

SHEET 1 OF 4 SHEETS  
ALL OF TENTATIVE TRACT NO. 19143  
1 NUMBERED LOT  
GROSS AREA: 5.580 ACRES  
NET AREA: 4.910 ACRES

# TRACT NO. 19143

IN THE CITY OF LA HABRA, COUNTY OF ORANGE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 8, IN TOWNSHIP 3 SOUTH, RANGE 10  
WEST, IN THE RANCHO LA HABRA AND RANCHO LOS COYOTES AS SHOWN  
ON A MAP FILED IN BOOK 51, PAGE 7 OF MISCELLANEOUS MAPS, IN THE  
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
FOR CONDOMINIUM PURPOSES

DANE P. MCDUGALL  
L.S. 9297



DATE OF SURVEY:  
JANUARY 2020

ACCEPTED AND FILED  
AT THE REQUEST OF  
FIRST AMERICAN TITLE COMPANY

DATE \_\_\_\_\_  
TIME \_\_\_\_\_ FEE \$ \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK-RECORDER  
BY \_\_\_\_\_  
DEPUTY

### OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED, IN FEE, TO THE CITY OF LA HABRA FOR PUBLIC HIGHWAY AND PUBLIC UTILITY PURPOSES: IMPERIAL HIGHWAY.

WE ALSO HEREBY DEDICATE TO THE CITY OF LA HABRA, THE EASEMENT FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLES AND TRASH COLLECTION PURPOSES AS SHOWN ON SAID MAP.

OLSON URBAN V – LA HABRA 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: OLSON URBAN COMMUNITIES V, LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
SOLE MEMBER

BY: OLSON URBAN VENTURES V, LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
SOLE MEMBER

BY: OLSON URBAN HOUSING, LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
OPERATING MEMBER

BY: IN TOWN LIVING, INC.  
A DELAWARE CORPORATION  
MANAGING MEMBER

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

### BENEFICIARY

WELLS FARGO BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 25, 2022 AS INSTRUMENT NO. 2022000193518 OF OFFICIAL RECORDS.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

### NOTARY ACKNOWLEDGEMENTS, ABANDONMENT NOTE, AND SIGNATURE OMISSIONS

SEE SHEET 2.

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OLSON URBAN HOUSING, LLC IN JANUARY 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER COMPLETION OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
DANE P. MCDUGALL  
L.S. 9297



### COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
KEVIN R. HILLS, COUNTY SURVEYOR,  
L.S. 6617



BY: \_\_\_\_\_  
LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR  
P.L.S. 8402

### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY OF LA HABRA PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
ALBERT MENDOZA, R.C.E. 90882  
CITY ENGINEER, CITY OF LA HABRA



### CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS  
CITY OF LA HABRA }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF LA HABRA AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE FEE DEDICATION FOR PUBLIC HIGHWAY AND PUBLIC UTILITY PURPOSES: IMPERIAL HIGHWAY

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF LA HABRA, THE EASEMENT FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLES AND TRASH COLLECTION PURPOSES AS DEDICATED.

WE ALSO HEREBY ABANDON, PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, PORTIONS OF THE PUBLIC EASEMENTS FOR ROADS, STREETS AND HIGHWAYS, WATER LINES, SEWER LINES, AND INCIDENTAL PURPOSES, WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE CITY OF LA HABRA PER DOCUMENTS RECORDED: MARCH 5, 1930 IN BOOK 363, PAGE 191; FEBRUARY 8, 1957 IN BOOK 3798, PAGE 76; MARCH 4, 1957 IN BOOK 3825, PAGE 339; MARCH 4, 1957 IN BOOK 3825, PAGE 341; JUNE 15, 1960 IN BOOK 5288, PAGE 425; SEPTEMBER 6, 1966 IN BOOK 8040, PAGE 444, ALL OF OFFICIAL RECORDS OF THE COUNTY OF ORANGE, NOT SHOWN ON THIS MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(o)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
RHONDA J. BARONE, CMC  
ASSISTANT CITY CLERK, CITY OF LA HABRA

### COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
SHARI L. FREIDENRICH BY: \_\_\_\_\_  
COUNTY TREASURER-TAX COLLECTOR TREASURER - TAX COLLECTOR

SHEET 2 OF 4 SHEETS  
ALL OF TENTATIVE TRACT NO. 19143  
1 NUMBERED LOT  
GROSS AREA: 5.580 ACRES  
NET AREA: 4.910 ACRES

# TRACT NO. 19143

IN THE CITY OF LA HABRA, COUNTY OF ORANGE, STATE OF CALIFORNIA  
FOR CONDOMINIUM PURPOSES

DANE P. MCDUGALL  
L.S. 9297



DATE OF SURVEY:  
JANUARY 2020

### ABANDONMENT NOTE

PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING EASEMENTS ACQUIRED BY THE CITY OF LA HABRA:

AN EASEMENT FOR PUBLIC ROAD AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 5, 1930 IN BOOK 363, PAGE 191 OF OFFICIAL RECORDS.

AN EASEMENT FOR WATER LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED FEBRUARY 8, 1957 IN BOOK 3798, PAGE 76 OF OFFICIAL RECORDS.

AN EASEMENT FOR SEWER LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED MARCH 4, 1957 IN BOOK 3825, PAGE 339 OF OFFICIAL RECORDS.

AN EASEMENT FOR SEWER LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED MARCH 4, 1957 IN BOOK 3825, PAGE 341 OF OFFICIAL RECORDS.

AN EASEMENT FOR WATER LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED JUNE 15, 1960 IN BOOK 5288, PAGE 425 OF OFFICIAL RECORDS.

AN EASEMENT FOR STREET AND HIGHWAY AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED SEPTEMBER 6, 1966 AS BOOK 8040, PAGE 444 OF OFFICIAL RECORDS.

ALL PORTIONS OF SAID EASEMENTS WITHIN THE BOUNDARY OF THIS MAP ARE HEREBY ABANDONED AND ARE NOT SHOWN ON THIS MAP.

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436(a)(3)(A) & (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, PER DOCUMENT JANUARY 2, 1957 IN BOOK 3757, PAGE 423 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED JUNE 21, 1961 IN BOOK 5761, PAGE 855 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND ABOVE GROUND ENCLOSURES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED MAY 14, 1974 IN BOOK 11144, PAGE 168 OF OFFICIAL RECORDS.

AT&T, SUCCESSOR IN INTEREST TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND TELEPHONE, TELEGRAPH AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED JUNE 18, 1979 IN BOOK 13190, PAGE 1593 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED OCTOBER 22, 1991 AS INSTRUMENT NO. 91-575103 OF OFFICIAL RECORDS.

JOHN E. WILKS, HOLDER OF MINERAL RIGHTS AS RESERVED IN THE DOCUMENT RECORDED OCTOBER 31, 1956 IN BOOK 3695, PAGE 429, OF OFFICIAL RECORDS.

JOHN E. WILKS, SR. HOLDER OF MINERAL RIGHTS AS RESERVED IN THE DOCUMENT RECORDED FEBRUARY 3, 1959 IN BOOK 4571, PAGE 441, OF OFFICIAL RECORDS.

### NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

\_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS  
IN \_\_\_\_\_ COUNTY  
MY COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

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STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

\_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS  
IN \_\_\_\_\_ COUNTY  
MY COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

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STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

\_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS  
IN \_\_\_\_\_ COUNTY  
MY COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

SHEET 3 OF 4 SHEETS  
 ALL OF TENTATIVE TRACT NO. 19143  
 1 NUMBERED LOT  
 GROSS AREA: 5.580 ACRES  
 NET AREA: 4.910 ACRES

# TRACT NO. 19143

IN THE CITY OF LA HABRA, COUNTY OF ORANGE, STATE OF CALIFORNIA  
 FOR CONDOMINIUM PURPOSES

DANE P. MCDUGALL  
 L.S. 9297



DATE OF SURVEY:  
 JANUARY 2020

## BOUNDARY AND LOT DETAILS



SEE SHEET 2 FOR ABANDONMENT NOTE,  
 SIGNATURE OMISSIONS, AND NOTARY  
 ACKNOWLEDGEMENTS.

SEE SHEET 4 FOR EASEMENT DETAILS  
 AND EASEMENT NOTES.

### BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN ORANGE COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION GPS NO. 3646R1 AND GPS NO. 3859R1 BEING NORTH 89°09'30" WEST PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

### DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 N.A.D. (2017.50 EPOCH OCS GPS ADJUSTMENT). ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE, MULTIPLY GROUND DISTANCE BY 0.999999070, (GPS MEAN VALUE).

### MONUMENT NOTES

- ① O.C.S. GPS POINT NO. 3646R1, N: 2281635.47 E: 6045335.95 FOUND 2-1/2" PUNCHED BRASS DISK STAMPED "CALIF. DEPT. OF TRANSPORTATION", DOWN 0.6' IN WELL MONUMENT PER PARCEL MAP NO. 2008-116, P.M.B. 370/27-30. ACCEPTED AS CENTERLINE INTERSECTION OF IMPERIAL HIGHWAY (C/L SURVEY) AND WALNUT STREET PER R2.
- ② O.C.S. GPS POINT NO. 3859R1, N: 2281599.00 E 6047818.73 FOUND 2-1/2" PUNCHED BRASS DISK STAMPED "CALIF. DEPT. OF TRANSPORTATION", DOWN 0.6' IN WELL MONUMENT PER PARCEL MAP NO. 2017-154, P.M.B. 404/1-4. ACCEPTED AS CENTERLINE INTERSECTION OF IMPERIAL HIGHWAY (C/L SURVEY) AND CYPRESS STREET PER R2.
- ③ FOUND 2-1/2" PUNCHED BRASS DISK STAMPED "CALIF. DEPT. OF TRANSPORTATION". DOWN 0.6' IN WELL MONUMENT PER C.R. 2003-1059. ACCEPTED AS THE CENTERLINE INTERSECTION OF IMPERIAL HIGHWAY (C/L SURVEY) AND EUCLID STREET AND THE SE. COR., OF THE SW. 1/4, OF THE SE. 1/4, OF SEC. 8, T.3S., R.10W., R.L.H. & R.L.C. PER R1.
- ④ FOUND BOAT SPIKE AND WASHER, ILLEGIBLE, DOWN 0.5'. ACCEPTED AS THE SPIKE AND TIN AND CENTERLINE INTERSECTION OF KEENE DRIVE AND EUCLID STREET (FORMERLY HIATT STREET) PER R1.
- ⑤ FOUND LEAD AND TACK FLUSH IN SIDEWALK, ACCEPTED AS LEAD, TACK AND TAG STAMPED "R.C.E. 9983" PER R1.
- ▲ FOUND O.C.S. GPS HORIZONTAL CONTROL STATION MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
- FOUND MONUMENT AS NOTED.
- INDICATES LOCATION OF A 2" IRON PIPE TAGGED "LS 9297", FLUSH; OR LEAD, TACK, & TAG STAMPED "LS 9297", FLUSH; OR SPIKE & WASHER STAMPED "LS 9297", FLUSH, IN ASPHALT; OR NAIL & TAG STAMPED "LS 9297" IN TOP OF WALL, TO BE SET AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

### ESTABLISHMENT NOTES

- (A) ESTABLISHED THE NORTHERLY LINE OF LOTS 99 THROUGH 109, OF R1, INCLUSIVE, 1.00 FOOT SOUTHERLY OF AND PARALLEL WITH A BEST FIT LINE BETWEEN ALL FOUND LEAD AND TACKS, PER R1.
- (B) ESTABLISHED THE SOUTHERLY LINE OF LOTS 99 THROUGH 109, OF R1, INCLUSIVE, 120.00 FEET SOUTHERLY OF AND PARALLEL WITH (A) PER R1.
- (C) HELD RECORD ANGLE OF 90°00'00" PER R1.
- (D) ESTABLISHED 381.15 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF THE SW. 1/4, OF THE SE. 1/4, OF SEC. 8, T.3S., R.10W., R.L.H. & R.L.C. PER R3.
- (E) ESTABLISHED 989.00 FEET WESTERLY OF AND PARALLEL WITH THE EAST LINE OF THE SW. 1/4, OF THE SE. 1/4, OF SEC. 8, T.3S., R.10W., R.L.H. & R.L.C. PER R3.

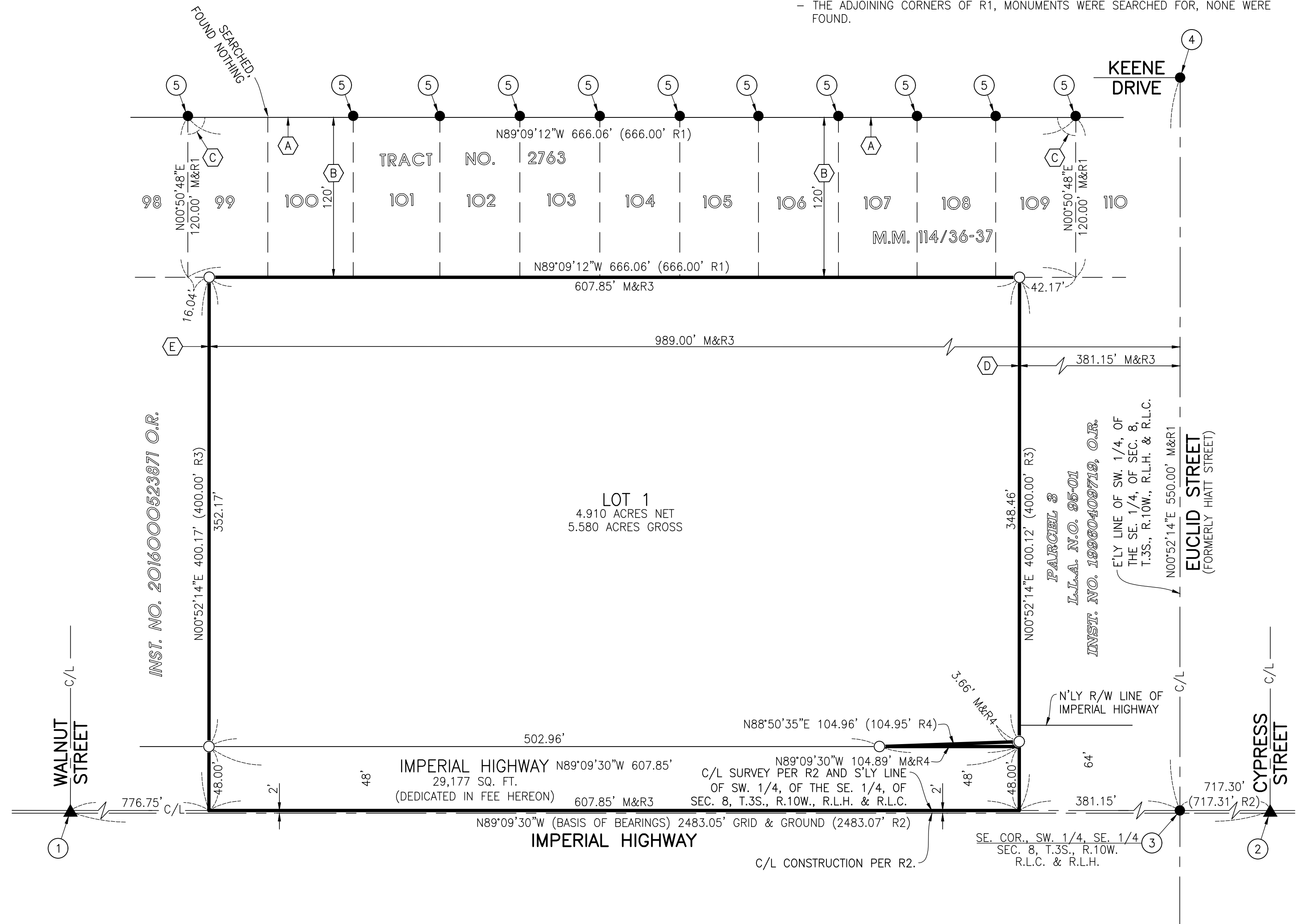
### MAP REFERENCES

- R1 - TRACT NO. 2763, M.M. 114/36-37
- R2 - RECORD OF SURVEY NO. 2003-1023, R.S.B. 194/18. DISTANCES SHOWN HAVE BEEN CONVERTED TO U.S. SURVEY FEET.
- R3 - GRANT DEEDS TO OLSON URBAN V - LA HABRA 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY PER BOTH DOCUMENTS RECORDED MAY 25, 2022 AS INSTRUMENT NO. 2022000193516, O.R. AND INSTRUMENT NO. 2022000193517, O.R.
- R4 - GRANT DEED TO THE CITY OF LA HABRA PER DOCUMENT RECORDED MARCH 6, 2009 AS INSTRUMENT NO. 2009000105403, O.R. DISTANCES SHOWN HAVE BEEN CONVERTED TO U.S. SURVEY FEET.

( ) - INDICATES RECORD OR CALCULATED DATA PER NOTED REFERENCE.

R.L.C.-RANCHO LOS COYOTES.

R.L.H.-RANCHO LA HABRA.



### SURVEYOR'S NOTES

- THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE (DISTINCTIVE BORDER) OF THIS MAP AS ESTABLISHED HEREON.
- THE CENTERLINE INTERSECTIONS AND POINTS OF CONTROL FOR KEENE DRIVE WESTERLY OF EUCLID STREET TO THE BEGINNING OF CURVE NORTH OF LOT 97 OF R1 WERE ALL SEARCHED FOR. MANHOLE RIM PUNCHMARKS COULD NOT BE IDENTIFIED AND NO SPIKE AND TINS WERE FOUND PER R1.
- THE ADJOINING CORNERS OF R1, MONUMENTS WERE SEARCHED FOR, NONE WERE FOUND.

