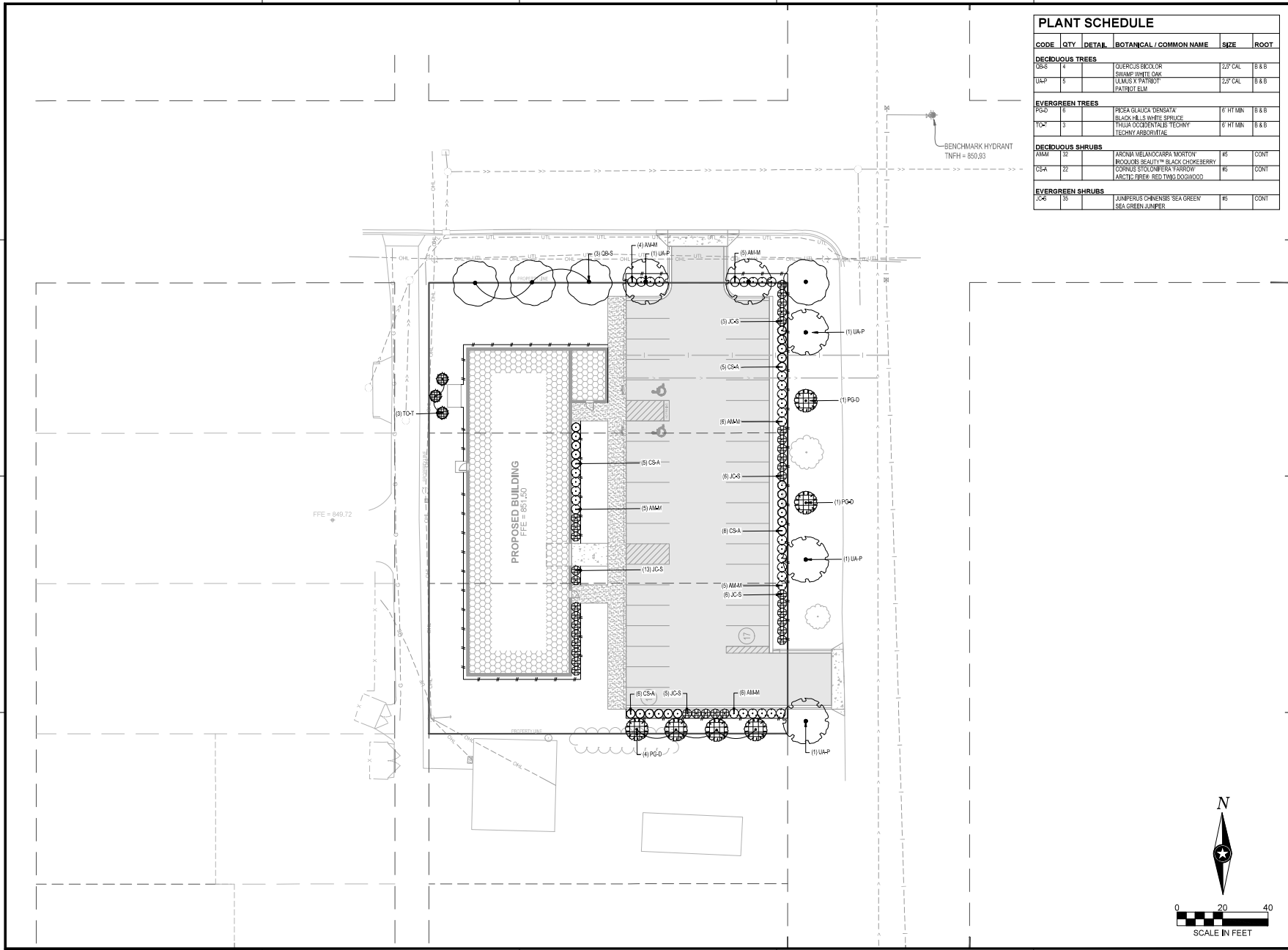




| PLANT SCHEDULE          |     |        |                                    |           |       |
|-------------------------|-----|--------|------------------------------------|-----------|-------|
| CODE                    | QTY | DETAIL | BOTANICAL / COMMON NAME            | SIZE      | ROOT  |
| <b>DECIDUOUS TREES</b>  |     |        |                                    |           |       |
| QAS                     | 4   |        | QUERCUS BRUCOL                     | 2.5" CAL  | B & B |
| UAP                     | 5   |        | SWAMP WHITE OAK                    | 2.5" CAL  | B & B |
|                         |     |        | ULMUS X PATRIOT                    |           |       |
|                         |     |        | PATRIOT ELM                        |           |       |
| <b>EVERGREEN TREES</b>  |     |        |                                    |           |       |
| PGO                     | 1   |        | PICEA GLAUCA DENSATA               | 6" HT MIN | B & B |
| TO-T                    | 3   |        | BLACK H&S WHITE SPRUCE             | 6" HT MIN | B & B |
|                         |     |        | THUJA OCCIDENTALIS TECHNY          |           |       |
|                         |     |        | TECHNY ARBORVITAE                  |           |       |
| <b>DECIDUOUS SHRUBS</b> |     |        |                                    |           |       |
| AMM                     | 32  |        | ARONIA MELANOCARPA MORTON          | #5        | CONT  |
| CS-A                    | 22  |        | INOQUOUS BEAUTY™ BLACK CHERRYBERRY | #5        | CONT  |
|                         |     |        | CORNUS STYLOSOMERS FRAXOR          |           |       |
|                         |     |        | ARCTIC PREP- RED TWIG DOGWOOD      |           |       |
| <b>EVERGREEN SHRUBS</b> |     |        |                                    |           |       |
| JCS                     | 35  |        | JUNIPERUS CHINENSIS SEA GREEN      | #5        | CONT  |
|                         |     |        | SEA GREEN JUNIPER                  |           |       |

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

NATHAN J. HERMER

DATE: \_\_\_\_\_ LIC. NO. 54848

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PROJECT

**WRESTLING BROTHERHOOD**

**WRESTLING FACILITY**

MANKATO MINNESOTA

| REVISION SCHEDULE |             |    |
|-------------------|-------------|----|
| DATE              | DESCRIPTION | BY |
|                   |             |    |
|                   |             |    |
|                   |             |    |
|                   |             |    |
|                   |             |    |

PROJECT NO. 25-32225

FILE NAME 32225 CS-LAND

DRAWN BY NA

DESIGNED BY NA

REVIEWED BY NA

ORIGINAL ISSUE DATE -

CLIENT PROJECT NO. -

TITLE

**SITE PLANTING PLAN**

SHEET

**C5-20**

PRELIMINARY NOT FOR CONSTRUCTION PRELIMINARY NOT FOR CONSTRUCTION