

## PROPOSAL

City of La Habra  
Civic Center  
110 E. La Habra Blvd.  
La Habra, California 90631

Gentlemen:

The undersigned hereby proposes to perform all work for which a contract may be awarded him and to furnish any and all plant, labor, services, materials, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the project specifically set forth in documents entitled:

### HOME DEMOLITION AT 107 E 2<sup>ND</sup> AVENUE CITY PROJECT NO. 1-D-23

together with appurtenances thereto, all as set forth on the drawing and in the specifications and other Contract Documents; and, he further proposes and agrees that if this Proposal is accepted he will contract in the form and manner stipulated to perform all the work called for by drawings, specifications and other Contract Documents and to complete all such work in strict conformity therewith within the time limits set forth therein, and that he will accept as full payment therefor the prices set forth in the Bid Schedule forming a part hereof.

A ~~\*(Cashier's Check)~~ ~~\*(Certified Check)~~ \*(Bid Bond) properly made payable to City of La Habra hereinafter designated as the Owner for the sum of four thousand nine hundred dollars dollars (\$4,900.00),

which amount is not less than ten percent (10%) of the total amount of this bid, is attached hereto and is given as a guarantee that the undersigned will execute the Agreement and furnish the required bonds if awarded the Contract; and, in case of failure to do so within the time provided the proceeds of said check shall be forfeited to the \*Owner/Sureties Liability to the Owner for forfeiture of the face amount of the Bond shall be considered as established.

(\*) Delete inapplicable word or phrase.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract;
2. The undersigned has, by investigation of the site of the work and otherwise, satisfied himself as to the nature and location of the work and has fully informed himself as to all conditions and matters which can in any way affect the work or the cost thereof;
3. The undersigned fully understands the scope of the work and has checked carefully all words and figures inserted in this proposal and he further

- understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this proposal;
4. The undersigned will execute the Agreement and furnish the required Performance and Payment Bonds and proof of insurance coverage, within ten (10) days (not including Saturdays, Sundays and holidays) after notice to him of acceptance of his bid by the Owner; and further, that this bid may not be withdrawn for a period of sixty (60) days after the date set for the opening thereof, unless otherwise required by law. If any bidder shall withdraw his bid within said period, the Contractor shall be liable under the provisions of the Bid Security or the Contract and his surety shall be liable under the Bid Bond, as the case may be;
  5. The undersigned hereby certifies that this proposal is genuine and not sham or collusive or made in the interest or in behalf of any person not herein named and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding; the undersigned has not in any manner sought by collusion to secure for himself an advantage over any other bidder;
  6. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his certification:

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability of worker's compensation or to undertake self insurance in accordance with the provisions before commencing the performance of the work of this contract.

NOW, in compliance with the Notice Inviting Bids and all the provisions hereinbefore stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire work for the prices set forth in the attached Bid Schedule upon which award of the Contract is made.

Date: November 29, 2022

Bidder Unlimited Environmental, Inc.

By Jill Hunt-Dupleich

Title Vice President

Bidder's Post Office Address:  
2300 E. Curry St., Bldg B

Long Beach, CA 90805

Corporation organized under  
the laws of the State of California

Names and addresses of all owners  
of the firm or names and titles of  
all officers of the corporation:

W. Scott Lange, Owner, President, Secretary, Treasurer

Jill Hunt-Dupleich, Executive Vice President

\_\_\_\_\_

\_\_\_\_\_

(corporate seal)

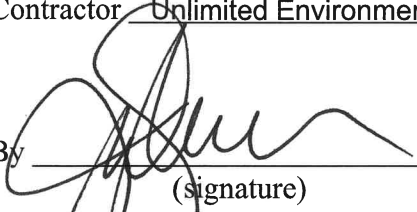


BIDDER'S INFORMATION

Contractor's License No. 668511 Expiration Date 03/31/2023

Classification of Contractor's License No. B, ASB, HAZ, C-21, C-22

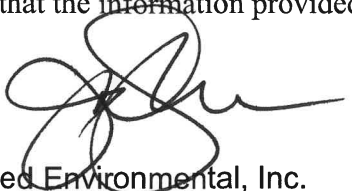
Contractor Unlimited Environmental, Inc.  
(name of firm)

By  Jill Hunt-Dupleich, Executive Vice President  
(signature) (title)

Business Address: 2300 E. Curry St., Bldg B, Long Beach, CA 90805

Phone (562) 981-6600

I/We certify that the information provided above is complete and true to the best of my/our knowledge.

  
Unlimited Environmental, Inc. 11/29/2022  
Contractor Date

Contractor's DIR Public Works Registration No. 1000001068

**BID SCHEDULE**

**HOME DEMOLITION AT  
107 E 2<sup>ND</sup> AVENUE  
CITY PROJECT NO. 1-D-23**

<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>AMOUNT</b>
1	Mobilization & Demobilization (Not to exceed 5% of the total bid amount)	1	LS	1,950.00	1,950.00
2	Storm Water Best Management Practices (BMPs) (Not to exceed 5% of the total bid amount)	1	LS	1,500.00	1,500.00
3	Install a Temporary chain link fence with a fabric screen, and 8" Straw Wattles, 10 feet gate, and relocate the temporary chain link fence.	1	LS	7,000.00	7,000.00
4	Remove and Dispose of all lead-contaminated materials	1000	SF	6.00	6,000.00
5	Remove and dispose of the existing buildings, foundations, fencing, wood post, electrical equipment, below and above utilities, solar panels, and meters.	1	LS	25,200.00	25,200.00
6	Remove and dispose of trees.	1	LS	500.00	500.00
7	Remove and dispose of concrete driveway	250	SF	2.60	650.00
8	Remove and dispose of the Sump Pump & Buried PVC Pipe and irrigation system inside the property.	1	LS	1,200.00	1,200.00
9	Clearing and grubbing; grade site for 3" depression sump area:	1	LS	5,000.00	5,000.00

**TOTAL BID PRICE :**

TOTAL BASE BID FOR BID FORM PRICE IN FIGURES: \$ 49,000.00

TOTAL BASE BID PRICE FOR BID FORM IN WORDS: Forty-nine thousand dollars

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Unlimited Environmental, Inc.

CONTRACTOR

BY

Jill Hunt/Dupleich, Executive Vice President

TITLE

11/29/2022

DATE

ACKNOWLEDGEMENT OF ADDENDA RECEIVED

The Bidder shall acknowledge the receipt of addenda by placing an “X” by each addendum received.

- Addendum No. 1 \_\_\_\_\_
- Addendum No. 2 \_\_\_\_\_
- Addendum No. 3 \_\_\_\_\_
- Addendum No. 4 \_\_\_\_\_
- Addendum No. 5 \_\_\_\_\_
- Addendum No. 6 \_\_\_\_\_
- Addendum No. 7 \_\_\_\_\_
- Addendum No. 8 \_\_\_\_\_

If an addendum or addenda have been issued by the CITY and is not noted above as being received by the Bidder, the Bid Proposal may be rejected.

## REFERENCES

[Work similar in scope magnitude and degree of difficulty completed by Contractor within the past three (3) years.]

1. Name (Firm/Agency): Heffler Contracting Group  
Address: 535 Broadway St. Suite 203, El Cajon, CA 92021  
Contact Person: Carl Castner Telephone No. (406) 756-1775  
Title of Project: Department of the Navy, Demo and Abatement Buildings at Point Magu  
Project Location: Point Magu Naval Base, Ventura County; 311 Main Rd, Oxnard, CA 93042  
Date of Completion: July 2020 Contract Amount: \$ 291,000.00
2. Name (Firm/Agency): Sundt Construction  
Address: 41 Corporate Park, Suite 301, Irvine, CA 92606  
Contact Person: Jared Mettee Telephone No. (619) 321-4842  
Title of Project: Emerson Bandini Whole Site Modernization, San Diego Unified School District  
Project Location: 3510 Newton Ave., San Diego, CA 92113  
Date of Completion: January 2022 Contract Amount: \$ 592,436.00
3. Name (Firm/Agency): FedVet Construction  
Address: 3513 Main St Ste 104 B, Chula Vista, CA 91911  
Contact Person: Edgar Deleon Telephone No. (619) 271-5888  
Title of Project: Department of Veterans Affairs, Veterans Affairs Sepulveda Demolition  
Project Location: 16111 Plummer Street, North Hills, CA 91343  
Date of Completion: November 2020 Contract Amount: \$ 390,000.00
4. Name (Firm/Agency): Heffler Contracting Group  
Address: 535 Broadway St. Suite 203, El Cajon, CA 92021  
Contact Person: Britton Forester Telephone No. (619) 396-0174  
Title of Project: Fort Hunter Liggett - FHL Full Facility Restoration B-295  
Project Location: 238 California Street, Fort Hunter Liggett CA  
Date of Completion: September 2021 Contract Amount: \$ 821,608.00



DBE BIDDER'S LIST

All bidders/proposers are requested to provide the following information for all DBE and non-DBE contractors or consultants who provided a proposal, bid, quote, or were contacted by the proposed prime. This information is also requested from the proposed prime contractor/consultant and should be submitted with their bid/proposal. The City of La Habra will use this information to maintain and update a "Bidders" List to assist in the overall annual DBE goal-setting process.

<b>Firm Name:</b> <u>Unlimited Environmental, Inc.</u>	<b>Phone:</b> <u>(562) 981-6600</u>
<b>Address:</b> <u>2300 E. Curry St., Bldg B, Long Beach, CA 90805</u>	<b>Fax:</b> <u>(526) 981-2218</u>
<b>Contact Person:</b> <u>Alexandra Tinsley</u>	<b>No. of years in business:</b> <u>22</u>
<b>Is the firm currently certified as a DBE under 49 CFR Part 26:</b> YES: <input type="checkbox"/> NO: <input checked="" type="checkbox"/>	
<b>Type of work/services/materials provided by firm?</b> _____ <u>Demolition, Asbestos, Lead, and Mold Remediation</u>	
<hr/> <hr/> <b>What was your firm's Gross Annual receipts for last year?</b>	
Less than \$1 Million Less than \$5 Million <b>Less than \$10 Million</b> Less than \$15 Million More than \$15 Million	

This form can be duplicated if necessary to report all bidders (DBEs and non-DBEs) information.

VIOLATIONS OF FEDERAL, STATE, OR LOCAL LAWS

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State, or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: No Federal/State: N/A

If "yes", identify and describe, (including agency and status):

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have the penalties been paid? Yes/No: N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: No Code/Laws: N/A Section/Article: N/A

If "yes", identify and describe, (including agency and status):

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISQUALIFICATION OR DEBARMENT

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state, or local project because of a violation of law or a safety regulation?

Yes/No: No

If yes, provide the following information (if more than once, use separate sheets):

Date: N/A Entity: N/A

Location: N/A

Reason: N/A

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Provide Status and any Supplemental Statement: N/A

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Has your firm been reinstated by this entity?

Yes/No: N/A

LIST OF SUBCONTRACTORS

**HOME DEMOLITION AT  
107 E 2<sup>ND</sup> AVENUE  
CITY PROJECT NO. 1-D-23**

The bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or render services to the prime contractor in or about the construction of the work or improvement in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater in accordance with the requirements of Section 4100 to 4133 inclusive of the public contracts code.

<u>Work to be Performed</u>	<u>License Number</u>	<u>Subcontractor and Address of Office, Mill or Shop</u>	<u>Percent of Total Contract</u>
Fencing	951632	So Cal Sanitation DBA So Cal Industries Inc 163 Sixth Ave City of Industry, CA 91746	8%

Note: Do not list alternative subcontractors for the same work.

Contractor Unlimited Environmental, Inc. 

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Unlimited Environmental, Inc. as principal and Argonaut Insurance Company as surety, are held and firmly bound unto the City of La Habra, California hereinafter referred to as "Owner", in the sum of Ten Percent of Their Greatest Amount Bid Dollars (\$10% of Their G.A.B.) to be paid to the said Owner, its successors and assigns for which payment well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the certain proposal of the above bounden for the construction of Park Improvements as specifically set forth in documents entitled:

**HOME DEMOLITION AT  
107 E 2<sup>ND</sup> AVENUE  
CITY PROJECT NO. 1-D-23**

all in accordance with the specifications and drawings on file at the offices of the City Clerk of the City of La Habra, California and is not withdrawn within the period of sixty (60) days after the date set for the opening of bids unless otherwise required by law and notwithstanding the award of the Contract to another bidder and that if said proposal is accepted by the Owner through action of its legally constituted contracting authorities and if the above bounden his heirs, executors, administrators, successors and assigns shall duly enter into and execute a contract for such construction and shall execute and deliver the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Saturdays, Sundays and Holidays) after the date of notification by and from the said Owner that the said contract is ready for execution, then this obligation shall become null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we hereunto set hands and seal this 22nd

day of November, 2022.

**Argonaut Insurance Company  
c/o CMGIA, 20335 Ventura Blvd., Ste. 426  
Woodland Hills, CA 91364**

  
**Christopher Coronel, Attorney-in-fact**

**Unlimited Environmental, Inc.**

  
**BIDDER**

NOTE: The standard printed bond form of any bonding company acceptable to the Owner may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting the Owner are not in any way reduced by use of the Surety Company's printed standard form.

Bond No.: CMGB00015275

**Argonaut Insurance Company**  
**Deliveries Only: 225 W. Washington, 24th Floor**  
**Chicago, IL 60606**

**United States Postal Service: P.O. Box 469011, San Antonio, TX 78246**  
**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Gabriella Grady, Shilo Lee Losino, Stephanie Hope Shear, Elizabeth Santos, Stacey Garcia, Matthew Dionisio, Christopher Coronel

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$15,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company



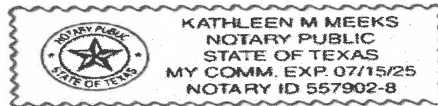
by: *Gary E. Grose*

Gary E. Grose, President

STATE OF TEXAS  
COUNTY OF HARRIS SS:

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



*Kathleen M. Meeks*

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 22nd day of November, 2022.



*Austin W. King*

Austin W. King, Secretary

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

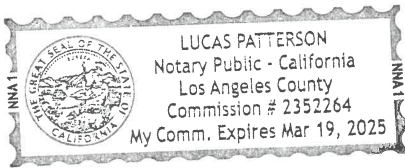
State of California )  
County of Los Angeles )

On NOV 22 2022 before me, Lucas Patterson, Notary Public,  
*Date Here Insert Name and Title of the Officer*  
personally appeared Christopher Coronel  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

NON-COLLUSION AFFIDAVIT  
FOR

**HOME DEMOLITION AT  
107 E 2<sup>ND</sup> AVENUE  
CITY PROJECT NO. 1-D-23**

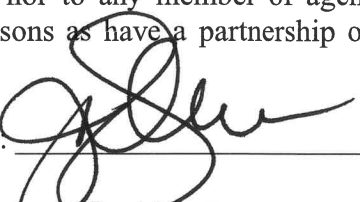
(TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT)

STATE OF CALIFORNIA    )  
                                  ) SS.  
                                  )

Jill Hunt-Dupleich, being first duly sworn,  
deposes and says that he is Executive Vice President  
(sole owner, partner, president, secretary, etc.)

of Unlimited Environmental, Inc.

The party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation; that such bid is genuine and not collusive or sham: that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, nor that anyone shall refrain from bidding; that said bidder has not in any manner directly or indirectly sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, nor to fix any overhead, profit cost element of such bid price nor of that of any other bidder nor to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not directly or indirectly, submitted his bid price or any breakdown thereof, nor the contents thereof, nor divulged information or data relative thereto, nor paid and will not pay any fee in connection therewith to any corporation, partnership, company, association, organization, bid depository, nor to any member of agent thereof nor to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in his general business.

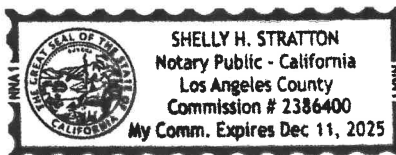
Signed:   
Title: Jill Hunt-Dupleich, Executive Vice President

Subscribed and sworn to before me

This 29 day of November, 2022



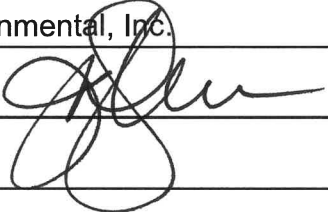
SEAL OF NOTARY PUBLIC



**WORKER'S COMPENSATION CERTIFICATE**

(AS REQUIRED BY SECTION 1861  
OF THE CALIFORNIA LABOR CODE)

I am aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for worker's compensation, or to undertake self-insurance in accordance with the provisions of said Code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Contractor Unlimited Environmental, Inc.  
By Jill Hunt-Dupleich   
Title Vice President

### **Public Contract Code Section 10285.1 Statement**

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder **has** \_\_\_\_, **has not**  been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

### Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No

If the answer is yes, explain the circumstances in the following space.

### **Public Contract Code Section 10232 Statement**

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.