANCE NO. 2022-O-

## AUTHORIZING A ONE-TIME TRANSFER OF MONIES FROM THE GENERAL FUND TO DOCUMENT AN ADVANCE PREVIOUSLY MADE TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND AND DECLARING AN EMERGENCY.

WHEREAS, the auditing firm of Plattenburg \& Associates requires documentation of previously made advances to be authorized as transfers; and

WHEREAS, this Ordinance serves to satisfy the auditors' requirements.
NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:
Section 1. The Director of Finance is authorized to document the previous advance listed below as a transfer as follows:

General Fund (101) to Community Development Block Grant Fund (222) - \$16,999.41
Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, or welfare of the inhabitants of the City, and for the further reason of the need to immediately provide for improved organizational structures in the City; therefore, this Ordinance shall take full force and effect immediately upon its adoption by Council.

Passed by Council on the ___ day of __ 2022;
$\qquad$ Nays.
Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date

```
Council Work Session
Meeting Date: 12/06/2022
2023 City Budget
Submitted By: Jim Bell
```

| Department: | Finance | Division: | Accounting |
| :--- | :--- | :--- | :--- |
| Council Committee Review?: | Council Work |  |  |
|  | Session | Date(s) of Committee Review: | 10/18/2022, 11/07/2022, |
|  |  |  | 11/22/2022, 12/6/2022 |
| Audio-Visual Needs: | None | Emergency Legislation?: | No |

Council Committee Review?: Council Work
Session
Audio-Visual Needs: None

Division:
Accounting
Date(s) of Committee Review: 10/18/2022, 11/07/2022, 11/22/2022, 12/6/2022

Motion/Ordinance/ Resolution No.:

12/06/2022

## 2023 City Budget

Submitted By: Jim Bell

## Agenda Item Description or Legislation Title

2023 City Budget

## Purpose and Background

The final draft of the 2023 City Budget is included (see attached). The 2023 City Budget for the General Fund and Local Street Operating Fund are balanced. The Police Fund, Fire Fund, and Parks and Recreation Fund are structurally balanced (current carryover fund balances cover any excess spending in 2023). The third draft of the 2023 City Budget totals $\$ 104,101,537$ for all funds. The 2023 General Fund Budget totals $\$ 16,020,488$.

The proposed 2023 City Budget ordinance is attached (see attached) as well as the 2023 Expenditure Budget summary and history of expenses for each fund. Also attached are the detailed revenue estimates for 2022 and 2023, in addition to actual revenues for previous years for each fund.

Changes to the 2023 Budget from the first reading to the final reading are as follows:
Revenues increased \$262,115
Expenses increased \$104,225

## Fiscal Impact

Source of Funds:
N/A
Cost:
N/A
Recurring Cost? (Yes/No): N/A
Funds Available in Current Budget? (Yes/No): N/A

## Financial Implications:

There is no fiscal impact on the current budget since this is the proposed 2022 Budget.

## Attachments

2023 Revenue Budget Estimates
2023 Expense Budget Summary
Ordinance

GENERAL FUND
101.000.4100 101.000.4201 101,000.4202 101.000.4203 101.000 .4204 101.000 .4209 101.000.4211 101.000.4240 101.000.4241 101.000 .4242 101.000.4243
101.000.4301 101.000 .4305 101.000.4306 101.000.4307 101.000.4308 101.000.4309 101.000.4311 101.000.4314 101.000 .4315 101.000.4321 101.000.4322 101.000 .4323 101.000.4325 101.000 .4326 101.000 .4327 101.000.4401 101.000 .4402 101.000.4491 101.000.4501 101.000.4502 101.000 .4503 101.000 .4504 101.000 .4505 101.000 .4506 101.000 .4508 101.000 .4509 101.000 .4513 101.000 .4590 101.000.4601 101.000.4611 101.000.4612 101.000.4621 101.000 .462 101.000.4701 101.000.4820 101.000.4830 101.000.4880 101.000.4881 101.000 .4882 101.000.4883 101.000 .4890

CITY INCOME TAX
REAL PROPERTY TAX
TANGIBLE PROPERTY TAX
PUBLIC UTILITY PROPERTY TAX
TRAILER TAX
PAYMENT IN LIEU OF TAXES
HOTEL/MOTEL TAX

LOCAL GOVERNMENT-STATE
HOMESTEAD (ROLLBACK)
10M EXEMPT TAX
UTILITY DEREG REIMBURSEMENT LIQUOR PERMITS
OTHER LICENSEIFEES
LOCAL GOVERNMENT-COUNTY CIGARETTE TAX
ESTATE TAX
FEDERAL GRANTS
STATE GRANTS
COUNTY GRANTS
RZEDB INTEREST REBATE
LOCAL GRANTS
WEFD ASSESSMENTS

OTHER ASSESSMENTS
DISPATCH FEES
EMS FEES
C \& DD TIPPING FEE
FIRE INSPECTION PERMITS
FALSE ALARM FEES
CPR CLASS FEES
CIVIL WEDDING FEES
RENTAL FEES
CONTRACT INSPECTION FEES
ORDINANCE FINES
CABLE FRANCHISE FEES
DOG LICENSES
ZONING FEES
GRADING PERMITS
INTEREST INCOME
CITY ANNIVERSARY ITEMS
COMMISSIONS
LAND REUTILIZATION
HUMANITARIAN RELIEF FUND
VETERANS MEMORIAL PROJECT

CRA SERVICE PAYMENT - WATERSTONE
CRA SERVICE PAYMENT - DANBURY
CRA SERVICE PAYMENT - PARKVIEW
CRA SERVICE PAYMENT - REDWOOD
CRA SERVICE PAYMENT - DANBURY II

MONT COUNTY LAND BANK GRANT
PROPERTY MAINTENANCE ASSESSMENTS

NEIGHBORHOOD WATCH SIGN FEE

MILITARY HONOR BANNER PROGRAM
AUCTION PROCEEDS (moved to 4909 and 4910)
\$6,501,639
$\$ 796,572$
\$21,935
$\$ 21,90$
$\$ 0$
$\$ 177.427$
$\$ 0$
$\$ 177.427$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$

## \$125,153

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$\$ 0$
$\$ 39,456$
$\$ 600$
$\$ 440,284$
\$1,291
$\$ 10$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 124,997$

$$
\begin{array}{r}
\$ 7,17 \\
\$ 83 \\
\$ 2 \\
\$ 22 \\
\$ 5 \\
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\$ 66 \\
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\$ 3 \\
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51,617
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$\$ 830,07$
$\$ 24,977$

$\$ 120,009$
$\$ 187$
$\$ 8.066$

$\$ 1$
$\$ 8,020,578$
$\$ 956,837$
$\$ 7,794,532$
$\$ 1,081,304$
$\$ 0$
$\$ 25,500$
$\$ 0$
$\$ 0$
$\$ 175,000$
$\$ 187,666$
$\$ 136,220$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 168,000$
$\$ 118,659$
$\$ 0$
$\$ 0$
$\$ 25,000$
$\$ 500$
$\$ 475,000$
$\$ 1,300$
$\$ 8,922,0$
$\$ 1,076,5$
$\$ 25,5$

$\$ 265,0$
$\$ 187,6$
$\$ 149,4$
$\$ 92,500$
$\$ 93$,
$\$ 245$,
$\$ 139$,

$\$ 31$,
$\$ 8$
$\$ 653$
$\$ 904$

| $1,127,559$ | $14.47 \%$ |
| :---: | :---: |
| $(4,788)$ | $-0.44 \%$ |
| - | - |
| - | $0.00 \%$ |
| - | - |
| 90,000 | $51.43 \%$ |
| - | $0.00 \%$ |
| 13,256 | $9.73 \%$ |
| 92,500 | - |
| 93,333 | - |
| - | - |
| 77,645 | $46.22 \%$ |
| 21,041 | $17.73 \%$ |
| - | - |
| - | - |
| 6,796 | $27.18 \%$ |
| - | $0.00 \%$ |
| 178,504 | $37.58 \%$ |
| $(350)$ | $-26.92 \%$ |
| - | - |
| - | - |
| - | - |
| - | - |
| $(10,649)$ | $-10.65 \%$ |
| - | - |
| - | - |
| 5,000 | $20.00 \%$ |
| $(700)$ | $-58.33 \%$ |
| 5,000 | $33.33 \%$ |
| 10,235 | $2.50 \%$ |
| 250,000 | $17.86 \%$ |
| - | - |
| 50 | $25.00 \%$ |
| - | - |
| - | $0.00 \%$ |
| $(1,500)$ | $-60.00 \%$ |
| $(5,000)$ | $-100.00 \%$ |
| - | - |
|  | - |
| $(304,484$ | $-100.00 \%$ |
| $(200)$ | $-20.00 \%$ |
| 2,894 | $9.94 \%$ |
| 2,000 | $28.57 \%$ |
| - | $0.00 \%$ |
| - | $0.00 \%$ |
| $(1,000)$ | $-11.76 \%$ |
| - | $0.00 \%$ |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |













| ESTIMATED REVEN CITY OF HUBER HE | UE BUDGET WORKSHEET IGHTS | 2018 <br> Actual <br> Revenue | 2019 <br> Actual Revenue | 2020 <br> Actual <br> Revenue | 2021 <br> Actual <br> Revenue | 2022 <br> Estimated Revenue | 2023 <br> Estimated <br> Revenue | $\begin{gathered} \$ \\ \text { incr } I \text { (decr) } \\ 2023-2022 \end{gathered}$ | $\begin{gathered} \% \\ \text { incr / (decr) } \\ \text { 2023-2022 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL IMPROVEMENTS |  |  |  |  |  |  |  |  |  |
| 406.000.4213 | 9-1-1 WIRELESS FEES | \$199,392 | \$243,054 | \$204,502 | \$199,759 | \$180,000 | \$200,000 | 20,000 | 11.11\% |
| 406.000 .4312 | PERMISSIVE TAX-COUNTY | \$180,000 | \$98,125 | \$0 | \$0 | \$0 | \$0 | - | -- |
| 406.000.4321 | FEDERAL GRANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000 .4322 | STATE GRANTS | \$340,606 | \$611,047 | \$53,138 | \$0 | \$0 |  |  | - |
| 406.000.4323 | COUNTY GRANTS | \$82,564 | \$0 | \$0 | \$107.508 | \$130,000 | \$ $\$ 130,8000$ | 78,800 | 0.00\% |
| 406.000 .4411 | SIDEWALK ASSESSMENTS | \$132,187 | \$130,000 | \$121,327 | \$131,322 | \$130,000 | \$1 ${ }^{\text {\$ }}$ | - | - |
| 406.000.4421 | STREET ASSESSMENTS | \$0 | \$0 | \$0 | \$0 | \$0 |  | 55 | 0.54\% |
| 406.000 .4441 | WATER \& SEWER ASSESSMENTS | \$10,176 | \$10,176 | \$10,204 | \$10,231 | \$10,176 | \$10,231 | 5 | 0.54\% |
| 406.000.4513 | RENTAL FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000.4701 | INTEREST INCOME | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000 .4890 | AUCTION PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000.4891 | REFUNDS | \$277 | \$0 | \$2,535 | \$63 | \$0 | \$0 | - | - |
| 406.000.4892 | REIMBURSEMENTS | \$12,494 | \$0 | \$78 | \$86 | \$0 | \$0 | . | - |
| 406.000.4893 | DONATIONS | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | $(75,000)$ | -100.00\% |
| 406.000 .4899 | Miscellaneous revenue | \$0 | \$75,000 | \$0 | \$8,110,000 | \$0 | \$0 | , | - |
| 406.000.4901 | GO BOND PROCEEDS | \$0 | \$0 | \$0 | \$8,110,00 | S0 | \$0 | . | - |
| 406.000 .4903 | NOTE PROCEEDS | \$7,900,000 | \$0 | \$0 | \$920,093 | 50 | \$0 | - | - |
| 406.000.4905 | PREMIUM OF BOND SALES | \$0 | \$0 | \$0 | + $\$ 0$ | \$0 | \$0 | - | - |
| 406.000.4906 | LEASE PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000.4907 | CAPITALIZED INTEREST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000.4908 | SIB LOAN PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000.4909 | SALE OF FIXED ASSETS | $\$ 0$ $\$ 45,590$ | \$0 $\$ 45,590$ | \$45,590 | \$45,590 | \$45,590 | \$95,590 | 50,000 | 109.67\% |
| 406.000 .4911 406.000 .4912 | OP TRANS FROM GENERAL FUND | \$ $\$ 45,590$ | \$1,178,265 | \$1,314,910 | \$1,197,133 | \$791,785 | \$2,271,485 | 1,479,700 | 186.88\% |
| 406.000.4912 | OP TRANS FROM SPECIAL REVENUE | \$1,470,210 \$0 | \$1,178,265 | \$1,314,910 $\$ 0$ | \$1, ${ }^{\text {\$0 }}$ | \$0 | \$0 | - | - |
| 406.000 .4914 406.000 .4915 | OP TRANS FROM CAPITAL PROJECTS | \$421,493 | \$361,655 | \$0 | \$0 | \$0 | \$0 | - | - |
| 406.000 .4915 406.000 .4921 | OP TRANS FROM ENTERPRISE FUNDS | \$421,493 | 8361,655 | \$1,000,000 | \$0 | \$0 | \$1,550,000 | 1,550,000 | - |
| 406.000 .4921 406.000 .4922 | ADVANCES FROM GENERAL FUND | \$563,507 | \$0 | \$116,000 | \$0 | \$0 | \$0 | - | - |
| 406.000.4924 | ADVANCES FROM CAPITAL PROJECTS | \$332 | \$0 | \$0 | \$0 | \$0 | \$0 | 3,103,555 | 251.80\% |
| TOTAL FUND 406 |  | \$11,358,827 | \$2,752,912 | \$2,868,284 | \$10,721,785 | \$1,232,551 | \$4,336,106 | 3,103,555 | 251.80\% |
|  | TED - TRANSFORMATIVE ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |
| 410.000 .4323 | COUNTY GRANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - $\overline{0}$ |
| 410.000.4513 | RENTAL FEES | \$0 | \$0 | \$67,242 | \$233,992 | \$200,000 | \$200,000 | - | 0.00\% |
| 410.000.4891 | REFUNDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 410.000 .4892 | REIMBURSEMENTS | \$0 | \$0 | \$128,656 | \$285 | \$0 | \$0 | 00 | - - |
| 410.000 .4903 | NOTE PROCEEDS | \$0 | \$3,750,000 | \$11,555,000 | \$11,555,000 | \$11,974,500 | \$8,224,500 | $(3,750,000)$ | -31.32\% |
| 410.000.4905 | PREMIUM OF BOND SALES | \$0 | \$0 | \$31,172 | \$109,145 | \$0 | \$0 | - | - $\overline{0} 0$ |
| 410.000.4909 | SALE OF FIXED ASSETS | \$0 | \$189,383 | \$300,000 | \$600,000 | \$3,753,000 | \$3,753,000 | - | 0.00\% |
| 410.000.4911 | OP TRANS FROM GENERAL FUND | \$0 | \$1,265,943 | \$0 | \$0 | \$0 | \$0 | (107,000) | -100.00\% |
| 410.000.4912 | OP TRANS FROM SPECIAL REVENUE | \$0 | \$0 | \$0 | \$0 | \$107,000 | \$0 | $(107,000)$ | -100.00\% |
| 410.000.4921 | ADVANCES FROM GENERAL FUND | \$0 | \$0 | \$2,602,000 | \$0 | \$0 | \$0 | - | - |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (3,857,000) | - - |
| TOTAL FUND 410 |  | \$0 | \$5,205,326 | \$14,684,069 | \$12,498,422 | \$16,034,500 | \$12,177,500 | $(3,857,000)$ | -24.05\% |
| T0, |  | S0 |  |  |  |  |  |  |  |
| 419.000 .4312 |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 419.000 .4911 |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 419.000.4914 |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | $\cdot$ | - |
| 419.000.4921 |  | \$0 | \$0 | 50 | \$0 | \$0 | \$0 | - | - |






| ESTIMATED REVE <br> CITY OF HUBER | IUE BUDGET WORKSHEET IGHTS | 2018 <br> Actual <br> Revenue | 2019 <br> Actual Revenue | 2020 <br> Actual <br> Revenue | 2021 <br> Actual <br> Revenue | 2022 <br> Estimated Revenue | 2023 <br> Estimated Revenue | $\begin{gathered} \$ \\ \text { incr } / \text { (decr) } \\ \text { 2023-2022 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { incr / (decr) } \\ 2023-2022 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER UTILITY RESERVE |  |  |  |  |  |  |  |  |  |
| 504.000.4321 | FEDERAL GRANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | -- |
| 504.000 .4322 | STATE GRANTS | \$0 | \$0 | \$250,000 | \$0 | \$200,000 | \$500,000 | 300,000 | 150.00\% |
| 504.000 .4441 | WATER \& SEWER ASSESSMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 504.000 .4701 | INTEREST INCOME | \$30,801 | \$51,110 | \$27,338 | \$9,549 | \$18,000 | \$0 | $(18,000)$ | -100.00\% |
| 504.000.4899 | MISCELLANEOUS REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 504.000 .4901 | GO BOND PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 504.000 .4909 | SALE OF FIXED ASSETS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 504.000 .4911 | OP TRANS FROM GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 504.000 .4912 | OP TRANS FROM SPECIAL REVENUE | \$0 | \$0 | \$0 | \$120,000 | \$3,876,672 | \$3,892,628 | 15,956 | 0.41\% |
| 504.000 .4915 | OP TRANS FROM ENTERPRISE FUNDS | \$2,894,272 | \$7,614,189 | \$5,103,733 | \$930,310 | \$4,642,167 | \$1,208,600 | $(3,433,567)$ | -73.96\% |
| 504.000 .4921 | ADVANCES FROM GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | -- |
| 504.000.4925 | ADVANCES FROM ENTERPRISE FUNDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (3, ${ }^{\text {- }}$ | - |
| TOTAL FUND 504 |  | \$2,925,073 | \$7,665,300 | \$5,381,071 | \$1,059,860 | \$8,736,839 | \$5,601,228 | $(3,135,611)$ | -35.89\% |
|  | WATER BOND SERVICE |  |  |  |  |  |  |  |  |
| 505.000.4701 | INTEREST INCOME | \$1,950 | \$2,816 | \$429 | \$81 | \$1,700 | \$750 | (950) | -55.88\% |
| 505.000 .4891 | REFUNDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4901 | GO BOND PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4902 | REVENUE BOND PROCEEDS | \$0 | \$0 | \$0 | \$12,875,101 | \$0 | \$0 | - | - |
| 505.000 .4904 | ACCRUED INTEREST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4905 | PREMIUM OF BOND SALES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4911 | OP TRANS FROM GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4913 | OP TRANS FROM DEBT SERVICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 505.000 .4915 | OP TRANS FROM ENTERPRISE FUNDS | \$1,751,074 | \$1,750,598 | \$1,782,953 | \$1,753,481 | \$1,315,000 | \$1,225,000 | $(90,000)$ | -6.84\% |
| TOTAL FUND 505 |  | \$1,753,024 | \$1,753,414 | \$1,783,382 | \$14,628,662 | \$1,316,700 | \$1,225,750 | $(90,950)$ | -6.91\% |
|  | WATER BOND RESERVE |  |  |  |  |  |  |  |  |
| 506.000 .4701 | INTEREST INCOME | \$3,074 | \$4,743 | \$945 | \$129 | \$900 | \$1,125 | 225 | 25.00\% |
| 506.000.4901 | GO BOND PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - $\overline{0} 00 \%$ |
| TOTAL FUND 506 |  | \$3,074 | \$4,743 | \$945 | \$129 | \$900 | \$1,125 | 225 | 25.00\% |
|  | SEWER FUND |  |  |  |  |  |  |  |  |
| 551.000 .4441 | WATER \& SEWER ASSESSMENTS | \$34,228 | \$33,310 | \$33,376 | \$36,815 | \$35,000 | \$35,000 | - | 0.00\% |
| 551.000 .4521 | SEWER CHARGES | \$3,933,379 | \$4,083,975 | \$4,074,076 | \$4,092,671 | \$3,985,000 | \$4,119,079 | 134,079 | 3.36\% |
| 551.000 .4522 | TAP-IN FEES | \$99,650 | \$100,350 | \$109,750 | \$124,113 | \$115,000 | \$90,000 | $(25,000)$ | -21.74\% |
| 551.000 .4523 | CONTRIBUTIONS IN CAPITAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - 0 | - |
| 551.000 .4590 | CONTRACT INSPECTION FEES | \$48,239 | \$72,354 | \$45,022 | \$10,969 | \$40,000 | \$50,000 | 10,000 | 25.00\% |
| 551.000 .4599 | OTHER CHARGES FOR SERVICES | (\$6.841) | $(\$ 14,444)$ | (\$13,029) | $(\$ 10,252)$ | \$0 | \$0 | - | -- |
| 551.000 .4701 | INTEREST INCOME | \$123,405 | \$161,808 | \$176,238 | \$79,318 | \$75,000 | \$118,977 | 43,977 | 58.64\% |
| 551.000 .4890 | AUCTION PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 551.000 .4891 | REFUNDS | \$4,548 | \$6,179 | \$10,256 | \$146 | \$5,000 | \$5,000 | - | 0.00\% |
| 551.000 .4892 | REIMBURSEMENTS/ 1 \& I FUNDS FROM TCA | \$4,351 | \$9,472 | \$5,814 | \$4,225 | \$3,500 | \$0 | $(3,500)$ | -100.00\% |
| 551.000 .4893 | DONATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 551.000 .4899 | MISCELLANEOUS REVENUE | \$0 | \$0 | \$0 | \$890 | \$0 | \$0 | - | - |
| 551.000 .4909 | SALE OF FIXED ASSETS - CAPITAL | \$0 | \$0 | S0 | \$0 | \$0 | \$0 | - | - |
| 551.000 .4910 | SALE OF FIXED ASSETS - NON-CAPITAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 551.000 .4912 | OP TRANS FROM SPECIAL REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| 551.000 .4924 | ADVANCES FROM CAPITAL PROJECTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | - | - |
| TOTAL FUND 551 |  | \$4,240,960 | \$4,453,004 | \$4,441,502 | \$4,338,896 | \$4,258,500 | \$4,418,056 | 159,556 | 3.75\% |



| ESTIMATED REVENUE BUDGET WORKSHEET CITY OF HUBER HEIGHTS | 2018 Actual Revenue | $\begin{gathered} 2019 \\ \begin{array}{c} \text { Actual } \\ \text { Revenue } \end{array} \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Actual } \\ \text { Revenue } \end{gathered}$ | $\begin{gathered} 2021 \\ \begin{array}{c} \text { Actual } \\ \text { Revenue } \end{array} \end{gathered}$ | 2022 Estimated Revenue | 2023 Estimated Revenue | $\begin{gathered} \text { \$ } \\ \text { incr } / \text { (decr) } \\ 2023-2022 \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { incr / (decr) } \\ \text { 2023-2022 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FUND 802 | \$299,000 | \$306,500 | \$130,500 | \$267,776 | \$225,000 | \$300,000 | 75,000 | 33.33\% |
| TOTAL ALL FUNDS | \$73,788,296 | \$86,783,471 | \$101,661,713 | \$124,391,422 | \$98,711,416 | \$102,107,506 | 3,396,090 | 3.44\% |

CITY OF HUBER HEIGHTS
YTD for Period Ending: October 31, 2022

| , | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | 2019 ACTUAL | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | 2022 ORIGINAL BUDGET | 2022 REVISED BUDGET 10/31/2022 | $\begin{gathered} 2022 \\ \text { EXPENDED } \\ 10 / 31 / 2022 \end{gathered}$ | 2023 CITY <br> MGR'S REQUEST | \%Chg <br> Revised |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND (101) | 11,098,155 | 11,952,959 | 16,804,881 | 11,695,148 | 13,233,500 | 15,928,455 | 11,399,650 | 16,020,488 | 0.58 |
| MOTOR VEHICLE (202) | 246,138 | 247,780 | 253,997 | 272,403 | 286,419 | 286,419 | 234,818 | 324,339 | 13.24 |
| GASOLINE TAX (203) | 1,948,519 | 3,734,254 | 3,476,026 | 2,139,234 | 2,416,046 | 2,546,046 | 2,267,687 | 1,853,521 | (27.20) |
| LIGHTING DISTRICT (207) | 311,300 | 318,386 | 317,210 | 375,931 | 389,900 | 389,900 | 286,008 | 374,300 | (4.00) |
| POLICE (209) | 7,964,539 | 8,191,865 | 8,232,879 | 8,247,799 | 9,059,140 | 9,290,640 | 7,277,902 | 9,955,680 | 7.16 |
| FIRE (210) | 7,502,904 | 7,642,510 | 7,658,111 | 8,056,130 | 8,665,350 | 8,935,250 | 7,129,007 | 9,724,200 | 8.83 |
| DRUG ENFORCEMENT (211) | 0 | 9,232 | 0 | 2,001 | 4,608 | 4,608 | 0 | 5,349 | 16.08 |
| LAW ENFORCEMENT (212) | 44,399 | 10,147 | 19,686 | 56,257 | 53,921 | 53,921 | 29,267 | 30,505 | (43.43) |
| STATE HIGHWAY MAINTENANCE (214) | 30,971 | 329,806 | 1,195,228 | 208,336 | 120,750 | 120,750 | 33,154 | 279,950 | 131.84 |
| COUNTY PERMISSIVE TAX (216) | 85,100 | 79,000 | 70,000 | 72,000 | 0 | 0 | 0 | 0 | - |
| CITY PERMISSIVE TAX (217) | 192,000 | 195,000 | 199,145 | 130,000 | 91,000 | 91,000 | 91,000 | 406,000 | 346.15 |
| PARKS \& RECREATION (218) | 1,710,925 | 1,417,261 | 1,765,446 | 3,226,135 | 2,068,429 | 2,263,429 | 1,635,425 | 4,970,464 | 119.60 |
| NATUREWORKS (219) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -- |
| COMMUNITY DEVELOPMENT BLOCK GRANT (222) | 0 | 0 | 0 | 0 | 124,000 | 124,000 | 88,660 | 0 | (100.00) |
| LOCAL STREET OPERATING (226) | 2,393,302 | 2,140,456 | 1,916,077 | 2,085,631 | 2,901,536 | 3,016,536 | 2,315,142 | 2,732,386 | (9.42) |
| BYRNE MEMORIAL GRANT (238) | 0 | 0 | 0 | 0 | 36 | 36 | 0 | 36 | 0.00 |
| MONTGOMERY COUNTY TIF (240) | 1,982,562 | 1,491,079 | 1,920,802 | 2,651,803 | 2,196,875 | 2,196,875 | 2,192,626 | 5,070,950 | 130.83 |
| FIREFIGHTERS ASSISTANCE GRANT (241) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| LAW ENFORCEMENT ASSISTANCE GRANT (242) | 20,273 | 6,383 | 0 | 1,106 | 164 | 24,490 | 24,490 | 135 | (99.45) |
| MIAMI COUNTY TIF (243) | 1,111,580 | 950,235 | 904,890 | 668,409 | 539,362 | 544,549 | 544,548 | 546,389 | 0.34 |
| MIAMI COUNTY TIF DEC (244) | 901,693 | 928,320 | 932,354 | 925,928 | 924,202 | 924,202 | 924,202 | 912,975 | (1.21) |
| MIAMI COUNTY WEST TIF (245) | 276,880 | 71,868 | 131,978 | 147,752 | 139,500 | 139,623 | 139,622 | 137,250. | (1.70) |
| MONTGOMERY COUNTY CENTRAL TIF (246) | 0 | 0 | 122 | 10,000 | 50,000 | 50,000 | 49,377 | 29,700 | (40.60) |
| MONTGOMERY COUNTY SOUTH TIF (247) | 119,728 | 496,371 | 147,036 | 40,047 | 119,000 | 119,000 | 117,247 | 155,000 | 30.25 |
| MIAMI COUNTY NORTH FIREHOUSE TIF (248) | 823 | 60,821 | 60,847 | 66,522 | 60,550 | 60,550 | 60.395 | 45,460 | (24.92) |
| MONTGOMERY COUNTY LEXINGTON PLACE TIF (249) | 0 | 0 | 0 | 162,410 | 204,000 | 494,000 | 493.329 | 224,000 | 54.66) |
| ENTERPRISE ZONE (250) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| FEMA (251) | 41,289 | 17,245 | 44,911 | 75,043 | 0 | 0 | 0 | 56,500 | - |
| ONEOHIO OPIOID SETTLEMENT (280) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15,000 | - |
| CORONAVIRUS RELIEF (290) | 0 | 0 | 2,234,007 | 0 | 0 | 0 | 0 | 0 | - |
| AMERICAN RESCUE PLAN ACT (291) | 0 | 0 | 0 | 120,000 | 3,876,672 | 3,876,672 | 0 | 3,892,628 | 0.41 |
| SHUTTERED VENUE OPERATING GRANT (292) | 0 | 0 | 0 | 5,770,054 | 0 | 0 | 0 | 0 | - |
| SPECIAL ASSESSMENT BOND (305) | 7,596,606 | 1,308,564 | 1,255,814 | 1,314,662 | 1,252,400 | 1,252,400 | 273,798 | 1,209,000 | (3.47) |
| GENERAL OBLIGATION BOND (308) | 4,662,855 | 2,488,615 | 2,477,227 | 9,849,994 | 2,866,000 | 2,866,000 | 594,385 | 2,854,000 | 0.42) |
| CAPITAL IMPROVEMENTS (406) | 11,018,370 | 2,930,329 | 3,103,141 | 9,737,286 | 1,526,460 | 4,230,913 | 1,312,086 | 4.999,700 | 18.17 |
| TRANSFORMATIVE ECON. DEV. (410) | 0 | 3,948,784 | 14,948,155 | 12,063,276 | 12,084,000 | 12,169,829 | 4,059,073 | 11,533,000 | (5.23) |
| ISSUE 2 (421) | 199,903 | 0 | 900,333 | 250,000 | 0 | 0 | 0 | 0 | 0.00 |
| CAPITAL EQUIPMENT (424) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -- |
| ED/GE CAPITAL IMPROVEMENT (427) | 80,000 | 228,750 | 31,250 | 0 | 20,000 | 20,000 | 0 | 20,000 | 0.00 |
| FIRE CAPITALEQUIPMENT (431) | 865,769 | 431,006 | 958,941 | 1,127,918 | 2,039,100 | 2,111,290 | 1,766,255 | 3,546,200 | 67.96 |
| LOCAL STREET CAPITAL IMPROVEMENT (433) | 1,649,468 | 1,671,153 | 1,581,870 | 1,568,043 | 1,582,000 | 1,742,000 | 1,735,826 | 2,037,000 | 16.93 |
| FEDERAL EQUITY SHARING PROGRAM (434) | 27,007 | 9,913 | 18,094 | 71,251 | 52,908 | 52,908 | 22,917 | 66.538 | 25.76 |
| LOCAL LAW ENFORCEMENT BLOCK GRANT (435) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - .- |
| FIREFIGHTERS ASSISTANCE GRANT (436) | 255,002 | 216,846 | 0 | 205,543 | 15,386 | 15,386 | 15,356 | 0 | $(100.00)$ |
| ENERGY CONSERVATION GRANT (437) | 0 | 0 | 0 | 0 | 1,809 | 1,809 | 0 | 1,809 | 0.00 |
| PUBLIC ACCESS EASEMENT ACQUISITION (450) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |

CITY OF HUBER HEIGHTS
YTD for Period Ending: October 31, 2022

|  | 2018 ACTUAL | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\stackrel{2021}{\text { ACTUAL }}$ | ORIGINAL BUDGET | $\begin{aligned} & 2022 \text { REVISED } \\ & \text { BUDGET } \\ & 10 / 31 / 2022 \end{aligned}$ | $\begin{aligned} & 2022 \\ & \text { EXPENDED } \\ & 10 / 31 / 2022 \end{aligned}$ | MGR'S REQUEST | \%Chg Revised |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 3,420,144 | 1,333,851 | 321,175 | 526,832 | 526,832 | 22,348 | 504,484 | (4.24) |
| CARRIAGE TRAILS INFRASTRUCTURE (454) | 7,795,303 | r,420,144 | 10.480,355 | 8,192,686 | 11,076,376 | 11,771,376 | 8,255,772 | 8,383,442 | (28.78) |
| WATER FUND (501) | 7,795,303 0 | 12,734,499 | 10,480,355. | 0 | 0 | 0 | 0 | 0 | -- |
| WATER CONSTRUCTION FUND (502) | 12.500 | 18,098 | 19,809 | 63,769 | 534,900 | 534,900 | 534,900 | 0 | (100.00) |
| WATER R \& I FUND (503) | 3,483,051 | 12,507,621 | 139,984 | 1,308,941 | 7,642,167 | 7,687,167 | 5,579,925 | 3,308,600 | (56.96) |
| WATER UTILITY RESERVE (504) | 3,483,051 | $12,507,621$ $1,772,798$ | 1,793,878 | 14,684,509 | 1,210,400 | 1,210,400 | 5,000 | 1,230,500 | 1.66 |
| WATER BOND SERVICE (505) | 1,761,085 | 1,712,700. | 1,793,878. | 0 | 0 | 0 | 0 | 0 | - |
| WATER BOND RESERVE (506) | 3,192,885 | 3,877,243 | 3,761,232 | 4,610,272 | 8,861,292 | 8,861,292 | 3,544,342 | 4,602,547 | (48.06) |
| SEWER FUND (551) | 3,192,885 | 3, 911,125 | 688,631 | 594,068 | 4,382,167 | 4,382,167 | 4,326,841 | 382,167 | (91.28) |
| SEWER ACQUISITION (552) | 366,366 759,272 | 749,211 | 554,015 | 560,010 | 718,991 | 718,991 | 438,824 | 1,326,010 | 84.43 |
| STORM WATER MANAGEMENT (571) | 759,272 | 749,211 | 554,015 | 0 | 0 | 0 | 0 | 0 | - |
| RECREATION ACTIVITY CENTER (590) | 0 | 0 | 44,000 | 16,080 | 3,151 | 40,694 | 40,693 | 0 | $(100.00)$ |
| FIRE INSURANCE (723) | 1,833 | 655 | 0 | 0 | 18,383 | 18,383 | 831 | 33,335 | 81.34 |
| UNCLAIMED MONIES (732) | 1,833 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | -- |
| PRC-DC AGENCY (801) | 232,500 | 344,000 | 131,556 | 140,400 | 225,000 | 225,000 | 164,022 | 300,000 | 33.33 |
| CASH SURETY (802) | 232,500 | 344,000 | 131,556 |  |  |  |  |  |  |
| TOTALS: | 81,962,854 | 89,860,330 | 92,507,767 | 113,885,964 | 104,164,682 | 111,920,688 | 70,026,750 | 104,101,537 | (6.99) |

# CITY OF HUBER HEIGHTS 

STATE OF OHIO
ORDINANCE NO. 2022-O-

FOR MAKING APPROPRIATIONS FOR EXPENSES OF THE CITY OF HUBER HEIGHTS, OHIO FOR THE PERIOD BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huber Heights, Ohio that:

To provide for the current expenses and other expenditures of the City of Huber Heights for the fiscal year ending December 31, 2023, the following sums be and are hereby appropriated from the monies in the Treasury of the City of Huber Heights and from the sum certified by the County Auditor to be received from taxation and from other sources.

Section 1. That there be appropriated from the 101-General Fund:
a) Dispatch:

| Personnel | $1,496,900$ |
| :--- | ---: |
| Operations and Capital | 56,095 |
|  | $1,552,995$ |

b) Lighting:

| Operations and Capital |
| :--- |
| TOTAL |

c) Economic Development:
Personnel 226,800

Operations and Capital $\quad 311,850$
TOTAL 538,650
d) Planning \& Development:

Personnel 630,200
Operations and Capital $\quad 90,830$
TOTAL
721,030
e) Engineering:

Personnel

f) Community Services:
Personnel 0

Operations and Capital 67,500 TOTAL

67,500
g) Central Services:
Personnel 0

Operations and Capital $\quad 698,911$
TOTAL
h) Mayor:

| Personnel | 14,200 |
| :--- | :--- |
| Operations and Capital | 22,000 |
| TOTAL | 36,200 |

i) Council:

| Personnel | 257,700 |
| :--- | ---: |
| Operations and Capital | 99,500 |
|  | 357,200 |

j) Management:

Personnel
300,900
Operations and Capital $\quad 24,070$
TOTAL
324,970
k) Accounting:

Personnel 396,400
Operations and Capital $\quad 196,835$
TOTAL 593,235

1) Taxation:

Personnel 649,900
Operations and Capital 236,655
TOTAL 886,555
m) Legal:

Operations and Capital
385,000 TOTAL
n) Information Technology:

Personnel
201,700
Operations and Capital 294,719
TOTAL
496,419
o) Human Resources:

Personnel 303,800
Operations and Capital
459,900
TOTAL
763,700
p) Buildings and Grounds

Personnel
0
Operations and Capital
237,000
TOTAL
237,000
q) Court:

Personnel 50,600
Operations and Capital
21,547
TOTAL
72,147
r) Non-Departmental

Debt Service
201,500
Transfers
6,494,476
Advances
TOTAL
1,550,000
8,245,976

GENERAL FUND TOTAL
$16,020,488$

Section 2. That there be appropriated from the 202-Motor Vehicle Fund:
a) Streets

| Personnel | 221,400 |
| :--- | ---: |
| Operations and Capital | 62,579 |
| TOTAL | 283,979 |

b) Non-Departmental

Debt Service 0
Transfers 0
Advances
$\begin{array}{r}40,360 \\ \hline 40,360\end{array}$

MOTOR VEHICLE FUND TOTAL
324,339

## Section 3. That there be appropriated from the 203-Gasoline Tax Fund:

a) Engineering

| Operations and Capital | 50,000 |
| :--- | :--- |
| TOTAL | 50,000 |

b) Streets

Personnel
616,100
Operations and Capital 887,907

TOTAL
1,504,007
c) Non-Departmental

Debt
0
Transfers 150,000
Advances
149,514
TOTAL
299,514

GASOLINE TAX FUND TOTAL
$1,853,521$

Section 4. That there be appropriated from the 207 - Lighting District Fund:

| Personnel | 26,300 |
| :---: | ---: |
| Operations and Capital | 348,000 |
| LIGHTING DISTRICT FUND TOTAL | $\mathbf{3 7 4 , 3 0 0}$ |

Section 5. That there be appropriated from the 209 -Police Fund:
a) Police

Personne
8,866,700
Operations and Capital
$\frac{760,860}{9,627,560}$
TOTAL
b) Management

Personnel
24,200
Operations and Capital
0
24,200
c) Non-Departmental

| Debt Service | 269,000 |
| :--- | ---: |
| Transfers | 34,920 |
| Advances | 0 |
| TOTAL | 303,920 |

POLICE FUND TOTAL
9,955,680

Section 6. That there be appropriated from the 210 - Fire Fund:
a) Fire
Personnel
Operations and Capital TOTAL

$$
\begin{array}{r}
8,823,500 \\
868,740 \\
\hline 9,692,240
\end{array}
$$

b) Management

Personnel 24,200
Operations and Capital
0
24,200
c) Non-Departmental

Debt Service 0
Transfers 7,760
Advances
$\begin{array}{r}0 \\ \hline 7,760\end{array}$
TOTAL

9,724,200

Section 7. That there be appropriated from the 211 - Drug Enforcement Fund:

Operations and Capital $\quad 5,349$
DRUG ENFORCEMENT FUND TOTAL $\quad \mathbf{~ 5 , 3 4 9}$

Section 8. That there be appropriated from the 212-Law Enforcement Fund:

Operations and Capital
30,505
LAW ENFORCEMENT FUND TOTAL
30,505

Section 9. That there be appropriated from the 214 - State Highway Maintenance Fund:
a)

| Operations and Capital | 49,750 |
| :--- | :--- |
|  |  |
| TOTAL | 49,750 |

b) Non-Departmental

Debt Service $\quad 75,500$
Transfers 154,700

| Advance | 0 |
| :--- | ---: |
| TOTAL | 230,200 |

STATE HIGHWAY MNT FUND TOTAL
279,950

Section 10. That there be appropriated from the 216 - County Permissive Fund:

| Transfers | 0 |
| :---: | :---: |
| Advances | 0 |
| COUNTY PERMISSIVE FUND TOTAL | 0 |

## Section 11. That there be appropriated from the 217 - City Permissive Fund:

| Transfers | 406,000 |
| :---: | ---: |
| Advances | 0 |
| CITY PERMISSIVE FUND TOTAL | $\mathbf{4 0 6 , 0 0 0}$ |

Section 12. That there be appropriated from the 218 - Parks \& Recreation Fund:
a) Senior Center:

Personnel 35,500
Operations and Capital TOTAL

30,910
66,410
b) Park \& Recreation:

Personnel

| 300,900 |
| ---: |
| $2,181,259$ |
| $2,482,159$ |

c) Aquatic Center:

Operations and Capital TOTAL

497,045
497,045
d) Music Center:

Personnel
34,000
Operations and Capital TOTAL

490,850

Non-Departmental
Debt Service 0
Transfers 0
Advances $\quad 1,400,000$
TOTAL $1,400,000$
PARKS \& RECREATION FUND TOTAL
4,970,464

Section 13. That there be appropriated from the 222 - CDBG Fund:
a) Capital

Operations and Capital

b) Non-Departmental

Transfers 0
Advances
TOTAL


CDBG FUND TOTAL

| 0 |
| :--- |

Section 14. That there be appropriated from the 226 - Local Street Operating Fund:
a) Streets

| Personnel | $1,623,400$ |
| :--- | ---: |
| Operations and Capital | 358,786 |
| TOTAL | $1,982,186$ |

b) Police
Personnel

| 0 |
| :--- |
| 0 |

c) Engineering:

Personnel
153,600
TOTAL
153,600
d) Management:

Personnel
49,700
TOTAL
49,700
e) Finance:

Personnel 58,100
Operations and Capital 20,300
TOTAL 78,400
f) Tax:

Personnel
189,000
TOTAL 189,000
g) Information Technology:

Personnel $\quad 40,600$
TOTAL 40,600
h) Non-Departmental

Debt Service $\quad 136,000$
Transfers 8,730
Advances
94,170
TOTAL
238,900
LOCAL STREET OPER. FUND TOTAL
2,732,386

## Section 15. That there be appropriated from the 238 - Byrne Memorial Grant Fund:

Operations and Capital
36
BYRNE MEM. GRANT FUND TOTAL 36
Section 16. That there be appropriated from the 240 - Montgomery County TIF Fund:
a) Finance:

| Operations and Capital |
| :--- |
| TOTAL |

b) Non-Departmental
Debt Service: 0
Transfers: 2,570,225
Advances: $1,440,725$
TOTAL
4,010,950
MONTGOMERY CO. TIF FUND TOTAL
5,070,950
Section 17. That there be appropriated from the 242 - Law Enforcement Assistance Grant Fund:
Operations and Capital 135
Transfers 0
LAW ENF. ASST. GRANT FUND TOTAL
135
Section 18. That there be appropriated from the 243 - Miami County TIF Fund:
a) Finance:

$$
\begin{array}{ll}
\text { Operations and Capital } & 31,300 \\
\cline { 2 - 2 } \text { TOTAL } & 31,300
\end{array}
$$

b) Non-Departmental
Transfers:
515,089
Advances:
$\begin{array}{r}0 \\ \hline 515,089\end{array}$
TOTAL
MIAMI CO. TIF FUND TOTAL
546,389
Section 19. That there be appropriated from the 244 - Miami County TIF (DEC) Fund:
a) Finance:
Operations and Capital TOTAL

b) Non-Departmental
Transfers: 912,975
Advances:
$\begin{array}{r}0 \\ \hline\end{array}$
TOTAL
912,975
MIAMI CO. TIF (DEC) FUND TOTAL
912,975

Section 20. That there be appropriated from the 245 - Miami County West TIF Fund:
a) Finance:

| Operations and Capital | 2,300 |
| :--- | :--- |
|  |  |
| TOTAL | 2,300 |

b) Non-Departmental

Transfers: $\quad 134,950$
Advances:
TOTAL
$\begin{array}{r}0 \\ \hline 134,950\end{array}$
MIAMI CO. WEST TIF FUND TOTAL
137,250

Section 21. That there be appropriated from the 246 - Montgomery County Central TIF Fund:
a) Finance:

| Operations and Capital | 9,700 |
| :--- | ---: |
| TOTAL | 9,700 |
| n-Departmental | 20,000 |
| Transfers: | 0 |
| Advances: | 20,000 |
| TOTAL |  |
| O. CENTRAL TIF FUND TOTAL | $\mathbf{2 9 , 7 0 0}$ |

Section 22. That there be appropriated from the 247 - Montgomery County South TIF Fund:
a) Finance:

| Operations and Capital |
| :--- |
|  |
| TOTAL |

b) Non-Departmental

Transfers: 120,000
Advances:
TOTAL
0
120,000
MONT CO. SOUTH TIF FUND TOTAL
155,000

Section 23. That there be appropriated from the 248 - Miami County North Firehouse TIF Fund:
a) Finance:

| Operations and Capital | 1,000 |
| :--- | :--- |
| TOTAL | 1,000 |

b) Non-Departmental

Transfers: 44,460
Advances:
TOTAL
$\begin{array}{r}0 \\ \hline 44,460\end{array}$
MIAMI CO. NORTH TIF FUND TOTAL
45,460

Section 24. That there be appropriated from the 249 - Montgomery County Lexington Place TIF Fund:
a) Finance:

| Operations and Capital |
| :--- |
| TOTAL |

b) Non-Departmental

Transfers: 20,000
Advances:
$\begin{array}{r}0 \\ \hline 20,000\end{array}$

MONT CO. LEX. PL TIF FUND TOTAL
224,000

Section 25. That there be appropriated from the 251 - FEMA Fund:
a) Finance:

Operations and Capital
TOTAL
0
b) Non-Departmental

Transfers: 56,500

Advances:
TOTAL

FEMA FUND TOTAL
56,500

Section 26. That there be appropriated from the 280 - OneOhio Opioid Settlement Fund:
a) Finance:

$$
\begin{array}{ll}
\text { Operations and Capital } & 5,000 \\
\cline { 2 - 2 } \text { TOTAL } & 5,000
\end{array}
$$

b) Non-Departmental

Transfers:
10,000
Advances:
$\begin{array}{r}0 \\ \hline 10,000\end{array}$
TOTAL
ONEOHIO OPIOID FUND TOTAL
15,000

Section 27. That there be appropriated from the 291 - American Rescue Plan Act Fund:
a) Finance:

Operations and Capital TOTAL
b) Non-Departmental

Transfers: $\quad 3,892,628$
Advances:
$\begin{array}{r}0 \\ \hline 3,892,628\end{array}$
TOTAL
3,892,628

ARPA FUND TOTAL
3,892,628

Section 28. That there be appropriated from the 305 - Special Assessment Bond Retirement Fund:
a) Finance:

| Operations and Capital | 70,000 |
| :--- | :--- |
| TOTAL | 70,000 |

b) Non-Departmental Debt Service

1,139,000
TOTAL $\quad 1,139,000$
S.A. BOND RETIREMT FUND TOTAL
$1,209,000$

Section 29. That there be appropriated from the 308 - Bond Retirement Fund:
a) Finance:

| Operations and Capital | 1,000 |
| :--- | :--- |
| TOTAL | 1,000 |

b) Non-Departmental

Debt Service
2,853,000
TOTAL
2,853,000
G.O. BOND RETIREMT FUND TOTAL

2,854,000

Section 30. That there be appropriated from the 406 - Capital Improvement Fund:
a) Dispatch

Personnel
130,800
TOTAL
130,800
b) Finance:

Personnel
21,100
TOTAL
21,100
c) Capital

Operations and Capital
$\frac{4,329,500}{4,329,500}$ TOTAL

4,329,500
d) Non-Departmental

Debt Service 518,300
Transfers 0
Advances
0
TOTAL
518,300

CAPITAL IMPROVEMENT FUND TOTAL
4,999,700

Section 31. That there be appropriated from the 410 - Transformative Economic Development Fund:
a) Economic Development:

Operations and Capital TOTAL
b) Non-Departmental

Debt
Transfers
TOTAL
T.E.D. FUND TOTAL
291,000

291,000
$\begin{array}{r}0 \\ \hline 11,242,000\end{array}$
$11,533,000$

Section 32. That there be appropriated from the 421 - Issue 2 Fund:
a) Capital

Operations and Capital
TOTAL

b) Non-Departmental

Transfers


ISSUE 2 FUND TOTAL


Section 33. That there be appropriated from the 427 - ED/GE Capital Improvement Fund:
a) Capital

Operations and Capital TOTAL

b) Non-Departmental

Transfers 0
Advances
TOTAL
20,000
20,000

ED/GE CAPITAL IMPR. FUND TOTAL 20,000

Section 34. That there be appropriated from the 431 - Fire Capital/Equipment Fund:
a) Fire:

Operations and Capital

TOTAL
b) Finance:

| Operations and Capital | 3,700 |
| :--- | :--- |
|  | 3,700 |

c) Non-Departmental

Debt Service 2,356,500
Transfers
$\begin{array}{r}0 \\ \hline 2,356,500\end{array}$
FIRE CAPITAL/EQUIP. FUND TOTAL
3,546,200

Section 35. That there be appropriated from the 433 - Local Street Capital Fund:
a) Street Capital:
Operations and Capital

TOTAL
b) Finance:

Operations and Capital
TOTAL

| 17,000 |
| ---: |
| 17,000 |

c) Non-Departmental

Advances

| 0 |
| ---: |
| 0 |

LOCAL STREET CAPITAL FUND TOTAL
2,037,000
Section 36. That there be appropriated from the 434-Federal Equity Sharing Program Fund:

Operations and Capital
66,538
FEDERAL EQUITY FUND TOTAL
66,538

Section 37. That there be appropriated from the 436 - Firefighter's Assistance Grant Fund:
a) Fire:

Operations and Capital TOTAL

b) Non-Departmental

Transfers
0
Advances
TOTAL


FF ASST. GRANT FUND TOTAL


Section 38. That there be appropriated from the 437 - Energy Conservation Grant Fund:

Operations and Capital $\qquad$
ENERGY CONS. GRANT FUND TOTAL

1,809

Section 39. That there be appropriated from the 454 - Carriage Trails Infrastructure Fund:
a) Capital

Operations and Capital
TOTAL

b) Non-Departmental

Debt Service 0
Advances
TOTAL

| 504,484 |
| ---: |
| 504,484 |

CARRIAGE TRAILS INFR. FUND TOTAL 504,484

Section 40. That there be appropriated from the 501 - Water Fund:
a) Engineering:

| Personnel | 214,700 |
| :--- | ---: |
| Operations and Capital | $4,009,861$ |
| TOTAL | $4,224,561$ |

b) Fire:
$\begin{array}{ll}\text { Personnel } & 34,000 \\ & 34,000\end{array}$
c) Management:

| Personnel | 74,400 |
| :--- | :--- |
|  |  |
| TOTAL | 74,400 |

d) Finance:

| Personnel | 176,100 |
| :--- | ---: |
| Operations and Capital | 27,471 |
| TOTAL | 203,571 |

e) Information Technology:
Personnel $\quad 80,900$

TOTAL 80,900
f) Non-Departmental

| Debt Service | $1,305,500$ |
| :--- | ---: |
| Transfers | $2,433,600$ |
| Advances | 26,910 |
| TOTAL | $3,766,010$ |
| UND TOTAL | $\mathbf{8 , 3 8 3 , 4 4 2}$ |

Section 41. That there be appropriated from the 503 - Renewal \& Improvement Fund:
a) Capital

Operations and Capital TOTAL

| 0 |
| :--- |
| 0 |

b) Non-Departmental

Transfers
TOTAL

| 0 |
| :--- |
| 0 |

WATER R\&I FUND TOTAL

| 0 |
| :--- |

Section 42. That there be appropriated from the 504 - Water Utility Reserve Fund:
a) Capital

| Operations and Capital |
| :--- |
|  |
| TOTAL |

b) Non-Departmental

Debt Service 0
Advances
$\begin{array}{r}0 \\ \hline 0\end{array}$
TOTAL
WATER UTILITY RES. FUND TOTAL
$3,308,600$

Section 43. That there be appropriated from the 505 - Water Bond Service Fund:
a) Capital

> | Operations and Capital | 5,000 |
| :--- | :--- |
| TOTAL | 5,000 |

b) Non-Departmental

Debt Service 1,225,500
Transfers
0
TOTAL
1,225,500
WATER BOND SERVICE FUND TOTAL
1,230,500
Section 44. That there be appropriated from the 551 - Sewer Fund:
a) Engineering:

| Personnel | 214,700 |
| :--- | ---: |
| Operations and Capital | $3,487,620$ |
|  |  |
| TOTAL | $3,702,320$ |

b) Management:

Personnel
74,400
74,400
c) Finance:

| Personnel | 176,100 |
| :--- | ---: |
| Operations and Capital | 21,000 |
| TOTAL | 197,100 |

d) Information Technology:

Personnel
TOTAL
80,900
80,900
e) Non-Departmental

Debt Service 23,000
Transfers 457,567
Advances $\quad 67,260$
TOTAL 547,827
SEWER FUND TOTAL
4,602,547
Section 45. That there be appropriated from the 552-Sewer Acquisition/Capital Fund:

Operations and Capital
382,167
SEWER ACQ./CAPITAL FUND TOTAL
382,167

Section 46. That there be appropriated from the 571 - Storm Water Management Fund:
a) Engineering:

| Personnel | 65,400 |
| :--- | ---: |
| Operations and Capital | 0 |
|  | 65,400 |

b) Streets:

| Personnel | 312,600 |
| :--- | :--- |
| Operations and Capital | 468,150 |
| TOTAL | 780,750 |

c) Management:

Personnel
36,900
TOTAL
36,900
d) Finance:

Operations and Capital TOTAL

| 0 |
| :--- |
| 0 |

e) Capital:

Operations and Capital
378,600
TOTAL
378,600
f) Non-Departmental:

Debt 24,000
Transfers 0
Advances $\quad 40,360$
TOTAL
STORM WATER FUND TOTAL
$1,326,010$

## Section 47. That there be appropriated from the 723 - Fire Insurance Fund:

a) Capital
$\begin{array}{ll}\text { Operations and Capital } & 0 \\ & 0\end{array}$
b) Non-Departmental

Transfers 0
Advances
TOTAL
FIRE INSURANCE FUND TOTAL

| 0 |
| ---: |
| 0 |
| 0 |

# Section 48. That there be appropriated from the 732 - Unclaimed Money Fund: 

| Operations and Capital | 33,335 |
| :---: | :---: |
| UNCLAIMED MONEY FUND TOTAL | $\mathbf{3 3 , 3 3 5}$ |

Section 49. That there be appropriated from the 802-Cash Surety Fund:

Operations and Capital
CASH SURETY FUND TOTAL

The Total of All Appropriations Shall Be:


Section 50. The Director of Finance shall have authority to move money from one account number to another within any fund/department/expense classification (such as personnel, operations and capital, debt, transfers, or advances) without need of additional legislation.

Section 51. The Director of Finance is hereby authorized to draw checks on the City Treasury for payment from any of the foregoing appropriations upon receiving certificates and invoices therefore, approved by authorized officers of the City; provided that no checks shall be drawn or paid for salaries, wages, or other payments except as shall be authorized in accordance with law or ordinance.

Section 52. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 53. This Ordinance shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ 2022;
$\qquad$ Yeas; $\qquad$ Nays.

AUTHENTICATION:

Clerk of Council

Clerk of Council

## Date

Date

Council Work Session
Meeting Date: 12/06/2022
City Renewal Levy - Ballot Measure
Submitted By: Bryan Chodkowski
Department: City Manager
Council Committee Review?: Council Work Date(s) of Committee Review: 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?:
Motion/Ordinance/
Resolution No.:

Agenda Item Description or Legislation Title
City Renewal Levy - Ballot Measure

* Ordinance


## Purpose and Background

Pursuant to the wishes of Council, this legislation will authorize the placement of a renewal of the $0.25 \%$ income tax for public safety service, which expires on December 31, 2024, before the electorate at the May 2,2023 primary election. This ordinance authorizes the continuation of the current levy, $0.25 \%$ for a period of 10 years, at the same rate of $0.25 \%$ for an additional 10-year period.

To meet Board of Election timelines, it is recommended that Council waive the period between first and second readings, and adopt this non-emergency legislation on December 12, 2022. Adoption under these conditions will still provide for the 30-day referendum period.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Financial Implications: |  |

Attachments
Ordinance

# CITY OF HUBER HEIGHTS STATE OF OHIO 

ORDINANCE 2022-O-

## PROVIDING FOR THE CONTINUATION OF AN EXISTING . 25 PERCENT LEVY ON INCOME EFFECTIVE JANUARY 1, 2025 AND EXPIRING DECEMBER 31, 2034, AND TO SUBMIT THIS ORDINANCE TO THE ELECTORATE FOR APPROVAL OR REJECTION AND CONTINGENT UPON SUCH ELECTION APPROVAL, AMEND SECTION 192.012(B) OF CHAPTER 192, INCOME TAX, OF TITLE 9, TAXATION PART I, ADMINISTRATION TO REFLECT THE TAX CONTINUATION.

WHEREAS, at the general election on November 4, 2014, a majority of the electors of the City of Huber Heights voted to approve a $.25 \%$ levy on income, effective January 1, 2015, for a 10 year period expiring December 31, 2024, in order to provide for police and fire public safety and support, which did not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the city income tax ordinance; and

WHEREAS, after deliberation the Council of the City of Huber Heights seeks to continue the existing $.25 \%$ income tax rate of income tax beyond December 31, 2024, for an additional ten years; and

WHEREAS, pursuant to section 10.04 of the Charter of the City of Huber Heights, Ohio, and the Ohio Revised Code, City Council must submit this issue to the electorate of the City for approval or rejection.

## NOW, THEREFORE, BE IT ORDAINED by the City Council of Huber Heights, Ohio that:

Section 1. Subject to approval of the electors of the City of Huber Heights Ohio, a continuation of an existing $.25 \%$ levy on income to provide for police and fire public safety and support, which shall not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the City income tax ordinance effective January 1, 2025 and expiring December 31, 2034 is adopted

Section 2. The proposed continuation in the rate of income tax shall be submitted by ballot to the electorate of the City for approval or rejection, on May 2, 2023, the date of the primary election.

Section 3. If a majority of the electors voting thereon approve the proposed continuation in the rate of income tax, the income tax levy shall be so continued effective January 1, 2025, through December 31, 2034.

Section 4. Contingent upon such election approval, Section 192.012(B) of Chapter 192 Income Tax, of Title 9, Taxation Part 1, Administration of the Ordinances of the City of Huber Heights, Ohio shall be amended by adding the following language at the end of Section 192.012 (B):
"Beginning January 1, 2025, the income tax of $.25 \%$ shall remain in effect for ten years to provide for police and fire public safety and support, as approved by the voters on May 2, 2023.

Section 5. The levy of the annual income tax continuation is made in accordance with Chapter 718 of the Ohio Revised Code, the same being incorporated herein, and pursuant to said Chapter 718, the annual tax continuation authorized herein shall be levied on the income of every person residing in or earning or receiving income in the City of Huber Heights and shall be measured by municipal taxable income and shall be subject to the credit for taxes paid to other municipalities as is provided in Section 192.081 of the Huber Heights Codified Ordinances.

Section 6. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in
such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 7. The Clerk of Council is directed to certify a copy of this Ordinance to the Board of Elections of Montgomery County and Miami County and to take all steps necessary to place this issue on the ballot.

Section 8. This Ordinance shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the ___ day of __ , 2022;
___ Yeas; __ Nays.
Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date

Council Work Session

$$
\text { Meeting Date: } \quad 12 / 06 / 2022
$$

City Renewal Levy - Ballot Measure
Submitted By: Bryan Chodkowski
Department: City Manager
Council Committee Review?: Council Work Date(s) of Committee Review: 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

Agenda Item Description or Legislation Title
*Resolution

## Purpose and Background

This legislation directs the Board of Elections to place the renewal of the $0.25 \%$ income tax to fund public safety services expiring December 31, 2024 on the May 2, 2023 primary ballot for consideration by the electorate.

## Fiscal Impact

Source of Funds:
N/A
Cost: N/A
Recurring Cost? (Yes/No): N/A
Funds Available in Current Budget? (Yes/No): N/A
Financial Implications:

Attachments
Resolution

## CITY OF HUBER HEIGHTS STATE OF OHIO

RESOLUTION NO. 2022-R-

## SPECIFYING MAY 2, 2023 AS THE DATE FOR SUBMITTING TO THE ELECTORATE OF THE CITY OF HUBER HEIGHTS A PROPOSAL TO PROVIDE FOR THE CONTINUATION OF AN EXISTING . $25 \%$ LEVY ON INCOME EFFECTIVE JANUARY 1 , 2025, AND EXPIRING DECEMBER 31, 2034 AND DIRECTING THE BOARD OF ELECTIONS OF MONTGOMERY COUNTY AND MIAMI COUNTY, OHIO, TO PLACE THE ISSUE ON THE BALLOT.

WHEREAS, Ordinance No. 2022-O $\qquad$ , passed concurrently with the adoption of this Resolution provides for submitting to the electorate of the City of Huber Heights a proposal to continue the existing $.25 \%$ levy on income, effective January 1, 2025; and

WHEREAS, Huber Heights Charter and Section 718.04 of the Ohio Revised Code requires that any income tax in excess of $1 \%$ shall not be levied without first having been approved by a majority of the electors voting on the issue.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. May 2, 2023 is specified as the date of the election to be held to submit to the electors of the City of Huber Heights for their approval Ordinance No. 2022-O-___ which provides for the continuation of an existing $.25 \%$ levy on income, effective January 1,2025 for a 10-year period expiring December 31, 2034 in order to provide for police and fire public safety and support, which will not tax social security benefits, pensions, interest payments, inheritance and other items excluded by the city income tax ordinance.

Section 2. The Clerk of Council is directed to certify a copy of this Resolution to the Board of Elections of Montgomery County and Miami County, Ohio, together with a copy of said Ordinance 2022-O- $\qquad$ and to take all steps necessary to place this issue on the ballot.

Section 3. The Board of Elections of Montgomery County and Miami County, Ohio, are directed to place on the ballot, in the election to be held on May 2, 2023 for submission to the electorate of the City of Huber Heights, the question of whether Ordinance No 2022-O- $\qquad$ shall be approved. The form of the ballot to be cast at such election shall read substantially as follows, subject to any required changes by the Secretary of State or Board of Elections:

> Shall the Ordinance providing for the continuation of an existing . $25 \%$ levy on income effective January 1, 2025, and expiring December 31, 2034, to provide for police and fire public safety and support be passed?

FOR THE INCOME TAX $\qquad$
AGAINST THE INCOME TAX $\qquad$
Section 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the ___ day of $\qquad$ 2022;
$\qquad$ Yeas; $\qquad$ Nays.

## AUTHENTICATION

Clerk of Council
Mayor

Date

Al-8794

Meeting Date: 12/06/2022
2023 Law Director Contract
Submitted By: Anthony Rodgers
Department:
City Council
Council Committee Review?: Council Work Date(s) of Committee Review: 12/06/2022
Session
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

## Agenda Item Description or Legislation Title

2023 Law Director Contract

## Purpose and Background

This agenda item is to discuss the contract renewal for the City Law Director, with David Montgomery replacing Gerald McDonald. The current contract terminates on December 31, 2022. The 2023 proposed contract retains the rates and terms of the current 2022 contract for prosecutor services and the 2023 proposed contract retains the same terms and rates for other legal services.

|  | Fiscal Impact |
| :---: | :---: |
| Source of Funds: | N/A |
| Cost: | N/A |
| Recurring Cost? (Yes/No): | N/A |
| Funds Available in Current Budget? (Yes/No): |  |
| Financial Implications: |  |
|  | Attachments |
| Resolution |  |
| Exhibit A |  |

## CITY OF HUBER HEIGHTS <br> STATE OF OHIO

RESOLUTION NO. 2022-R-

AUTHORIZING THE CITY OF HUBER HEIGHTS TO RENEW AN AGREEMENT WITH PICKREL SCHAEFFER \& EBELING FOR LEGAL SERVICES AS LAW DIRECTOR FOR THE CITY OF HUBER HEIGHTS, OHIO FOR THE TIME PERIOD OF JANUARY 1, 2023 THROUGH DECEMBER 31, 2023.

WHEREAS, the law firm of Pickrel Schaeffer and Ebeling has been serving as law director for the City of Huber Heights since October 31, 2003; and

WHEREAS, Council desires to renew the relationship for an additional year.
NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:
Section 1. By an affirmative vote of City Council, the Mayor is directed to execute on behalf of the City of Huber Heights a contract substantially upon the same provisions contained in the attached as set forth in Exhibit A appointing Pickrel, Schaeffer \& Ebeling as legal counsel for the City and designating David Montgomery as Law Director for the period of January 1, 2023 through December 31, 2023.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the $\qquad$ day of $\qquad$ , 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

## Mayor

Date

## EXHIBIT A <br> LAW DIRECTOR CONTRACT

This Contract is entered into this ___ day of December, 2022, by and between the City of Huber Heights, OHIO, an Ohio municipal corporation ("HUBER HEIGHTS"), 6131Taylorsville Road, Huber Heights, Ohio 45424, and PICKREL, SCHAEFFER \& EBELING CO., L.P.A. ("PSE"), 2700 Stratacache Tower, Dayton, Ohio 45423.

WHEREAS, the law firm of Pickrel, Schaeffer and Ebeling ("PSE") has been serving as the Law Director for the City of Huber Heights since October 31, 2003; and

WHEREAS, the Law Director shall serve as the chief legal advisor to Council, the City Manager, and all City departments, divisions, offices and other agencies, boards or commissions; and

WHEREAS, the City Council wishes to renew the contract with the law firm of PSE as the Law Director to represent the City in all legal proceedings and to perform any other duties prescribed in the City Charter;

NOW THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, and for the mutual covenants herein below set forth, the parties agree as follows:

1. PSE shall provide all legal services at the rates set forth in Addendum A.
2. PSE shall designate DAVID MONTGOMERY as the City Attorney/Law Director for the City of Huber Heights, Ohio and DAVID MONTGOMERY shall act in that capacity for and on behalf of HUBER HEIGHTS.
3. It is understood by the parties hereto that legal services provided by PSE, may be accomplished through an individual attorney or attorneys or paralegals and staff other than the designated City Attorney/Law Director. The decision to use attorneys or other staff at PSE to provide legal services shall be made by the City Attorney/Law Director. It is understood that in making this decision the attorney or other staff providing such legal services to HUBER HEIGHTS will be under the supervision of the City Attorney/Law Director, and the City Attorney/Law Director shall advise the City Council and the City Manager of the fact that another attorney has been assigned the particular project. It is anticipated that the City shall have direct access to other attorney and staff at PSE, as agreed to by the City and Law Director.
4. No legal services shall be performed by PSE for HUBER HEIGHTS except as authorized by the City Charter and City Council, or as requested by the City Manager and Senior City Administrators. The City Council shall be responsible for the administration and management of the Law Director. The primary contact shall be through the City Council. The City Council shall be consulted on all administrative matters involving the Law Director. Conflicts of interest shall be resolved between PSE and Council.
5. The term of this Contract shall commence on January 1, 2023 and shall run through December 31, 2023. This Contract may be renewed by the mutual agreement of HUBER

HEIGHTS and PSE for additional one-year periods, commencing January 1, through December 31, of each subsequent year. The term of this Contract and the renewal of this Contract are subject to the rights of terminations set forth in paragraph 6. The billing rates set forth in the PSE Response may be renegotiated at the time of each renewal.
6. This Contract may be terminated by HUBER HEIGHTS at any time for any reason by giving thirty (30) days prior written notice to PSE of its intent to terminate. In terminating this Contract, the City may require that PSE continue to provide legal services for a period greater than thirty (30) days as determined in the sole discretion of HUBER HEIGHTS for the billing rate set forth in Addendum A. Notwithstanding the right of termination by HUBER HEIGHTS as herein set forth, PSE upon receipt of notice of termination shall continue to provide appropriate legal services to HUBER HEIGHTS as required by those ethical standards applicable to practicing lawyers in the State of Ohio. PSE shall have the same right of termination, as HUBER HEIGHTS except PSE shall give HUBER HEIGHTS sixty (60) day prior written notice of its intent to terminate.
7. In addition to the duties as Law Director, PSE shall provide legal representation to City by representing the City in all prosecutions under City ordinances and State statutes in Miami County Municipal Court. PSE shall provide such service and devote such time as is necessary in order to represent the City effectively on: all Huber Heights ordinance violations filed in Miami County Municipal Court, District Court; preliminary hearings/prosecution of Ohio Revised Code ordinances occurring in the City that are heard in Miami County Municipal Court; and driver license suspension hearings for Huber Heights citizen heard in Miami County Municipal Court. PSE shall also provide, upon request, reasonable reports from time to time as to the number and type of cases handled, attorneys involved, number of cases tried as opposed to those disposed of by agreement, etc., as may be reasonably requested by the City. The cost for such criminal prosecution services shall not exceed $\$ 4,500$ annually. This not to exceed amount does not include costs for preparing legal briefs and preparation for appellate arguments on cases that may be appealed to the Court of Appeals or to the Supreme Court. Katrina Wahl and Matthew Sorg shall retain the designation as "City Prosecutors" on behalf of the Law Firm and shall be the primary contacts with the City's Police Division. The Law Firm may have other attorneys provide services from time to time. PSE shall give HUBER HEIGHTS thirty (30) day prior written notice of its intent to designate a new City Attorney/Law Director or City Prosecutor.
8. All notices, requests, demands and other communications hereunder shall be in writing and shall be deemed to have been given when delivered personally or when deposited in the United States mail, certified and with proper postage prepaid and return receipt requested, addressed as follows:

AS TO PSE:
Gerald McDonald
Pickrel Schaeffer \& Ebeling
2700 Stratacache Tower
Dayton, Ohio 45423

AS TO HUBER HEIGHTS:
Mayor Jeff Gore
City Council
City of Huber Heights
6131 Taylorsville Road
Huber Heights, Ohio 45424

IN WITNESS WHEREOF, the parties set their hands hereto on the day and date first written above.

WITNESSES:

Name

Printed Name

Name

Printed Name

City of Huber Heights, Ohio

Jeff Gore, Mayor

Pickrel, Schaeffer \& Ebeling, LPA

Michael Sandner, President

## Addendum A

To Law Director Contract 2023

All services rendered by PSE lawyers shall be at the rate of $\$ 175.00$ per hour. Paralegal Fees shall be at the rate of $\$ 95.00$ per hour.
Q.

Council Work Session<br>Meeting Date: 12/06/2022<br>2023 First Suburbs Consortium/MVRPC Appointments<br>Submitted By: Anthony Rodgers<br>Department: City Council<br>Council Committee Review?: Council Work Session<br>Date(s) of Committee Review: 12/06/2022<br>Audio-Visual Needs: None Emergency Legislation?: No<br>Motion/Ordinance/<br>Resolution No.:

Agenda Item Description or Legislation Title
2023 First Suburbs Consortium/MVRPC Appointments
Purpose and Background
Each year, City Council must make appointments for City representatives to the First Suburbs Consortium and the Miami Valley Regional Planning Commission (MVRPC). City Council appoints two representatives and one alternate representative from the members of Council to the First Suburbs Consortium. City Council appoints one representative and one alternate representative from members of Council to the MVRPC. City Council also appoints City Engineer Russ Bergman as a representative and another City Staff as an alternate representative to the MVRPC TEC Advisory Committee.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? (Yes/No): N/A |  |
| Financial Implications: |  |

## Council Work Session

## Meeting Date:

12/06/2022
Board of Zoning Appeals Reappointment - S. Davidson
Submitted By: Anthony Rodgers
Department:
City Council
Council Committee Review?: Council Work Session
Date(s) of Committee Review: 12/06/2022
Audio-Visual Needs: None Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

## Agenda Item Description or Legislation Title

Board and Commission Appointments

* Board of Zoning Appeals - Reappointment

Purpose and Background
City Staff recommend the reappointment of Scott Davidson to the Board of Zoning Appeals for a term ending January 31, 2028. The current term expires on January 31, 2023.

An updated background check was not needed for Mr. Davidson due to the recent nature of his initial appointment.

|  | Fiscal Impact |
| :--- | :--- |
| Source of Funds: | $\mathrm{N} / \mathrm{A}$ |
| Cost: | $\mathrm{N} / \mathrm{A}$ |
| Recurring Cost? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Funds Available in Current Budget? (Yes/No): | $\mathrm{N} / \mathrm{A}$ |
| Financial Implications: |  |

Attachments
No file(s) attached.

## Al-8831

## City Council Meeting <br> Meeting Date: <br> 12/12/2022

Increase Spending Limits - Joint Venture
Submitted By: Jim Bell
Department: Finance Division: Accounting
Council Committee Review?:
Audio-Visual Needs: None

Date(s) of Committee Review:
Emergency Legislation?: No

Motion/Ordinance/
Resolution No.:

## Agenda Item Description or Legislation Title

Increase Spending Limits - Joint Venture

## Purpose and Background

City staff requested additional marketing services be provided by Joint Venture for the Kroger Aquatic Center in 2022. These additional services exceeded the vendor limit of $\$ 25,000$ per year by $\$ 3,017$. Staff requests City Council approve the additional spending with this vendor to a total amount of \$28,017 for services provided in 2022.

## Source of Funds:

Cost:
Recurring Cost? (Yes/No):

Fiscal Impact

Funds Available in Current Budget? (Yes/No): Yes
Financial Implications:

Parks \& Recreation Fund
\$3,017
No

## Attachments

Joint Venture NTE increase
Resolution

## Al-8831

## City Council Meeting

Meeting Date: 12/12/2022
Increase Spending Limits - Joint Venture
Submitted By: Jim Bell
Department: Finance
Council Committee Review?:
Division: Accounting
Date(s) of Committee Review:

Audio-Visual Needs: None
Emergency Legislation?: No
Motion/Ordinance/
Resolution No.:

## Agenda Item Description or Legislation Title

Increase Spending Limits - Joint Venture

## Purpose and Background

City staff requested additional marketing services be provided by Joint Venture for the Kroger Aquatic Center in 2022. These additional services exceeded the vendor limit of $\$ 25,000$ per year by $\$ 3,017$. Staff requests City Council approve the additional spending with this vendor to a total amount of $\$ 28,017$ for services provided in 2022.

## Fiscal Impact

| Source of Funds: | Parks \& Recreation Fund |
| :--- | :--- |
| Cost: | $\$ 3,017$ |
| Recurring Cost? (Yes/No): | No |
| Funds Available in Current Budget? (Yes/No): | Yes |
| Financial Implications: |  |

## Attachments

Joint Venture NTE increase
Resolution

## AUTHORIZING A MORAL CLAIM FOR TIRE DAMAGE.

WHEREAS, Huber Heights Police Division was assisting the Riverside Police Department, who was engaged in a pursuit of a stolen vehicle north on State Route 4 into Huber Heights; and

WHEREAS, a Huber Heights officer set up with stop sticks on State Route 4 at Chambersburg Road and observed what he thought to be the suspect vehicle approaching in the left lane; and

WHEREAS, the Huber Heights officer pulled his stop sticks onto the roadway flattening three of the four tires on the truck, but as the vehicle passed by it was realized the vehicle was not the suspect vehicle; and

WHEREAS, the Huber Heights officer made contact with the driver/owner of the truck, a 1998 Chevrolet Silverado, and took photographs of the damaged tires.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Huber Heights, Ohio that:

Section 1. The City Manager is hereby authorized to make payment of $\$ 1,027.66$ to the driver/owner of the truck as identified by Huber Heights Police Division to cover the cost of replacement of all four tires in exchange for a release by the driver/owner.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall go into effect upon its passage as provided by law and the Charter of the City of Huber Heights.

Passed by Council on the ___ day of ___ 2022;
$\qquad$ Yeas; $\qquad$ Nays.

Effective Date:
AUTHENTICATION:

Clerk of Council

Date

Mayor

Date


[^0]:    Warranty - New Construction
    Limited only to materials and labor supplied and installed for one (1) year.

    Bonham Electric Terms and Conditions: I hereby agree to pay in full upon completion. Projects lasting over 30 days will be billed out in monthly installments. In the event of default or non-payment, customer agrees to pay all legal fees, service charges, and court costs in full. Quote good for 30 days. All overdue invoices will be assessed a $3 \%$ service charge per month.

