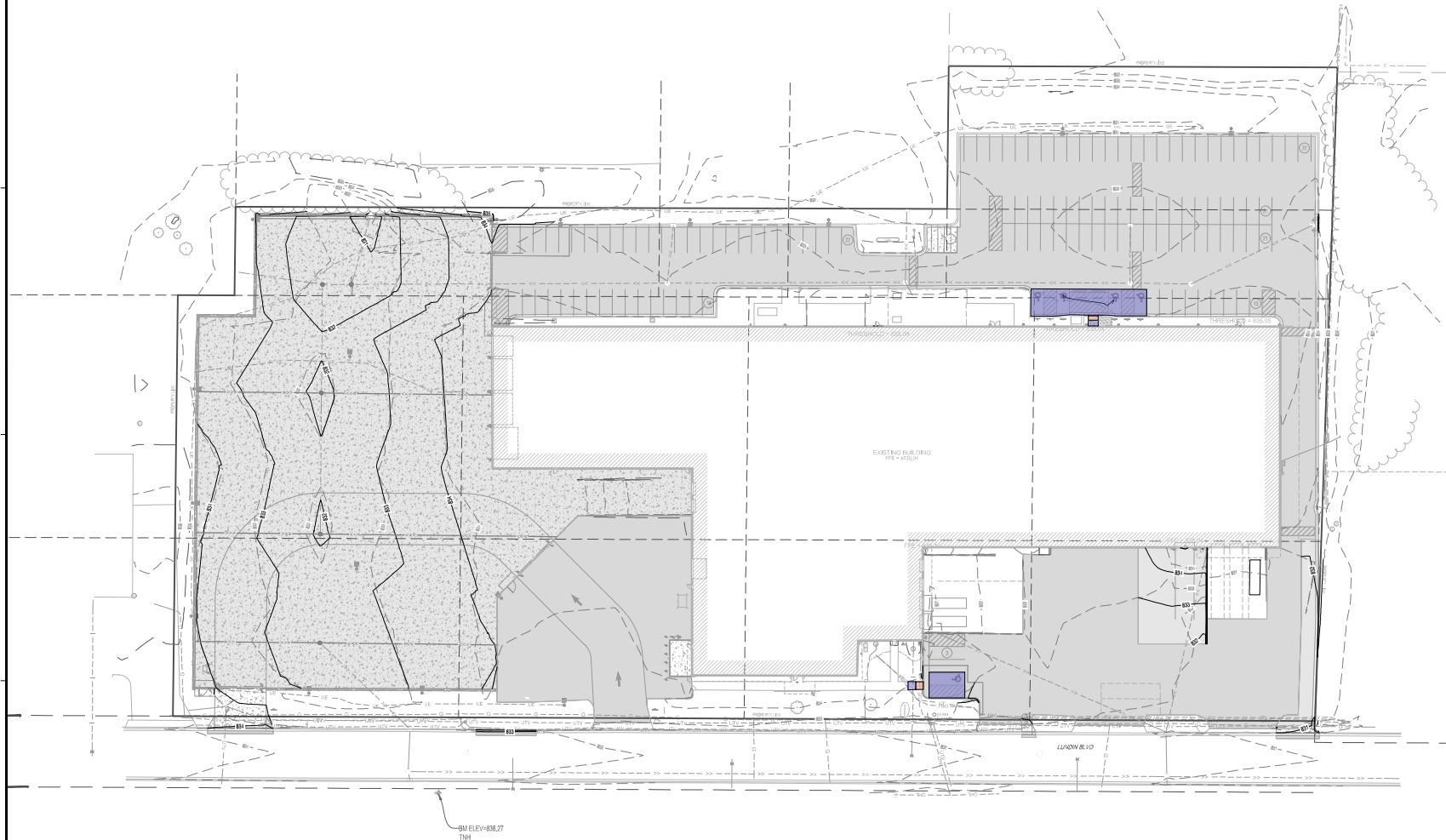




| ADA ACCESSIBILITY LEGEND |                                                                             |
|--------------------------|-----------------------------------------------------------------------------|
|                          | ACCESSIBLE PARKING/LANDSCAPE AREA<br>(MAXIMUM 2.0% SLOPE IN ALL DIRECTIONS) |
|                          | ACCESSIBLE WALK<br>(SLOPE GREATER THAN 2.0% LESS THAN 8.0%)                 |
|                          | 6" HEIGHT CURB/WALK<br>(FLUSH WITH PAVEMENT)                                |

| GRADING LEGEND |                                                                           |
|----------------|---------------------------------------------------------------------------|
|                | EXISTING CONTOUR (MAJOR INTERVAL)                                         |
|                | EXISTING CONTOUR (MAJOR INTERVAL)                                         |
|                | PROPOSED CONTOUR (MAJOR INTERVAL)                                         |
|                | PROPOSED CONTOUR (MAJOR INTERVAL)                                         |
|                | PROPOSED SPOT ELEVATION                                                   |
|                | PROPOSED TOP BACK OF CURB SPOT ELEVATION                                  |
|                | PROPOSED TOP OF RETAINING WALL (TIR) AND<br>BOTTOM OF RETAINING WALL (BR) |
|                | SURFACE GRADE DIRECTION                                                   |

**GENERAL GRADING NOTES**  
PROPOSED CONTOURS SHOW PROPOSED GRADE ELEVATIONS. BUILDING PAD AND PAVEMENT HOLD  
DOWN ARE NOT INDICATED. SURFACES CONSTRUCTED BUILDING PADS WITH A HOLD DOWN, CRACK  
ARE TO ENSURE POSITIVE BUILDING PAD DRAINAGE.



HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR  
REPORT WAS PREPARED BY ME OR UNDER MY DIRECT  
SUPERVISION AND THAT I AM A DULY LICENSED  
PROFESSIONAL ENGINEER UNDER THE LAWS OF THE  
STATE OF MINNESOTA.  
BRYAN M. PETZEL

DATE: 11/11/2014 I.L.C. NO.: 53181  
HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR  
REPORT WAS PREPARED BY ME OR UNDER MY DIRECT  
SUPERVISION AND THAT I AM A DULY LICENSED  
LANDSCAPE ARCHITECT UNDER THE LAWS OF THE  
STATE OF MINNESOTA.  
BRETT A. HARRIS

DATE: 11/11/2014 I.L.C. NO.: 60537  
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PROJECT  
**ROLLS ROYCE  
SOLUTIONS  
AMERICA, INC**  
**LUNDIN LPR**  
MANKATO MINNESOTA

| DATE | REVISION | SCHEDULE | BY |
|------|----------|----------|----|
|      |          |          |    |
|      |          |          |    |
|      |          |          |    |
|      |          |          |    |

PROJECT NO. 25-32426  
FILE NAME: 25-32426-GRS  
DRAWN BY: AND  
DESIGNED BY: AND  
REVIEWED BY: BMP  
ORIGINAL ISSUE DATE: 11/11/2014  
CLIENT PROJECT NO. 1160

TITLE  
**GRADING PLAN**

SHEET  
**C4-10**

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