The City of Muskogee encourages participation from all its citizens in public meetings. If participation is not possible due to a disability, notify the Planning Department, in writing, at least forty-eight hours prior to the scheduled meeting and necessary accommodations will be made (ADA 28 CFR/36).

POSTING DATE: APRIL 10, 2024

AGENDA PLANNING AND ZONING COMMISSION APRIL 15, 2024

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item.

When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body.

Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.

REGULAR SESSION - 9:00 A.M. 3RD FLOOR COUNCIL CHAMBERS, MUNICIPAL BUILDING, 229 W. OKMULGEE, MUSKOGEE, OKLAHOMA

ROLL CALL

- 1. Consider approval of the minutes for the Special Call Sessions of the Planning & Zoning Commission held on February 26, 2024 and April 3, 2024, and the Regular Session held on March 18, 2024, or take other necessary action. (Jody King)
- 2. Consider approval of the preliminary and final plats of ACT MD Addition, consisting of two (2) lots on five (5) acres, located on Hancock Street west of Foltz Lane, or take other necessary action. (Jody King)
- 3. Consider action on Resolution No. 2984 recommending that the City of Muskogee, through its City Council, create a tax increment district, and approve the Southside Industrial Park Economic Development Project Plan, or take other necessary action. (Mike Miller)

Planning Commission 1.

Meeting Date: 04/15/2024

Initiator: Jody King, Planning Director

Information

AGENDA ITEM TITLE:

Consider approval of the minutes for the Special Call Sessions of the Planning & Zoning Commission held on February 26, 2024 and April 3, 2024, and the Regular Session held on March 18, 2024, or take other necessary action. (Jody King)

LEGAL DESCRIPTION:

BACKGROUND:

RECOMMENDED STAFF ACTION:

Fiscal Impact

Attachments

Special Session 4/3/2024 MInutes Special Call 2/26/2024 Minutes Regular Session 3/18/2024 Minutes

DRAFT MINUTES

OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF MUSKOGEE, OKLAHOMA MET IN COUNCIL CHAMBERS OF CITY HALL APRIL 3, 2024

The Planning and Zoning Commission of the City of Muskogee, Oklahoma, met in Special Session at 9:00 a.m., on April 3, 2024, in the Council Chambers, Municpal Building, 229 W. Okmulgee Ave., Muskogee, Oklahoma.

The meeting was called to order at 9:00 A.M. by Chairperson, Russel Sain and the roll was called as follows:

Present: Chairperson Russel Sain, Vice Chairperson D'Elbie Walker, Commissioner Judith

Hoffman, Commissioner Cindy Kennedy, Commissioner Lori Jefferson

Absent: Commissioner Alexis Wallce, Commissioner Betty Blackwell

Staff President: Jody King, Director of Planning & Community Development; Sarah Winkle, Associate

Planner-Gis Specialist

Applicants Present: Kassandra Del Rio & Angie O'Neal (representative of applicant)

Public Present for Public Hearing: Alan Walker & Leslie Walker

Present: Russell Sain, Chair; D'Elbie Walker, Vice Chair; Betty Blackwell, Commissioner; Judith Hoffman, Commissioner; Alexis Wallace, Commissioner; Cynthia Kennedy, Commissioner; Lori Jefferson, Commissioner

Hold a public hearing and consider a recommendation to the Muskogee City Council for approval of Ordinance 4223-A, rezoning the property located at 4340 Eufaula, in the City of Muskogee, from I-1 Light Industrial to R-5 Mobile Home, and if approved authorize staff to revise the official City zoning map, or take other necessary action. (Jody King)

AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Betty Blackwell, Commissioner Judith Hoffman, Commissioner Alexis Wallace, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

Carried - Unanimously

Motion was made by Vice Chair D'Elbie Walker, seconded by Commissioner Lori Jefferson Russel Sain opened the public hearing.

Sarah Winkle discussed the rezone request from I-1 Light Industrial to R-5 Mobile Home stating the proposed use for a single mobile home, the use and zoning of adjacent properties, and that the request complies with the 2013 Comprehensive Plan and Future Land Use Plan.

Kassandra Del Rio (applicant) and Angie O'Neal (representative) distributed three renderings of the possible manufactured home.

Commissioner Kennedy asked if it was one or three and the applicant responded one.

Commissioner Walkere asked if it was one lot, applicant responded that one lot only was requested for rezone.

Alan & Leslie Walker signed up to speak on this request from the public. They provided evidence of signatures collected against the rezone of the property. They believe the manufactured home will bring down property values.

Discussion commenced. Vice Chair Walker explained that it looks really nice and that she has known others that have added porches and making it indistinguishable from other stick built homes.

Motion was made by Vie Chair Walker to reccomend approval of the oridnance to the City Council seconded by Commisioner Jefferson.

AYE: Vice Chair D'Elbie Walker, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

NAY: Chair Russell Sain, Commissioner Judith Hoffman Carried

Consider a recommendation to the Muskogee City Council regarding Ordinance 4230-A requesting the annexation of the John T Griffin Industrial Park located within Section 10, Township 14 North, Range 18 East, or take other necessary action. (Jody King)

Jody King, Director of Planning & Community Development, explained that ordinance 4230-A was the official adoption of the John T. Griffin Annexation request/petition made by the Muskoge City-County Port Authority that was heard at the March 18, 2024, Planning & Zoning Commission approved by the City Council on March 25, 2024, for Resolution 2976.

No Discussion was Held

A motion was made by Vice Chair Walker, seconded by Commissioner Jefferson to recommend approval of ordinance 4230-A to annex John T. Griffin Industrial Park into the City Limits.

AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Judith Hoffman, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson Carried - Unanimously

There being no further business, the meeting was adjourned at 9:13 A.M.

DRAFT MINUTES

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Absent: Commissioner Alexis Wallce, Commissioner Betty Blackwell

Staff President: Jody King, Director of Planning & Community Development; Sarah Winkle, Associate

Planner-Gis Specialist

Applicants Present: Kassandra Del Rio & Angie O'Neal (representative of applicant)

Public Present for Public Hearing: Alan Walker & Leslie Walker

Present: Russell Sain, Chair; D'Elbie Walker, Vice Chair; Betty Blackwell, Commissioner; Judith Hoffman, Commissioner; Alexis Wallace, Commissioner; Cynthia Kennedy, Commissioner; Lori Jefferson, Commissioner

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AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Betty Blackwell, Commissioner Judith Hoffman, Commissioner Alexis Wallace, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

Carried - Unanimously

Motion was made by Vice Chair D'Elbie Walker, seconded by Commissioner Lori Jefferson Russel Sain opened the public hearing.

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Motion was made by Vie Chair Walker to reccomend approval of the oridnance to the City Council seconded by Commisioner Jefferson.

AYE: Vice Chair D'Elbie Walker, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

NAY: Chair Russell Sain, Commissioner Judith Hoffman Carried

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No Discussion was Held

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AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Judith Hoffman, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson Carried - Unanimously

There being no further business, the meeting was adjourned at 9:13 A.M.

DRAFT MINUTES

OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF MUSKOGEE, OKLAHOMA MET IN COUNCIL CHAMBERS OF CITY HALL APRIL 3, 2024

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Hoffman, Commissioner Cindy Kennedy, Commissioner Lori Jefferson

Absent: Commissioner Alexis Wallce, Commissioner Betty Blackwell

Staff President: Jody King, Director of Planning & Community Development; Sarah Winkle, Associate

Planner-Gis Specialist

Applicants Present: Kassandra Del Rio & Angie O'Neal (representative of applicant)

Public Present for Public Hearing: Alan Walker & Leslie Walker

Present: Russell Sain, Chair; D'Elbie Walker, Vice Chair; Betty Blackwell, Commissioner; Judith Hoffman, Commissioner; Alexis Wallace, Commissioner; Cynthia Kennedy, Commissioner; Lori Jefferson, Commissioner

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AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Betty Blackwell, Commissioner Judith Hoffman, Commissioner Alexis Wallace, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

Carried - Unanimously

Motion was made by Vice Chair D'Elbie Walker, seconded by Commissioner Lori Jefferson Russel Sain opened the public hearing.

Sarah Winkle discussed the rezone request from I-1 Light Industrial to R-5 Mobile Home stating the proposed use for a single mobile home, the use and zoning of adjacent properties, and that the request complies with the 2013 Comprehensive Plan and Future Land Use Plan.

Kassandra Del Rio (applicant) and Angie O'Neal (representative) distributed three renderings of the possible manufactured home.

Commissioner Kennedy asked if it was one or three and the applicant responded one.

Commissioner Walkere asked if it was one lot, applicant responded that one lot only was requested for rezone.

Alan & Leslie Walker signed up to speak on this request from the public. They provided evidence of signatures collected against the rezone of the property. They believe the manufactured home will bring down property values.

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Motion was made by Vie Chair Walker to reccomend approval of the oridnance to the City Council seconded by Commisioner Jefferson.

AYE: Vice Chair D'Elbie Walker, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson

NAY: Chair Russell Sain, Commissioner Judith Hoffman Carried

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Jody King, Director of Planning & Community Development, explained that ordinance 4230-A was the official adoption of the John T. Griffin Annexation request/petition made by the Muskoge City-County Port Authority that was heard at the March 18, 2024, Planning & Zoning Commission approved by the City Council on March 25, 2024, for Resolution 2976.

No Discussion was Held

A motion was made by Vice Chair Walker, seconded by Commissioner Jefferson to recommend approval of ordinance 4230-A to annex John T. Griffin Industrial Park into the City Limits.

AYE: Chair Russell Sain, Vice Chair D'Elbie Walker, Commissioner Judith Hoffman, Commissioner Cynthia Kennedy, Commissioner Lori Jefferson Carried - Unanimously

There being no further business, the meeting was adjourned at 9:13 A.M.

Meeting Date: 04/15/2024

Initiator: Sarah Winkle, Assoc. Planner/GIS Specialist

Information

AGENDA ITEM TITLE:

Consider approval of the preliminary and final plats of ACT MD Addition, consisting of two (2) lots on five (5) acres, located on Hancock Street west of Foltz Lane, or take other necessary action. (Jody King)

LEGAL DESCRIPTION:

The West Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 31, Township 15 North, Range 19 East of the Indian Base and Meridian, Muskogee County, State of Oklahoma.

BACKGROUND:

The application was submitted on behalf of the property owners, and indicated the property is being platted into two (2) lots on five (5) acres with lot one (1) being used for a single family residence and lot two (2) being used for a commercial dog grooming business. The applicant will be required to extend the sewer to the new lots. The preliminary and final plats both comply with the requirements of the subdivision regulations. These plats went to the Subdivision Review Committee on March 26, 2024, and were approved with conditions. The conditions were that the preliminary plat be revised to show the fire hydrant in the SW corner, and the plats must be revised to show the sewer lines to be eight inches (8"). These conditions were met, and a new preliminary plat with the corrections was sent to the Subdivision Review Committee.

RECOMMENDED STAFF ACTION:

Approve the preliminary and final plats of ACT MD Addition.

Fiscal Impact

Attachments

Subdivision Review Committee Minutes Preliminary Plat Final Plat Staff Report

SUBDIVISION REVIEW COMMITTEE MINUTES MARCH 26, 2024

Committee Members:

Johnny Tehee, Police Chief

Jody King, Planning Director
Sarah Winkle, Associate Planner/GIS Specialist
Gary Garvin, City of Muskogee
Aaron Mayhugh, Fire Marshall
Mike Stewart, Public Works Director
Avery Rigney, Assistant Public Works Director
Abigail Wright, Environmental Technician
Samantha Henderson, Stormwater Quality Technician
Scott Fletcher, Pollution Control Superintendent
Eric Twyman, Water Dist. Superintendent
Jeff Reeves, Project Manager

Others:

Tony Robison, Heartland Surveying Keith Melson, OGE Vicki Atchely, Muskogee County 911

Meeting was called to order by Sarah Winkle at 10:30 a.m.

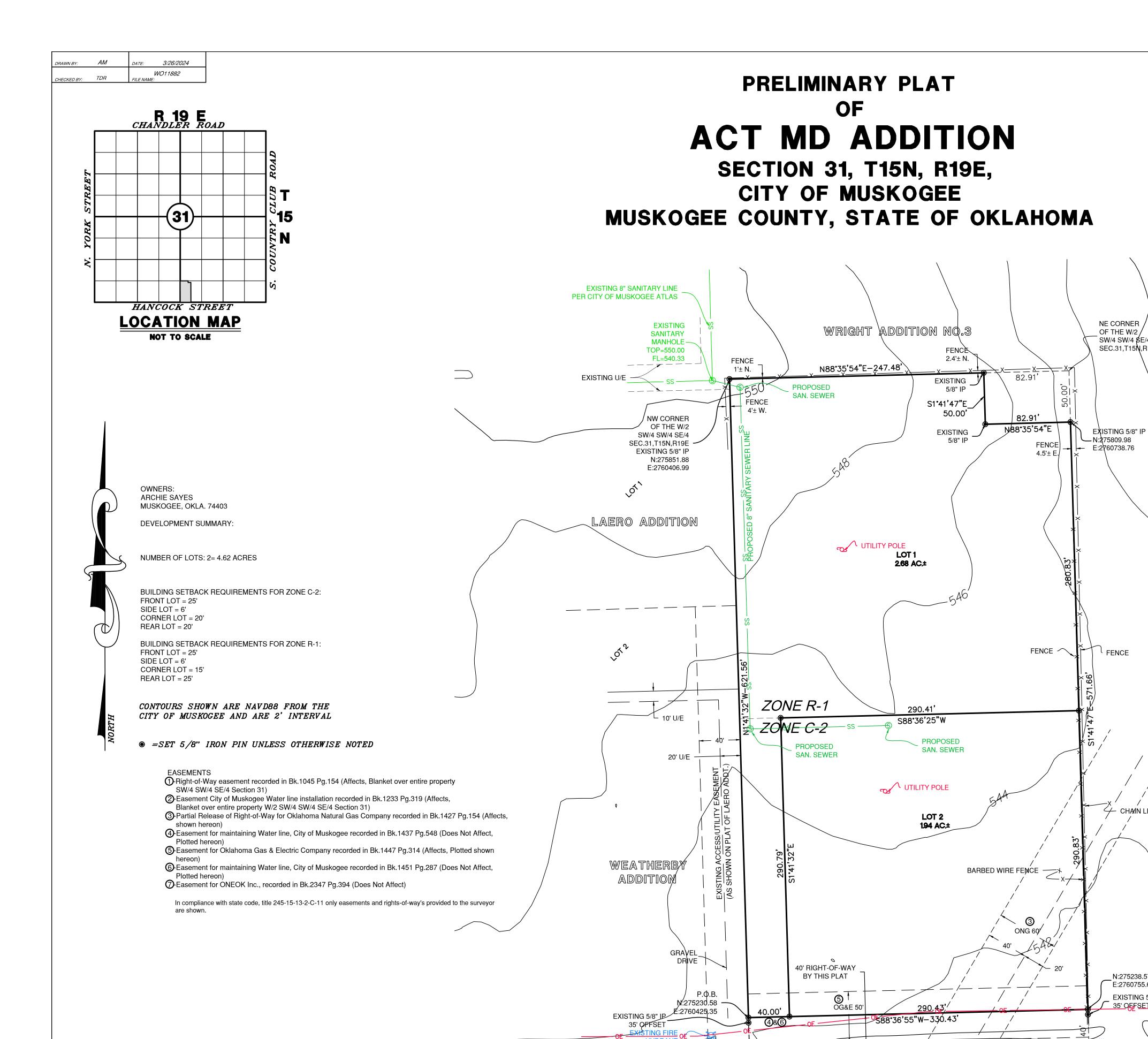
Discussion was held on the request from Tony Robison, Heartland Surveying, Agent, for approval of the Preliminary and Final Plats of the ACT MD Addition, consisting of two (2) lots on five (5) acres. Lot one (1) being used for a single family residence and lot two (2) being used for a commercial dog grooming business. The property is located on Hancock Street at the West Half of the Southwest Quarter of the Southwest Quarter of Section 31, Township 15 North, Range 19 East of the Indian Base and Meridian, Muskogee County, State of Oklahoma.

- Motion was made by Eric Twyman and seconded by Scott Fletcher to APPROVE the request from Heartland Surveying (Tony Robison, Agent) for the Preliminary and Final Plat of the ACT MD Addition; subject to the following items being addressed:
 - o The plats must be revised to show the fire hydrant in the SW Corner
 - The plats must be revised to show the Sewer Lines to be 8"

Motion carried unanimously.

- Discussion and notes:
 - Since the property is more than one (1) acre the developer will need an ODEQ Permit OKR-10.
 - There needs to be one (1) connection for the house and one (1) for the business, and the meters need to be close to the main and not at the SW corner of Lot 1.
 - The developer will need a storm water permit.
 - Remind the developer about the curb and parking ordinances and specifications as well as submitting their constructions plans.

With no further discussion, the meeting adjourned at 10:55 a.m.



EXISTING 12" AC WATER LINE

S/4 CQRNER

FND MAG

SCALE IN FEET

SEC.31,T15N,R19E

PER CITY OF MUSKOGEE ATLAS

STATE OF OKLAHOMA)

COUNTY OF MUSKOGEE)

KNOW ALL MEN BY THESE PRESENTS, that I, ARCHIE SAYES, hereby certify that I am the Owner of the and the person or persons having any right, title or interests to the following described tract of land, to-Wit:

A TRACT OF LAND SITUATED IN THE WEST HALF OF THE SW/4 OF THE SW/4 OF THE SE/4 OF SECTION 31, T15N, R19E OF THE I.B.&M., MUSKOGEE COUNTY, STATE OF OKLAHOMA: WITH THE BASIS OF BEARING OF THIS DESCRIPTION FROM THE NE CORNER OF THE W/2 SW/4 S/4 SE/4; THENCE S1°41'47"E A DISTANCE OF 50.00 FEET; THENCE N88°35'54"E A DISTANCE OF 82.91 FEET TO A POINT ON THE EAST LINE OF THE W/2 SW/4 SW/4 SE/4 POINT FEET SOUTH OF THE NE CORNER OF THE W/2 SW/4 SW/4 SE/4; THENCE S1°41'47"E ALONG THE EAST LINE OF THE W/2 SW/4 SW/4 SE/4 A DISTANCE OF 571.66 FEET TO A POINT BEING 40.00 NORTH OF THE SE CORNER OF THE W/2 SW/4 SW/4 SE/4; THENCE S88°36'55"W PARALLEL WITH SOUTH LINE OF SECTION 31 A DISTANCE OF 330.43 FEET TO THE POINT OF BEGINNING. CONTAINING 4.92 ACRES, MORE OR LESS.

I further certify that I have caused said tract of land to be platted into lots and block and I have caused this plat to be made of said tract showing accurate dimension of lots and streets. I hereby designate said tract of land as ACT MD Addition and dedicate to public use all streets and utility easements as shown hereon.

ARCHIE SAYES

OF THE W/2 /

FENCE

← CHAIN LINK FENCE

N:275238.57

E:2760755.68

35' OFFSET

2313.02

E. HANCOCK ST.

_____N88°36'55"E-330.43'

EXISTING 5/8" IP

SE CORNER

SW/4 SW/4 SE/4

SEC.31,T15N,R19E

OF THE W/2

OVERHEAD ELECTRIC LIN

SEC.21,T15N,R19E

SW/4 SW/4 \$E/4

SEC.31,T15N,R19E

STATE OF OKLAHOMA **COUNTY OF MUSKOGEE**

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared ARCHIE SAYES, to me known to be the identical persons who executed the foregoing instrument and acknowledged to me that they executed the same as their

WITNESS my hand and seal this _____ day of _____, 2024.

free and voluntary act and deed for the purpose set forth.

Notary Public

My Commission expires:_

CERTIFICATE OF SURVEY

KNOW ALL MEN BY THESE PRESENTS, that I, Tony Robison, a resident of the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed and platted into lot and block the above described property and that this plat is a true and correct representation thereof, I further certify that this plat meets the minimum standards for the practice of land surveying.

WITNESS my hand and seal this _____day of _____, 2024.

PRELIMINAR' Tony Robison, Land Surveyor 1686

STATE OF OKLAHOMA COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Tony Robison to me known to be the identical person who executed the foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the purpose therein set forth.

WITNESS my hand and seal this ____ day of _____

Notary Public

My Commission expires:_

TREASURER'S CERTIFICATE

I hereby certify that as to all real estate involved in the plat, all taxes have been paid for 2023 as reflected by the current tax roll and that there are no taxes due for prior years, and security has been provided for 2024 taxes not as yet certified to me.

County Treasurer

CERTIFICATE OF COUNTY CLERK

This plat has been filed in the office of the County Clerk, Muskogee County, Oklahoma, this ____ day of ___ ____, Page ____.

County Clerk APPROVED: City of Muskogee

City Clerk

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 40101C0255F, Effective Date February 4, 2011. The subject property is located in Zone "X", Areas determined to be outside the 0.2% annual chance floodplain.

This plat is approved by the City of Muskogee to have Public Sanitary Sewer and Public Water Systems.

HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA

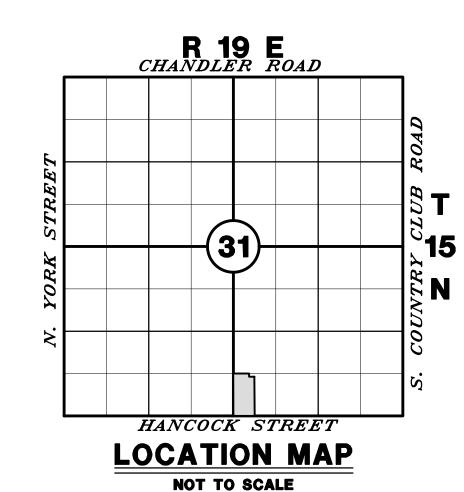
STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

Heartland Surveying & Mapping, PLLC CA #4849 600 Emporia St., Ste."C" Muskogee, Oklahoma 74401 (918) 682-7796

DRAWN BY: AM DATE: 2/19/2024

WO11882

CHECKED BY: TDR FILE NAME:





OWNERS: ARCHIE SAYES MUSKOGEE, OKLA. 74403

DEVELOPMENT SUMMARY:

NUMBER OF LOTS: 2= 4.62 ACRES

BUILDING SETBACK REQUIREMENTS FOR ZONE C-2: FRONT LOT = 25' SIDE LOT = 6' CORNER LOT = 20' REAR LOT = 20'

BUILDING SETBACK REQUIREMENTS FOR ZONE R-1: FRONT LOT = 25' SIDE LOT = 6' CORNER LOT = 15' REAR LOT = 25'

CONTOURS SHOWN ARE NAVD88 FROM THE CITY OF MUSKOGEE AND ARE 2' INTERVAL

HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

Heartland Surveying & Mapping, PLLC

CA #4849

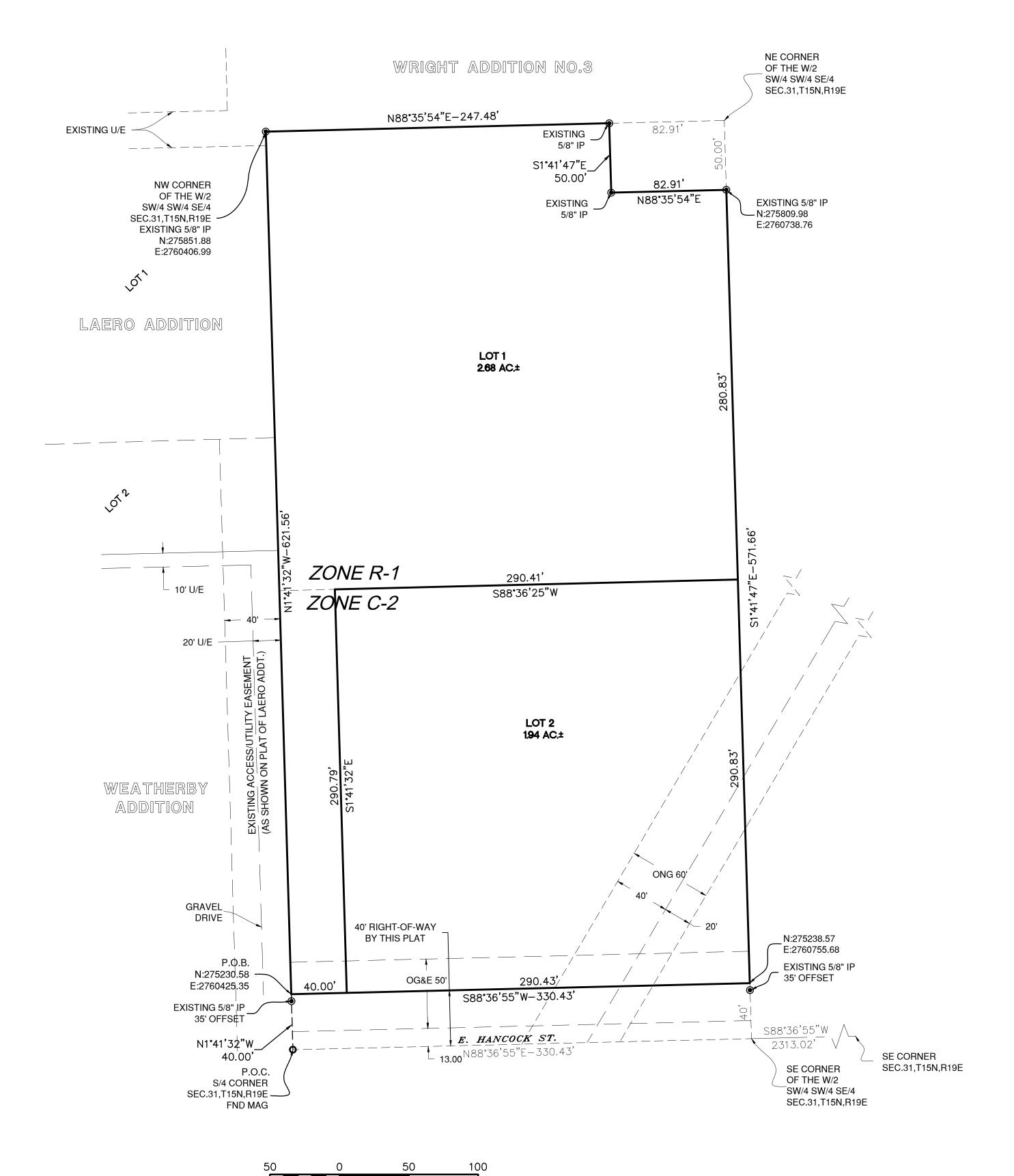
600 Emporia St., Ste."C"

Muskogee, Oklahoma 74401

(918) 682-7796

FINAL PLAT OF ACT MD ADDITION

SECTION 31, T15N, R19E, CITY OF MUSKOGEE MUSKOGEE COUNTY, STATE OF OKLAHOMA



SCALE IN FEET

STATE OF OKLAHOMA)

ARCHIE SAYES

COUNTY OF MUSKOGEE)

KNOW ALL MEN BY THESE PRESENTS, that I, ARCHIE SAYES, hereby certify that I am the Owner of the and the person or persons having any right, title or interests to the following described tract of land, to-Wit:

A TRACT OF LAND SITUATED IN THE WEST HALF OF THE SW/4 OF THE SW/4 OF THE SE/4 OF SECTION 31, T15N, R19E OF THE I.B.&M., MUSKOGEE COUNTY, STATE OF OKLAHOMA: WITH THE BASIS OF BEARING OF THIS DESCRIPTION BEING NAD83 OKLAHOMA STATE PLANE, AND PREPARED ON 1/29/2024 BY TONY ROBISON, LS #1686: SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT S/4 CORNER OF SECTION 31, THENCE N1°41'32"W ALONG THE WEST LINE OF THE SE/4 A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N1°41'32"W A DISTANCE OF 621.56 FEET TO THE NW CORNER OF THE W/2 SW/4 SW/4 SE/4; THENCE N88°35'54"E ALONG SAID NORTH LINE A DISTANCE OF 247.48 FEET POINT BEING 82.91 FEET WEST FROM THE NE CORNER OF THE W/2 SW/4 SE/4; THENCE S1°41'47"E A DISTANCE OF 50.00 FEET; THENCE N88°35'54"E A DISTANCE OF 82.91 FEET TO A POINT ON THE EAST LINE OF THE W/2 SW/4 SW/4 SE/4 POINT BEING 50.00 FEET SOUTH OF THE NE CORNER OF THE W/2 SW/4 SW/4 SE/4; THENCE S1°41'47"E ALONG THE EAST LINE OF THE W/2 SW/4 SW/4 SE/4 A DISTANCE OF 571.66 FEET TO A POINT BEING 40.00 NORTH OF THE SE CORNER OF THE W/2 SW/4 SW/4 SE/4; THENCE S88°36'55"W PARALLEL WITH SOUTH LINE OF SECTION 31 A DISTANCE OF 330.43 FEET TO THE POINT OF BEGINNING. CONTAINING 4.92 ACRES, MORE OR LESS.

I further certify that I have caused said tract of land to be platted into lots and block and I have caused this plat to be made of said tract showing accurate dimension of lots and streets. I hereby designate said tract of land as ACT MD Addition and dedicate to public use all streets and utility easements as shown hereon.

| STATE OF OKLAHOMA COUNTY OF MUSKOGEE | | | | |
|---|--|---|-------------------------------|------------------------|
| Before me, the undersigned, a nota to be the identical persons who exe free and voluntary act and deed for | cuted the foregoin | g instrument and acknow | | |
| WITNESS my hand and seal this _ | day of | , 2024. | | |
| | | | | |
| Nota | ary Public | | | |
| My Commission expires: | | | | |
| | | | | |
| KNOW ALL MEN BY THESE PRES carefully and accurately surveyed a representation thereof, I further cert | SENTS, that I, Ton and platted into lot | and block the above desc | cribed property and that this | plat is a true and cor |
| WITNESS my hand and seal this _ | day of | , 2024. | | |
| PRELIMINARY | | | | |
| Tony Robison, Land Surveyor 1686 | 3 | | | |
| STATE OF OKLAHOMA COUNTY OF MUSKOGEE | | | | |
| Before me, the undersigned, a nota be the identical person who execute voluntary act and deed for the purpo | ed the foregoing in | strument and acknowled | | |
| WITNESS my hand and seal this | day of | , 2024. | | |
| | | | | |
| Notai | ry Public | | | |
| My Commission expires: | | | | |
| I hereby certify that as to all real est that there are no taxes due for prior | tate involved in the | | paid for 2023 as reflected b | = |
| Cou | ınty Treasurer | | | |
| This plat has been filed in the office, Page | | CATE OF COUNTY CLE rk, Muskogee County, Ol | | , 2024. Bo |
| Cou APPROVED: City of Muskogee | ınty Clerk | | | |
| Date | | | | |
| | | | | |

FLOOD CERTIFICATI

City Clerk

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 40101C0255F, Effective Date February 4, 2011. The subject property is located in Zone "X", Areas determined to be outside the 0.2% annual chance floodplain

This plat is approved by the City of Muskogee to have Public Sanitary Sewer and Public Water Systems.



Planning & Community Development Staff Report

City of Muskogee Planning & Zoning Commission Monday, April 15, 2024 @ 9:00 A.M.

City of Muskogee City Hall, 229 W Okmulgee Ave., 3rd Floor Council Chambers

Consider approval of the preliminary and final plat of ACT MD Addition, consisting of two (2) lots on five (5) acres, located on Hancock Street west of Foltz Lane, or take other necessary action.

Planning Department Analysis

Current Zoning & Use: C-2 and R-1; general commercial and single family housing

Proposed Zoning & Use: No change; no change

Quarter Section, Range, Township: SE31-R19E-T15N

Street Address: (See Legal)

Legal Description: The West Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 31, Township 15 North, Range 19 East of the Indian Base and Meridian, Muskogee County, State of Oklahoma.

Discussion: The application was submitted by Heartland Surveying & Mapping (Agent) on behalf of the property owners, and indicated the property is being platted into two (2) lots on five (5) acres with lot one (1) being used for a single family residence and lot two (2) being used for a commercial dog grooming business. The applicant will be required to extend sewer service to the new lots. These plats went to Subdivision Review Committee on March 26, 2024 and were approved with conditions. The conditions were that the preliminary plat be revised to show the fire hydrant in the SW corner, and the plats must be revised to show the sewer lines to be eight inches (8"). These conditions were met and a new preliminary plat with the corrections was sent to the Subdivision Review Committee for review. The preliminary and final plat both comply with the requirements of the subdivision regulations.

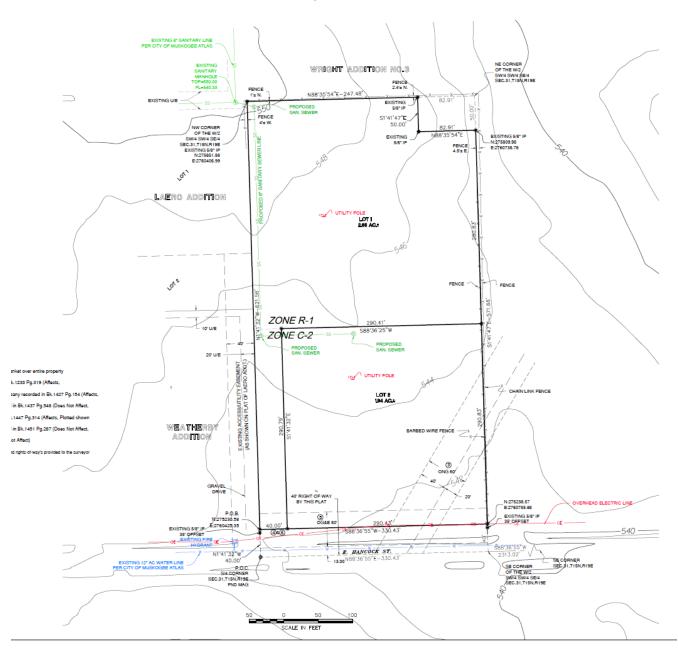
RECOMMENDATION: Approve the preliminary and final plat of ACT MD Addition.



PRELIMINARY PLAT OF

ACT MD ADDITION

SECTION 31, T15N, R19E, CITY OF MUSKOGEE MUSKOGEE COUNTY, STATE OF OKLAHOMA

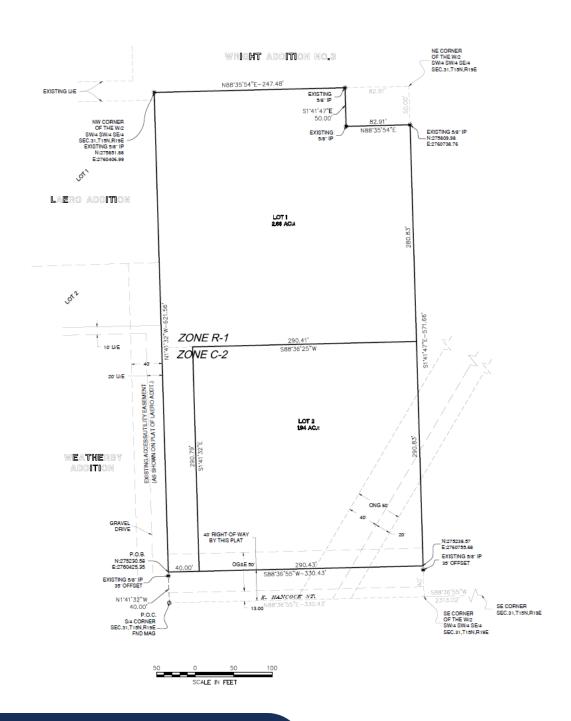




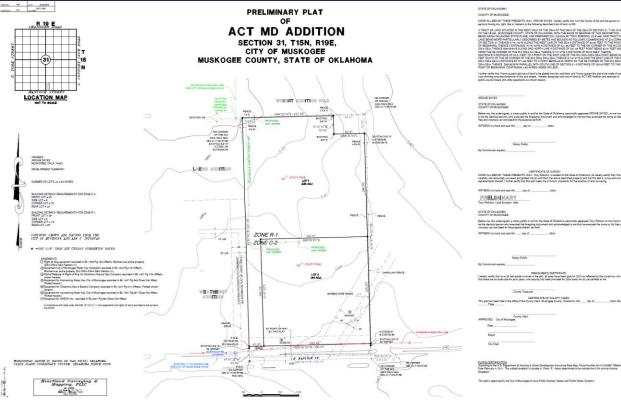
FINAL PLAT OF

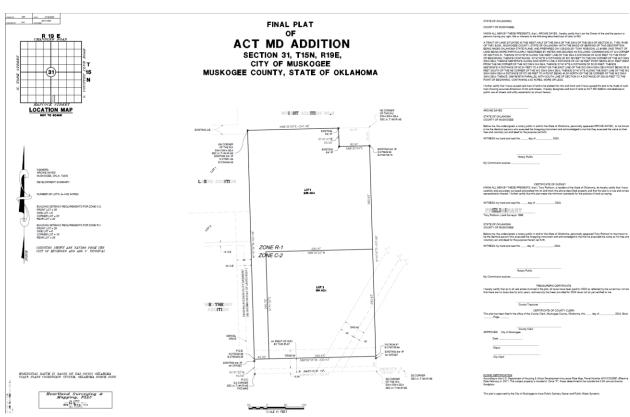
ACT MD ADDITION

SECTION 31, T15N, R19E, CITY OF MUSKOGEE MUSKOGEE COUNTY, STATE OF OKLAHOMA









Planning Commission 3.

Meeting Date: 04/15/2024

Initiator: Jody King, Planning Director

Information

AGENDA ITEM TITLE:

Consider action on Resolution No. 2984 recommending that the City of Muskogee, through its City Council, create a tax increment district, and approve the Southside Industrial Park Economic Development Project Plan, or take other necessary action. (Mike Miller)

LEGAL DESCRIPTION:

BACKGROUND:

Port Muskogee, working with City and County officials, have identified prospective industrial development opportunities that will create new jobs and bring economic benefits to the City of Muskogee and Muskogee County. However, certain critical infrastructure improvements to roads, utilities, and rail access are necessary to allow the development to move forward. On October 9, 2023, the City Council voted 8-0 to appoint a TIF review committee to make findings and a recommendation on the proposed project. The Council designated Mayor Coleman as chair of the TIF committee. Since then, the Committee has met three times, the most recent of which was March 15. The City proposes to create a tax increment district within the Southside Industrial Park (Increment District No. 6, City of Muskogee), and the County proposed to create a tax increment district within the John T. Griffin Industrial Park (Increment District No. 2, Muskogee County), that will provide a mechanism to capture a portion of the new ad valorem and construction sales tax revenues generated as a result of the projects. The revenues will be used to fund critical infrastructure improvements. Additionally, the County proposes to terminate its existing Increment District No. 1 within the John T. Griffin Industrial Park, as it pertains to a project that never came to fruition. The termination will allow other potential economic development projects to continue to move forward. This item and others on this agenda will review the projects and the TIF committee recommendations.

RECOMMENDED STAFF ACTION:

Recommend approval to the City Council

Fiscal Impact

Attachments

TIF Draft Resolution

PURSUANT TO THE LEGAL NOTICE AS IS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT INCLUDING THE POSTING OF NOTICE AND AGENDA AS IS REQUIRED BY THE TERMS THEREOF, THE PLANNING AND ZONING COMMISSION OF THE CITY OF MUSKOGEE, OKLAHOMA, MET IN REGULAR SESSION AT THE CITY OF MUSKOGEE MUNICIPAL BUILDING, 229 WEST OKMULGEE, IN SAID CITY ON THE 15TH DAY OF APRIL, 2024, AT 9:00 O'CLOCK A.M.

| PRESENT: | |
|--------------|--|
| ABSENT: | |
| | (OTHER PROCEEDINGS) |
| Commissioner | the following resolution was introduced and caused to be read by the Secretary. moved passage of the Resolution and Commissioner seconded notion carrying with it the approval of said Resolution was approved by the |
| AYE: | |
| NAY: | |

The Resolution so approved is as follows:

RESOLUTION NO. 2984

A RESOLUTION RECOMMENDING THAT THE CITY OF MUSKOGEE THROUGH ITS CITY COUNCIL CREATE A TAX INCREMENT DISTRICT AND APPROVE THE SOUTHSIDE INDUSTRIAL PARK ECONOMIC DEVELOPMENT PROJECT PLAN.

WHEREAS, the City of Muskogee (the "City") is working to promote economic development in the area, in order to provide increased opportunity for residents of the area and to improve the overall standard of living; and

WHEREAS, the City aspires to attract business interests with the potential to invest in an industrial development project within the City, subject to certain conditions including economic development incentives and financing; and

PWHEREAS, the Local Development Act, Title 62, Oklahoma Statutes Section 850 *et seq*. (the "Local Development Act"), was passed by the Oklahoma Legislature to implement Section 6C of Article X of the Oklahoma Constitution, which empowers the governing bodies of cities,

towns, and counties to apportion tax increments to help finance the public costs of economic development; and

WHEREAS, the proposed project depends upon the utilization of tax increment financing to help finance the project costs; and

WHEREAS, at the direction of the City Council of the City, this Commission has reviewed the Southside Industrial Park Economic Development Project Plan (the "Project Plan"); and

WHEREAS, the creation of new opportunities for investment in industrial facilities (all as described in the Project Plan) is in the best interests of the City; and

WHEREAS, the proposed project is consistent with the City of Muskogee Comprehensive Plan, as heretofore adopted by the City.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF MUSKOGEE, OKLAHOMA:

<u>Section 1</u>. The Planning and Zoning Commission of the City of Muskogee, Oklahoma, recommends to the City Council of the City of Muskogee the creation of a tax increment district and approval of the Southside Industrial Park Economic Development Project Plan.

PASSED AND APPROVED THIS 15TH DAY OF APRIL, 2024.

| (SEAL) ATTEST: | By: | |
|-------------------|----------|--|
| ATTEST: | Chairman | |
| | | |
| | | |
| By: | | |
| Secretary | | |

| STATE OF OKLAHOMA | |
|---|---|
| |)SS |
| COUNTY OF MUSKOGEE | |
| Muskogee, Oklahoma, do hereby of an excerpt from the minutes of | etary of the Planning and Zoning Commission of the City of certify that the above and foregoing is a true, full and correct copy f a meeting of the Planning and Zoning Commission of said City as recorded in the official minutes of such meeting. I further certify is complied with for such meeting. |
| GIVEN UNDER MY HA | ND THIS 15 TH DAY OF APRIL, 2024. |
| | |
| | |
| (SEAL) | |
| | Secretary |