RESOLUTION FOR HEARING ON PROPOSED ASSESSMENT IMPROVEMENT NUMBER 11120, WITHOUT PETITION

WHEREAS, by a resolution passed by the council on, February 24, 2025, the city engineer was directed to prepare a proposed assessment of the cost of Improvement No. 11120, improving

- Woodshire Drive from the centerline of Madison Avenue to its northern terminus;
- Maple Lane from the centerline of Woodshire Drive to its western terminus;

WHEREAS, the city engineer has notified the council that such proposed assessment has been completed and filed in their office for public inspection,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MANKATO, MINNESOTA:

1. A hearing shall be held at 6:00 p.m. on October 26, 2026 in the Council Chambers of the Intergovernmental Center in Mankato, Minnesota to pass upon such proposed assessment. All persons owning property affected by such improvement will be given an opportunity to be heard with reference to such assessment.

2. The city engineer is hereby directed to cause a notice of the hearing on the proposed assessment to be published once in the official newspaper at least two weeks prior to the hearing, and the city engineer shall state in the notice the total cost of the improvement. The city engineer shall also cause mailed notice to be given to the owner of each parcel described in the assessment roll not less than two weeks prior to the hearing.

3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the City Treasurer, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of the assessment. An owner may at any time thereafter, pay to Blue Earth County the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the succeeding year.

Adopted by the council this 28th day of September, 2026.

_____
Mayor

_____
City Clerk