

**CITY OF LA HABRA  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION**



110 E. LA HABRA BOULEVARD  
LA HABRA, CA 90631  
(562) 383-4151

**SPECIFICATIONS FOR  
ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
FY 21-23, PROJECT NO. 1-R-22**

CITY MANAGER		JIM SADRO
	<u>LA HABRA CITY COUNCIL</u>	
MAYOR		JAMES GOMEZ
MAYOR PRO TEM		DAREN NIGSARIAN
COUNCIL MEMBER		ROSE ESPINOZA
COUNCIL MEMBER		JOSE MEDRANO
COUNCIL MEMBER		STEVE SIMONIAN

BID OPENING: Tuesday, April 11, 2023 at 3:00 PM

PLANS AND SPECIFICATIONS:  
PICKED UP: \$25.00  
MAILED: \$45.00

## PROPOSAL

City of La Habra  
Civic Center  
110 E. La Habra Blvd.  
La Habra, California 90631

Gentlemen:

The undersigned hereby proposes to perform all work for which a contract may be awarded him and to furnish any and all plant, labor, services, materials, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the project specifically set forth in documents entitled:

### ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS FY 21-23, PROJECT NO. 1-R-22

together with appurtenances thereto, all as set forth on the drawing and in the specifications and other Contract Documents; and, he further proposes and agrees that if this Proposal is accepted he will contract in the form and manner stipulated to perform all the work called for by drawings, specifications and other Contract Documents and to complete all such work in strict conformity therewith within the time limits set forth therein, and that he will accept as full payment therefor the prices set forth in the Bid Schedule forming a part hereof.

A \*(Cashier's Check) \*(Certified Check) \*(Bid Bond) properly made payable to City of La Habra hereinafter designated as the Owner for the sum of \_\_\_\_\_

BIDDER'S BOND - 10%                      dollars     (\$ \_\_\_\_\_),

which amount is not less than ten percent (10%) of the total amount of this bid, is attached hereto and is given as a guarantee that the undersigned will execute the Agreement and furnish the required bonds if awarded the Contract; and, in case of failure to do so within the time provided the proceeds of said check shall be forfeited to the \*Owner/Sureties Liability to the Owner for forfeiture of the face amount of the Bond shall be considered as established.

(\*) Delete inapplicable word or phrase.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract;
2. The undersigned has, by investigation of the site of the work and otherwise, satisfied himself as to the nature and location of the work and has fully informed himself as to all conditions and matters which can in any way affect the work or the cost thereof;
3. The undersigned fully understands the scope of the work and has checked carefully all words and figures inserted in this proposal and he further understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this proposal;

4. The undersigned will execute the Agreement and furnish the required Performance and Payment Bonds and proof of insurance coverage, within ten (10) days (not including Saturdays, Sundays and holidays) after notice to him of acceptance of his bid by the Owner; and further, that this bid may not be withdrawn for a period of sixty (60) days after the date set for the opening thereof, unless otherwise required by law. If any bidder shall withdraw his bid within said period, the Contractor shall be liable under the provisions of the Bid Security or the Contract and his surety shall be liable under the Bid Bond, as the case may be;
5. The undersigned hereby certifies that this proposal is genuine and not sham or collusive or made in the interest or in behalf of any person not herein named and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding; the undersigned has not in any manner sought by collusion to secure for himself an advantage over any other bidder;
6. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his certification:

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability of worker's compensation or to undertake self insurance in accordance with the provisions before commencing the performance of the work of this contract.

NOW, in compliance with the Notice Inviting Bids and all the provisions hereinbefore stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire work for the prices set forth in the attached Bid Schedule upon which award of the Contract is made.

Date: April 7, 2023

Bidder ONYX PAVING COMPANY, INC.

By   
 Title COREY R. KIRSCHNER -  
CEO, PRES, VP, SEC, TREA

Bidder's Post Office Address:  
2890 E. LA CRESTA AVE.  
ANAHEIM, CA 92806

Corporation organized under  
 the laws of the State of CALIFORNIA



BIDDER'S INFORMATION

Contractor's License No. 630360 Expiration Date 10/31/2023

Classification of Contractor's License No. A, C-12

Contractor ONYX PAVING COMPANY, INC.  
(name of firm)

By  COREY R. KIRSCHNER -  
(signature) CEO, PRES, VP, SEC, TREA  
(title)

Business Address: 2890 E. LA CRESTA AVE. ANAHEIM, CA 92806

Phone ( ) 714-632-6699

I/We certify that the information provided above is complete and true to the best of my/our knowledge.

ONYX PAVING COMPANY, INC. 04/07/2023  
Contractor Date

Contractor's DIR Public Works Registration No. 1000004798

**BID SCHEDULE**

**ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
FY 21-23, PROJECT NO. 1-R-22**

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	MOBILIZATION (Not to exceed Five Percent (5%) of the total bid amount)	1	LS	13,000	13,000
2	STORM WATER BEST MANAGEMENT PRACTICES (BMPs)	1	LS	CK 7,375 11,375	CK 7,375 11,375
3	TRAFFIC CONTROL, SAFETY, AND CLEANUP (Not to exceed Five Percent (5%) of the total bid amount)	1	LS	13,013	13,013
4	CONSTRUCTION STAKING AND MONUMENT PERPETUATION	1	LS	16,987	16,987
5	4" THICK CONCRETE SIDEWALK OVER COMPACTED NATIVE SOIL	16,000	SF	11.50 CK 13	184,000 CK 208,000
6	VARIABLE HEIGHT CONCRETE CURB & GUTTER OVER 6" CMB PER CITY STANDARD DETAIL NO. R-13, TYPE A 2-8 WITH 1' WIDTH AC SLOT	550	LF	72	39,600
7	6" THICK CONCRETE DRIVEWAY APPROACH OVER COMPACTED NATIVE SOIL WITH 1' WIDTH AC SLOT	2,800	SF	15	42,000
8	SAWCUT & REMOVE CURB RAMP AND SIDEWALK, CONSTRUCT 4" PCC CURB RAMP OVER COMPACTED NATIVE SOIL WITH DETECTABLE WARNING SURFACE PER CALTRANS 2022 STANDARD PLAN A88A, CONSTRUCT 1' WIDE (8" AC/PCC DEEP LIFT) SLOT PATCH.	3	EA	7,200	21,600
9	SAWCUT & REMOVE EXISTING, CONSTRUCT 8" PCC SPANDREL OR CROSS GUTTER OVER 6" CMB PER CITY STANDARD DETAIL NO. R-6, INCLUDE FULL DEPTH AC SLOT PATCH	275	SF	27	7,425


**TOTAL BID PRICE:**

TOTAL BID PRICE FOR BID SCHEDULE IN FIGURES: \$ <sup>CK</sup> ~~345,000~~ 373,000

TOTAL BID PRICE FOR BID SCHEDULE IN WORDS: <sup>CK</sup> ~~Three Hundred and forty -~~  
~~Five Thousand Dollars And zero cents~~ <sup>CK</sup> Three hundred and seventy - Three Thousand  
Dollars and zero cents

**Note: The TOTAL BID PRICE shall be used as the basis of bid in determining the low bid for this project.**

ONYX PAVING COMPANY, INC.  
CONTRACTOR

  
BY  
COREY R. KIRSCHNER -  
CEO, PRES, VP, SEC, TREA  
TITLE

04/07/2023  
DATE

ACKNOWLEDGEMENT OF ADDENDA RECEIVED

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1 N/A  
Addendum No. 2 N/A  
Addendum No. 3 N/A  
Addendum No. 4 N/A  
Addendum No. 5 N/A  
Addendum No. 6 N/A  
Addendum No. 7 N/A  
Addendum No. 8 N/A

If an addendum or addenda have been issued by the CITY and is not noted above as being received by the Bidder, the Bid Proposal may be rejected.

REFERENCES

[Work similar in scope magnitude and degree of difficulty completed by Contractor within the past three (3) years.]

1. Name (Firm/Agency): PLEASE SEE ATTACHED REFERENCES.  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
2. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
3. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
4. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

If Contractor has not performed work for the City of La Habra within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor (include only subcontract amount):

Work Description & Contract Amount	Agency	Date Completed
PLEASE SEE ATTACHED REFERENCES.		

Contractor's License No.: 630360 Class: A, C-12

a. Date first obtained: 10/09/1991 Expiration: 10/31/2023

b. Has License ever been suspended or revoked? NO

If yes, described when and why: N/A

c. Any current claims against License or Bond? NO

If yes, describe claims: N/A

Principals in Company (List all – attach additional sheets if necessary):

<u>NAME</u>	<u>TITLE</u>	<u>LICENSE NO.</u> <u>(If Applicable)</u>
<u>COREY R. KIRSCHNER</u>	<u>- CEO, PRES, VP, SEC, TREA</u>	<u>630360</u>
_____	_____	_____
_____	_____	_____

DBE BIDDER'S LIST

All bidders/proposers are requested to provide the following information for all DBE and non-DBE contractors or consultants who provided a proposal, bid, quote, or were contacted by the proposed prime. This information is also requested from the proposed prime contractor/consultant and should be submitted with their bid/proposal. The City of La Habra will use this information to maintain and update a "Bidders" List to assist in the overall annual DBE goal-setting process.

<b>Firm Name:</b> <u>ONYX PAVING COMPANY, INC.</u>	<b>Phone:</b> <u>714-632-6699</u>
<b>Address:</b> <u>2890 E. LA CRESTA AVE. ANAHEIM, CA 92806</u>	<b>Fax:</b> <u>714-632-1883</u>
<b>Contact Person:</b> <u>COREY R. KIRSCHNER</u>	<b>No. of years in business:</b> <u>34</u>
<b>Is the firm currently certified as a DBE under 49 CFR Part 26:</b> YES: <input type="checkbox"/> NO: <input checked="" type="checkbox"/>	
<b>Type of work/services/materials provided by firm?</b> <u>ASPHALT PAVING</u>	
<hr/> <b>What was your firm's Gross Annual receipts for last year?</b>	
Less than \$1 Million Less than \$5 Million Less than \$10 Million Less than \$15 Million <b>More than \$15 Million</b>	

This form can be duplicated if necessary to report all bidders (DBEs and non-DBEs) information.

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<b>Firm Name:</b> <u>Case Land Surveying, Inc.</u>	<b>Phone:</b> <u>714-628-8948</u>
<b>Address:</b> <u>614 N. Eckhoff Street, Orange, CA 92868</u>	<b>Fax:</b> <u>714-628-8905</u>
<b>Contact Person:</b> <u>Larry V. Case</u>	<b>No. of years in business:</b> <u>37</u>
<b>Is the firm currently certified as a DBE under 49 CFR Part 26:</b> YES: <input type="checkbox"/> NO: <input checked="" type="checkbox"/>	
<b>Type of work/services/materials provided by firm?</b> _____ <u>Land Surveying, Construction Staking, Monument Preservation</u>	
<hr/> <b>What was your firm's Gross Annual receipts for last year?</b>	
Less than \$1 Million Less than \$5 Million <input checked="" type="checkbox"/> Less than \$10 Million Less than \$15 Million More than \$15 Million	

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<b>Address:</b> _____	<b>Fax:</b> _____
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VIOLATIONS OF FEDERAL, STATE, OR LOCAL LAWS

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State, or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: NO Federal/State: N/A

If "yes", identify and describe, (including agency and status):

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have the penalties been paid? Yes/No: N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: NO Code/Laws: N/A Section/Article: N/A

If "yes", identify and describe, (including agency and status):

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISQUALIFICATION OR DEBARMENT

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state, or local project because of a violation of law or a safety regulation?

Yes/No: NO

If yes, provide the following information (if more than once, use separate sheets):

Date: N/A Entity: N/A

Location: N/A

Reason: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Provide Status and any Supplemental Statement: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has your firm been reinstated by this entity?

Yes/No: NO

LIST OF SUBCONTRACTORS

**ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
FY 21-23, PROJECT NO. 1-R-22**

The bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or render services to the prime contractor in or about the construction of the work or improvement in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater in accordance with the requirements of Section 4100 to 4133 inclusive of the public contracts code.

<u>Work to be Performed</u>	<u>License Number</u>	<u>Subcontractor and Address of Office, Mill or Shops</u>	<u>Percent of Total Contract</u>
Survey Item 4	LS411 - Surveyor	Case Land Surveying, Inc. Orange, CA	<sup>CR</sup> 3.7%      3.42%

Note: Do not list alternative subcontractors for the same work.

Contractor ONYX PAVING COMPANY, INC.



N/A

BID SECURITY FORM

(Check to Accompany Bid)

(Note: The following form shall be used in case check accompanies bid.)

Accompanying this proposal is a \*(Certified) \*(Cashiers) check payable to the order of the City of La Habra, California, hereinafter referred to as "Owner", for

**ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
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In the amount of \$ \_\_\_\_\_ Dollars, this amount being ten percent (10%) of the total amount of the bid. The proceeds of this check shall become the property of said Owner provided this proposal shall be accepted by the said Owner through action of its legally constituted contracting authorities and the undersigned shall fail to execute a contract and furnish the required Performance and Payment Bonds and proof of insurance coverage within the stipulated time; otherwise, the check shall be returned to the undersigned. The proceeds of this check shall also become the property of the Owner if the undersigned shall withdraw his bid within the period of forty-five (45) days after the date set for the opening thereof unless otherwise required by law and notwithstanding the award of the Contract to another bidder.

\_\_\_\_\_  
\_\_\_\_\_  
Bidder

\*Delete the inapplicable word.

NOTE: If the bidder desires to use a bond instead of a check, the Bid Bond form on the following pages shall be executed. The sum of this bond shall be not less than ten percent (10%) of the total amount of the bid.

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Onyx Paving Company, Inc. as principal and Harco National Insurance Company as surety, are held and firmly bound unto the City of La Habra, California hereinafter referred to as "Owner", in the sum of TEN PERCENT OF THE TOTAL AMOUNT BID Dollars (\$ 10% ) to be paid to the said Owner, its successors and assigns for which payment well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the certain proposal of the above bounden for the construction of Street Improvements as specifically set forth in documents entitled:

**ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
FY 21-23, PROJECT NO. 1-R-22**

all in accordance with the specifications and drawings on file at the offices of the City Clerk of the City of La Habra, California and is not withdrawn within the period of sixty (60) days after the date set for the opening of bids unless otherwise required by law and notwithstanding the award of the Contract to another bidder and that if said proposal is accepted by the Owner through action of its legally constituted contracting authorities and if the above bounden his heirs, executors, administrators, successors and assigns shall duly enter into and execute a contract for such construction and shall execute and deliver the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Saturdays, Sundays and Holidays) after the date of notification by and from the said Owner that the said contract is ready for execution, then this obligation shall become null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we hereunto set hands and seal this 7th

day of April, 2023.

Harco National Insurance Company

By: Christina Rogers  
Christina Rogers, Attorney in Fact

By: Corey R. Kirschner - CEO, Pres.  
Onyx Paving Company, Inc.



BIDDER

NOTE: The standard printed bond form of any bonding company acceptable to the Owner may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting the Owner are not in any way reduced by use of the Surety Company's printed standard form.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

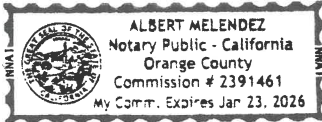
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange }

On APR 07 2023, before me, Albert Melendez, Notary Public,  
personally appeared Christina Rogers

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE 

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of attached document**

Title or type of document: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_

Bond # N/A - Bid Bond

**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

**KNOW ALL MEN BY THESE PRESENTS:** That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

MELISSA LOPEZ, CHRISTINA ROGERS, ALBERT MELENDEZ, JENNIFER C. ANAYA, ERIK JOHANSSON, JOAQUIN PEREZ

Tustin, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2020



STATE OF NEW JERSEY  
County of Essex

Kenneth Chapman

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2020, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, April 7th, 2023.

A02254

Irene Martins, Assistant Secretary



## **Addendum: Usage of e-Seal and e-Signature for Harco and IFIC Surety Bond Forms**

Harco National Insurance Company and International Fidelity Insurance Company (herein the "Company") have authorized our network of surety partners, as granted under the attached Power of Attorney, stipulated within the terms of a signed Agency Agreement and duly appointed by the Company under a Department of Insurance appointment (where required) within all 50 U.S. States, plus U.S. territories and possessions, to affix an electronic e-seal to all bond documents as if it were a raised corporate seal. This addendum also extends to the use of an e-signature by our appointed surety partners authorized under the Company Power of Attorney.

This authority is effective on this day, the 24th of May 2022 and shall remain in place indefinitely unless and until revoked by the Company.

**Harco National Insurance Company and International Fidelity Insurance Company**



A handwritten signature in black ink, appearing to read "Kenneth Chapman".

---

Authorized by: Kenneth Chapman  
Executive Vice President, Surety

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

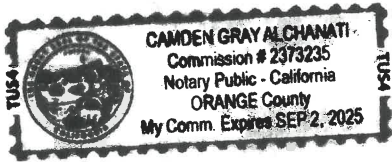
On April 7, 2023 before me, Camden Gray Alchanati, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Corey R. Kirschner  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

NON-COLLUSION AFFIDAVIT  
FOR

**ANNUAL SIDEWALK AND CURB ACCESS RAMP IMPROVEMENTS  
FY 21-23, PROJECT NO. 1-R-22**

(TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT)

STATE OF CALIFORNIA   )  
  ) SS.  
  )

COREY R. KIRSCHNER, being first duly sworn,  
deposes and says that he is CEO, PRES, VP, SEC, TREA  
(sole owner, partner, president, secretary, etc.)

of ONYX PAVING COMPANY, INC.

The party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, nor that anyone shall refrain from bidding; that said bidder has not in any manner directly or indirectly sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, nor to fix any overhead, profit cost element of such bid price nor of that of any other bidder nor to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not directly or indirectly, submitted his bid price or any breakdown thereof, nor the contents thereof, nor divulged information or data relative thereto, nor paid and will not pay any fee in connection therewith to any corporation, partnership, company, association, organization, bid depository, nor to any member of agent thereof nor to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in his general business.

Signed: 

Title: COREY R. KIRSCHNER -  
CEO, PRES, VP, SEC, TREA

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
SEAL OF NOTARY PUBLIC

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

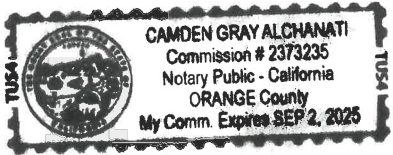
x \_\_\_\_\_  
 x \_\_\_\_\_  
 x \_\_\_\_\_  
 x \_\_\_\_\_  
 x \_\_\_\_\_  
 x \_\_\_\_\_  
 x \_\_\_\_\_

Signature of Document Signer No. 1                      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Orange

Subscribed and sworn to (or affirmed) before me  
 on this 7 day of April, 2023,  
 by Corey R. Kirschner  
Date                      Month                      Year



(1) \_\_\_\_\_  
 (and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(x) who appeared before me.

Signature *[Handwritten Signature]*  
Signature of Notary Public

*Seal*  
 Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**  
 Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
 Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**WORKER'S COMPENSATION CERTIFICATE**

(AS REQUIRED BY SECTION 1861  
OF THE CALIFORNIA LABOR CODE)

I am aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for worker's compensation, or to undertake self-insurance in accordance with the provisions of said Code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Contractor ONYX PAVING COMPANY, INC.

By   
COREY R. KIRSCHNER -

Title CEO, PRES, VP, SEC, TREA

### **Public Contract Code Section 10285.1 Statement**

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder **has** \_\_\_\_, **has not** X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**Public Contract Code Section 10162 Questionnaire**

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No  X

If the answer is yes, explain the circumstances in the following space.

N/A

**Public Contract Code Section 10232 Statement**

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



---

ONYX PAVING COMPANY, INC.  
COREY R. KIRSCHNER - CEO, PRES, VP, SEC, TREA



### REFERENCES

**PROJECT NAME:** CITYWIDE ASPHALT REPAIRS PROJECT FY 21/22

**PROJECT DESCRIPTION:** CITYWIDE STREET IMPROVEMENTS

**APPROXIMATE CONSTRUCTION DATES:** FEB 2022 - NOV 2022

**CONSULTING COMPANY:** CITY OF DANA POINT - 33282 GOLDEN LANTERN, DANA POINT, CA 92629

**CONTACT PERSON:** SCOTT FISHER 760-814-7226

**ORIGINAL CONTRACT AMOUNT:** \$1,595,000.00

**FINAL CONTRACT AMOUNT:** \$1,314,878.59

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** PALISADES PAVEMENT REPAIR, CC-07

**PROJECT DESCRIPTION:** PAVEMENT REPAIR

**APPROXIMATE CONSTRUCTION DATES:** SEP 2022

**AGENCY:** CITY OF LAGUNA NIGUEL - 30111 CROWN VALLEY PARKWAY, LAGUNA NIGUEL, CA 92677

**CONTACT PERSON:** JEFF METZ 949-362-4344

**ORIGINAL CONTRACT AMOUNT:** \$292,000.00

**FINAL CONTRACT AMOUNT:** \$199,999.65

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES.

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** 2021-2022 PAVEMENT REHABILITATION PROJECT

**PROJECT DESCRIPTION:** VARIOUS PAVEMENT REHABILITATION & CONCRETE IMPROVEMENTS

**APPROXIMATE CONSTRUCTION DATES:** NOV 2022 - MARCH 2023

**AGENCY:** CITY OF ARCADIA -240 W. HUNTINGTON DR, ARCADIA, CA 91007

**CONTACT PERSON:** JAN BALANAY 626-254-2726

**ORIGINAL CONTRACT AMOUNT:** \$1,727,000.00

**FINAL CONTRACT AMOUNT:** \$1,899,698.72

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** AGENCY HAD ADDITIONAL SCOPES OF WORK.

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

ONYX PAVING COMPANY, INC.

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 –FAX (714) 632-1883



**PROJECT NAME:** 2020 RESIDENTIAL STREET REHABILITATION PROJECT

**PROJECT DESCRIPTION:** CITYWIDE STREET IMPROVEMENTS

**APPROXIMATE CONSTRUCTION DATES:** JULY 2021 - NOV 2021

**AGENCY:** CITY OF SOUTH EL MONTE - 1415 SANTA ANITA AVE, SOUTH EL MONTE, CA 91733

**CONTACT PERSON:** OKAN DEMIRCI - 714-319-6137

**ORIGINAL CONTRACT AMOUNT:** \$614,000.00

**FINAL CONTRACT AMOUNT:** \$706,010.03

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** SCOPES OF WORK ADDED BY AGENCY

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** RESIDENTIAL STREET PAVEMENT REHABILITATION PROJECT, AREA 8

**PROJECT DESCRIPTION:** STREET IMPROVEMENTS

**APPROXIMATE CONSTRUCTION DATES:** JULY 2022 – OCT 2022

**AGENCY:** CITY OF DOWNEY – 11111 BROOKSHIRE AVE, DOWNEY, CA 90241

**CONTACT PERSON:** DESI GUTIERREZ 562-622-3468

**ORIGINAL CONTRACT AMOUNT:** \$3,227,00.00

**FINAL CONTRACT AMOUNT:** \$3,553,442.43

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

**PROJECT NAME:** SOBOBA STREET RESURFACING PROJECT

**PROJECT DESCRIPTION:** STREET REHABILITATION AND RECONSTRUCTION

**APPROXIMATE CONSTRUCTION DATES:** AUG 2022 – OCT 2022

**AGENCY:** RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT – 3525 14<sup>TH</sup> STREET, RIVERSIDE, CA 92507 CONTACT

**PERSON:** TRAI NGUYEN 951-961-5363

**ORIGINAL CONTRACT AMOUNT:** \$ 1,272,000.00

**FINAL CONTRACT AMOUNT:** \$1,160,284.10

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN:** FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU?** NO

ONYX PAVING COMPANY, INC.  
2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



**PROJECT NAME: 2019/20 ARTERIAL AND MINOR STREETS MAINTENANCE PHASE 2**

**PROJECT DESCRIPTION: CITYWIDE STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: DEC 2021 – NOV 2022**

**AGENCY: CITY OF RIVERSIDE – 3900 MAIN ST, RIVERSIDE, CA 92501**

**CONTACT PERSON: STEVEN HOWARD 951-826-5311**

**ORIGINAL CONTRACT AMOUNT: \$4,585,000.00**

**FINAL CONTRACT AMOUNT: \$4,558,151.40**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: FY 2021-22 ANNUAL ROADWAY REHABILITATION AND SIDEWALK REPAIR**

**PROJECT DESCRIPTION: VARIOUS STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: JUNE 2022 - SEP 2022**

**AGENCY: CITY OF TUSTIN - 300 CENTENNIAL WAY, TUSTIN, CA 92780**

**CONTACT PERSON: JOANN WU 714-573-3157**

**ORIGINAL CONTRACT AMOUNT: \$2,442,000.00**

**FINAL CONTRACT AMOUNT: \$2,413,734.93**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: FIELD QUANTITIES DIFFERED FROM BID SCHEDULE QUANTITIES.**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**



### LARGE PROJECT REFERENCES

**PROJECT NAME: CULVER DRIVE IMPROVEMENTS FROM WALNUT AVENUE TO I-5 FREEWAY**

**PROJECT DESCRIPTION: STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: SEPT 2022 – JAN 2023**

**CONSULTING COMPANY: CITY OF IRVINE - 6427 OAK CANYON, IRVINE, CA 92618**

**CONTACT PERSON: FARHAD BOLOURCHI 949-724-6689**

**ORIGINAL CONTRACT AMOUNT: \$1,677,000.00**

**FINAL CONTRACT AMOUNT: \$1,704,308.59**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: FIELD QUANTITIES DIFFERED FROM BID**

**SCHEDULE QUANTITIES**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: PHASING 6A - RESIDENTIAL STREET REHABILITATION**

**PROJECT DESCRIPTION: STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES:**

**CONSULTING COMPANY: CITY OF LA MIRADA - 15515 PHOEBE AVE, LA MIRADA, CA 90638**

**CONTACT PERSON: ERIC VILLAGRACIA 562-902-2373**

**ORIGINAL CONTRACT AMOUNT: \$4,242,000.00**

**FINAL CONTRACT AMOUNT: \$4,524,646.67**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: SCOPES OF WORK CHANGED BY AGENCY**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**PROJECT NAME: ROCHESTER AVENUE PAVEMENT REHABILITATION**

**PROJECT DESCRIPTION: STREET IMPROVEMENTS**

**APPROXIMATE CONSTRUCTION DATES: MARCH 2022-AUG 2022**

**AGENCY: CITY OF RANCHO CUCAMONGA - 10500 CIVIC CENTER DRIVE, RANCHO CUCAMONGA, CA 91730**

**CONTACT PERSON: ROMEO DAVID 909-774-4070**

**ORIGINAL CONTRACT AMOUNT: \$1,727,000.00**

**FINAL CONTRACT AMOUNT: \$1,714,733.75**

**IF FINAL AMOUNT IS DIFFERENT FROM ORIGINAL AMOUNT, PLEASE EXPLAIN: FIELD QUANTITIES DIFFERED FROM BID**

**SCHEDULE QUANTITIES**

**DID THE AGENCY FILE ANY CLAIMS AGAINST YOU? NO**

**ONYX PAVING COMPANY, INC.**

**2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883**



### REFERENCES

<u>GENERAL CONTRACTORS:</u>	<u>JOBS PERFORMED:</u>	<u>LOCATION:</u>	<u>AMOUNT:</u>
<b>Fullmer Construction</b> 1725 S. Grove Ave. Ontario, CA 91761 Ph: 909-947-9467 Fax: 909-947-2970 Contact: Casey Jones	<b>Centerpointe</b> <b>Sycamore Bus. Park</b> <b>Hillwood Hofer Ranch</b> <b>Interchange A-E</b> <b>San Michelle Logistics</b> <b>Terra Francesco</b>	<b>Moreno Valley</b> <b>Riverside</b> <b>Ontario</b> <b>San Bernardino</b> <b>Moreno Valley</b> <b>Ontario</b>	<b>\$3,187,914.00</b> <b>\$999,708.00</b> <b>\$603,600.00</b> <b>\$1,288,615.00</b> <b>\$670,674.00</b> <b>\$524,216.00</b>
<b>KCS West, Inc.</b> 901 Corporate Ctr, Dr, 3 <sup>rd</sup> flr Monterey Park, CA 9174 Ph: 323-269-0020 Fx: 323-263-4576 Contact: Matthew Vawter	<b>BP Refinery Maintenance Shop Carson</b>		<b>\$896,357.00</b>
<b>GMC Engineering, Inc.</b> 1401 Warner Ave Tustin, CA 92780 Ph: 760-744-133 Fx: 714-247-1041 Contact: Gennady	<b>Edison</b>	<b>Romoland</b>	<b>\$1,623,480.00</b>
<b>Lusardi Construction</b> 1570 Linda Vista Dr. San Marcos, CA 92064 Ph: 760-744-3133 Fax: 760-744-9064 Contact Scott Staley	<b>FEDEX – Otay Mesa</b> <b>Team Nissan</b> <b>Edge at Campus</b> <b>Carmax</b> <b>Seabridge</b>	<b>San Diego</b> <b>Oxnard</b> <b>El Segundo</b> <b>Oxnard</b> <b>Oxnard</b>	<b>\$1,335,530.00</b> <b>\$669,075.00</b> <b>\$541,385.00</b> <b>\$606,443.00</b> <b>\$329,460.00</b>

ONYX PAVING COMPANY, INC.  
2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



<b>Haagen Company, LLC</b> 12302 Exposition Blvd Los Angeles, CA 90064 Ph: 310-820-1200 Fx: 310-820-1225 Contact: Chris Fahey	<b>Empire Polo Club</b>	Indio	\$1,036,745.00
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<b>ARCO National Construction Co.</b> 900 N. Rock Hill Rd St. Louis, MO 63119 Ph: 314-963-0715 Fx: 314-963-7114 Contact: Chris Wilson	<b>Scannell FEDEX</b>	Burbank	\$1,125,958.00
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<b>Grant General Contractors</b> 5051 Avenida Encinas Carlsbad, CA 92008 Ph: 760-438-7500 Fx: 760-438-3056 Contact: Pete Burrows	<b>Whittier Area Community Church</b> <b>Crevler BMW</b>	Whittier Santa Ana	\$625,920.00 \$30,600.00
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**ASPHALT RUBBER HOT MIX REFERENCES:**

**GENERAL CONTRACTORS:                      JOBS PERFORMED:                      LOCATION:                      AMOUNT:**

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<b>GMC ENGINEERING, INC.</b> 1401 Warner Ave, Ste B. Tustin, CA 92780 Ph: 714-247-1040 Fx: 714-247-1041 Contact: Gennady Chizik	<b>Katella Ave. St. Improv</b>  <b>Various Projects</b>	<b>Los Alamitos</b>	<b>\$120,000.00</b>
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<b>R.D OLSON CONSTRUCITON, INC.</b> 2955 Main Street, 3 <sup>rd</sup> Floor Irvine, CA 92614 Ph: 949-474-2001 Fx: 949-474-1534 Contact: Jeremy Dunn	<b>Lido House Hotel</b>	<b>Newport Beach</b>	<b>\$193,105.00</b>
--	-------------------------	----------------------	---------------------

**IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT COREY KIRSCHNER AT 714-632-6699 OR VIA EMAIL AT [COREY@ONYXPAVING.NET](mailto:COREY@ONYXPAVING.NET)**

**ONYX PAVING COMPANY, INC.**  
2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



## CREDIT REFERENCES

**ONYX PAVING COMPANY, INC**

2890 E. LA CRESTA AVE

ANAHEIM, CA 92806

PHONE: (714) 632-6699

DATE ESTABLISHED 1/4/90

CORP. TAX ID. # 33-0394344

FAX: (714) 632-1883

TYPE OF WORK - ASPHALT PAVING

CONTRACTORS LIC. # 630360-A

**PRESIDENT: COREY R. KIRSCHNER**

14029 SPRINGWATER LN. EASTVALE, CA 92880

**BANK: BANK OF THE WEST**

4501 E. LA PALMA AVENUE, ANAHEIM, CA 92807

PHONE: (714) 777-9620 BRYAN PLOESSEL

**INSURANCE AGENT: WOOD GUTMANN & BOGART**

15901 RED HILL AVE., STE. 100, TUSTIN, CA 92780

PHONE: (714) 824-8384 MICHAEL TRAN

**SURETY AGENT:**

TURNER SURETY AND INSURANCE BROKERAGE, INC.

5 HUTTON CENTRE, STE. 730, SANTA ANA, CA 92707

PHONE: (714) 915-4032 JEREMY PENDERGAST

### CREDIT REFERENCES:

MATICH CORP.

P.O. BOX 10, HIGHLAND, CA 92346

(909) 382-7400 Steve Matich

ALL AMERICAN

P.O. BOX 2229, CORONA, CA 92878

(951) 736-7600 Carl

KELTERITE CORP.

12231 PANGBORN AVE. DOWNEY, CA

(562) 401-0011 Gladys

VULCAN MATERIALS CO.

16013 E. FOOTHILL BLVD, IRVINDALE, CA 91702

(858) 530-9414 Debbie

### GENERAL CONTRACTOR REFERENCES:

FULLMER CONSTRUCTION

1725 S. GROVE AVE., ONTARIO, CA 91761

(909) 947-9467 Casey Jones

BYROM-DAVEY, INC.

13220 EVENING CREEK DR. SOUTH #103, SAN DIEGO

(858) 513-7199 Steve Davey

PACIFIC CONST. GROUP

17895 SKY PARK CIR., IRVINE, CA 92614

(949) 748-1500 Mark Bundy

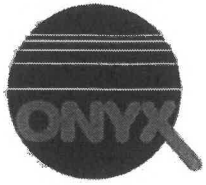
ERICKSON-HALL CONST. CO.

500 CORPORATE DR., ESCONDIDO, CA 92069

(760) 796-7700 Justin Sinnott

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



ERICKSON-HALL CONST. CO.

500 CORPORATE DR., ESCONDIDO, CA 92069

(760) 796-7700 Justin Sinnott

## **RESUME**

Corey Kirschner has over 20 years of experience both as an estimator and CEO. Corey is an experienced estimator and lead a majority of those years being the Chief Estimator before becoming CEO and President of Onyx Paving Company, Inc. Over the short period of time here at Onyx Paving, Corey has completed over 3,000 paving projects, allowing the company to gross over \$50 million dollars in the previous year.

Jay Kirschner, Senior Project Manager, holds a Bachelor's Degree from Chapman University and has 7 years of experience upholding the maintenance supervisor and lead estimator position for Onyx Paving. He leads our team, with the project managers under his direct supervision, in managing our productions and coordinating our field mobilizations for all projects.

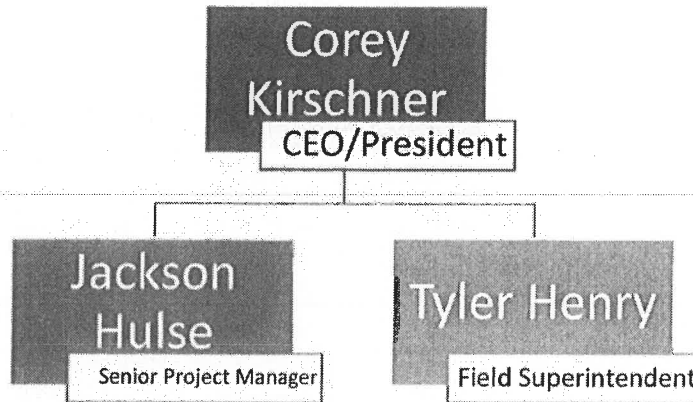
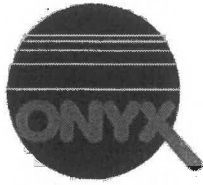
Tyler Henry, Field Superintendent, serves as the core of all field related matters. He has over 20 years of paving experience performing jobs that stretches from San Diego County to Ventura County. Tyler has been with Onyx in completing all of our Public Works projects. Overseeing the on-site laborers, cement masons, and operating engineers is one of his many responsibilities.

### **BACKLOG ALLOCATION:**

Corey Kirschner, Jay Kirschner, and Tyler Henry oversee 100% of all current project in attached backlog.

**ONYX PAVING COMPANY, INC.**

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883



### **Key Individual Responsibilities:**

#### Corey Kirschner

- Manage overall operations and resources of company
- Decision maker of corporation

#### Jackson Hulse

- Lead project management team with organization
- Overseeing overall project scheduling, budgeting, and dispatching on all projects
- Main point of communications between company and agencies

#### Tyler Henry

- Lead and manage on-site labors and operators
- Coordinate daily operations and project production
- Ensuring project quality expectations are met

ONYX PAVING COMPANY, INC.

2890 EAST LA CRESTA AVE, ANAHEIM, CA 92806 – TEL (714) 632-6699 – FAX (714) 632-1883

STATE OF CALIFORNIA



# CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code  
and the Rules and Regulations of the Contractors State License Board,  
the Registrar of Contractors does hereby issue this license to:

**ONYX PAVING COMPANY, INC**

**License Number 630360**

to engage in the business or act in the capacity of a contractor in the following classifications:

A - GENERAL ENGINEERING CONTRACTOR  
C12 - EARTHWORK AND PAVING

Witness my hand and seal this day,

January 4, 2019

**Issued October 9, 1993**

Marjo Richardson, Board Chair

This license is the property of the Registrar of Contractors  
is not transferable, and shall be returned to the Registrar  
upon demand when suspended, revoked, or invalidated  
for any reason. It becomes void if not renewed.

David R. Fogt, Registrar of Contractors



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **630360**

Entity **CORP**

Business Name **ONYX PAVING COMPANY INC**

Classification: **A C12**

Expiration Date **10/31/2023**

[www.cslb.ca.gov](http://www.cslb.ca.gov)



### Contractor Information

Legal Entity Name  
 ONVX PAVING COMPANY, INC.  
 Legal Entry Type  
 Corporation  
 Status  
 Active  
 Registration Number  
 1000004798  
 Registration effective date  
 7/1/2022  
 Registration expiration date  
 6/30/2023  
 Mailing Address  
 2890 E. LA CRESTA AVENUE ANAHEIM 92806 CA United States of America  
 Physical Address  
 2890 E. LA CRESTA AVENUE ANAHEIM 92806 CA United States of America  
 Email Address  
 Trade Name/DBA  
 License Number(s)  
 CSLB 6309360

### Legal Entity Information

Corporation Number:  
 Federal Employment Identification Number:  
 President Name: Corey Kirschner  
 Vice President Name:  
 Treasurer Name:  
 Secretary Name:  
 CEO Name:  
 Agent of Service Name:  
 Agent of Service Mailing Address:  
 Corey Kirschner  
 2890 E La Cresta Ave Anaheim 92806 CA United States of America

### Workers Compensation

Do you lease employees through Professional Employer No

Organization (PEO)?  
 Please provide your current workers compensation insurance information below:

PEO	PEO	PEO
Information/Name	Phone	Email

Insured by Carrier  
 Policy Holder Name: ONVX PAVING COMPANY, INC.  
 Insurance Carrier: ZURICH AMERICAN INSURANCE COMPANY  
 Policy Number: WC106300503  
 Inception date: 10/1/2021  
 Expiration Date: 10/1/2022

### Registration History

Effective Date	Expiration Date
6/25/2018	6/30/2019
5/8/2017	6/30/2018
5/25/2016	6/30/2017
6/10/2015	6/30/2016
1/6/2015	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2023

**ONYX PAVING COMPANY, INC.**  
License # 630360 ~ DIR # 100004798

**UNANIMOUS WRITTEN CONSENT OF  
THE BOARD OF DIRECTORS OF  
ONYX PAVING COMPANY, INC.  
(a California corporation)**

October 28, 2020

The undersigned director, constituting the entire board of directors (the "*Board*") of Onyx Paving Company, Inc., a California corporation (the "*Corporation*"), hereby takes the following actions, adopts the following resolutions, and transacts the following business, by written consent without a meeting, as of the date above written, pursuant to Section 307(b) of the General Corporation Law of the State of California and the Corporation's Bylaws:

**Approval of Loan Transaction**

**WHEREAS**, Corey Kirschner is currently the Corporation's Chief Executive Officer, and Chief Financial Officer (the "*Officer*") with authority to enter into contracts on behalf of the Corporation.

**WHEREAS**, the Corporation opportunities from time to time to bid on various governmental and non-governmental projects;

**WHEREAS**, after careful consideration, the Board has determined that the terms and conditions of the proposed project in the form of the bid attached hereto as Exhibit A (the "*Project*") are just and equitable and fair as to the Corporation and that it is in the best interests of the Corporation and its stockholder to submit the bid and complete the Project subject to the terms agreed upon by the parties.

**NOW, THEREFORE, BE IT RESOLVED**, the Board on behalf of the Corporation hereby approves and ratifies the Project in all respects, and hereby authorize and direct the Corporation to negotiate, execute, deliver and perform the terms of all documents, required in connection with the Project, together with such changes thereto as may be approved by the Officer executing the same on behalf of the Corporation (pursuant to the authorization provided herein), such approval of the Officer to be conclusively evidenced by its execution and delivery of same.

**RESOLVED FURTHER**, that the Officer may execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the financing of the Corporation.

**RESOLVED FURTHER**, that the Officer is hereby authorized, directed, and empowered to execute and deliver any and all agreements and any and all other documents and instruments, and take such further actions as may be necessary or appropriate, for the consummation of the Project.

**RESOLVED FURTHER**, that the Officer, in the name of the Corporation, is hereby authorized, directed, and empowered to negotiate, execute and deliver to the applicable counterparty, any and all documents with respect to the Project and other instruments as may be reasonably requested, and the Officer on behalf of the Corporation is authorized from time to time to execute renewals or extensions or other instruments as may be necessary.

**RESOLVED FURTHER**, that the authority given hereunder shall be deemed retroactive and any and all acts authorized hereunder performed prior to the passage of this resolution are hereby ratified and affirmed.

The Secretary of the Corporation is directed to file the original executed copy of this Consent with the minutes of proceedings of the Corporation.

[Signature page follows]



**ONYX PAVING COMPANY, INC.**  
License # 630369 - DIR # 1000004798

**IN WITNESS WHEREOF, the undersigned has executed this Unanimous Written  
Consent of the Board of Directors as of the date first above written.**

  
\_\_\_\_\_  
Corey Kirschner

**Request for Taxpayer  
 Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**ONYX PAVING COMPANY INC**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual sole proprietor or single-member LLC  
 C Corporation  
 S Corporation  
 Partnership  
 Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) \_\_\_\_\_  
 (Notes: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.)

Other (see instructions) \_\_\_\_\_

4 Exemptions (codes apply only to certain entities; not individuals; see instructions on page 3):  
 Exempt payee code (if any) \_\_\_\_\_  
 Exemption from FATCA reporting code (if any) \_\_\_\_\_  
 (Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.). See instructions.  
**2800 EAST LACRESTA AVE**  
 City, state, and ZIP code  
**ANAHEIM, CA 92806**

6 Requester's name and address (optional)

7 List account number(s) here (optional)

**Part III Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number  

--	--	--	--	--	--	--	--

 OR  
 Employer identification number  

3	3	0	8	9	4	3	4
---	---	---	---	---	---	---	---

**Part IV Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part I, later.

Sign Here Signature of U.S. person: **ANA RAYSON** Date: **3/22/2021**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-G (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/12/2021

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT!** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Wood Gutmann & Bogert 15901 Red Hill Ave., Suite 100 Tustin CA 92780	Agent: Michael Tran License No: 714-824-8384 Address: mtran@wgbib.com	License No: 714-573-1770
	<b>INSURERS AFFORDING COVERAGE</b>	
<b>INSURED</b> Onyx Paving Company, Inc. 2890 E. La Cuesta Avenue Anaheim CA 92806-1816	License: 0672263 ONYXPA	INSURER A: West American Ins Co 44393 INSURER B: Zurich American Insurance Co. 18636 INSURER C: AMERICAN ZURICH INS CO 40142 INSURER D: INSURER E: INSURER F:

**COVERAGES**      **CERTIFICATE NUMBER: 1612732609**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE	TYPE OF INSURANCE	POLICY NUMBER	START DATE	EXPIRES	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO <input type="checkbox"/> TEST <input type="checkbox"/> LOC  <input type="checkbox"/> OTHER	EKN56227044	1/15/21	3/14/22	EACH OCCURRENCE \$2,000,000 DAMAGES TO RENTED PREMISES (Per occurrence) \$10,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/CPA AGG \$4,000,000 \$
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS  <input type="checkbox"/> UMBRELLA/MB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> CLAIMS-MADE	BAP109300602	10/1/20	10/1/21	COVERED BODILY INJURY (Per occurrence) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per occurrence) \$ \$ \$ EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYER LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory In HR) If no, circle the other DESCRIPTION OF OPERATIONS below	WC106300632	10/1/20	10/1/21	<input checked="" type="checkbox"/> PER STARTE <input type="checkbox"/> OFF-SEE EL EACH ACCIDENT \$1,000,000 EL DISEASE - EA EMPLOYEE \$1,000,000 EL DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Sheet(s), may be attached if more space is required)  
Certificate holder(s) is/are named as additional insured per the attached endorsements as required by written contract subject to the terms & conditions of the policy:  
GL Additional Insured Form #CG 20 10 04 13 and CG 20 87 04 13  
GL Additional Insured State-Famils Form #CG 20 13 04 13  
GL Primary and Non-Contributory Form #CG 20 01 04 13  
GL Waiver of Subrogation Form #CG 88 10 04 13  
GL Per Project Form #CG 88 70 12 08  
See Attached..

<b>CERTIFICATE HOLDER</b>  Onyx Paving Company, Inc. 2890 E. La Cuesta Ave. Anaheim CA 92806	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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**State of California  
Secretary of State**

8

**Statement of Information**

(Domestic Stock and Agricultural Cooperative Corporations)

**FEES (Filing and Disclosure): \$25.00.**

If this is an amendment, see instructions.

**IMPORTANT -- READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

G076477

**FILED**

In the office of the Secretary of State  
of the State of California

OCT-01 2018

**1. CORPORATE NAME**

ONYX PAVING COMPANY, INC.

**2. CALIFORNIA CORPORATE NUMBER**

C1659076

This Space for Filing Use Only

**No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)**

If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 17.

**Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 6 cannot be P.O. Boxes.)**

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE CITY STATE ZIP CODE  
2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY CITY STATE ZIP CODE  
2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4 CITY STATE ZIP CODE

**Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)**

7. CHIEF EXECUTIVE OFFICER/ ADDRESS CITY STATE ZIP CODE  
COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

8. SECRETARY ADDRESS CITY STATE ZIP CODE  
COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

9. CHIEF FINANCIAL OFFICER/ ADDRESS CITY STATE ZIP CODE  
COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

**Names and Complete Addresses of All Directors, Including Directors Who are Also Officers (The corporation must have at least one director. Attach additional pages, if necessary.)**

10. NAME ADDRESS CITY STATE ZIP CODE  
COREY KIRSCHNER 2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

11. NAME ADDRESS CITY STATE ZIP CODE

12. NAME ADDRESS CITY STATE ZIP CODE

**13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:**

**Agent for Service of Process** If the agent is an individual, the agent must reside in California and Item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1805 and Item 15 must be left blank.

**14. NAME OF AGENT FOR SERVICE OF PROCESS**

COREY KIRSCHNER

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL. CITY STATE ZIP CODE  
2890 E. LA CRESTA AVE., ANAHEIM, CA 92806

**Type of Business**

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION  
ASPHALT PAVING SERVICES

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

10/01/2018 AFSHIN HAKIM ATTORNEY

DATE TYPE/PRINT NAME OF PERSON COMPLETING FORM TITLE SIGNATURE



**State of California  
Secretary of State**

8

**Statement of Information**  
(Domestic Stock and Agricultural Cooperative Corporations)  
**FEES (Filing and Disclosure): \$25.00.**  
If this is an amendment, see instructions.

**GB88157  
FILED**

In the office of the Secretary of State  
of the State of California

**IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

**JAN-03 2020**

1. **CORPORATE NAME**  
ONYX PAVING COMPANY, INC.

2. **CALIFORNIA CORPORATE NUMBER**  
C1659078

This Space for Filing Use Only

**No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)**

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.  
 If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to item 17.

**Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)**

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY	STATE	ZIP CODE
5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	STATE	ZIP CODE
6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4	CITY	STATE	ZIP CODE

**Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)**

7. CHIEF EXECUTIVE OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
8. SECRETARY	ADDRESS	CITY	STATE	ZIP CODE
9. CHIEF FINANCIAL OFFICER/	ADDRESS	CITY	STATE	ZIP CODE

**Names and Complete Addresses of All Directors, including Directors Who are Also Officers (The corporation must have at least one director. Attach additional pages, if necessary.)**

10. NAME	ADDRESS	CITY	STATE	ZIP CODE
11. NAME	ADDRESS	CITY	STATE	ZIP CODE
12. NAME	ADDRESS	CITY	STATE	ZIP CODE

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

**Agent for Service of Process** If the agent is an individual, the agent must reside in California and item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY STATE ZIP CODE

**Type of Business**

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

01/03/2020 ANA BARBRA RAYPON OFFICE MANAGER/CONTROLLER  
DATE TYPEPRINT NAME OF PERSON COMPLETING FORM TITLE SIGNATURE