

**AMENDMENT NO. 1 TO  
PROFESSIONAL SERVICES AGREEMENT  
PROVISION OF PROFESSIONAL SERVICES WITH MV CHENG & ASSOCIATES**

This Amendment No.1 ("Amendment") to Professional Services Agreement is made and entered into effective the 3<sup>rd</sup> day of March, 2026, by and between the CITY OF LA HABRA, a Municipal Corporation ("CITY"), and MV Cheng & Associates, (hereinafter "CONSULTANT"). CITY and CONSULTANT are sometimes hereinafter individually referred to as "Party" and or collectively referred to as the "Parties."

**A. Recitals.**

(i) CITY and CONSULTANT entered into a Professional Services Agreement ("Agreement") effective August 12, 2024 through which CONSULTANT has been providing professional services as more fully explained in the Scope of Services attached to the Agreement as Exhibit "A".

(ii) The Parties now seek to amend the Agreement to add additional scope of work and extend the duration of the agreement.

(iii) All legal prerequisites to the making of this Amendment have occurred.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the Parties agree as follows:

**B. Amendment to Agreement.**

1. Article 1, Paragraph 1.2 of the Agreement is hereby amended to read as follows:

1.2 Term.

The service shall be performed for sixteen (16) weeks beginning on March 3, 2026 until June 20, 2026; or until such time as it is terminated pursuant to the provisions in Article V of this Agreement.

2. Except as specifically modified herein, all of the terms, conditions and provisions of the Agreement shall remain in full force and effect.

3. The Agreement, all amendments together with this Amendment No. 1 and all Exhibits attached thereto, constitutes the entire Agreement between the Parties and supersedes all prior negotiations, arrangements, representations, and understandings, if any, made by or between the Parties with respect to the subject matter hereof. No amendment or other modification of the Agreement, as modified by this Amendment No. 1 shall be binding unless executed in writing by both Parties hereto, or their respective successors, assigns, or grantees.

4. Each of the undersigned represents and warrants that he or she is duly authorized to execute and deliver this Amendment No. 1 and that such execution is binding upon the entity for which he or she is executing this document.

IN WITNESS WHEREOF, the Parties have caused Amendment No. 1 the Consulting Services Agreement are to be executed as of the day and year first above written.

CONSULTANT

By: \_\_\_\_\_

Misty V. Cl



CITY OF LA HABRA

By: \_\_\_\_\_

City Manager  
Jim Sadro

ATTEST:

By: \_\_\_\_\_

Rhonda J. Barone, CMC, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_

Keith F. Collins, City Attorney

CONSULTANT

CITY OF LA HABRA

By: \_\_\_\_\_  
Misty V. Cheng

By: \_\_\_\_\_  
City Manager  
Jim Sadro

ATTEST:

By: \_\_\_\_\_  
Rhonda J. Barone, CMC, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Keith F. Collins, City Attorney

## **EXHIBIT "A"**

### **SCOPE OF WORK**

The CONSULTANT will be expected to provide service in the following areas:

- Special project for the Youth and Adult Employment Training Program.
- Other related duties as assigned

**EXHIBIT "B"**  
**COMPENSATION RATES AND CHARGES**

Proposed Cost – Total not to exceed budget and duration of services:

- **Duration of Services:** Approximately 16 weeks
  
- **Total Compensation:** Not to exceed \$65,000

| <b>Description</b> | <b>Estimated<br/>Hours</b> | <b>Rate/hr.</b> | <b>Total Cost</b> |
|--------------------|----------------------------|-----------------|-------------------|
| Program Manager    | 615                        | \$ 105          | \$ 64,575         |



THE HARTFORD  
BUSINESS SERVICE CENTER  
3600 WISEMAN BLVD  
SAN ANTONIO TX 78251

February 23, 2026

City of La Habra  
110 E LA HABRA BLVD  
LA HABRA CA 90631

### Account Information:

|                         |                           |
|-------------------------|---------------------------|
| Policy Holder Details : | MV CHENG & ASSOCIATES INC |
|-------------------------|---------------------------|



### Contact Us

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#### Need Help?

Chat online or call us at  
(866) 467-8730.

We're here Monday - Friday.

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,  
Your Hartford Service Team

