

SECTION D

PROPOSAL

PROPOSAL

City of La Habra
Civic Center
110 E. La Habra Blvd.
La Habra, California 90631

Gentlemen:

The undersigned hereby proposes to perform all work for which a contract may be awarded him and to furnish any and all plant, labor, services, materials, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the project specifically set forth in documents entitled:

ANNUAL SEWER REHABILITATION PROGRAM, MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023 CITY PROJECT NO. 1-S-23

together with appurtenances thereto, all as set forth on the drawing and in the specifications and other Contract Documents; and, he further proposes and agrees that if this Proposal is accepted he will contract in the form and manner stipulated to perform all the work called for by drawings, specifications and other Contract Documents and to complete all such work in strict conformity therewith within the time limits set forth therein, and that he will accept as full payment therefor the prices set forth in the Bid Schedule forming a part hereof.

A *(Cashier's Check) *(Certified Check) *(Bid Bond) properly made payable to City of La Habra hereinafter designated as the Owner for the sum of _____

BID BOND dollars (\$ 10%), which amount is not less than ten percent (10%) of the total amount of this bid, is attached hereto and is given as a guarantee that the undersigned will execute the Agreement and furnish the required bonds if awarded the Contract; and, in case of failure to do so within the time provided the proceeds of said check shall be forfeited to the *Owner/Sureties Liability to the Owner for forfeiture of the face amount of the Bond shall be considered as established.

(*) Delete inapplicable word or phrase.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents which will form a part of the Contract;
2. The undersigned has, by investigation of the site of the work and otherwise, satisfied himself as to the nature and location of the work and has fully informed himself as to all conditions and matters which can in any way affect the work or the cost thereof;
3. The undersigned fully understands the scope of the work and has checked carefully all words and figures inserted in this proposal and he further understands

that the Owner will in no way be responsible for any errors or omissions in the preparation of this proposal;

4. The undersigned will execute the Agreement and furnish the required Performance and Payment Bonds and proof of insurance coverage, within ten (10) days (not including Saturdays, Sundays and holidays) after notice to him of acceptance of his bid by the Owner; and further, that this bid may not be withdrawn for a period of sixty (60) days after the date set for the opening thereof, unless otherwise required by law. If any bidder shall withdraw his bid within said period, the Contractor shall be liable under the provisions of the Bid Security or the Contract and his surety shall be liable under the Bid Bond, as the case may be;
5. The undersigned hereby certifies that this proposal is genuine and not sham or collusive or made in the interest or in behalf of any person not herein named and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding; the undersigned has not in any manner sought by collusion to secure for himself an advantage over any other bidder;
6. In conformance with current statutory requirements of Section 1860, et seq., of the Labor Code of the State of California, the undersigned confirms the following as his certification:

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability of worker's compensation or to undertake self insurance in accordance with the provisions before commencing the performance of the work of this contract.

NOW, in compliance with the Notice Inviting Bids and all the provisions hereinbefore stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire work for the prices set forth in the attached Bid Schedule upon which award of the Contract is made.

Date: 2/13, 2023

Bidder SANLOW TECHNOLOGIES, INC

By 

Title VICE PRESIDENT, RYAN HELMUTZ

Bidder's Post Office Address:

5841 ENGINEER DRIVE
HUNTINGTON BEACH CA 92649

Corporation organized under
the laws of the State of CALIFORNIA

Names and addresses of all owners
of the firm or names and titles of
all officers of the corporation:

CHUCK PARSONS - PRESIDENT

RYAN HELMUTH - VICE PRESIDENT

CARY DREW - SECRETARY

5841 ENGINEER DR, HUNTINGTON BEACH CA 92649

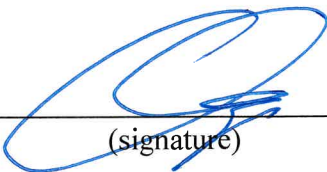
(corporate seal)

BIDDER'S INFORMATION

Contractor's License No. 774055 Expiration Date 1/31/2024

Classification of Contractor's License No. A, B, C10, C31


Contractor SANCON TECHNOLOGIES, INC
(name of firm)

By  (signature) VICE PRESIDENT, RYAN HELMUTH (title)

Business Address: 5841 ENGINEER DRIVE
HUNTINGTON BEACH CA 92649

Phone (714) 891-2323

I/We certify that the information provided above is complete and true to the best of my/our knowledge.

 Contractor 2/13/2023 Date

Contractor's DIR Public Works Registration No. 1000008879

BID SCHEDULE

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

Base Bid:

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	MOBILIZATION & DEMOBILIZATION (NOT TO EXCEED 5% OF THE TOTAL BID AMOUNT)	1	LS	\$4,200. ⁰⁰	\$4,200. ⁰⁰
2	STORM WATER BEST MANAGEMENT PRACTICES (BMPS) (NOT TO EXCEED 5% OF THE TOTAL BID AMOUNT)	1	LS	\$2,500. ⁰⁰	\$2,500. ⁰⁰
3	TRAFFIC CONTROL, SAFETY, AND CLEANUP (NOT TO EXCEED 5% OF THE TOTAL BID AMOUNT)::	1	LS	\$2,500. ⁰⁰	\$2,500. ⁰⁰
4	TEMPORARY BYPASS, REMOVE EXISTING MINERAL DEPOSITS, AND THE RELINE EXISTING 12" SEWER MAIN	570	LF	\$111. ⁰⁰	\$63,270. ⁰⁰
5	REMOVE EXISTING MINERAL DEPOSITS, AND THE RELINE EXISTING 8" SEWER MAIN	305	LF	\$60. ⁰⁰	\$18,300. ⁰⁰

TOTAL BASE BID PRICE :

TOTAL BASE BID FOR BID FORM PRICE IN FIGURES: \$ 90,770

TOTAL ALTERNATE PRICE FOR BID FORM IN WORDS: NINETY

THOUSAND SEVEN HUNDRED SEVENTY

SANCON TECHNOLOGIES, INC
CONTRACTOR

BY [Signature]
VICE PRESIDENT, RYAN HEUMOTH
TITLE

2/13/2023
DATE

ACKNOWLEDGEMENT OF ADDENDA RECEIVED

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

- Addendum No. 1 X
- Addendum No. 2
- Addendum No. 3
- Addendum No. 4
- Addendum No. 5
- Addendum No. 6
- Addendum No. 7
- Addendum No. 8

If an addendum or addenda have been issued by the CITY and is not noted above as being received by the Bidder, the Bid Proposal may be rejected.

REFERENCES

[Work similar in scope magnitude and degree of difficulty completed by Contractor within the past three (3) years.]

1. Name (Firm/Agency): LONG BEACH WATER DEPARTMENT
Address: 1800 E. WARDLOW RD. LONG BEACH CA 90807
Contact Person: VALERI KARAKANOV Telephone No. (562) 570-2331
Title of Project: SSRPP-6
Project Location: VARIOUS LOCATIONS THROUGHOUT LONG BEACH
Date of Completion: SEP 2021 Contract Amount: \$ 508,104

2. Name (Firm/Agency): CITY OF HUNTINGTON BEACH
Address: 2000 MAIN ST HUNTINGTON BEACH CA 92648
Contact Person: KEEGAN ODS Telephone No. (714) 375-5118
Title of Project: FY 20/21 SEWER LINING & MANHOLE REHAB
Project Location: HUNTINGTON BEACH, CA
Date of Completion: FEBRUARY 2022 Contract Amount: \$ 706,763.90

3. Name (Firm/Agency): CITY OF CHINO
Address: 13220 CENTRAL AVE, CHINO CA 91710
Contact Person: EDUARDO DIAZ Telephone No. (909) 334-3534
Title of Project: REUNE PROJECT SW 220
Project Location: VARIOUS LOCATIONS
Date of Completion: ON-GOING Contract Amount: \$ 1,061,750

4. Name (Firm/Agency): CITY OF CYPRESS
Address: 5275 ORANGE AVE CYPRESS CA 90630
Contact Person: PAUL TRAN Telephone No. (714) 229-6700
Title of Project: PROJECT 265
Project Location: VARIOUS LOCATIONS
Date of Completion: FEBRUARY 2021 Contract Amount: \$ 115,400

If Contractor has not performed work for the City of La Habra within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as a subcontractor (include only subcontract amount):

Work Description & Contract Amount	Agency	Date Completed
PLEASE SEE ATTACHED		
MORE CAN BE PROVIDED UPON REQUEST		

Contractor's License No.: 774055 Class: A, B, C10, C81

a. Date first obtained: 12/14/1999 Expiration: 1/31/2024

b. Has License ever been suspended or revoked? No

If yes, described when and why: N/A

c. Any current claims against License or Bond? No

If yes, describe claims: N/A

Principals in Company (List all – attach additional sheets if necessary):

<u>NAME</u>	<u>TITLE</u>	<u>LICENSE NO.</u> (If Applicable)
<u>CHUCK PARSONS</u>	<u>PRESIDENT</u>	<u>N/A</u>
<u>RYAN HEUMTH</u>	<u>VICE PRESIDENT</u>	<u>N/A</u>
<u>CARLY DREW</u>	<u>SECRETARY</u>	<u>N/A</u>

SANCON TECHNOLOGIES, INC.
SANCON CIPP SUMMARY

AGENCY/OWNER	PROJECT	LOCATION	CONTACT PERSON	CONTACT PHONE	SIZE(S)	LENGTH	LATERALS	COMPLETED	FOREMAN	SINGLE	DOUBLE
City of Huntington Beach	FY 2019/20 Sewer Lining Project	Huntington Beach	Gabriel Munoz-Morris	(714) 375-8444	8", 15"	25945	363	2020	TIM	*	
City of Colton	FY 17-18 Sewer Lining Project	Colton	Jess Soto	(909) 370-5551	8"	16000	224	2018	TIM	*	
City of Lancaster	2016 Sewer Main Restoration Project, No. 16-006	Lancaster	Marc Allus	(661) 723-6000	8", 10"	15363	215	2017	TIM	*	
City of La Habra	Annual Sewer Rehab Program, Main Lining & No Dig Point Repairs FY 15-16 Project No. 1-5-15	La Habra	Christine Kasara	(562) 383-4000	6", 8", 10", 15"	11744	164	2016	TIM	*	
Long Beach Water Department	Long Beach Sewer Improvement Project Phase 2, (SC-0287), Agreement W0-3384	Long Beach	Jimmy Huang	(562) 570-2300	8", 10"	10000	140	2018	NOE		
City of Buena Park	Lining of Existing Sewer Mains at Various Locations for 2015-2016, Project No. 5-341, Bid No. 2016-19	Buena Park	Francisco Gutierrez	(714) 562-3667	8"	9977	140	2017	NOE	*	
Long Beach Water Department	Sanitary Sewer Rehabilitation and Replacement Program Project (SSRRP-4), P.O. 21906968	Long Beach	Carolina Avendano	(562) 570-2300	8"	9239	129	2019	TIM	*	
City of San Juan Capistrano	Annual Sewer Rehabilitation Program, CIP 19701	San Juan Capistrano	Mike Marquez	(949) 443-6326	8", 8", 18"	9690	127	2019	ADAM		
City of Carpinteria	Collection System Rehabilitation Project	Carpinteria	Walt Oliver	(805) 684-7214	6", 8", 10", 12"	9000	126	2020	NOE		
Midway City Sanitary District	2017 Rehabilitation/Repair of Sewer Mains Project	Midway City	Ken Robbins	(714) 893-9553	8"	9000	126	2018	TIM	*	
City of El Segundo	Eastern Residential Zone Project No.: PW-03	El Segundo	John Glimour	(310) 524-2316	8"	8500	119	2016	TIM	*	
City of Buena Park	2016-17 and 2017-18 Sewer Main Lining at Various Locations, Project No. 350	Buena Park	Leah Formanes	(714) 562-3750	6", 8", 12"	7000	98	2018	TIM	*	
Mammoth Community Water District	Sewer Main Upgrades & Sewer Manhole Base Repairs and Rehabilitation (B09130600722)	Mammoth	Jerry Baker	(760) 934-2596	6", 8", 10"	6809	95	2016	ADAM	*	**
South Coast Water District	Full Length Sewer Lining Repairs 2019-20	Laguna Beach	Chris Newton	(949) 499-6555	6", 8", 10"	6748	94	2020	TIM	*	**
Mammoth Community Water District	CIPP Slip Lining Project 2019	Mammoth	Jerry Baker	(760) 934-2596	8"	6563	89	2019	TIM	*	**
Mammoth Community Water District	CIPP Slip Lining Project 2018	Mammoth	Jerry Baker	(760) 934-2596	8"	6363	89	2018	TIM	*	**
Mammoth Community Water District	BEF CIPP Lining	Mammoth	Kieth Welland	(760) 934-2596	8", 10"	5926	83	2020	TIM	*	**
LACSD	Lomita Trunk Sewer Rehabilitation Phase 2, Contract No. 5175	Torrance	Jenny Hsu	(562) 699-7411	15", 18", 21"	5780	81	2019	TIM	*	**
Crestline Sanitation District	Crestline Sewer Repair - Phase III	Crestline	David Crabtree	(909) 338-1751	8"	3683	52	2016	TIM	*	**
Crestline Sanitation District	FY 2020 Sewer Lining	Crestline	David Crabtree	(909) 338-1751	8"	3505	49	2020	TIM	*	**
Crestline Sanitation District	Slip Lining and Manhole Rehabilitation Project, Phase IV + Wylershorn Run	Crestline	Dave Crabtree	(909) 338-1751	8", 10"	3474	49	2017	TIM	*	**
Crestline Sanitation District	Crestline Sewer Repair 2018	Crestline	Dave Crabtree	(909) 338-1751	8"	3350	47	2018	TIM	*	**
IRWD	Pelican Hill Golf Club Sewer Rehabilitation	Newport Coast	Christian Kessler	(949) 453-5441	8", 10", 12"	2420	34	2020	ADAM	*	
City of Laguna Beach	Sewer Main Lining for Laguna Canyon Parallel Pipelines, CIP 19-201	Laguna Beach	Hannah Johnson	(949) 464-6645	8", 10"	2400	34	2019	TIM	*	
City of Vista	Townsite Storm Drain Rehabilitation Project (C.I.P. No. 8230)	Vista	Matt Atteberry	(760) 643-5406	30", 36"	2200	31	2016	TIM	*	
City of Arroyo Grande	Huasona Road/Oro Drive CMP and Woodland Drive Sewer Lining, PW 2018-01	Arroyo Grande	Jill McPeak	(805) 473-5460	8", 14", 24", 42"	2000	28	2019	NOE	*	
City of Riverside	Fairmount Park Sewer Replacement, Bid No. 2562, P.O. No. 193773	Riverside	Thuy Nguyen	(951) 826-5706	18"	1900	27	2019	TIM	*	
City of Fullerton	Dorothy Lane Storm Drain Rehabilitation - Phase I	Fullerton	David Grantham	(714) 738-6853	18", 42"	1380	19	2018	TIM	*	
City of San Luis Obispo	Sewer Lining Project 2019, Specification No. 91641, P.O. #603472	San Luis Obispo	Hai Nguyen	(805) 783-7057	6"	1120	16	2019	NOE	*	
City of Orange	Sewer Rehabilitation Villareal Drive	Orange	Alan	(714) 532-6480	8"	885	12	2016	TIM	*	
City of Anaheim	Nohi Ranch Road CIPP Lining	Anaheim	Jonathan Heffernan	(714) 765-6860	8"	580	8	2017	NOE	*	
Ventura Regional Sanitation District	Sewer Collection Pipeline Services #15-044	Ventura	Eric Keller	(805) 658-4608	8"	510	7	2016	TIM	*	
Running Springs Water District	Highway CIP Lining, PO #00276	Running Springs	Isaiah Hall	(909) 867-7352	8"	431	6	2017	TIM	*	
City of Westminster	Storm Drain Improvements for Oaks and Milton Avenue P-2507	Westminster	Tuan Pham	(714) 898-3311	24", 30"	405	6	2020	TIM	*	
University of California San Diego	Pepper Canyon Fill Utility Make Ready - Install Trenchless Lining, W5299/A48-299/CPW01571	San Diego	Roland Bartsch	(858) 534-2177	12"	400	6	2018	TIM	*	
City of La Mesa	Rehabilitation of Storm Drain Pipe in Lake Murray Easement, Bid No. 20-15	La Mesa	Leon Firsh	(619) 667-1166	36"	370	5	2020	TIM	*	
Cucamonga Valley Water District	CP7783 Sewer Main Relining Project	Rancho Cucamonga	Russel Silva	(909) 483-7450	8"	350	5	2018	TIM	*	
Presidential Heights Community Association	346 Avenida Adobe Storm Drain Lining, Adder	San Clemente	Ted Carrera	(562) 458-8332	15"	300	4	2016	TIM	*	
City of Carlsbad	Rehabilitate One section of Sewer Main and Two Manholes, PWN19-606LTL	Carlsbad	Jesse Casteneda	(760) 602-2462	8"	283	4	2018	TIM	*	
Big Pine Community Services District	Walnut Sewer Repairs	Big Pine	Tim Rudolph	(760) 798-4292	8"	270	4	2018	TIM	*	
Running Springs Water District	Wagon Wheel Drive Sewer Slip Lining	Running Springs	Ryan Gross	(909) 867-2766	8"	228	3	2019	TIM	*	
Three Valleys MWD	2010 Grand Ave Sewer Lining	Claremont	Ben Perella	(909) 621-5568	8"	218	3	2020	TIM	*	
Newhall County Water District	Lost Canyon Rd. Sewer	Newhall	Mike Alvord	(661) 702-4429	24"	200	3	2016	TIM	*	
City of Ojai	Signal Street 30-In Corrugated Metal Pipe Lining Project, PW 2015-02	Ojai	Greg Grant	(805) 646-5581	30"	175	2	2016	TIM	*	
City of Dana Point	Beach Rd Emergency 36" Storm Drain Lining	Dana Point	Matt Sinacori	(949) 248-3574	36"	115	2	2020	TIM	*	
LACSD	Shoemaker Avenue Trunk Sewer Rehabilitation Between MH 18-0293 and MH 18 0292	Santa Fe Springs	Norman Ho	(562) 699-7411	10"	101	1	2018	TIM	*	
LACSD	IWPCP Warehouse 12" Storm Drain Rehab	Costa Mesa	Herb Cudimat	(310) 830-2400	10"	37	1	2016	TIM	*	
Costa Mesa Sanitary District	#314 Grade 5 Phase 11	Costa Mesa	Rob Hammers	(714) 248-2727	12"	33	0	2018	TIM	*	
City of Dana Point	Camino Capistrano Storm Drain Pipe Repair for FY 2018-19, P.O. #190206	Dana Point	Carl Reed	(714) 248-3597	18"	16	0	2019	TIM	*	

212286.00 2970.00

DBE BIDDER'S LIST

All bidders/proposers are requested to provide the following information for all DBE and non-DBE contractors or consultants who provided a proposal, bid, quote, or were contacted by the proposed prime. This information is also requested from the proposed prime contractor/consultant and should be submitted with their bid/proposal. The City of La Habra will use this information to maintain and update a "Bidders" List to assist in the overall annual DBE goal-setting process.

Firm Name: <u>SANCON TECHNOLOGIES, INC</u>	Phone: <u>(714) 891-2323</u>
Address: <u>5841 ENGINEER DR. HUNTINGTON BEACH</u> <u>CA 92649</u>	Fax: <u>(714) 891-2524</u>
Contact Person: <u>RYAN HELMUTH</u>	No. of years in business: <u>23</u>
Is the firm currently certified as a DBE under 49 CFR Part 26: YES: <input type="checkbox"/> NO: <input checked="" type="checkbox"/>	
Type of work/services/materials provided by firm? <u>TRENCHLESS SEWER</u> <u>AND STORM DRAIN REHAB</u>	
<hr/> What was your firm's Gross Annual receipts for last year?	
Less than \$1 Million Less than \$5 Million Less than \$10 Million Less than \$15 Million <u>More than \$15 Million</u>	

This form can be duplicated if necessary to report all bidders (DBEs and non-DBEs) information.

VIOLATIONS OF FEDERAL, STATE, OR LOCAL LAWS

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State, or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: No Federal/State: N/A

If "yes", identify and describe, (including agency and status):

 N/A

Have the penalties been paid? Yes/No: N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: No Code/Laws: N/A Section/Article: N/A

If "yes", identify and describe, (including agency and status):

 N/A

DISQUALIFICATION OR DEBARMENT

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state, or local project because of a violation of law or a safety regulation?

Yes/No: No

If yes, provide the following information (if more than once, use separate sheets):

Date: N/A Entity: N/A

Location: N/A

Reason: N/A

Provide Status and any Supplemental Statement: _____

N/A

Has your firm been reinstated by this entity?

Yes/No: N/A

LIST OF SUBCONTRACTORS

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

The bidder shall list below the name and the location of the place of business of each Subcontractor who will perform work or render services to the prime contractor in or about the construction of the work or improvement in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00) whichever is greater in accordance with the requirements of Section 4100 to 4133 inclusive of the public contracts code.

<u>Work to be Performed</u>	<u>License Number</u>	<u>Subcontractor and Address of Office, Mill or Shop</u>	<u>Percent of Total Contract</u>
		N/A	

Note: Do not list alternative subcontractors for the same work.

Contractor 

BID SECURITY FORM

(Check to Accompany Bid)

(Note: The following form shall be used in case check accompanies bid.)

Accompanying this proposal is a *(Certified) *(Cashiers) check payable to the order of the City of La Habra, California, hereinafter referred to as "Owner", for

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

N/A

In the amount of \$ _____ Dollars,
this amount being ten percent (10%) of the total amount of the bid. The proceeds of this check shall become the property of said Owner provided this proposal shall be accepted by the said Owner through action if its legally constituted contracting authorities and the undersigned shall fail to execute a contract and furnish the required Performance and Payment Bonds and proof of insurance coverage within the stipulated time; otherwise, the check shall be returned to the undersigned. The proceeds of this check shall also become the property of the Owner if the undersigned shall withdraw his bid within the period of forty-five (45) days after the date set for the opening thereof unless otherwise required by law and notwithstanding the award of the Contract to another bidder.

Bidder

*Delete the inapplicable word.

NOTE: If the bidder desires to use a bond instead of a check, the Bid Bond form on the following pages shall be executed. The sum of this bond shall be not less than ten percent (10%) of the total amount of the bid.

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Sancon Technologies, Inc. as principal and Old Republic Surety Company as surety, are held and firmly bound unto the City of La Habra, California hereinafter referred to as "Owner", in the sum of ten percent of the amount bid----- Dollars (\$ 10%) to be paid to the said Owner, its successors and assigns for which payment well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the certain proposal of the above bounden for the construction of Park Improvements as specifically set forth in documents entitled:

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

all in accordance with the specifications and drawings on file at the offices of the City Clerk of the City of La Habra, California and is not withdrawn within the period of sixty (60) days after the date set for the opening of bids unless otherwise required by law and notwithstanding the award of the Contract to another bidder and that if said proposal is accepted by the Owner through action of its legally constituted contracting authorities and if the above bounden his heirs, executors, administrators, successors and assigns shall duly enter into and execute a contract for such construction and shall execute and deliver the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Saturdays, Sundays and Holidays) after the date of notification by and from the said Owner that the said contract is ready for execution, then this obligation shall become null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we hereunto set hands and seal this 13th

day of February, 2023.

Old Republic Surety Company

By: 
Scott Salandi, Attorney-in-fact

Sancon Technologies, Inc.

By: 
BIDDER RYAN HELMY, VICE PRES.

NOTE: The standard printed bond form of any bonding company acceptable to the Owner may be used in lieu of the foregoing approved sample bond form provided the security stipulations protecting the Owner are not in any way reduced by use of the Surety Company's printed standard form.

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On February 13, 2017 before me, Tina Downey, Notary Public,
(Here insert name and title of the officer)

personally appeared Scott Salandi,
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

 (Title or description of attached document)

 (Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

 (Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

Scott Salandi, David Jacobson of Irvine, CA

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 16th day of March, 2022.

Karen J. Haffner
Assistant Secretary



OLD REPUBLIC SURETY COMPANY

Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 16th day of March, 2022, personally came before me, Alan Pavlic and Karen J Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public

My Commission Expires: September 28, 2022

(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

74 0043



Signed and sealed at the City of Brookfield, WI this 13th day of February, 2023

Karen J. Haffner
Assistant Secretary

ORSC 22262 (3-06)

CALIFORNIA ACKNOWLEDGMENT

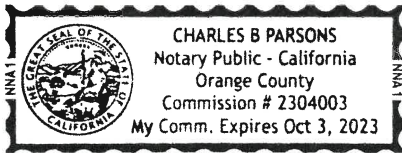
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Orange

On 2/14/23 before me, Charles B. Parsons - Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Ryan Helmuth
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Charles B. Parsons*
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

NON-COLLUSION AFFIDAVIT
FOR

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

(TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT)

STATE OF CALIFORNIA)

) SS.

)

RYAN HELMUTH, being first duly sworn,
deposes and says that he is VICE PRESIDENT
(sole owner, partner, president, secretary, etc.)

of SANUCON TECHNOLOGIES, INC

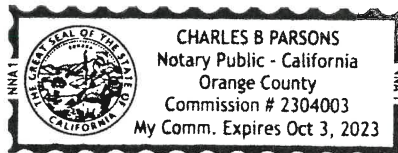
The party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation; that such bid is genuine and not collusive or sham: that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, nor that anyone shall refrain from bidding; that said bidder has not in any manner directly or indirectly sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, nor to fix any overhead, profit cost element of such bid price nor of that of any other bidder nor to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not directly or indirectly, submitted his bid price or any breakdown thereof, nor the contents thereof, nor divulged information or data relative thereto, nor paid and will not pay any fee in connection therewith to any corporation, partnership, company, association, organization, bid depository, nor to any member of agent thereof nor to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in his general business.

Signed: [Signature]
Title: VICE PRESIDENT

Subscribed and sworn to before me
This 2/14 day of FEB, 2023

[Signature]

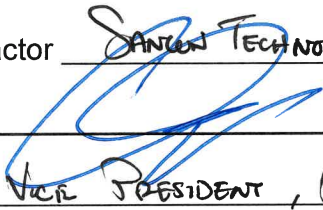
SEAL OF NOTARY PUBLIC



WORKER'S COMPENSATION CERTIFICATE

(AS REQUIRED BY SECTION 1861
OF THE CALIFORNIA LABOR CODE)

I am aware of the provisions of Section 3700 of the California Labor Code, which require every employer to be insured against liability for worker's compensation, or to undertake self-insurance in accordance with the provisions of said Code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Contractor SANTON TECHNOLOGIES, INC
By 
Title VICE PRESIDENT, RYAN HELMUTH

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder **has** ____, **has not** been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

N/A

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes _____ No X

If the answer is yes, explain the circumstances in the following space.

N/A

Public Contract Code Section 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



February 9, 2023

ADDENDUM NO. 1

**ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023
CITY PROJECT NO. 1-S-23**

To all prospective bidders and plan holders for **ANNUAL SEWER REHABILITATION PROGRAM,
MAIN SEWER LINING, FY 2021-2022 & FY 2022-2023 CITY PROJECT NO. 1-S-23**

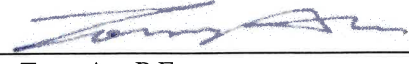
The intent of this Addendum No. 1 is to answer questions for the project which may include the following revisions, additions and/or deletions; and is hereby made a part of the bid documents.

A. Questions and Answers:

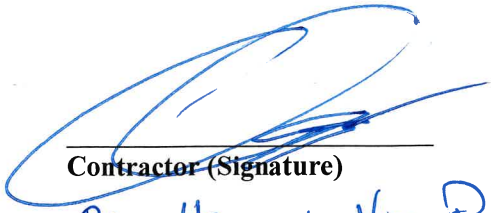
1. Does the City have a video inspection of the 8" pipe to be lined?
 - **We don't have a video inspection for the 8" line.**
2. Can the City confirm the number and size of laterals in each pipe?
 - **We can't confirm the number and size of the laterals. The contractor will need to do CCTV to verify the size of the laterals and the number of the laterals.**
3. Can the City confirm that lateral top hat seals are not required?
 - **Correct, The Top Hat Seal will not be required**
4. Is a Water Pollution Control Plan or Stormwater Pollution Control Plan required for this project?
 - **Yes, it will be required, the contractor will need to decide which water pollution control plan best suits the project.**
5. Can a map showing the surrounding bypass manholes and pipes (locations and sizes) be provided for the 8" sewer?
 - **See Attachment**
6. Videos were provided for 10" temporary bypass lines. Can a map be provided showing where these manholes and pipes are located?
 - **See Attachment**
7. Can the direction of sewer flow be provided on the maps?
 - **See Attachment**
8. Will the City be shutting down water to homes with lateral connections during the lining/curing process?
 - **No**
9. If water will not be shutdown, will the City be assisting the Contractor to make sure homeowners are not using these services during the lining process?
 - **No, the contractor will need to notify the residents when they are on the field and hand out notification letters to the residents 7-days in advance.**

An acknowledgment of receipt of this Addendum No. 1 shall be entered on Page D-8 of the Bid Proposal Section D. Failure to provide such acknowledgment shall render the bid as non-responsive and subject to rejection.

BY ORDER OF THE CITY OF LA HABRA

BY: 

Tony An, P.E.
Principal Engineer



Contractor (Signature)

RYAN HELMUTT, VICE PRESIDENT
Name

2/14/2023
Date