

1                   **AMENDMENT NUMBER FIVE TO THE AGREEMENT FOR SERVICES**  
2                                   **BETWEEN THE CITY OF LA HABRA AND THE**  
3                   **CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY**  
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5           This Amendment Number Five to the Agreement for Services is authorized by the  
6 Board of Supervisors of the County of Los Angeles in Agreement No. 75188 ("Agreement"),  
7 entered into on February 8, 2005, between the City of La Habra ("CITY") and the  
8 Consolidated Fire Protection District of Los Angeles County ("DISTRICT"), is made and  
9 entered into on this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between the CITY and  
10 DISTRICT.  
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12   **W I T N E S S E T H**

13           **WHEREAS**, the CITY entered into the Agreement with the DISTRICT on  
14 February 8, 2005, for the provision of fire protection, hazardous materials, emergency  
15 medical, and all related services, including dispatching, as authorized by Government Code  
16 Section 54981 and Health and Safety Code Section 13800 et. seq; and

17           **WHEREAS**, the Agreement was amended on April 4, 2006, on December 9, 2014,  
18 October 1, 2023, to extend the term of the Agreement and to address other ministerial  
19 provisions of the Agreement; and

20           **WHEREAS**, the Agreement was amended a fourth time on July 1, 2024, to modify the  
21 level of service on Schedule 2-D of the Agreement by replacing it with Schedule 2-E, as  
22 authorized pursuant to "Section XI. Modification of Schedule" of the Agreement. Schedule 2-  
23 E transitions from a three-person Paramedic Assessment Engine to a three-person  
24 Paramedic Engine at Fire Station 192.

25           **WHEREAS**, the parties agree to further amend the Agreement to modify the level of  
26 service on Schedule 2-F of the Agreement, as authorized pursuant to "Section XI.  
27 Modification of Schedule" of the Agreement, to transition from a three-person Paramedic  
28 Engine to a four-person Paramedic Engine at Fire Station 192; and

1           **WHEREAS**, the DISTRICT is authorized to enter into Amendment Five pursuant to the  
2 County of Los Angeles Board of Supervisors' authorization on September 12, 2023.

3           **NOW, THEREFORE, IN CONSIDERATION** of the promises, covenants,  
4 representations, and agreements set forth herein, the parties mutually agree that the  
5 Agreement for Services be amended as follows:

6           **I. Schedules 2-E, of Amendment Four** shall be deleted and replaced with  
7 Schedule 2-F, attached hereto and made a part hereof. The summary of the change  
8 made in Schedule 2-F is as follows:

9           Operations

10           Effective July 1, 2024, the following took effect and shall remain in effect:

- 11           • Fire Station 191 will be paid for 100 percent by the CITY;
- 12           • The DISTRICT and the CITY will evenly cost share Fire Station 194.
- 13           • Fire Station 193 will remain closed.

14           Effective July 1, 2025, the following shall take effect:

15                     Fire Station 192 will transition from a three-person Paramedic  
16                     Assessment Engine consisting of one (1) Captain, one (1) Firefighter  
17                     Specialist, and one (1) Firefighter Paramedic to a four-person Paramedic  
18                     Engine with one (1) Captain, one (1) Firefighter Specialist, and two (2)  
19                     Firefighter Paramedics, the District agrees to pay for one Firefighter  
20                     through June 30, 2034.

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22           **II. CONFLICT OF PROVISIONS**

23           In the event the provisions in this Amendment Number Five conflict with the  
24 provisions in the Agreement, and as previously amended, the terms of this  
25 Amendment Number Five shall take precedence and supersede the conflicting  
26 terms of the Agreement or any prior amendment. Otherwise, all other terms and  
27 conditions of the Agreement, as previously amended, shall remain in full force and  
28 effect.

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**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**CITY OF LA HABRA**

**CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY**

By \_\_\_\_\_  
Rose Espinoza, Mayor

By \_\_\_\_\_  
Anthony C. Marrone, Fire Chief

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM:**

Dawyn R. Harrison  
County Counsel

By \_\_\_\_\_  
Keith Collins, City Attorney

By \_\_\_\_\_  
Senior Deputy