

- A. THIS PROJECT SHALL COMPLY WITH THE TECHNICAL REQUIREMENTS CONTAINED IN THE 2016 BUILDING CODE, 2016 CALIFORNIA BUILDING CODE, 2016 CALIFORNIA PLUMBING CODE, 2016 MECHANICAL CODE, 2016 CALIFORNIA ELECTRICAL CODE, 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE, 2016 CALIFORNIA FIRE CODE, 2016 CALIFORNIA ENERGY CODE AND THEIR AMENDMENTS, INCLUDING CALIFORNIA STATE LAW.
- B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED.
- C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. LATEST EDITION) ARE A PART OF THESE CONTRACT DOCUMENTS. A COPY IS ON FILE AT THE ARCHITECT'S OFFICE.
- D. DUE TO THE NATURE OF THE WORK, ALL DIMENSIONS SHOWN SHALL BE CONSIDERED APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW PRIOR TO FABRICATION OF ANY ITEM. FAILURE TO ADHERE TO THIS PROCEDURE SHALL PLACE FULL RESPONSIBILITY FOR ANY ERRORS DIRECTLY UPON THE CONTRACTOR.
- E. INFORMATION CONCERNING EXISTING BUILDING STRUCTURE, SIZE, LOCATION OF EQUIPMENT, FINISHES, ETC. WAS OBTAINED FROM VARIOUS PLANS FOR CONSTRUCTION OF THE EXISTING BUILDING. EVERY EFFORT HAS BEEN MADE TO ACCURATELY DEPICT EXISTING CONDITIONS. HOWEVER ALL WORK MUST BE VERIFIED IN THE FIELD PRIOR TO CONSTRUCTION. ANY CONFLICT BETWEEN THESE PLANS AND ACTUAL FIELD CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT FOR VERIFICATION AND/OR CORRECTION.
- F. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO STARTING WORK.
- G. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY THE ARCHITECT, IN WRITING, PRIOR TO INSTALLATION.
- H. THE GENERAL CONTRACTOR SHALL USE EXTREME CAUTION IN DEMOLITION OF EXISTING CONSTRUCTION. ANY ITEM STRUCTURAL IN NATURE AND SCHEDULED FOR DEMOLITION IN THIS DRAWING BUT NOT IDENTIFIED AS STRUCTURAL IN NATURE SHALL BE VERIFIED WITH THE ARCHITECT PRIOR TO DEMOLITION. BY FAILURE TO DO SO, THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR THE CONSEQUENCES OF SUCH ACTION.
- I. G.C. IS RESPONSIBLE FOR OBTAINING ALL PERMITS ASSOCIATED WITH THE PROJECT. THIS INCLUDES, BUT IS NOT LIMITED TO ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD ANSUL, OR OTHER RELATED FIRE PERMITS, ENCROACHMENT PERMIT, ETC. OWNER WILL PAY FOR "CONNECTION FEES" ASSOCIATED WITH UTILITY PERMITS. OWNER IS REQUIRED TO PAY FOR TEMPORARY FACILITIES FEES AS REQUIRED TO COMPLETE THE WORK IN A TIMELY MANNER.
- J. G.C. SHALL PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.
- K. THE CONTRACTOR SHALL SHORE AND/OR UNDERPIN EXISTING WORK AS REQUIRED TO SAFELY INSTALL NEW WORK. THIS WORK SHALL BE THE FULL RESPONSIBILITY OF THE CONTRACTOR AND NO ACT, DIRECTION OR REVIEW OF ANY SYSTEM OR METHOD BY THE ARCHITECT SHALL CHANGE OR AFFECT THE CONTRACTOR'S RESPONSIBILITY IN THIS MATTER. DEFLECTION OF EXISTING TO BE LIMITED TO 1/8" IN ORDER TO MAINTAIN INTEGRITY OF STRUCTURE.
- L. SCOPE OF WORK AND SPECIFICATIONS DOCUMENTS ARE INCLUDED AS CONTRACT DOCUMENTS FOR THIS PROJECT. IF THEY HAVE NOT BEEN PROVIDED TO YOU FOR THIS PROJECT PLEASE ASK THE OWNER OR THE OWNER'S REPRESENTATIVE FOR A COPY OF THE APPLICABLE SECTIONS.
- M. ALL MATERIALS STAGED TO BE USED FOR CONSTRUCTION SHALL BE PROTECTED FROM EXCESSIVE MOISTURE. IF THEY ARE EXPOSED TO MOISTURE THEY SHOULD BE ADEQUATELY DRIED BEFORE ENCAPSULATED INTO THE BUILDING.
- N. ALL PAINTS, ADHESIVES, COATINGS AND SEALANTS USED INSIDE THE BUILDING SHALL HAVE A LOW VOC CONTENT. NO PROPOSED CHANGE TO EXISTING BUILDING FOOTPRINT.
- O. CONTRACTORS RESPONSIBLE FOR THE CONSTRUCTION OF A WIND OR SEISMIC FORCE RESISTING SYSTEM/COMPONENT LISTED IN THE "STATEMENT OF SPECIAL INSPECTION" SHALL SUBMIT A WRITTEN STATEMENT OF RESPONSIBILITY TO AUTHORITY HAVING JURISDICTION INSPECTORS AND THE OWNER PRIOR TO THE COMMENCEMENT OF WORK ON SUCH SYSTEM OR COMPONENT PER SEC 1709.1.

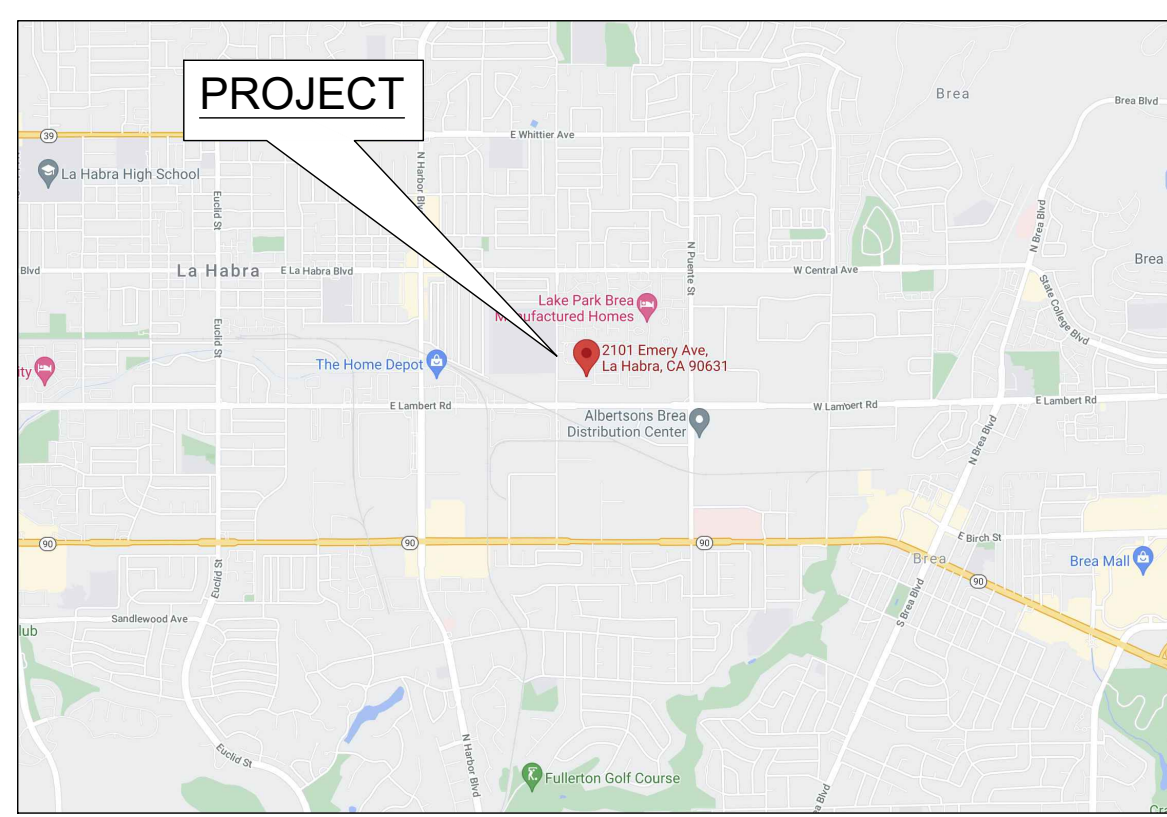
**GENERAL NOTES**

SCALE 15  
N.T.S.

- A-0.0 COVER SHEET
- A-0.1 ACCESSIBILITY DETAILS
- A-1.0 PROPOSE FLOOR PLAN/ EQUIPMENT PLAN
- A-2.0 DOOR SCHEDULE/EQUIPMENT SCHEDULE/ FINISH SCHEDULE
- A-3.0 REFLECTED CEILING PLAN
- A-4.0 DETAILS
- P-0.0 WASTE & VENT PLAN
- P-1.0 WASTE & VENT DETAIL

**SHEET INDEX**

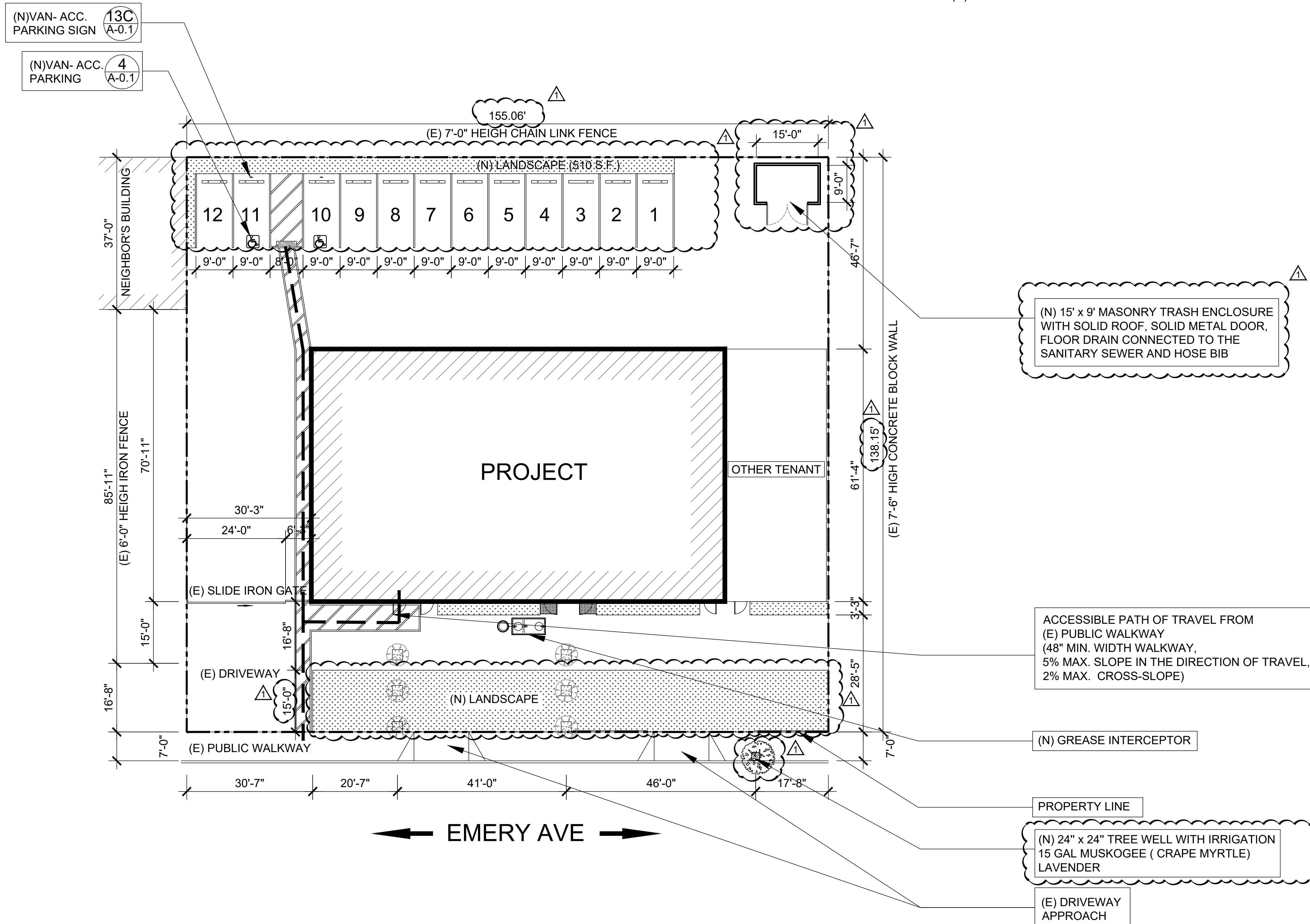
SCALE 14  
N.T.S.



**VICINITY MAP**

SCALE 13  
N.T.S.

**SITE PLAN**



**PROJECT SUMMARY**

PROJECT ADDRESS: 2101 EMERY AVE, LA HABRA, CA, 90631

PROJECT DESCRIPTION: TENANT IMPROVEMENT FOR CENTRAL KITCHEN AT AN (E) WAREHOUSE

- DEMO & BUILD INTERIOR NON-BEARING WALLS
- NEW KITCHEN EQUIPMENT & PLUMBING FIXTURES
- ASSOCIATED ELECTRICAL & PLUMBING WORKS
- ADD (2) EXHAUST HOOD SYSTEM
- ADD (1) WALK-IN COMBO COOLER/FREEZER
- BUILD (2) NEW ACCESSIBLE RESTROOMS
- HVAC SYSTEMS ARE EXISTING; NO CHANGE, DUCT WORK ONLY

ASSESSOR PARCEL NO.: 296-391-07

LEGAL DESCRIPTIONS: S TWP 3 RGE 10 SEC 10 SEC 10 T 3 R 10 POR W1/2 N1/2 S1/2 SW1/4 NW1/4 AS

ZONING: M-1

TOTAL AREA: 6,159 SF

OCCUPANCY GROUP: EXISTING: A-2 / PROPOSED: A-2

CONSTRUCTION TYPE: V-B

FIRE SPRINKLERED: YES

NUMBER OF STORIES: 1

DEFERRED SUBMITTALS: EXTERIOR SIGNAGE  
FIRE SPRINKLER AND/OR FIRE ALARM SYSTEM  
KITCHEN HOOD SUPPRESSION SYSTEM

CODE ANALYSIS: 2019 CALIFORNIA BUILDING CODE (2019 CBC)  
2019 CALIFORNIA ELECTRICAL CODE (2019 CEC)  
2019 CALIFORNIA PLUMBING CODE (2019 CPC)  
2019 CALIFORNIA MECHANICAL CODE (2019 CMC)  
2019 CALIFORNIA FIRE CODE (2019 CFC)  
2019 CALIFORNIA GREEN BLDG. STANDARDS CODE (2019 CGBC)  
2019 CALIFORNIA ENERGY CODE  
CURRENT CITY/COUNTY CODE AMENDMENTS  
CITY MUNICIPAL CODE

SCALE 4  
N.T.S.

PARKING LOT SIZE: 7258 S.F.  
(N) LANDSCAPE IN PARKING LOT: 7258 x 7% = 508 S.F.

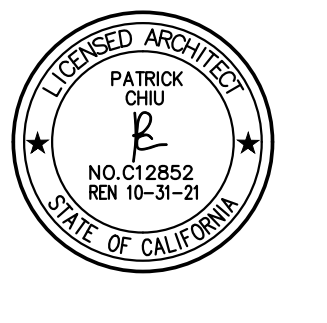


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No.	Date	Revision
1	10/12/2021	PLANNING
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**LA HABRA KITCHEN**  
(T.I. - CENTRAL KITCHEN)  
2101 EMERY AVE, LA HABRA, CA, 90631

Job Name & Address:



Date: \_\_\_\_\_  
Dwg. No: \_\_\_\_\_  
Drawn By: \_\_\_\_\_  
Checked By: MJ  
Scale: AS SHOWN

Title: COVER SHEET

Sheet No. A-0.0

SCALE 1  
N.T.S.





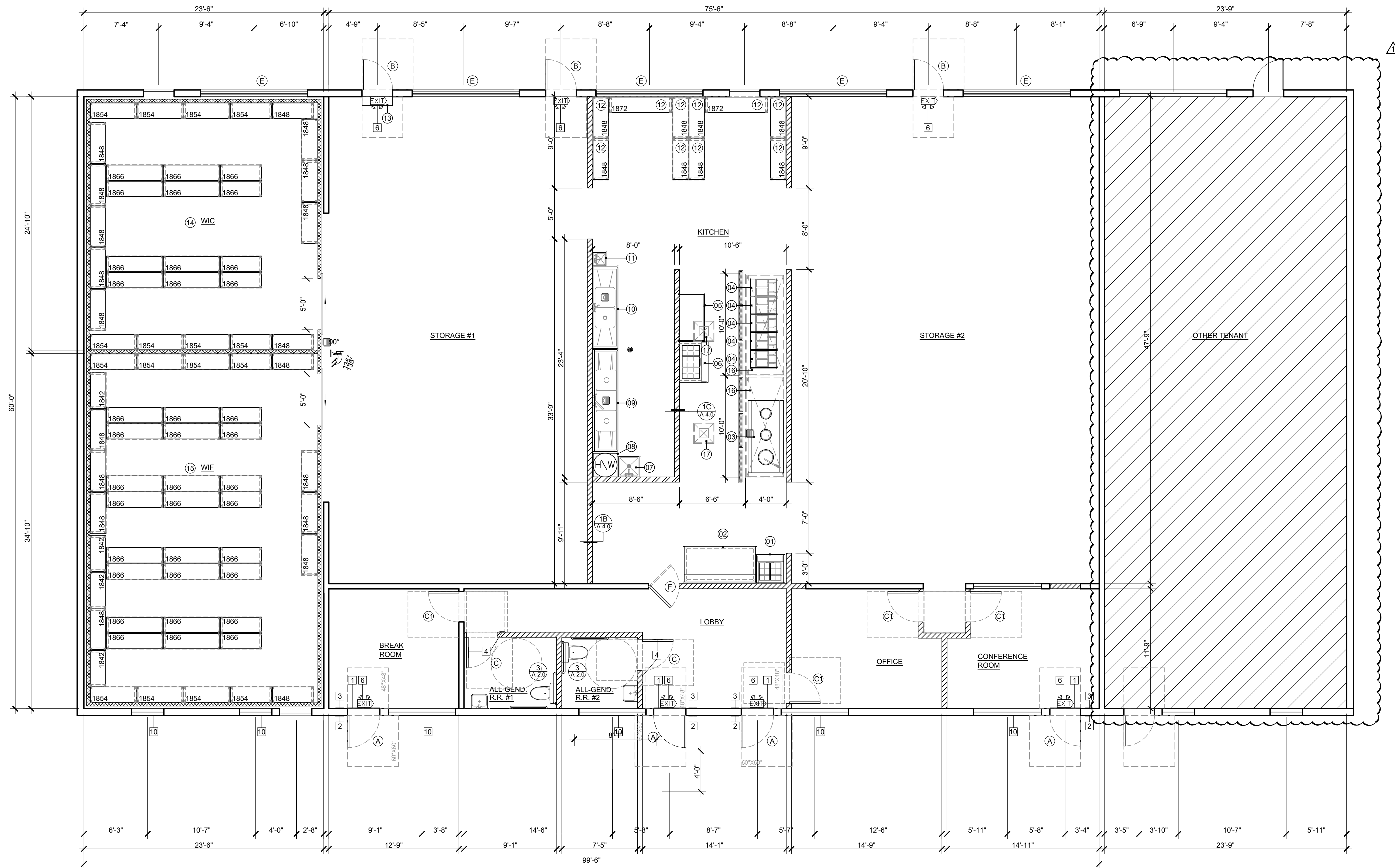
NEW ASIA FSE, INC.

3400 N. PECK ROAD,  
EL MONTE, CA 91731  
TEL: 626-575-5880  
FAX: 626-575-5080  
EMAIL: SALESNEWASIA@AOL.COM

Notice:

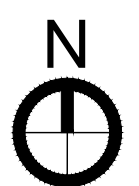
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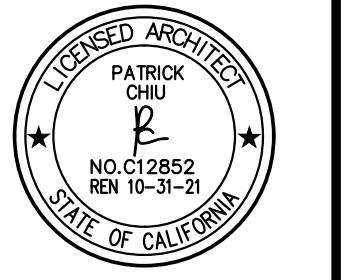
PROPOSED FLOOR PLAN

SCALE 1/4"=1'-0" 1



LA HABRA KITCHEN  
(T.I. - CENTRAL KITCHEN)  
2101 EMERY AVE, LA HABRA, CA, 90631

Job Name & Address



Date: \_\_\_\_\_  
 Dwg. No: \_\_\_\_\_  
 Drawn By: \_\_\_\_\_  
 Checked By: MJ  
 Scale: AS SHOWN

Title:  
PROPOSED FLOOR PLAN/  
EQUIPMENT PLAN

Sheet No.

A-1.0

ROOM NAME	FLOOR	BASE	WALL	CEILING
LOBBY	5	6	12	14
BREAK ROOM/ OFFICE/ CONFERENCE ROOM	5	6	12	14
KITCHEN	3	8	9	3
STORAGE	3	8	9	3
ALL-GENDER RESTROOM	3	8	9	3
WALK-IN COOLER	3	8	9	3
WALK-IN FREEZER	4	8	9	3

FLOOR	BASE	WALL	CEILING
1 6"X6" QUARRY TILES	1 6" QUARRY TILES	1 DRYWALL	1 DRYWALL
2 CERAMIC / PORCELAIN TILES	2 6" CERAMIC TILES (WHITE COLOR; TOPSET)	2 PAINT	2 2X2 OR 2X4 T-BAR CEILING TILES
3 SEALED CONCRETE	3 6" CERAMIC / PORCELAIN TILES	3 FRP ON WATER RESISTIVE DRYWALL	3 2'X2' OR 2'X4' WASHABLE T-BAR CEILING VINYL TILES
4 GALVANIZED METAL	4 6" GALVANIZED METAL	4 WALL TILES	4 PAINT
5 SHEET VINYL / VCT TILES	5 6" WOOD BASE; PAINTED	5 MINIMUM OF 4- FEET HIGH FRP ABOVE THE COVE BASE.	5 GALVANIZED METAL
6 CARPET OR WOOD	6 4" VINYL/RUBBER	6 GALVANIZED METAL	6 OPEN
7 EPOXY	7 4" EPOXY	7 STAINLESS STEEL FLASHING	7 LIGHT COLOR, SMOOTH, NON-ABSORBENT, EASILY CLEANABLE
8 SMOOTH FINISH	8 SMOOTH FINISH	8 LIGHT COLOR, SMOOTH, NON-ABSORBENT, EASILY CLEANABLE	8 SEMI GLOSS
9	9 3/8" RADIUS COVED	9 SEMI GLOSS	9
10			
11			

**FINISH SCHEDULE NOTES**

- WALLS AND CEILINGS IN ALL AREAS EXCEPT OFFICE, DINING AREA SHALL BE DURABLE, SMOOTH, NONABSORBENT, AND EASILY WASHABLE WITH A LIGHT COLORED (LIGHT COLORED IS DEFINED AS HAVING A LIGHT REFLECTANCE VALUE OF 70% OR GREATER) FINISH.
- ALL COUNTER SURFACES INCLUDING UNDERSIDE SHALL BE DURABLE, SMOOTH, NONABSORBENT, EASILY WASHABLE FINISH (MAY REQUIRE STAINLESS STEEL OR HIGH PRESSURE LAMINATE).
- TILES IN RESTROOMS, SERVICE AREA AND KITCHEN SHALL BE DURABLE, SMOOTH, NONABSORBENT, EASILY WASHABLE FINISH.
- FLOORING UNDER EQUIPMENT AND AT THE BASE COVES SHALL BE COMPLETELY SMOOTH. FLOOR SURFACES WHICH CONTAIN SLIP-RESISTANT AGENTS SHALL BE RESTRICTED TO TRAFFIC AREAS ONLY.
- ALL EQUIPMENT SHALL BE EITHER EASILY MOVABLE (IE., ON CASTERS), ON MIN. 6 INCH ROUNDED METAL LEGS, OR SEALED TO MIN. 4 INCH SOLID MASONRY ISLAND WITH MIN. THREE-EIGHTHS INCH COVED RADIUS.
- CONCRETE FLOOR MUST USE TOP-SET TYPE CERAMIC COVED BASE.
- WATER RESISTANT WALLS (IE. FRP, STAINLESS STEEL, TILES) ARE REQUIRED BEHIND ALL SINKS AND DISHWASHERS. MATERIAL TO BE MIN. 4 FT. HIGH FOR LA COUNTY, MIN. 8 FT. HIGH FOR OTHER COUNTIES. ALL RESTROOM WALLS TO HAVE MOISTURE RESISTANT GYPSUM BOARD BACKING.
- A MIN. 50-FOOT CANDLES OF LIGHT MEASURED 30" A.F.F. IN PREP AREAS; A MIN. 20-FOOT CANDLES OF LIGHT IN SAKE BAR, HANDWASHING AREAS, UTENSIL WASHING AREA, & RESTROOMS; A MIN. 10-FOOT CANDLES OF LIGHT IN STORAGE, JANITORIAL AREA & WALK-IN COOLER.

**MATERIAL NOTES:**

CEILING PANEL -- THE FOLLOWING PANELS ARE U.S.G #3270 VINYL ROCK OR NATIONAL GYPSUM GOLD BOND, GRIDSTONE GYPSUM CEILING PANELS.

INTERIOR WALL AND CEILING FINISHES SHALL COMPLY WITH CBC 803.1, TABLE 803.13 AND TABLE 803.13

FLOOR COVERING -- THE FOLLOWING ARE APPROVED.

INTERIOR FLOOR FINISHES SHALL COMPLY WITH SECTION 804

TILES -- DAL TILE OR EQUIVALENT.

TOPSET (SLIM-FOOT) CERAMIC COVED BASE -- B&W TILE CO. #S-3619TN

CONCRETE SEALER -- AMERITONE #7101, AQUA MIX® SEALER'S CHOICE® GOLD.

**FINISH SCHEDULE**

SCALE N.T.S. 11

EXISTING OR NEW	ITEM	EQUIPMENT	MANUFACTURER	MODEL	QTY	ELECTRICAL				PLUMBING				DESCRIPTIONS	
						VOLT	PH	HP	WATTS	AMP	CW	HW	WST	BTU	
N	1	1-DR SANDWICH TABLE 28"	BLUEAIR	BLPT28-HC	1	115	1	1/4	460	4.00					SELF-CONTAINED
N	2	S/S PACKAGE STATION 42" X 84"	CUSTOM MADE	CUSTOM	1										INDIRECT DRAIN TO F/S
N	3	CHINESE WOK-84"	CHINA PACIFIC	CPA-3	1						1/2"			F/S	360,000
N	4	MULTIPLE BATTERY FRYER	ULTRAFRYER	P20-20-3UC	1										225,000
N	5	2-DR WT FREEZER 54"	BLUEAIR	BLUF48-WT-HC	1	115	1	1/4	690	6.00					SELF-CONTAINED
N	6	2-DR SANDWICH TABLE 48"	BLUEAIR	BLPT48-HC	1	115	1	1/4	518	4.50					SELF-CONTAINED
N	7	MOP SINK	GSIW	SE242FM	1				1/2"	1/2"	2"				DIRECT DRAIN; FAUCET W/ VACUUM BREAKER; CLEANING SUPPLY SHELF & MOP/BROOM HANGER
N	8	WATER HEATER	RHEEM	G75-75N-3	1										75,100
N	9	3-COMP. DW SINK	ALLSTRONG	S382424-2D24-C	1				3/4"	3/4"	3"				DIRECT DRAIN W/ UPSTREAM F/D; (3)24"x24"x14" TUB W/ (2) 24" DRAIN BOARD
N	10	3-COMP. PREP SINK	CUSTOM MADE	CUSTOM	1				1/2"	1/2"	F/S				INDIRECT DRAIN TO F/S; (2)24"x24"x14" TUB W/ (1) 24" DRAIN BOARD
N	11	HAND SINK	KROWNE	HS-9LS/SRS	1				1/2"	1/2"	2"				DIRECT DRAIN; W/ SOAP & PAPER TOWEL DISPENSERS; W/ 6" H S/S SPLASH GUARDS
N	12	DRY STORAGE SHELVING	EAGLE	4'-0" x 18"	1										4-TIER; 96 LF MIN.
N	13	AIR CURTAIN	MARS	36NCH	1	115	1		587	5.1					W/ MICRO-SWITCH; 1600 FPM MIN.
N	14	WALK-IN-COOLER	AIRCOCOLER	CUSTOM	1										F/S
N	15	WALK-IN-FREEZER	AIRCOCOLER	CUSTOM	1										F/S
N	16	HOOD (TYPE I)	ECONAIR	10'-0" x 4'-6"	2										INTERLOCKS W/ MAKE-UP AIR #1
N	17	MAKE UP AIR	ECONAIR	CUSTOM	2										INTERLOCKS W/ HOOD #1

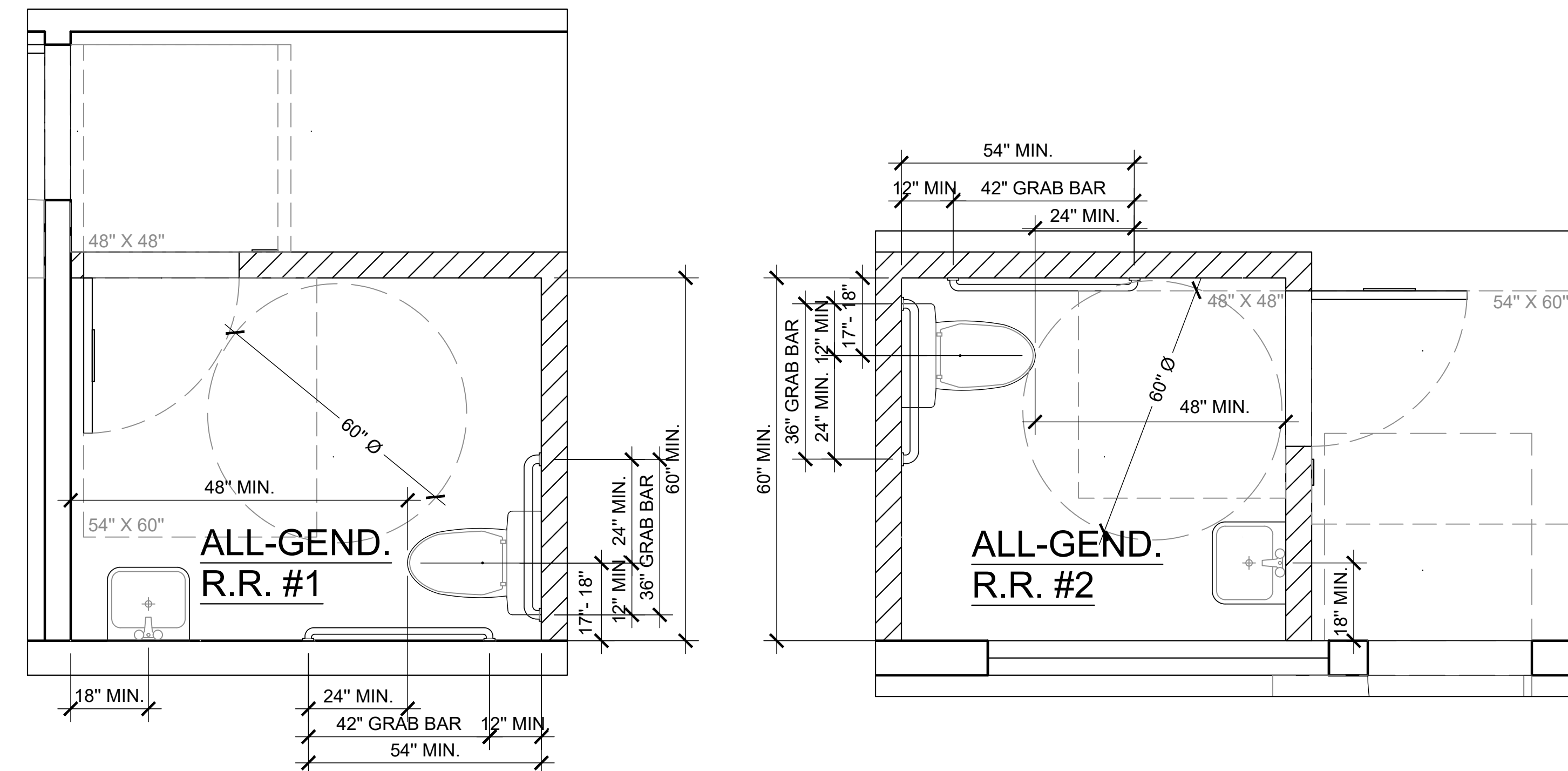
\* ALL EQUIPMENT SHALL BE APPROVED BY NSF, ETL, CSA, UL SANITATION OR BY APPROVED AGENCY; REFRIGERATOR SHALL MEET NEW NSF STANDARD 7  
 \* All equipment, including shelving, must be supported by six (6) inch high easily cleanable legs, commercial casters, or completely sealed in position on a four (4) inch high continuously covered base or concrete curb.

**EQUIPMENT SCHEDULE**

SCALE N.T.S. 9

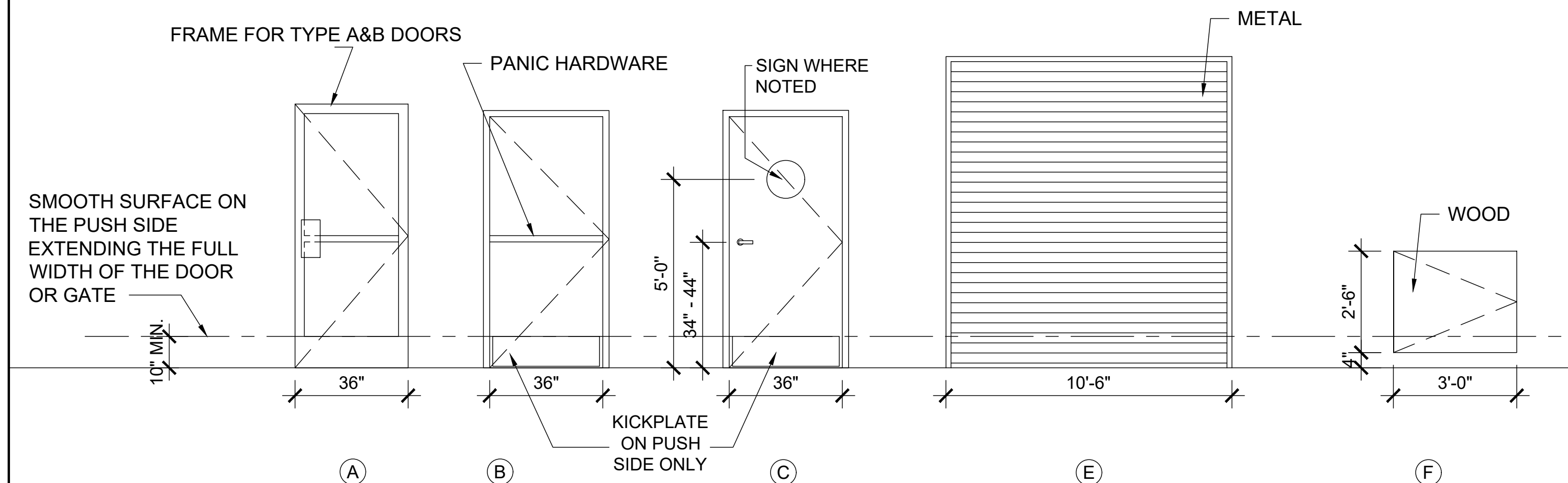
**ACCESSIBLE RESTROOMS**

SCALE 3/4" = 1'-0" 3



**DOOR ELEVATIONS**

SCALE N.T.S. 2



NO.	SIZE	NO.	SIZE	NO.	SIZE	THK.	TYPE	MATERIAL	FINISH	HARDWARE	REMARK
1	SIGN ABOVE DOOR: "THIS/THESE DOOR(S) TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"	7	EMERGENCY LIGHT W/ 90 MIN. BATTERY BACKUP	A	3'-0" x 7'-0"	1-3/4"	SWINGING	ALUM. W/ TEMP. GLASS	PRE-FINISHED	PUSH-PULL	NOTES 1, 2, 3
2	SIGN OF INTERNATIONAL SYMBOL OF ACCESSIBILITY	8	ACCESSIBLE CASHIER COUNTER- 34"HI. 36"W MIN.	B	3'-0" x 7'-0"	1-3/4"	SWINGING	METAL	PAINTED	PANIC HARDWARE	NOTES 1, 3
3	TACTILE "EXIT" SIGN	9	ACCESSIBLE DINING TABLE- 30"HI. W/ MIN. 30"W, 27"HI., 19"D KNEE CLEARANCE	C	3'-0" x 7'-0"	1-3/4"	SWINGING	WOOD	PAINTED	LEVER	NOTES 1, 3, 5
4	ACCESSIBLE "ALL-GENDER RESTROOM SIGNAGE"	10	ALL EXTERIOR WINDOWS ARE FIXED	E	6'-0" x 10'-6"	1-3/4"	ROLLING	METAL	PAINTED	ROLL-UP	NOTES 1
5	ELECTRICAL PANEL			F	3'-0" x 2'-6"	1"	DOUBLE ACTING	WOOD	PAINTED	DOUBLE-ACTING	NOTES 1
6	ILLUMINATED EXIT SIGN W/ EMERGENCY LIGHT & 90 MIN. BATTERY BACKUP										

**KEYNOTES**

- EXISTING WALLS TO REMAIN
- NEW LOW WALLS
- NEW INTERIOR WALLS
- NEW WALK-IN COOLER/FREEZER WALLS

**WALL LEGEND**

SCALE N.T.S. 5

**KEYNOTES & WALL LEGEND**

**DOOR SCHEDULE**

SCALE N.T.S. 1



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**LA HABRA KITCHEN**  
 (T.I. - CENTRAL KITCHEN)  
 2101 EMERY AVE, LA HABRA, CA, 90631



Date: \_\_\_\_\_  
 Dwg. No: \_\_\_\_\_  
 Drawn By: \_\_\_\_\_  
 Checked By: MJ  
 Scale: AS SHOWN

**EQUIPMENT PLAN & FINISH SCHEDULE**

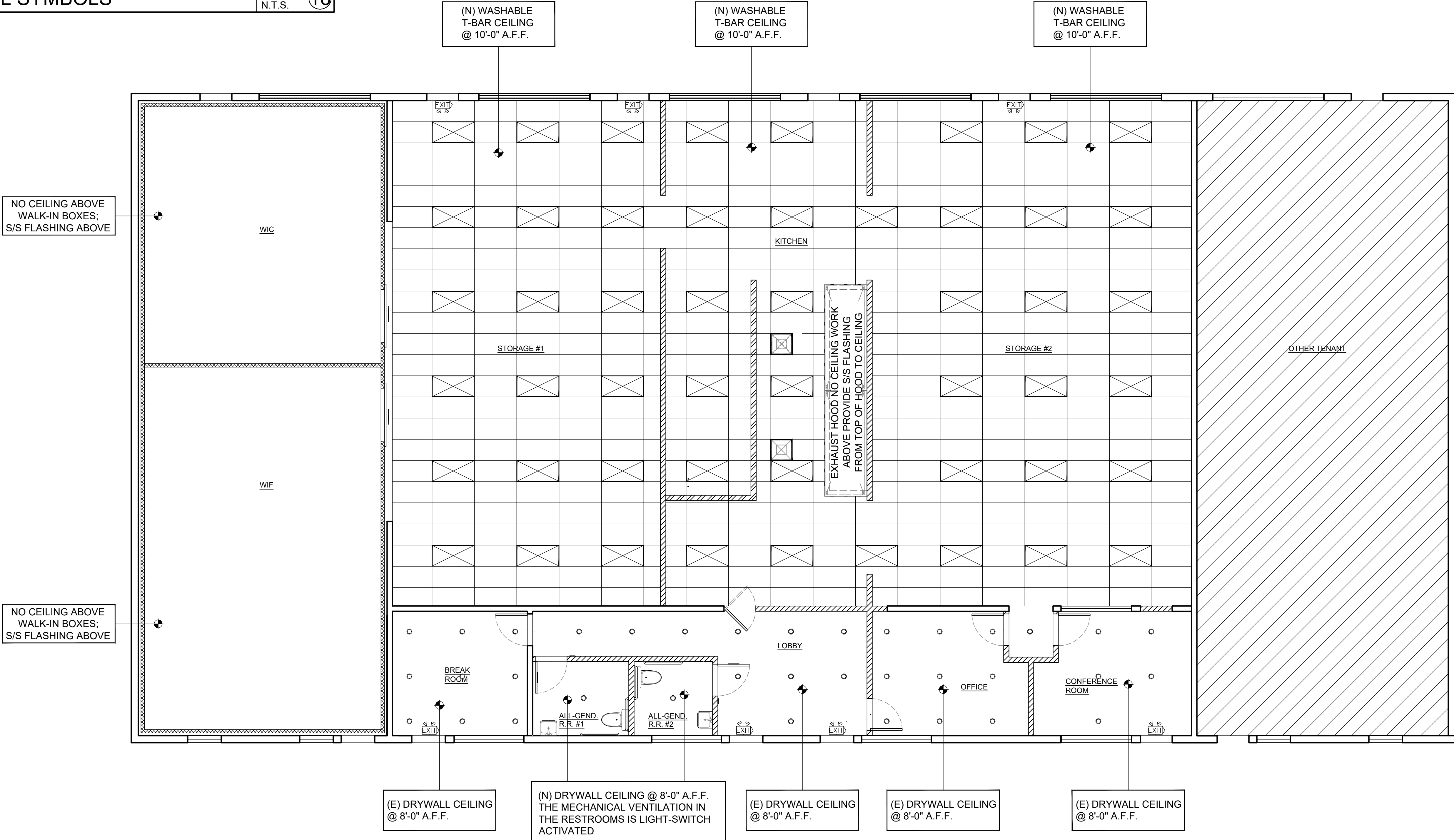
Sheet No.

A-2.0

	ELECTRICAL PANEL		RESTROOM EXHAUST FAN (50 CFM; 4" DUCT THRU ROOF)
	SINGLE POLE SWITCH, 4'-0" AFF		RECESSED LT (13W, LED)
	EXISTING		PENDANT LT. (17W, LED)
	NEW		2X4 LED LT. 35W
	RELOCATED		1X4 LED LT. 35W
	OCCUPANCY SENSOR SWITCH		2X2 LED LT. 35W
	DIMMER SWITCH		TRACK LT. 30W
	ILLUMINATED EXIT SIGN W/ EMERGENCY LIGHT & 90 MIN. BATTERY BACKUP		
	EMERGENCY LIGHT W/ 90 MIN. BATTERY BACKUP		

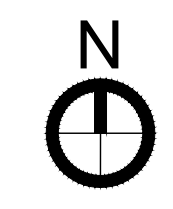
**ELECTRICAL SYMBOLS**

SCALE  
N.T.S. **16**



**REFLECTED CEILING PLAN**

SCALE  
1/4"=1'-0" **1**



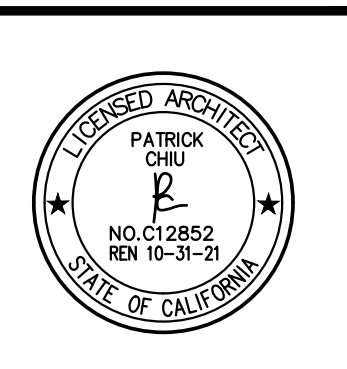
**NEW ASIA FSE, INC.**  
 3400 N. PECK ROAD,  
 EL MONTE, CA 91731  
 TEL: 626-975-5880  
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 EMAIL: SALESNEWASIA@AOL.COM

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Job Name & Address:

**LA HABRA KITCHEN**  
 (T.I. - CENTRAL KITCHEN)  
 2101 EMERY AVE, LA HABRA, CA, 90631



Date:	
Dwg. No.:	
Drawn By:	
Checked By:	MJ
Scale:	AS SHOWN
Title:	REFLECTED CEILING PLAN
Sheet No.:	A-3.0

**SYMBOLS**

DETAIL NUMBER: 2, SHEET NUMBER: A-4

SECTION: NORTH ARROW

ROOM NAME: +0'-0" A.F.F., DATUM ELEVATION

WALL TAG: W6

DOOR NUMBER: D3

ROOM NUMBER & NAME: 103

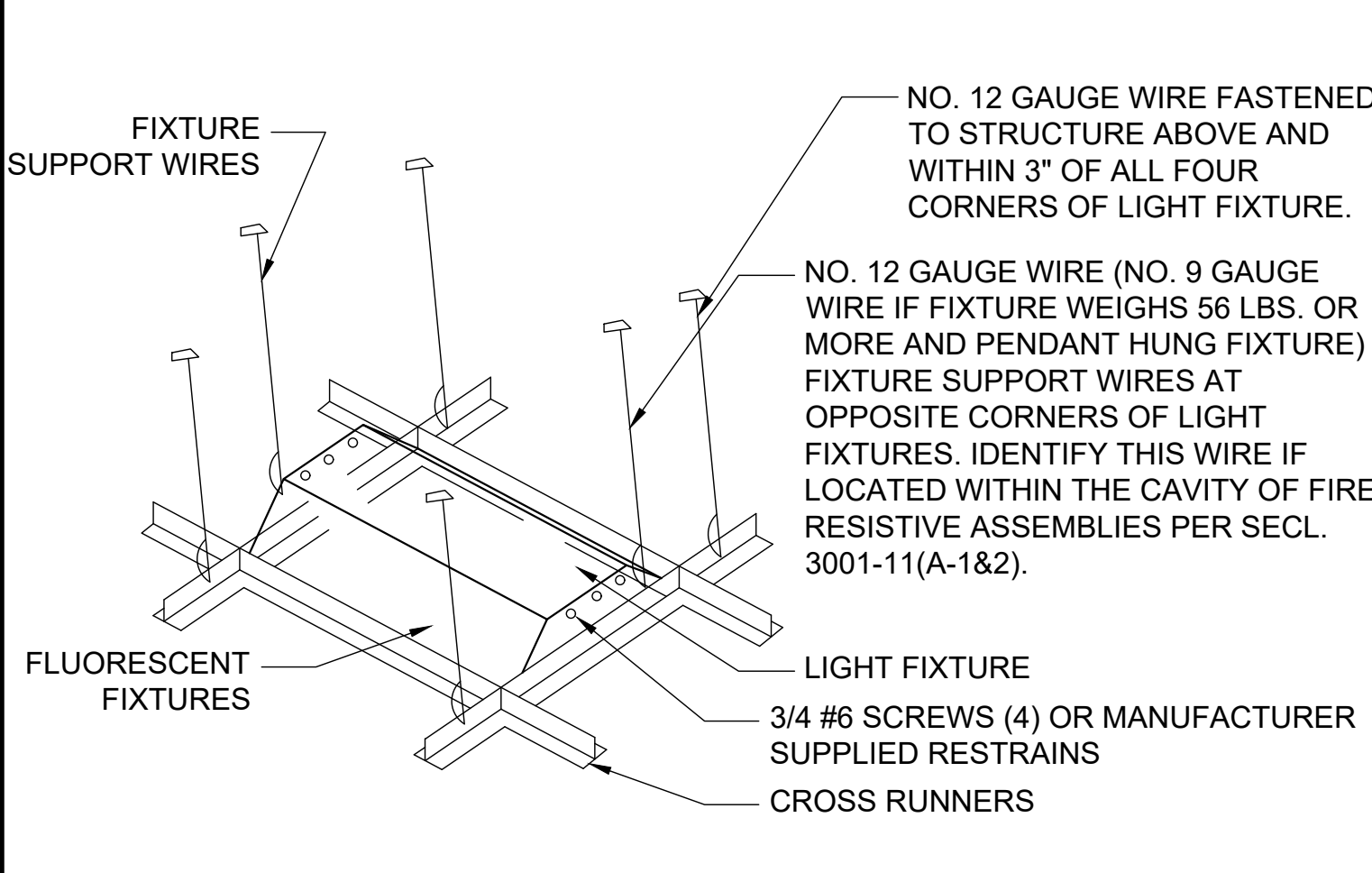
KEYNOTE: 0

EQUIPMENT NUMBER: 0

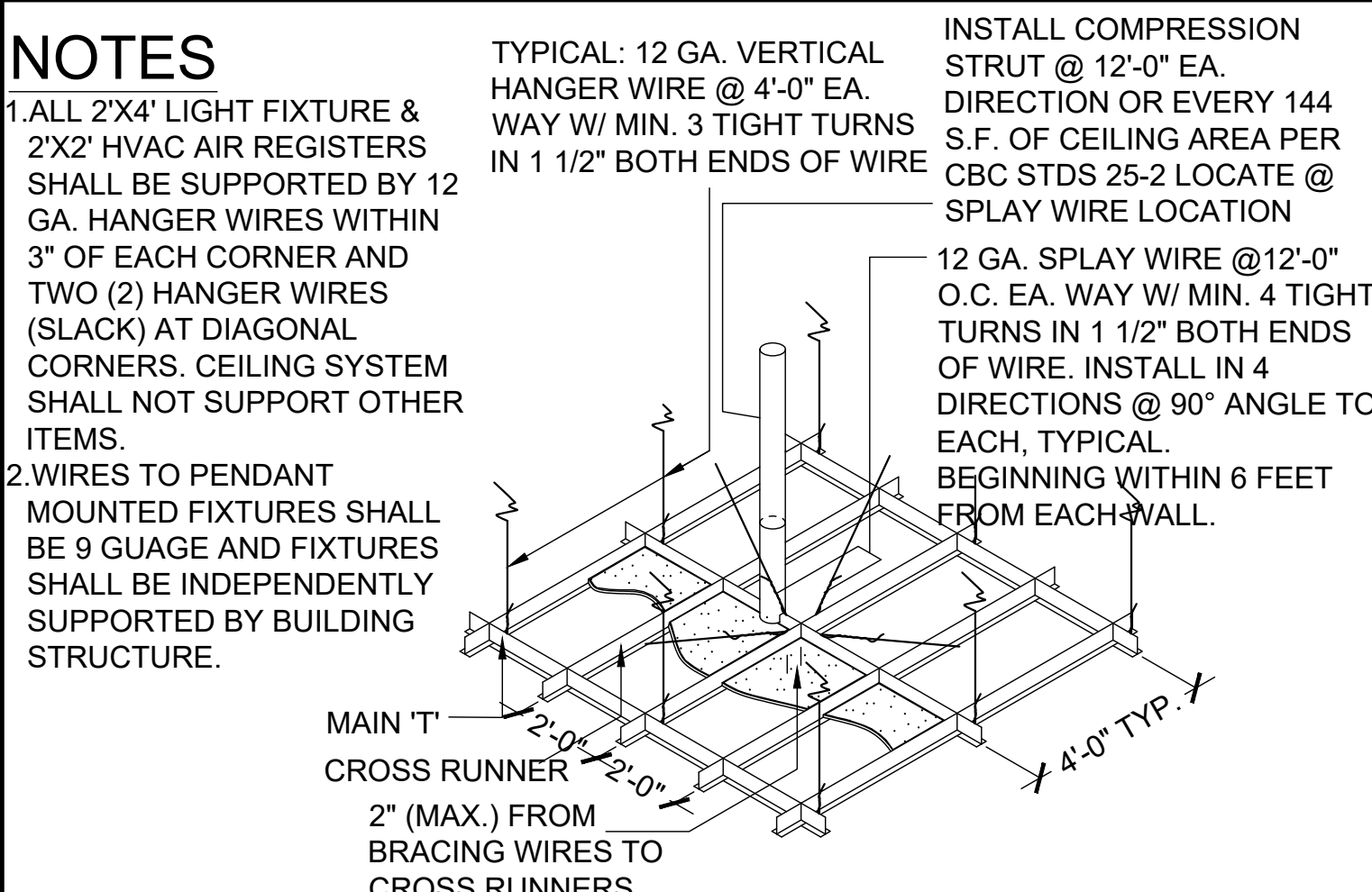
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REVISION: CLOUD & DELTA

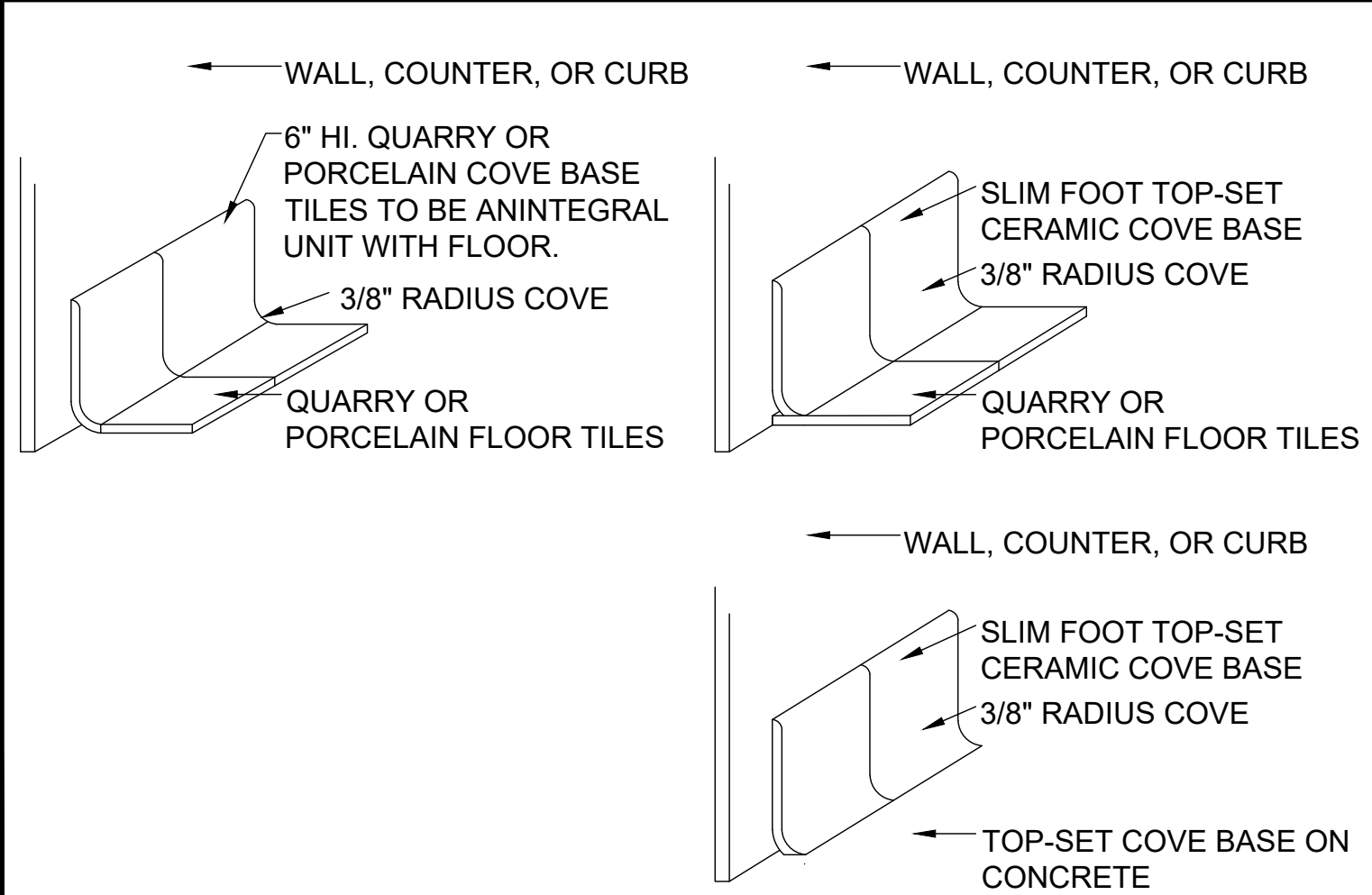
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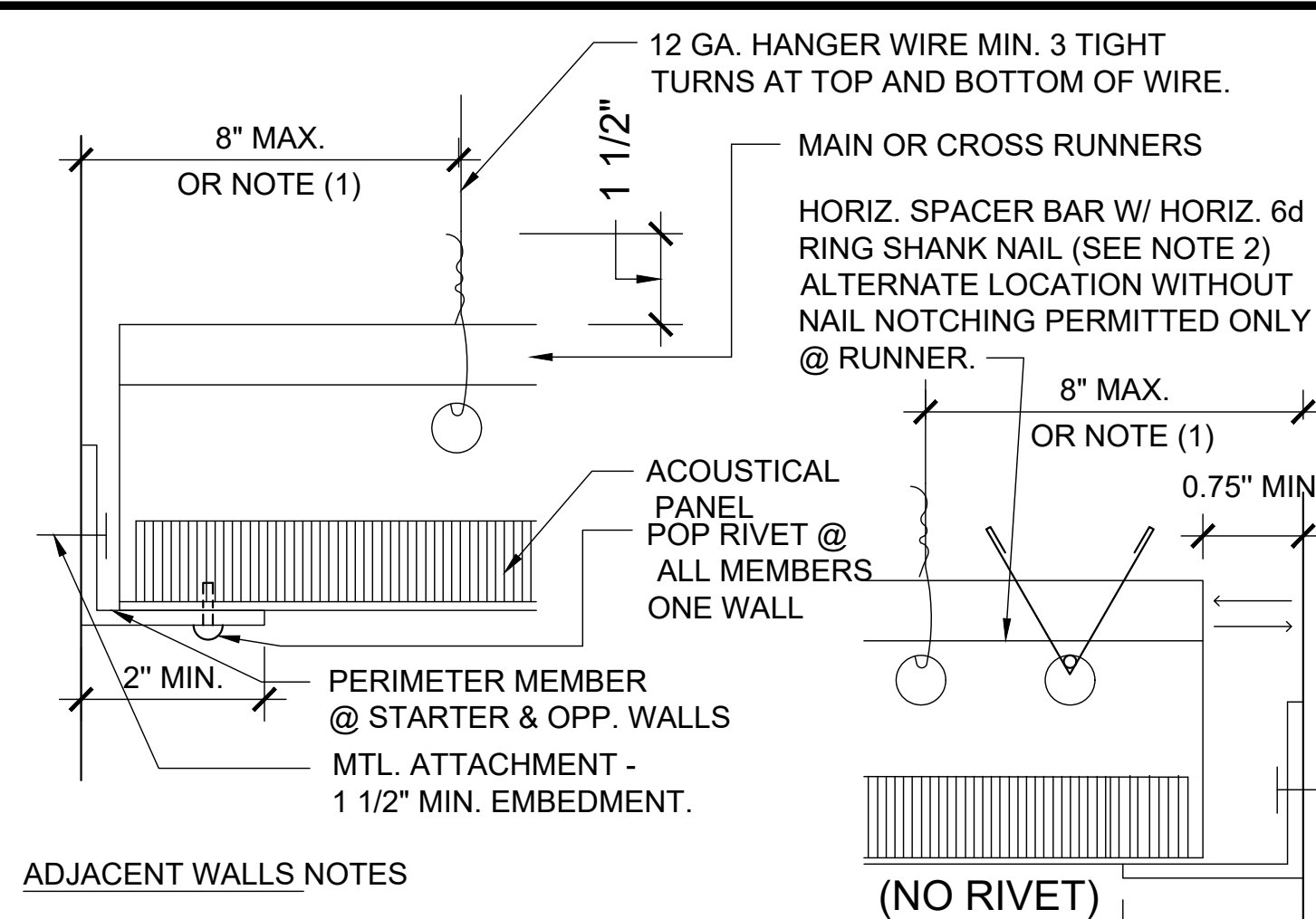
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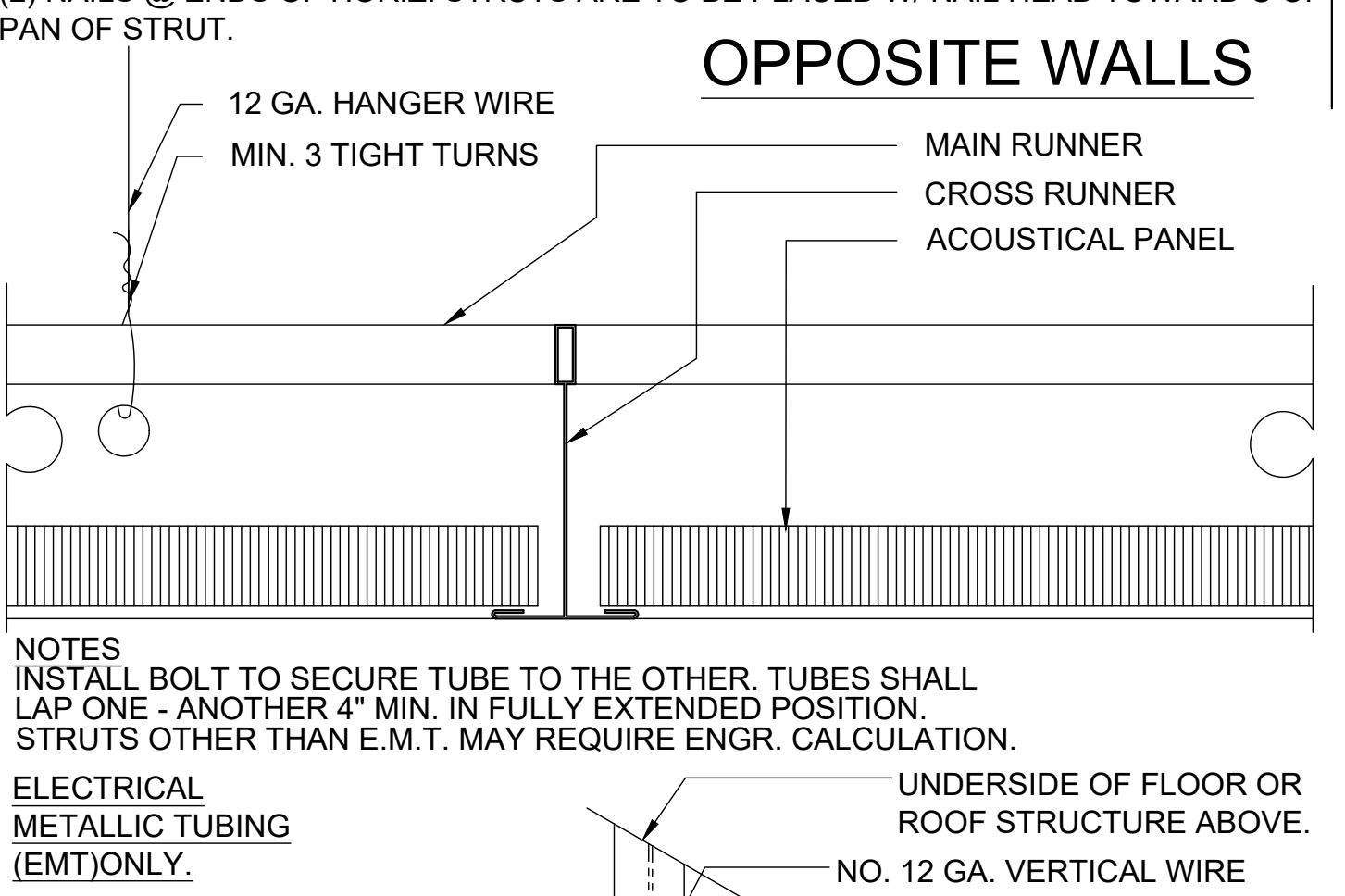
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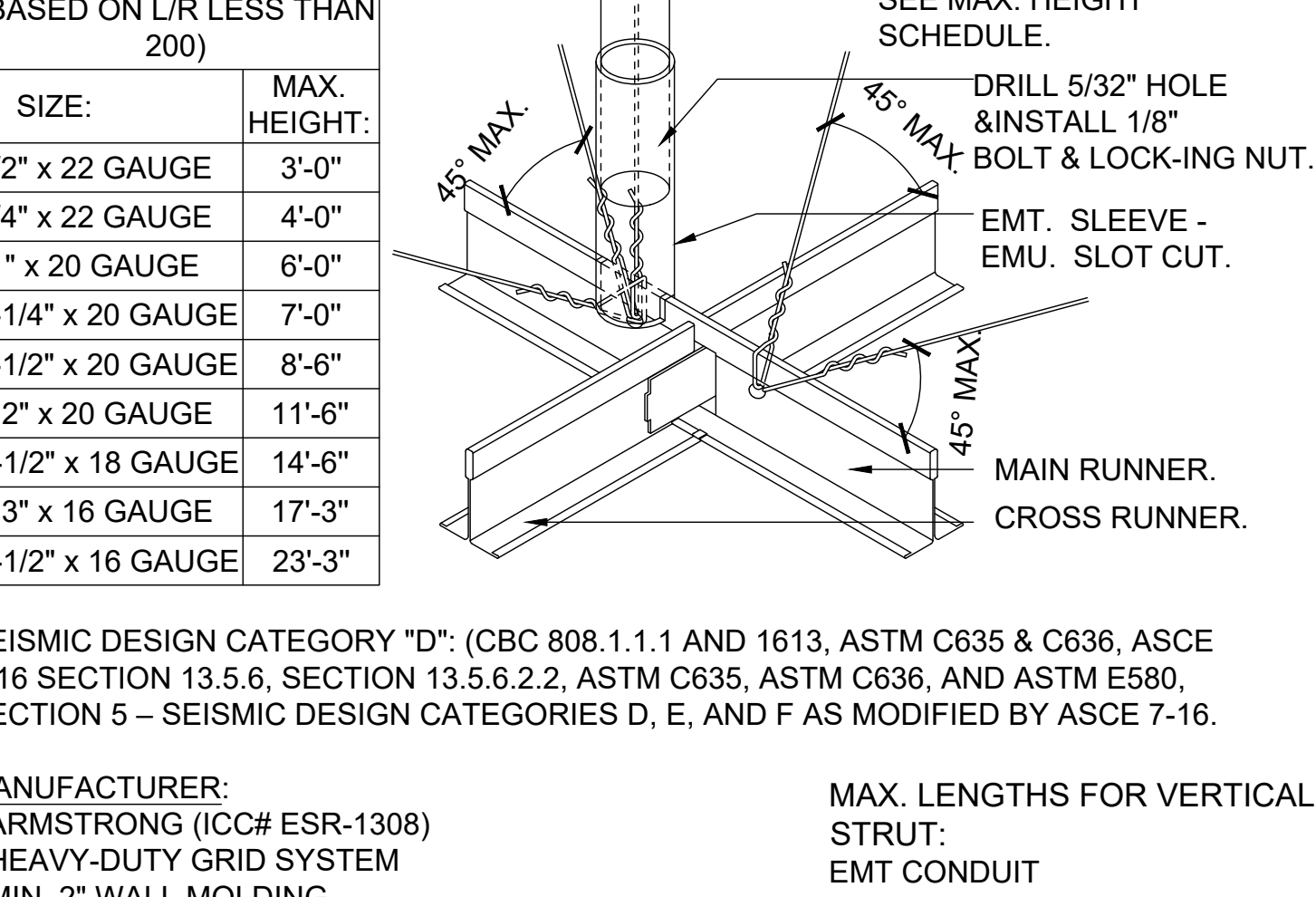
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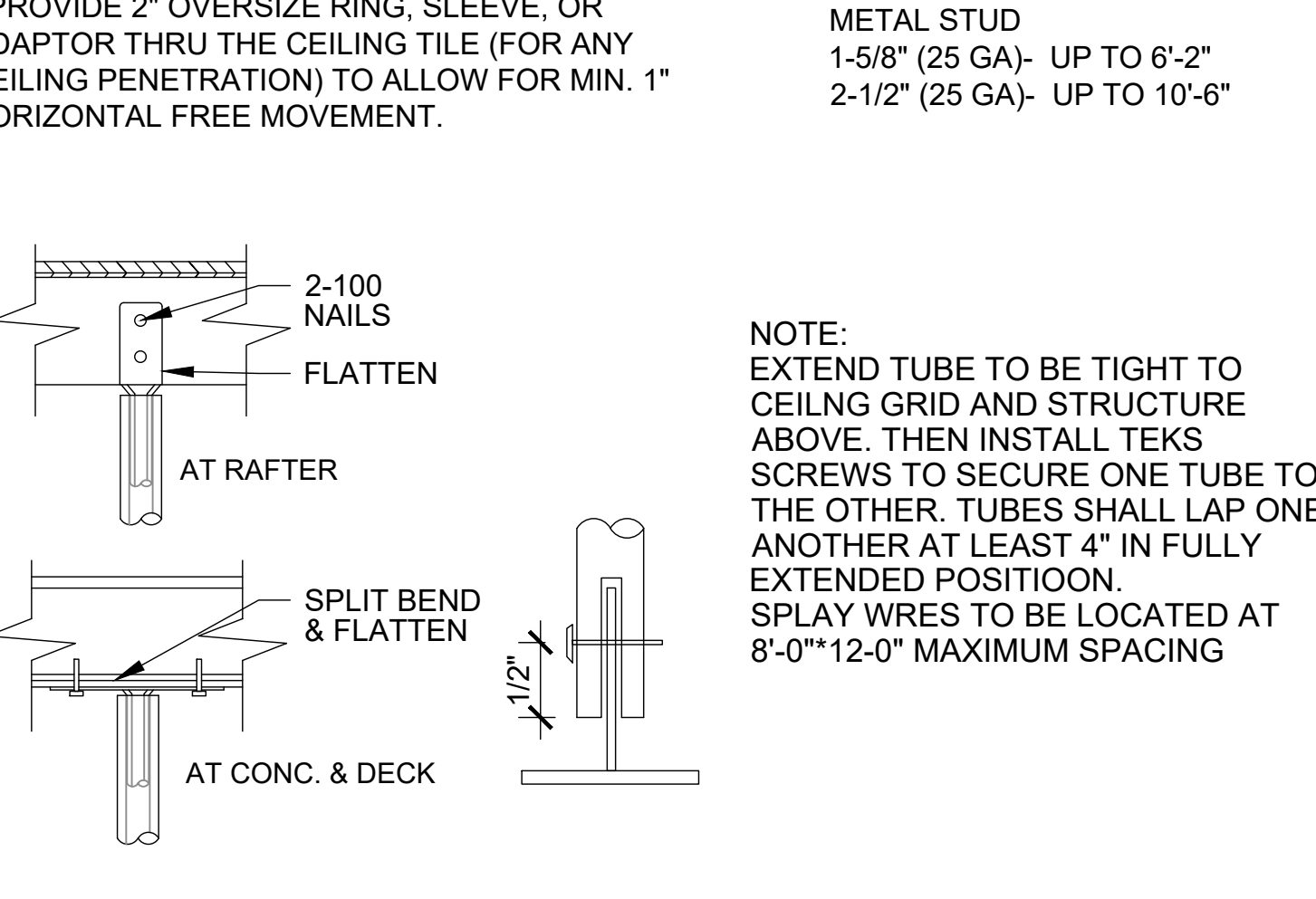
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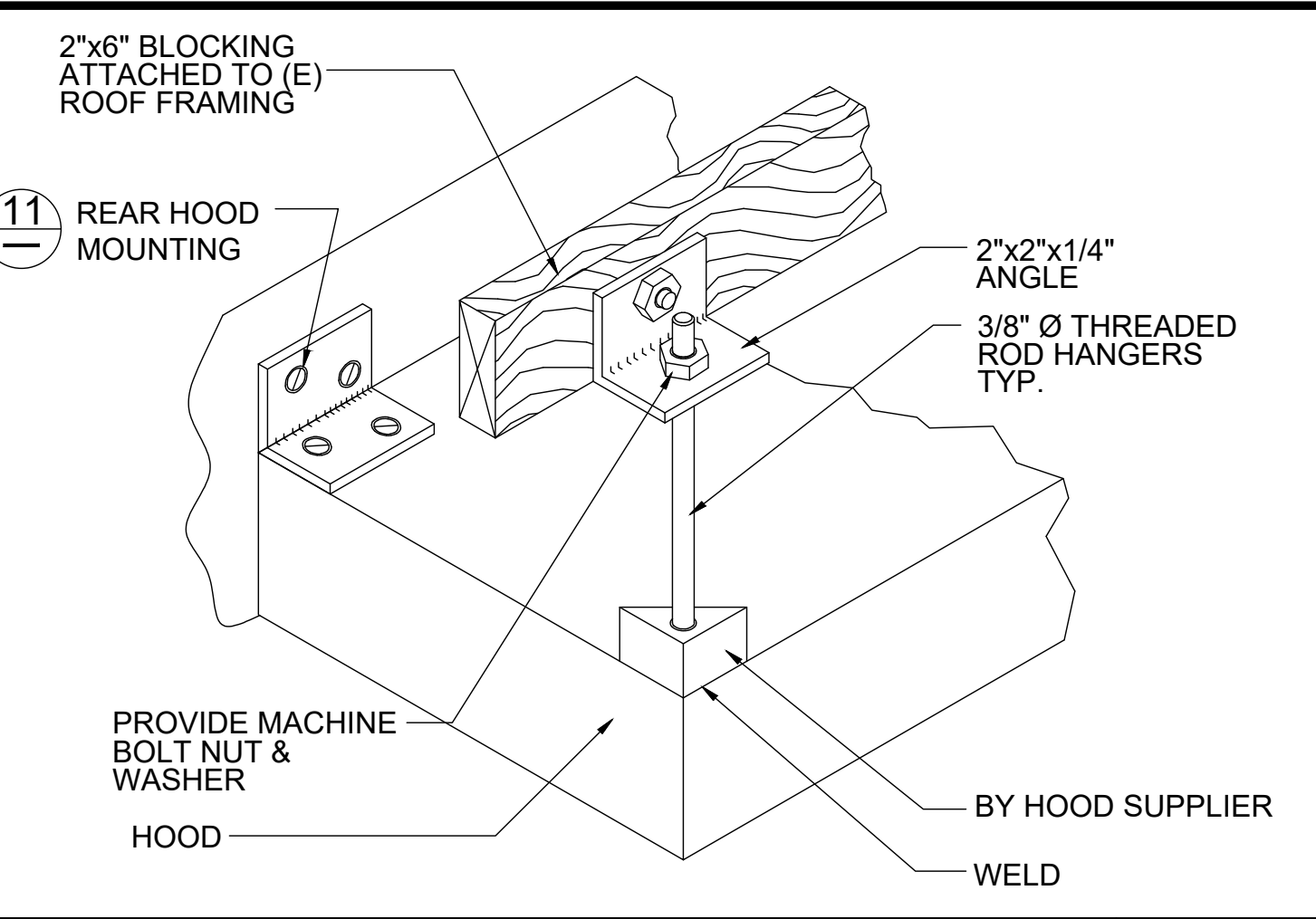
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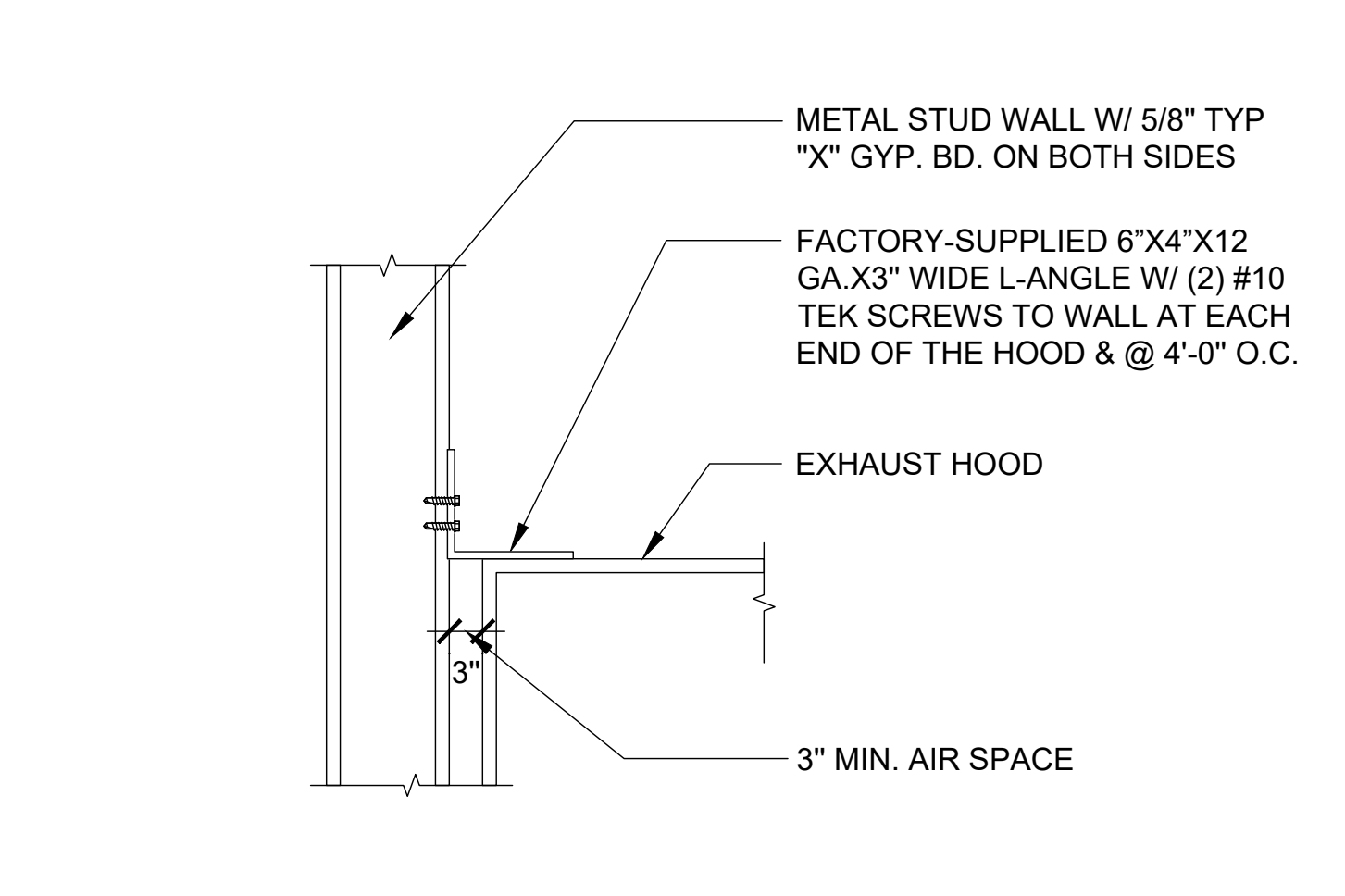
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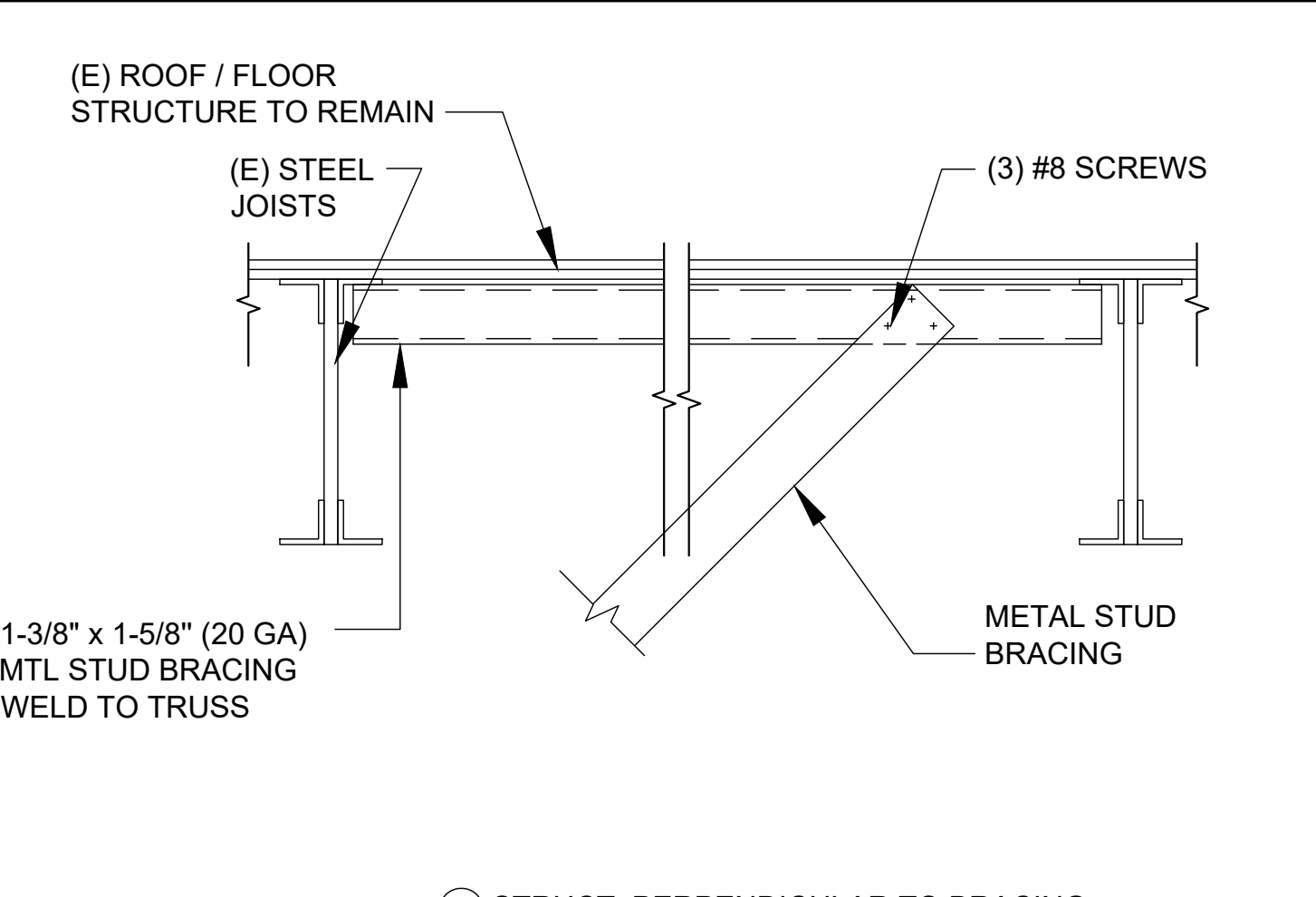
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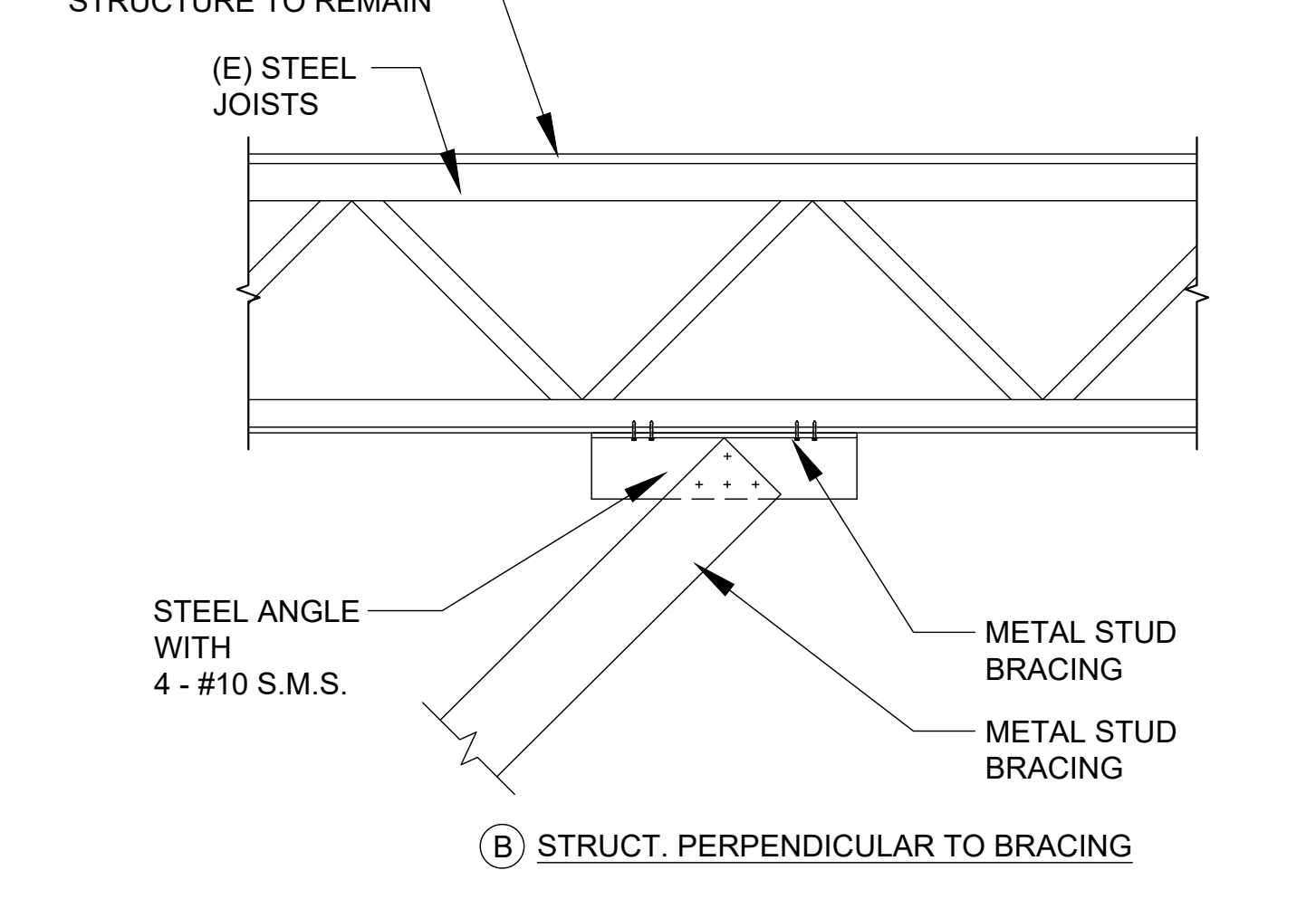
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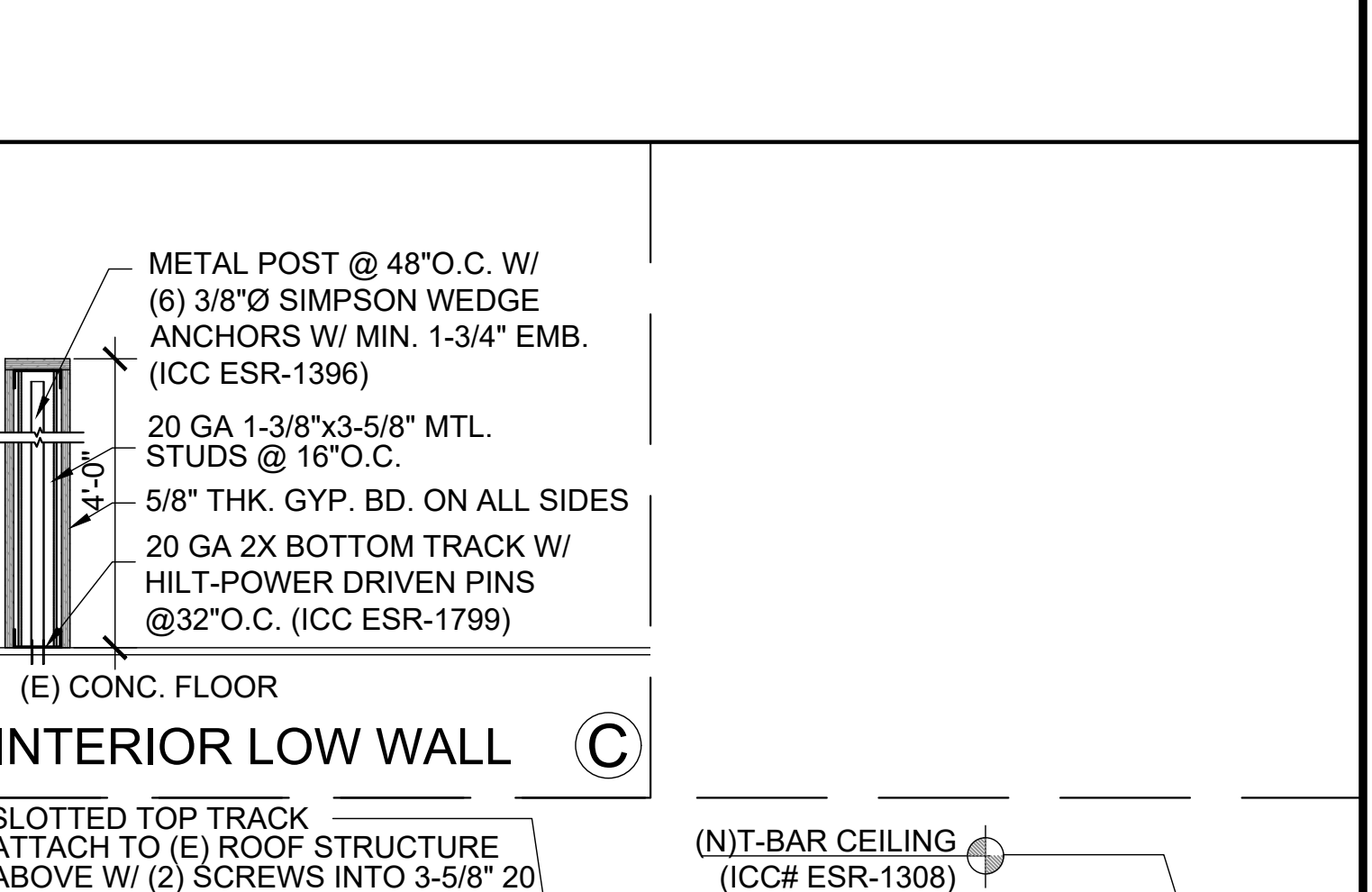
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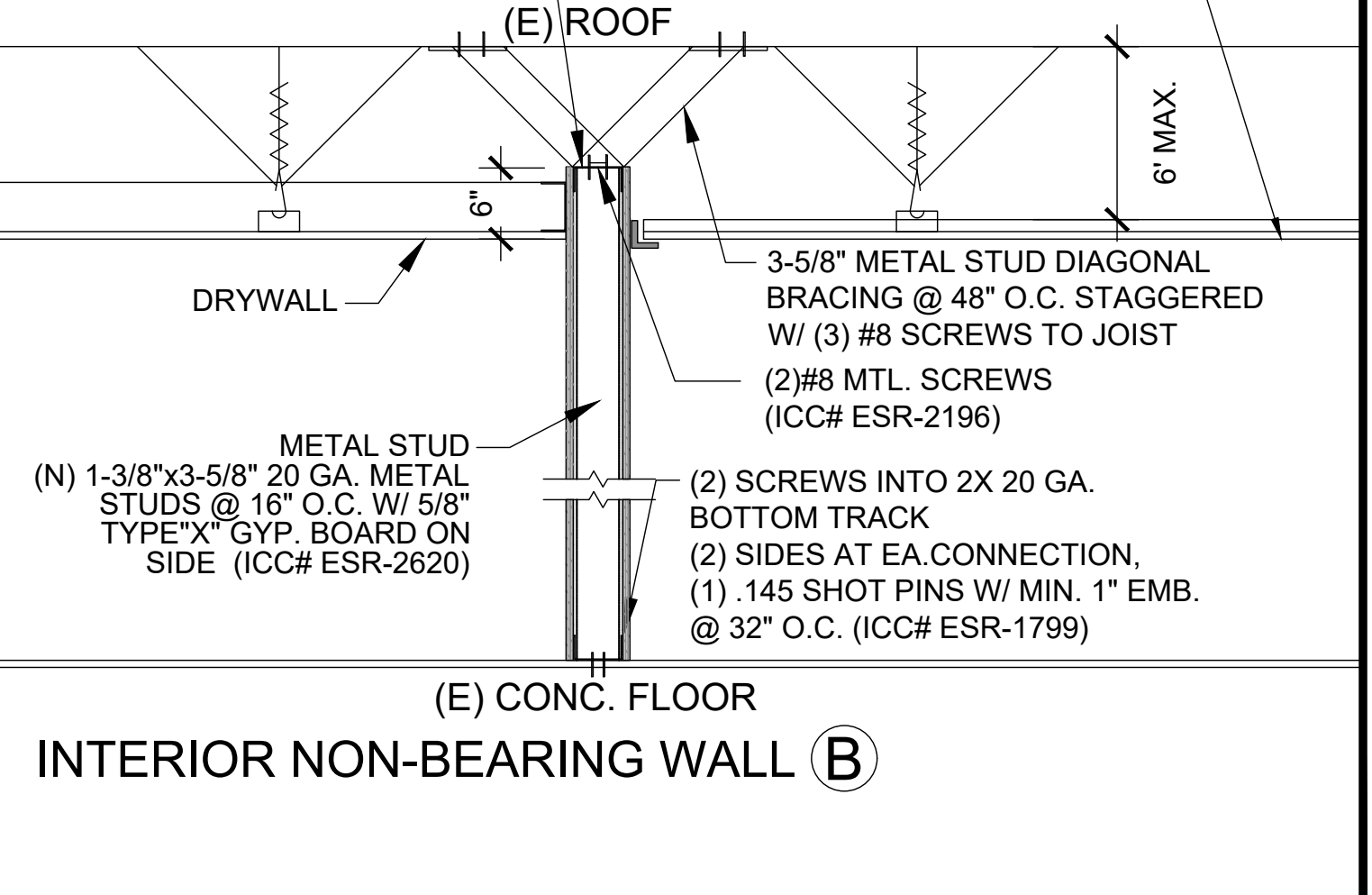
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SCALE: N.T.S. 13



SCALE: N.T.S. 13

**NEW ASIA FSE, INC.**

3400 N. PECK ROAD,  
EL MONTE, CA 91731  
TEL: 626-575-5880  
FAX: 626-575-5080  
EMAIL: SALES@NEWASIA@AOL.COM

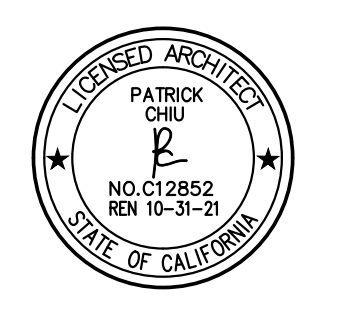
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No.	Date	Revision
1	10/12/2021	PLANNING

Job Name & Address:

**LA HABRA KITCHEN**  
(T.I. - CENTRAL KITCHEN)  
2101 EMERY AVE, LA HABRA, CA, 90631



Date: \_\_\_\_\_

Dwg. No: \_\_\_\_\_

Drawn By: \_\_\_\_\_

Checked By: MJ

Scale: AS SHOWN

Title: DETAILS

Sheet No. A-4.0



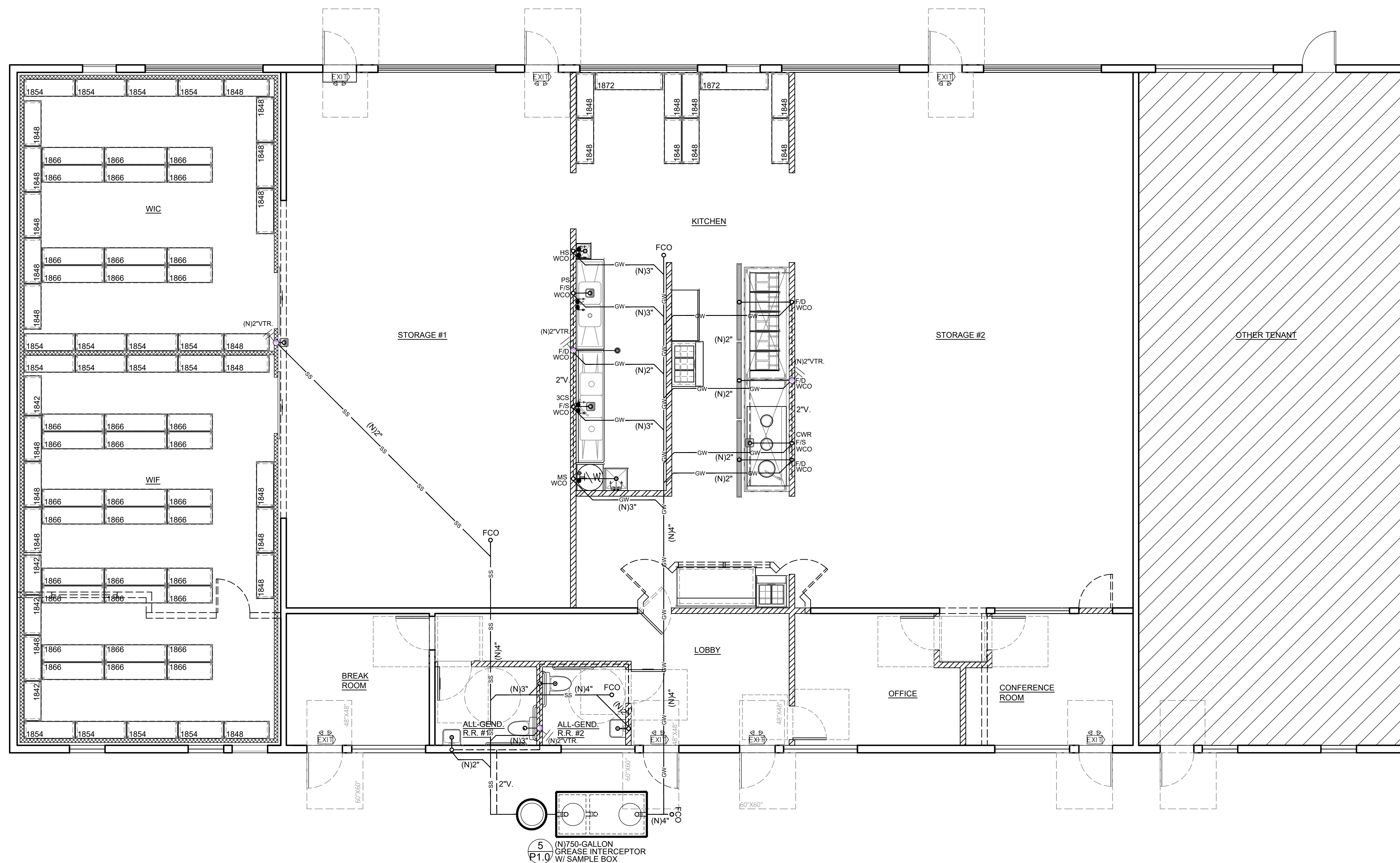
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EL MONTE, CA 91731  
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EMAIL: SALESNEWASIA@AOL.COM

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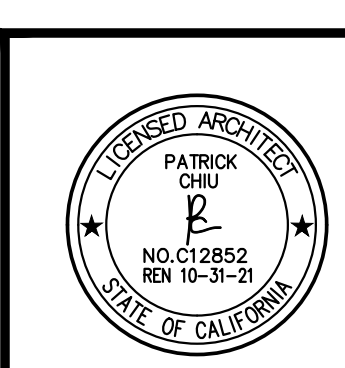
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10		



Job Name & Address:

**LA HABRA KITCHEN**  
(T.I. - CENTRAL KITCHEN)  
2101 EMERY AVE, LA HABRA, CA, 90631



Date:	
Dwg. No.:	
Drawn By:	
Checked By:	MJ
Scale:	AS SHOWN
Title:	WASTE & VENT PLAN
Sheet No.:	P-0.0



SCALE 1/4"=1'-0" 1



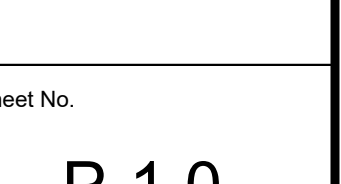
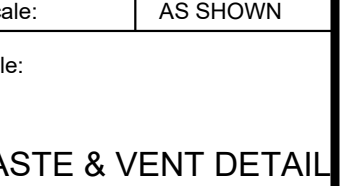
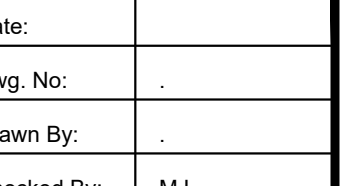
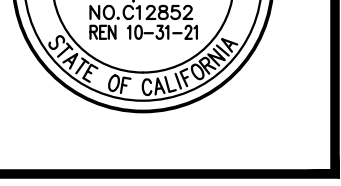
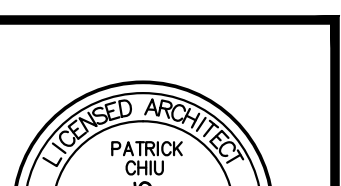
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EL MONTE, CA 91731  
TEL: 626-975-5880  
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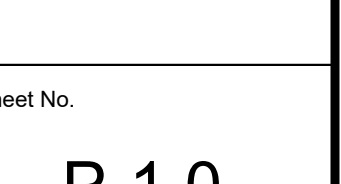
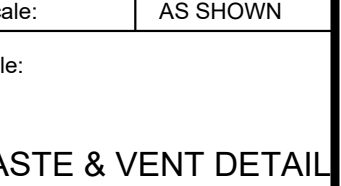
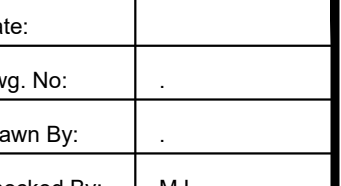
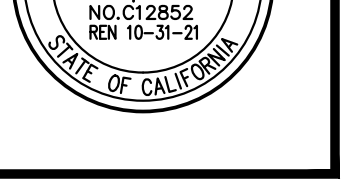
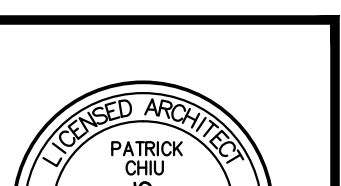
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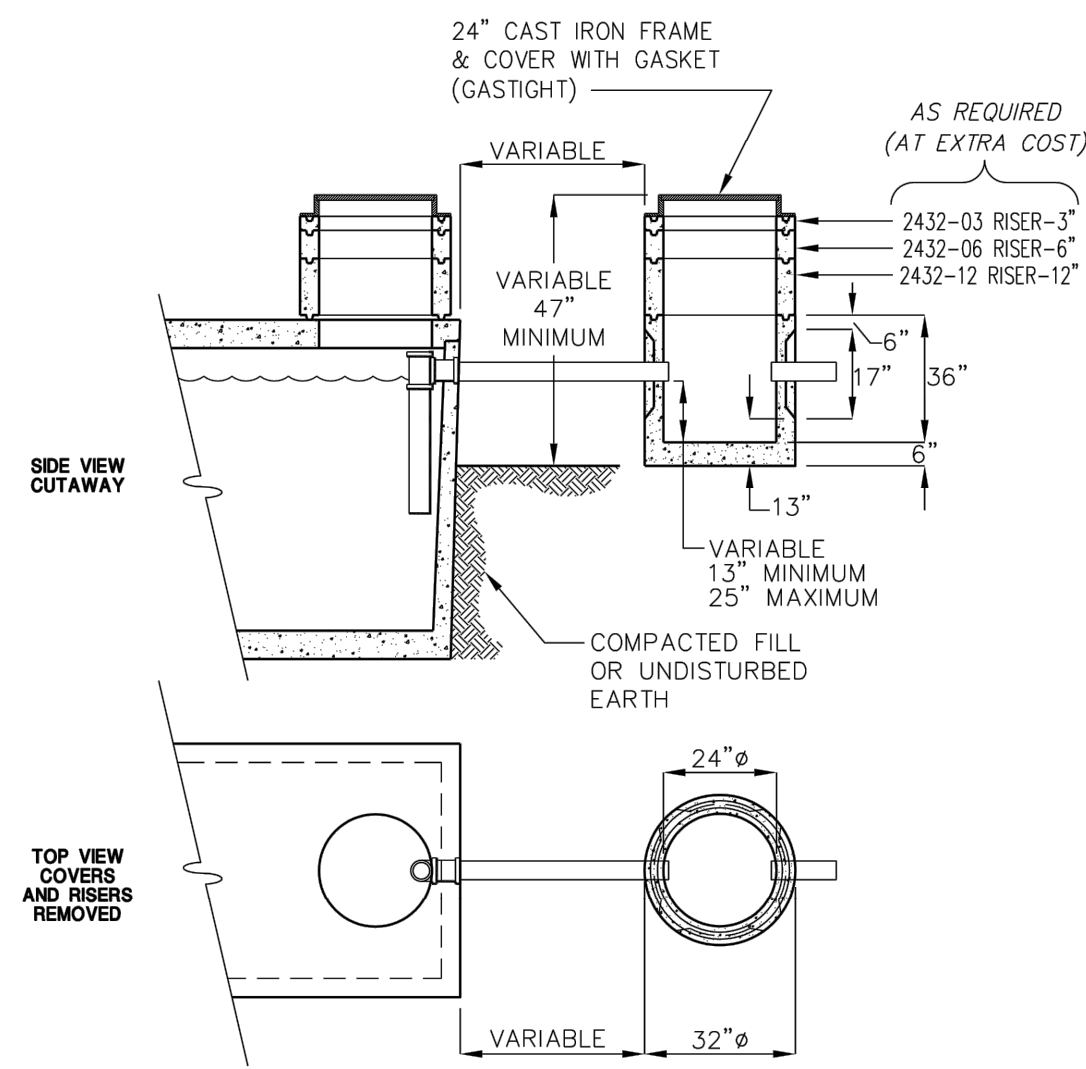


LA HABRA KITCHEN  
(T.I. - CENTRAL KITCHEN)  
2101 EMERY AVE, LA HABRA, CA, 90631

Job Name & Address:



### 24" SAMPLE BOX MODEL 200 (FOR LARGE PIPES)



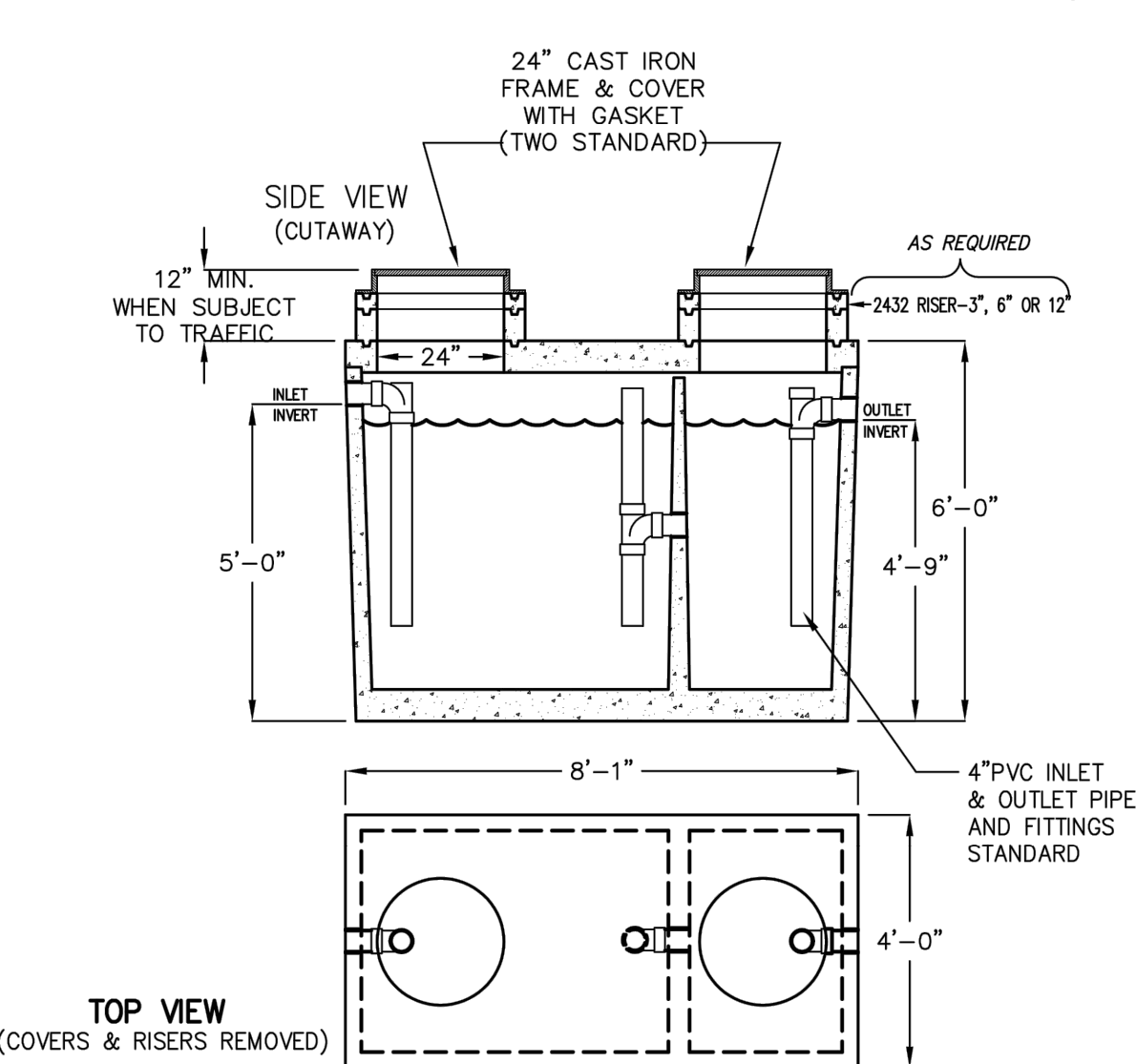
BOX WEIGHT: 1400 LBS.  
BOX DESIGN LOAD: H-20 TRAFFIC

SAMPLE BOX MUST BE PLACED ON SUITABLE BASE OF COMPACTED SOIL OR UNDISTURBED EARTH IN TRAFFIC CONDITION. FOR COMPLETE DESIGN AND PRODUCT INFORMATION, CONTACT JENSEN PRECAST.

10/19/05  
2005sampleBox.dwg  
© 2005 Jensen Precast



### 750 GALLON GREASE INTERCEPTOR MODEL JP750G TRAFFIC RATED ACCEPTED BY UPC.



- LIQUID CAPACITY: 750 GALLONS.
- TANK DESIGNED FOR H-20 TRAFFIC WHEEL LOAD WITH DRY SOIL CONDITIONS (WATER TABLE BELOW TANK) EARTH COVER OVER TANK NOT TO EXCEED 6 FT.
- SUITABLE NATIVE OR SUB-BASE SHALL BE PREPARED TO HANDLE ANTICIPATED LOADS. THE EXCAVATION SHALL BE BEDDED WITH SUITABLE GRANULAR MATERIAL AND SHALL BE COMPACTED TO 90% MAXIMUM DRY DENSITY, OR TO REQUIREMENTS OF THE PROJECT GEOTECHNICAL ENGINEER.
- FOR COMPLETE DESIGN AND PRODUCT INFORMATION CONTACT JENSEN PRECAST.

MINIMUM EXCAVATION SIZE:  
5'-0" X 9'-1" X 8'-0" MIN. REQ'D.

10-01-03  
750G\_JP-W.dwg  
© 2003 Jensen Precast



## GREASE INTERCEPTOR SPECIFICATION ⑤

FIXTURE TYPE	DFU	QUANTITY	TOTAL
HAND SINK	2.0	1	2.0
MOP SINK	3.0	1	3.0
3-COMPARTMENT SINK	3.0	1	3.0
2-PREP SINK	3.0	1	3.0
F/S	2.0	1	2.0
F/D	2.0	3	6.0
<b>TOTAL DFU:</b>			<b>19.0</b>

CPC TABLE 1014.3.6	
DFUs	INTERCEPTOR SIZE (GALLONS)
8	500
21	750 ✓
35	1000
90	1250
172	1500

## GREASE INTERCEPTOR SIZING ②

- ALL REQUIRED CLEANOUTS SHALL BE INSTALLED PER SEC. 707.0 & 719.0 OF THE 2019 CALIFORNIA PLUMBING CODE.
- EACH PLUMBING VENT SHALL TERMINATE NOT LESS THAN 10 FT FROM OR AT LEAST 3 FT ABOVE ANY WINDOW, DOOR, OPENING OR AIR INTAKE. WATER SUPPLY AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE BE CONFIGURED TO PROTECT AGAIN CONTACT. PROTECTORS, INSULATORS, OR BOTH SHALL COMPLY WITH ASME A112.18.9.
- INDIRECT WASTE PIPING FROM FOOD HANDLING FIXTURES OR EQUIPMENT SHALL BE SEPARATELY PIPED BY MEANS OF AN AIRGAP TO THE INDIRECT WASTE RECEPTOR AND SHALL NOT BE COMBINED WITH ANY OTHER INDIRECT WASTE PIPING.
- ALL WASTE LINES TO HAVE MIN. 2% SLOPE.

## WASTE & VENT PLAN NOTES ①

Date:	
Dwg. No.:	
Drawn By:	
Checked By:	MJ
Scale:	AS SHOWN

Title:  
WASTE & VENT DETAIL

Sheet No.  
P-1.0

SCALE  
N.T.S.