The City of Muskogee encourages participation from all its citizens in public meetings. If participation is not possible due to a disability, notify the City Clerk, in writing, at least forty-eight hours prior to the scheduled meeting and necessary accommodations will be made (ADA 28 CFR/36).

(Public Comment during Public Hearing or Agenda item comment)

Council Rules of Decorum limit citizen comments on agenda items and public hearings to five (5) minutes and general comments for non-agenda items to three (3) minutes. Any person desiring to address the Committee during such period is required to sign in with the City Clerk prior to the meeting between 5:00 p.m. and 5:15 p.m. on the third floor of City Hall or anytime between 8:00 a.m. and 5:00 p.m. in the Office of the City Clerk. They shall provide their name and specify the agenda item they wish to address. Remarks shall be directed to the matter being considered and the speaker is allowed to speak only one time. If written materials are to be submitted, twelve (12) copies should be made available, and may not be returned.

AGENDA
PUBLIC WORKS COMMITTEE
MAY 12, 2025

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item.

When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body.

Under certain circumstances, items are deferred to a specific date or stricken from the agenda entirely.

REGULAR SESSION - 5:30 P.M., 3RD FLOOR, COUNCIL CHAMBERS, MUNICIPAL BUILDING, 229 W. OKMULGEE, MUSKOGEE, OKLAHOMA

1. Consider approval of Public Works Committee minutes of April 14, 2025, or take other necessary action.

2. Consider approval of Ordinance No. 4265-A, an ordinance approving Amendment No. 6 to the War Memorial Park Trust Authority Trust Indenture, Article VI, The Trustees, Section (1), amending the length of terms for Trustees from a three (3) year term, to a five (5) year term, or take other necessary action. (Councilor Dan Hall)

3. Discuss and consider approval of a funding request by the Muskogee War Memorial Trust Authority for an additional $50,000.00, or take other necessary action. (Councilor Dan Hall)

4. Consider approval of the Re-Plat for the MUSKOK AOS development, consisting of 4.47 acres, located in part of the Factory Addition, or take other necessary action. (Sarah Winkle)

5. Consider approval of the Preliminary and Final Plat for the York-Peak Addition, located on South York Street, and consisting of four (4) acres, or take other necessary action. (Sarah Winkle)

6. Consider approval of the Preliminary and Final Plat for the Fairway Ridge Development, located on the NW corner of Smith Ferry Road and Gulick Street, consisting of 7.51 acres, or take other necessary action. (Sarah Winkle)

7. Receive City of Muskogee Annual Phase II Stormwater report summary for permitted MS4's submitted to ODEQ April 29, 2025, or take other necessary action. (Mike Stewart)

8. Discuss and consider approval to transfer unused funding from the Youth Alcohol Prevention Program, to the Neighbors Building Neighborhoods Prevention Programs, or take other necessary action. (Councilor Melody Cranford)

9. Consider approval of the appointment of Coni Wetz to the Historic Preservation Commission, filling the unexpired term of Andrea Chancellor, beginning June 10, 2025, and ending August 31, 2025, or take other necessary action. (Councilor Melody Cranford)

RECOGNIZE CITIZENS WISHING TO SPEAK TO CHAIRMAN AND COMMITTEE MEMBERS.

Council Rules of Decorum limit citizen comments to three (3) minutes. Any person desiring to speak is required to sign-in with the City Clerk, provide their name and the particular issue they wish to address. Under Oklahoma law, the Committee Members are prohibited from discussing or taking any action on items not on today's agenda. If written materials are to be submitted to the Committee, twelve (12) copies should be made available, and may not be returned.

Public Works Committee **1.**

Meeting Date: 05/12/2025
Initiator: Jennifer Sharp, Admin II
Department: City Clerk
Staff Information Source:

Information

AGENDA ITEM TITLE:

Consider approval of Public Works Committee minutes of April 14, 2025, or take other necessary action.

BACKGROUND:

RECOMMENDED ACTION:

Fiscal Impact

Attachments

4-14-2025 pwmin

MINUTES

OF THE PUBLIC WORKS COMMITTEE
OF THE CITY OF MUSKOGEE, OKLAHOMA
MET IN REGULAR SESSION
IN COUNCIL CHAMBERS OF CITY HALL
APRIL 14, 2025

The Public Works Committee of the City of Muskogee, Oklahoma, met in Regular Sessions at 5:30 p.m., April 14, 2025, in Council Chambers, Municipal Building, 229 W. Okmulgee Ave., Muskogee, Oklahoma.

Present: Mayor Patrick Cale; Vice Mayor Derrick Reed; Committee Member Jaime Stout; Chair Tracy Hoos; Committee Member Shirley Hilton-Flanary; Committee Member C.B. Abel; Committee Member Melody Cranford; Vice Chair Dan Hall; Committee Member Tom Martindale

Staff Present: Roger Kolman, Interim City Manager; Katrina Bodenhamer, City Attorney; Tammy L. Tracy, City Clerk; Mike Stewart, Public Works Director; Avery Rigney, Assistant Public Works Director; Sarah Winkle, Acting City Planner; Johnny Teehee, Police Chief; Jody Moore, Fire Chief; Kenna Terrell, Deputy City Clerk; Seth Campbell, Assistant City Attorney; Schuyler Carter, Associate Planner; Chad Farmer, Deputy Police Chief; Reggie Cotton, Deputy Police Chief; Brooke Hall, Asst. Director of Parks & Recreation; Tera Shows, Economic Development Manager

1. Consider approval of Public Works Committee minutes of March 10, 2025, or take other necessary action.

Motion was made by Committee Member C.B. Abel, seconded by Committee Member Shirley Hilton-Flanary to approve Public Works Committee minutes of March 10, 2025.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

2. Hold a public hearing and consider a recommendation to the City Council on the approval of Ordinance No. 4253-A, a rezone request for the property located at 1507 E Okmulgee, rezoning the property from C-1, Local Commercial, to R-1, Single Family, and if approved, authorizing Staff to update the Official Zoning Map of the City. (Sarah Winkle)

Chair Tracy Hoos opened the Public Hearing.

Interim Planning Director Sarah Winkle stated the applicant is requesting this rezone in order to reflect the current situation. The property is not being used as a commercial business and is a single-family residence.

Chair Tracy Hoos closed the Public Hearing.

Motion was made by Vice Chair Dan Hall, seconded by Committee Member Shirley Hilton-Flanary to approve Ordinance No. 4253-A, a rezone request for the property located at 1507 E Okmulgee, rezoning the property from C-1, Local Commercial, to R-1, Single Family, and if approved, authorizing Staff to update the Official Zoning Map of the City.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

3. Hold a public hearing and consider a recommendation to the City Council on the approval of Ordinance No. 4254-A, a rezone request for the property located at 3720 South Cherokee Drive, rezoning the property from R-1, Single Family, to R-A, Residential Agricultural, and if approved, authorizing Staff to update the Official Zoning Map of the City. (Sarah Winkle)

Chair Tracy Hoos opened the Public Hearing.

Interim Planning Director Sarah Winkle stated the applicant is requesting a rezone of this property in order to be in compliance with the current situation. There is currently livestock located on the property, and R-A, Residential Agricultural, will better reflect the property description. Staff recommended approval.

Chair Tracy Hoos closed the Public Hearing.

Motion was made by Committee Member Jaime Stout, seconded by Vice Chair Dan Hall to approve Ordinance No. 4254-A, a rezone request for the property located at 3720 South Cherokee Drive, rezoning the property from R-1, Single Family, to R-A, Residential Agricultural, and if approved, authorizing Staff to update the Official Zoning Map of the City.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

4. Consider approval of Resolution No. 3025 authorizing certain modifications to the medical plan benefits under the City of Muskogee Employee Benefit Plan, providing and directing said modifications to be incorporated into the Plan Documents, Summary Plan Descriptions, and Benefit Summary Sheets, as well as approving and authorizing execution of the Blue Cross Blue Shield Benefit Program Application and required addendums, BCS Stop Loss Coverage Policy, Prime Therapeutics Required Documents, The Standard, and all other required documents, all to become effective on May 1, 2025, and authorizing the City Manager to execute all necessary documents for renewal and implementation purposes, or take other necessary action. (Maggie Eaton)

Human Resources Director Maggie Eaton stated this is a housekeeping item. All changes were approved by City Council on March 24, 2025.

Motion was made by Vice Chair Dan Hall, seconded by Committee Member Shirley Hilton-Flanary to approve Resolution No. 3025 authorizing certain modifications to the medical plan benefits under the City of Muskogee Employee Benefit Plan, providing and directing said modifications to be incorporated into the Plan Documents, Summary Plan Descriptions, and Benefit Summary Sheets, as well as approving and authorizing execution of the Blue Cross Blue Shield Benefit Program Application and required addendums, BCS Stop Loss Coverage Policy, Prime Therapeutics Required Documents, The Standard, and all other required documents, all to become effective on May 1, 2025, and authorizing the City Manager to execute all necessary documents for renewal and implementation purposes.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

5. Discuss and consider the approval of a Professional Services Agreement with Holloway, Updike and Bellen, Inc. (HUB), in the amount of $59,000.00, for stormwater improvement plans in the Urban Renewal Area, and authorize the City Manager to negotiate and execute the agreement, or take other necessary action. (Tera Shows)

Economic Development Manager Tera Shows stated this is a request to design a regional stormwater solution to enhance the marketing appeal of the land located in the Urban Renewal Area and prepare it for future development. Staff recommended

approval.

Motion was made by Vice Chair Dan Hall, seconded by Committee Member Shirley Hilton-Flanary to approve of a Professional Services Agreement with Holloway, Updike and Bellen, Inc. (HUB), in the amount of $59,000.00, for stormwater improvement plans in the Urban Renewal Area, and authorize the City Manager to negotiate and execute the agreement.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

6. Consider approval of an honorary street name for Clyde Brown Jr., designating the location on Miller Street between Chicago and Pickens Streets, as "Clyde Brown Jr. Ave.," or take other necessary action. (Mike Stewart)

Public Works Director Mike Stewart explained the family of "Sonny" Clyde Brown, Jr. has requested this honorary street name. Mr. Stewart stated Sonny had been an employee of the City of Muskogee for more than 20 years and was a recipient of the Roy Tucker Award in years past.

Motion was made by Vice Mayor Derrick Reed, seconded by Mayor Patrick Cale to approve of an honorary street name for Clyde Brown Jr., designating the location on Miller Street between Chicago and Pickens Streets, as "Clyde Brown Jr. Ave.," and to waive the fees.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

7. Consider approval of an honorary street name for Lieutenant Commander William Edward Hall, designating Honor Heights Drive as "LCDR Wm E Hall Dr." between Okmulgee Avenue and Buffalo Drive, or take other necessary action. (Mike Stewart)

Assistant Public Works Director Avery Rigney stated Lietenant Commander Hall won a Congressional Medal of Honor for his actions during the Battle of the Coral Sea and was a resident of Muskogee for more than 30 years. Staff recommended approval.

Motion was made by Committee Member Jaime Stout, seconded by Vice Chair Dan Hall to approve of an honorary street name for Lieutenant Commander William Edward Hall, designating Honor Heights Drive as "LCDR Wm E Hall Dr." between Okmulgee Avenue and Buffalo Drive.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

8. Consider approval of the reappointment of Perry Hewitt to the Parks and Recreation Board, to serve a full term, beginning May 1, 2025, and ending April 30, 2029, or take other necessary action. (Councilor Tom Martindale)

Motion was made by Committee Member Tom Martindale, seconded by Vice Chair Dan Hall to approve of the reappointment of Perry Hewitt to the Parks and Recreation Board, to serve a full term, beginning May 1, 2025, and ending April 30, 2029.

AYE: Mayor Patrick Cale, Vice Mayor Derrick Reed, Committee Member Jaime Stout, Chair Tracy Hoos, Committee Member Shirley Hilton-Flanary, Committee Member C.B. Abel, Committee Member Melody Cranford, Vice Chair Dan Hall, Committee Member Tom Martindale

Carried - Unanimously

RECOGNIZE CITIZENS WISHING TO SPEAK TO CHAIRMAN AND COMMITTEE MEMBERS.

Council Rules of Decorum limit citizen comments to three (3) minutes. Any person desiring to speak is required to sign-in with the City Clerk, provide their name, address, and the particular issue they wish to address. Under Oklahoma law, the Council Members are prohibited from discussing or taking any action on items not on today's agenda. If written materials are to be submitted to the Council twelve (12) copies should be made available, and may not be returned.

There being no further business, the meeting was adjourned.

CHAIR TRACY HOOS
PUBLIC WORKS COMMITTEE

pwmin
TT

Public Works Committee **2.**

Meeting Date: 05/12/2025

Submitted For: Katrina Bodenhamer, City Attorney **Initiator:** Tammy Tracy, City Clerk

Department: City Clerk

Staff Information Source: Councilor Dan Hall

Information

AGENDA ITEM TITLE:

Consider approval of Ordinance No. 4265-A, an ordinance approving Amendment No. 6 to the War Memorial Park Trust Authority Trust Indenture, Article VI, The Trustees, Section (1), amending the length of terms for Trustees from a three (3) year term, to a five (5) year term, or take other necessary action. (Councilor Dan Hall)

BACKGROUND:

At their meeting held April 16, 2025, the War Memorial Trust Authority voted and approved to recommend amending their Trust Indenture, Section VI, Trustees. Section (1). The recommendation amends the terms of office for Trustees from the current three (3) year term, to a five (5) year term. The Trustees of the War Memorial Trust Authority unanimously approved this amendment.

From the War Memorial Trust Authority:

It is the intent of the Trustees to retain members who possess a thorough understanding of the ongoing project to relocate the U.S.S. Batfish and its associated museum. This is a long-term initiative involving coordination with multiple governmental entities, and it requires the continuity and institutional knowledge that only long-serving members can provide.

We are requesting the following Trustees' terms be extended to the following:

Monte Wapaha - July 2029
James Gulley - January 2029
Ronnie Chandler - July 2029
Dr. Fred Ruefer - August 2029
Tammy Garner - December 2030
Wren Stratton - August 2030
Todd Graybill - March 2030

All future appointments shall be for a term of five (5) years.

RECOMMENDED ACTION:

Approve Ordinance No. 4265-A

Fiscal Impact

Attachments

ORDINANCE NO. 4265-A

AN ORDINANCE ACCEPTING THE TERMS AND CONDITIONS OF AMENDMENT NO. 6 TO THE MUSKOGEE WAR MEMORIAL PARK AUTHORITY TRUST INSTRUMENT

WHEREAS, the Muskogee War Memorial Park Authority was created pursuant to a Trust Indenture dated April 9, 1973, and in which Trust Indenture, the City of Muskogee, Oklahoma, is designated as the exclusive beneficiary; and

WHEREAS, the Muskogee War Memorial Park Authority is a public trust created and existing under the Oklahoma Public Trust Act for the benefit of the City of Muskogee, Oklahoma, and is the owner, lessee or operator of the Muskogee War Memorial Park; and

WHEREAS, The City of Muskogee, On April 9, 1973, did adopt Ordinance No. 975-A, accepting sole and exclusive beneficial interest in the Muskogee War Memorial Park Authority after having found and determined that the said Trust Indenture designated the City of Muskogee, Oklahoma, as its sole and exclusive beneficiary of said Trust, and that it would be in the best interest of the City of Muskogee, Oklahoma, and the promotion of the development of the Muskogee area to accept all of the beneficial interest of said Muskogee War Memorial Park Authority Trust, in accordance with the terms of the aforesaid Trust Indenture; and

WHEREAS, the City of Muskogee, Oklahoma, has reviewed the aforesaid Fifth Amendment to the Trust Indenture, of which a copy of said amendment is attached hereto, marked Exhibit "A" and made a part hereof and being in agreement therewith, finds that the same is in the best interest of the public health, safety and welfare of the Muskogee area.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MUSKOGEE, OKLAHOMA, AS FOLLOWS:

Section 1: That the Muskogee War Memorial Park Authority Trust, created by Trust Indenture dated April 9, 1973, herein the City of Muskogee, Oklahoma remains the sole and exclusive designated beneficiary of the Muskogee War Memorial Park Trust, hereby re-accepts the beneficial interest therein and all the terms and provisions of said Trust Indenture, as amended as provided in Amendment Number Six, a copy of which is attached hereto, marked Exhibit "A", and made a part hereof.

Section 2. That the Mayor and City Clerk are hereby authorized, instructed and directed to endorse upon the original of said Sixth Amendment to the Trust Indenture, the approval of the City of Muskogee, Oklahoma, and the City's acceptance and re-acceptance of the beneficial interest therein and to cause the said Sixth Amendment to the Trust Indenture to be recorded in the Office of the County Clerk of the County of Muskogee, Oklahoma, and such other counties as the Muskogee War Memorial Park Authority may do business in.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF MUSKOGEE, OKLAHOMA THIS ____ DAY OF _____, 2025.

_____
W. PATRICK CALE, MAYOR

ATTEST:

_____
TAMMY L. TRACY, CITY CLERK
(SEAL)

APPROVED AS TO FORM AND LEGALITY THIS **__DAY OF__, 2025**.

_____
KATRINA BODENHAMER, CITY ATTORNEY

AMENDMENT TO TRUST INDENTURE
EXHIBIT A

AMENDMENT NO. 6

MUSKOGEE WAR MEMORIAL PARK AUTHORITY

WHEREAS, the Muskogee War Memorial Park Authority was created pursuant to a Trust Indenture dated April 9, 1973, and in which Trust Indenture, the City of Muskogee, Oklahoma, is designated as the exclusive beneficiary; and

WHEREAS, the Muskogee Was memorial Park Authority is a public trust created and existing under Title 60 of the Oklahoma Public Trust Act for the benefit of the City of Muskogee, Oklahoma, and is the owner, lessee or operator of the Muskogee War Memorial Park; and

WHEREAS, The City of Muskogee, on April 9, 1973, did adopt Ordinance No. 975-A, accepting sole and exclusive beneficial interests in the Muskogee War Memorial Park Authority after having found and determined that said Trust Indenture designated the City of Muskogee, Oklahoma, as its sole and exclusive beneficiary of said Trust, and that it would be in the best interests of the City of Muskogee, Oklahoma, and the promotion of the development of the Muskogee area to accept all of the beneficial interests of said Muskogee War Memorial Park Authority Trust, in accordance with the terms of the aforesaid Trust Indenture; and

WHEREAS, the Trust Indenture has been previously amended by Amendment to the Trust Indenture, Amendment No. 1, dated December 6, 1990, with the terms and conditions having been accepted by the City of Muskogee, Oklahoma, by adopting Ordinance No. 3204-A, amended by Amendment to the Trust Indenture, Amendment No. 2, dated January 27, 2003, with the terms and conditions having been accepted by the City of Muskogee, Oklahoma, by adopting Ordinance No. 3633-A, amended by Amendment to the Trust Indenture, Amendment No. 3, dated May 27, 2003, with the terms and conditions having been accepted by the City of Muskogee, Oklahoma, by adopting Ordinance No. 3644-A, amended by Amendment to the Trust Indenture, Amendment No. 4, dated December 12, 2005, with the terms and conditions having been accepted by the City of Muskogee, Oklahoma, by adopting Ordinance No. 3728-A, and amended by Amendment to the Trust Indenture, Amendment No. 5, dated July 9, 2018, with the terms and conditions having been accepted by the City of Muskogee, Oklahoma, by adopting Ordinance No. 4050-A.

NOW, THEREFORE, the undersigned Trustees of the Muskogee War Memorial Park Authority by and with the express consent and agreement of its beneficiary, the City of Muskogee, Oklahoma, as evidenced by the acceptance and re-acceptance of the terms and conditions of the Trust Indenture of the Trust, as further amended by this Sixth Amendment to the Trust Indenture, and the sole and exclusive beneficial interest therein and thereof, and with the consent and agreement of the Council of the City of Muskogee,

Oklahoma, a municipality, do declare, all as by law now in force and effect, that the trustees will execute the trust declared in the Trust Indenture as hereinafter amended as a duly constituted authority of the City of Muskogee, Oklahoma, and as an agency of the State of Oklahoma, and that they do and will hold, receive and administer the Trust Estate therein described in trust solely for the use and benefit of said beneficiary municipality in the manner provided in the Trust Indenture as heretofore existing and as hereinafter amended:

ARTICLE VI. "THE TRUSTEES" (1) of the Trust Indenture is hereby amended to read as follows:

"(1) The Trustees of this Trust shall be nine (9) in number. The Trustees should be citizens and residents of the Beneficiary unless it is deemed in the best interest of the Trust to appoint a non-resident. In no event shall more than three (3) Trustees be from outside the City. Six (6) of the Trustees shall be appointed and approved by the City Council and Three (3) of the Trustees shall be appointed by the current Trustees and approved by the City Council. One (1) Trustees shall be a member of the City Council to serve coterminous with his/her term as council member. The remaining eight (8) Trustees shall be appointed and serve for a term of five (5) years, with the sitting Trustee appointments being every third appointment as part of the established Council appointment rotation beginning with the first sitting Trustees appointment being the next available opening.

Their successors are to be chosen in a like manner for five (5) year terms. When appointed as a successor Trustee, each Trustee shall without any further act, deed or conveyance, become fully vested with all the estate, properties, rights, powers, duties and obligations of his predecessor hereunder with like effect as if originally named as a Trustee herein. The Trustees may appoint an honorary, ex officio non-voting member to confer with the Trustees

A trustee shall forfeit his office if he fails to attend three (3) consecutive regularly scheduled meetings of the Board without being excused by the Board".

THE TRUSTEES ACCEPT THE TRUST HEREIN MODIFIED AND PROVIDED FOR, AND AGREE TO CARRY OUT THE PROVISIONS OF THIS TRUST INDENTURE ON THEIR PART TO BE PERFORMED.

IN WITNESS HEREOF, the Chair and trustees have hereunto set their hands executing this instrument in multiple counterparts on this _____ day of _____, 2025.

MUSKOGEE WAR MEMORIAL PARK AUTHORITY

_____
James Gulley, Chairman

_____
Monte Wapaha, Trustee

_____
Dr. Fred Ruefer, Trustee

_____
Ronnie Chandler, Trustee

_____
Dan Hall, Trustee

_____
Wren Stratton, Trustee

_____
Todd Graybill, Trustee

_____
Robert Gaddy, Trustee

APPROVAL AND CONSENT OF TRUSTEES

The Muskogee War Memorial Park Authority, an Oklahoma Public Trust, acting on behalf of the municipality beneficiary known as the City of Muskogee, Oklahoma, hereby expressly approves and consents and agrees to the above and foregoing SIXTH AMENDMENT to the Trust Indenture of the Muskogee War Memorial Park Authority, this ____ day of _____, 2025.

MUSKOGEE WAR MEMORIAL PARK AUTHORITY

By: _____
James Gulley, Chair

ATTEST:

_____
Tammy L. Tracy, City Clerk

STATE OF OKLAHOMA)
) ss:
MUSKOGEE COUNTY)

Before me, the undersigned Notary Public in and for said state and county, on this ____ day of _____, 2018, personally appeared_____ to me known to be the identical persons who subscribed the name of Muskogee War Memorial Park Authority, to the foregoing instrument as its Trustees and acknowledged to me that they executed the same as their free and voluntary acts and deeds and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

Given under my hand and seal of office the day year last above written.

_____
Notary Public

My commission expires: _____ Commission Number: _____

ACCEPTANCE

KNOW ALL MEN BY THESE PRESENTS:

That the City Council of the City of Muskogee, Oklahoma, a municipal corporation, hereby expressly consents and agrees to the foregoing SIXTH AMENDMENT to the Trust Indenture of the Muskogee War Memorial Park Authority and hereby accepts and re-accepts the sole and exclusive beneficial interest created by the Trust Indenture of the Muskogee War Memorial Park Authority dated April 9, 1973 and as amended by the foregoing SIXTH AMENDMENT to the Trust Indenture dated _____, 2025, in all respects in accordance with the terms of said instrument(s), for and in behalf of the beneficiary municipality, The City of Muskogee, Oklahoma.

WITNESS my hand as Mayor of the City of Muskogee, Oklahoma, attested by the City Clerk of the City of Muskogee, Oklahoma, pursuant to direction of said City Council this _____ day of _____, 2025.

THE CITY OF MUSKOGEE, OKLAHOMA

By _____
W. Patrick Cale, Mayor

ATTEST:

_____
Tammy L. Tracy, City Clerk

STATE OF OKLAHOMA)
) ss.
COUNTY OF MUSKOGEE)

Before me, the undersigned, a Notary Public in and for said County and State, on this ____ day of _____, 2025, personally appeared W. Patrick Cale, Mayor of the City of Muskogee, Oklahoma and Tammy L. Tracy, City Clerk of the City of Muskogee, Oklahoma, to me known to be the identical persons who subscribed the name of THE CITY OF MUSKOGEE, OKLAHOMA, to the foregoing instrument as its Mayor and City Clerk, and acknowledged to me that they executed the same as their free and voluntary acts and deeds and as the free and voluntary act and deed of such municipal corporation, for the uses and purposed therein set forth.

WITNESS my hand and official seal the day and year last above written.

_____
Notary Public

My commission Expires:

_____
(notary seal)

Public Works Committee **3.**

Meeting Date: 05/12/2025
Submitted For: Katrina Bodenhamer, City Attorney
Initiator: Katrina Bodenhamer, City Attorney
Department: City Attorney
Staff Information Source: Councilor Dan Hall

Information

AGENDA ITEM TITLE:

Discuss and consider approval of a funding request by the Muskogee War Memorial Trust Authority for an additional $50,000.00, or take other necessary action. (Councilor Dan Hall)

BACKGROUND:

Councilor Dan Hall would like to discuss with council a request by the Muskogee War Memorial Trust Authority for additional funding in the amount of $50,000.00.

RECOMMENDED ACTION:

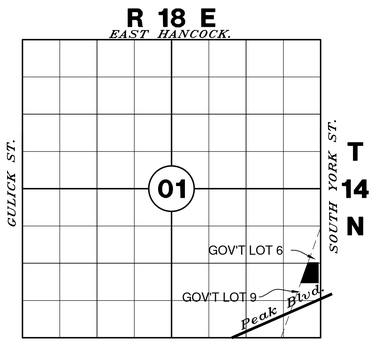
Discuss and consider approval of the funding request

Fiscal Impact

Attachments

No file(s) attached.

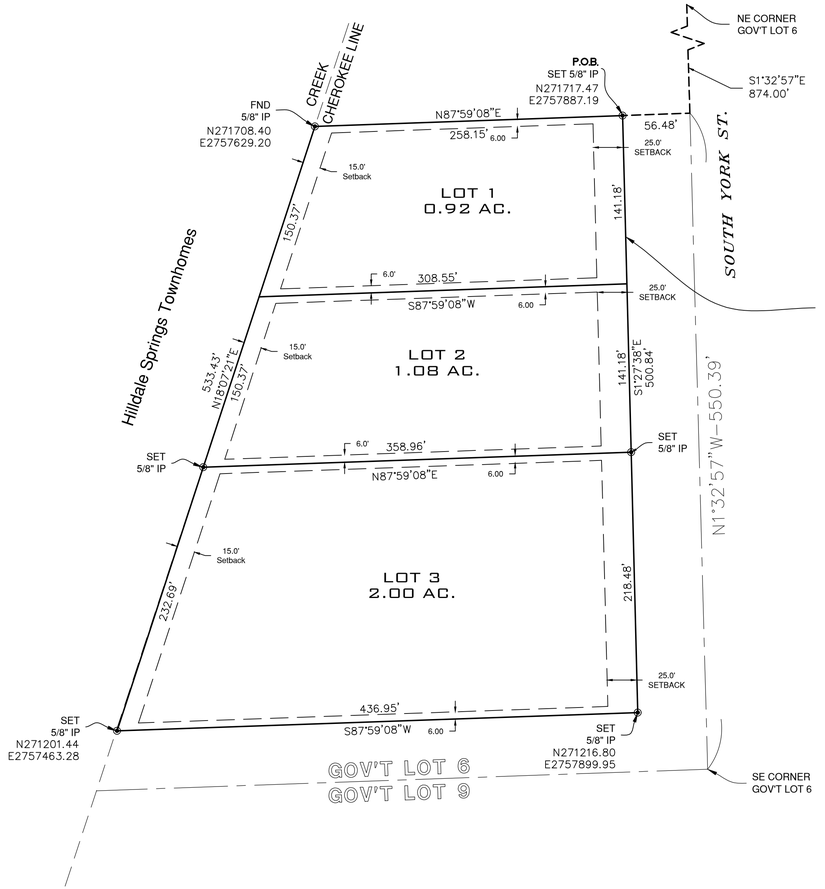
DRAWN BY: J. Townsend | DATE: 5/2/2025
CHECKED BY: T.ROBISON | FILE NAME: W012930



LOCATION MAP
NOT TO SCALE

FINAL PLAT OF YORK-PEAK ADDITION

SECTION 01, T14N, R18E, CITY OF MUSKOGEE MUSKOGEE COUNTY, STATE OF OKLAHOMA



=SETBACK AND UTILITY EASEMENT

FRONT LOT = 25'
SIDE LOT = 6'
STREET SIDE = 15'
REAR LOT = 15'

OFFSITE CONTROL

H-9
N-270,304.488
E-2,756,820.756
EL.-530.681

DEVELOPER:
Charles and Debora Yandell
2631 E. 31st St. South
MUSKOGEE, OK. 74434

Heartland Surveying & Mapping, PLLC
CA #4849
600 Emporia St., Ste."C"
Muskogee, Oklahoma 74401
(918) 682-7796

LOT CORNER PINS TO BE SET AFTER APPROVAL OF PLAT AND INSTALLATION OF ROADS AND UTILITIES.

HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

60 0 30 120
SCALE IN FEET

STATE OF OKLAHOMA)

COUNTY OF MUSKOGEE)

KNOW ALL MEN BY THESE PRESENTS, Charles and Debora Yandell, husband and wife, hereby certify that they are the Owners of the and the persons having any right, title or interests to the following described tract of land, to-Wit:

A tract of land situated in Government Lot 6 of Section 1, T14N ,R18E of the I.B.&M., Muskogee County, State of Oklahoma; Being more particularly described by Meets and Bounds as follows: Commencing at the NE Corner of Government Lot 6, thence S01°32'57"E along the East line of Section 1 a distance of 874.00 feet; thence S87°59'08"W a distance of 56.48 feet to a point on the west right-of-way line of South York Street also being the Point of Beginning; thence S01°27'38"E along said west line a distance of 500.84 feet; thence S87°59'08"W a distance of 436.95 feet; thence N18°07'21"E a distance of 533.43 feet; thence N87°59'08"E a distance of 258.15 feet to the Point of Beginning. Containing 4.0 acres, more or less.

We further certify that we have caused said tract of land to be platted into lots and have caused this plat to be made of said tract showing accurate dimension of lots. We hereby designate said tract of land as YORK-PEAK ADDITION.

Charles Yandell Debora Yandell

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Charles and Debora Yandell to me known to be the identical persons who executed the foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purpose set forth.

WITNESS my hand and seal this _____ day of _____, 2025.

Notary Public

My Commission expires:_____

CERTIFICATE OF SURVEY

KNOW ALL MEN BY THESE PRESENTS, that I, Tony Robison, a resident of the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed and platted into lots the above described property and that this plat is a true and correct representation thereof, I further certify that this plat meets the minimum standards for the practice of land surveying.

WITNESS my hand and seal this _____day of _____, 2025.

PRELIMINARY

Tony Robison, Land Surveyor 1686

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Tony Robison to me known to be the identical person who executed the foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the purpose therein set forth.

WITNESS my hand and seal this ____ day of _____, 2025.

Notary Public

My Commission expires:_____

TREASURER'S CERTIFICATE

I hereby certify that as to all real estate involved in the plat, all taxes have been paid for 2024 as reflected by the current tax roll and that there are no taxes due for prior years, and security has been provided for 2025 taxes not as yet certified to me.

County Treasurer

CERTIFICATE OF COUNTY CLERK

This plat has been filed in the office of the County Clerk, Muskogee County, Oklahoma, this ____ day of _____, 2025. Book _____, Page _____.

County Clerk

APPROVED: City of Muskogee

Date _____

Mayor

City Clerk

FLOOD CERTIFICATION

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 40101C0255F, Effective Date FEBRUARY 4, 2011 The subject property is located in Zone "X", Areas determined to be outside the 0.2% annual chance floodplain.

This plat is approved by the City of Muskogee to have Public Sanitary Sewer and Public Water Systems.

May 02, 2025 - 10:45am
S:\CAD -HEARTLAND-FILES\W012930.dwg
trobinson

Pioneer Abstract & Title Co. of Muskogee #2010070055
P.I.D.N.#
DOC STAMPS $ 825.00
Property Address: vacant land, Muskogee, OK 74403
Mailing Address: 2601 Chandler Rd Muskogee OK 74403

I-2010-008084 Book 4110 Pg: 312
07/23/2010 2:41 pm Pg 0312-0313
Fee: $ 15.00 Doc: $ 825.00
Karen Anderson - Muskogee County
State of Oklahoma

INDIVIDUAL

WARRANTY DEED

(Oklahoma Statutory Form)

That Carroll L. Marchant and Lafonda Sue Marchant, husband and wife parties of the first part, in consideration of the sum of TEN & NO/100---------- and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Charles Yandell and Charles Randolph parties of the second part, the following described real property and premises situate in Muskogee County, State of Oklahoma, to-wit:

Lot 6 less the Northerly 874.00 feet thereof in Section 1, Township 14 North, Range 18 East of the Indian Base & Meridian,
AND
A part of Lots 8 and 9 in Section 1, Township 14 North, Range 18 East of the Indian Base & Meridian, more particularly described as follows: Beginning at a point on the East Boundary Line of said Section 1 a distance of 880.00 feet North of the Southeast Corner of said Section 1; Thence North 440.00 feet to the Northeast Corner of Lot 9; Thence West along the North Boundary of Lots 9 and 8 a distance of 990.00 feet to the Northeast Corner of the West 10 Acres of Lot 8; Thence South along the East Boundary Line of the West 10 Acres of said Lot 8 a distance of 440.00 feet; Thence East on a line parallel with the North Boundary of said Lots 8 and 9 a distance of 990.00 feet to the Point of Beginning, all in Muskogee County, State of Oklahoma.

LESS AND EXCEPT THE FOLLOWING DESCRIBED TRACT:

A strip, piece or parcel of land lying in part of the Government Lot 6 and part of Government Lot 9 in Section 1, Township 14 North, Range 18 East of the Indian Base & Meridian, Muskogee County, State of Oklahoma, more particularly described as follows, to-wit: Beginning at a point on the East line of said Government Lot 9 a distance of 880.00 feet North of the Southeast Corner of said Government Lot 9; Thence West a distance of 467.84 feet; Thence N67°28'38"E a distance of 400.00 feet; Thence N20°36'48" E a distance of 165.98 feet; Thence N00°01'13" E a distance of 116.00 feet; Thence N25°11'38" E a distance of 55.25 feet; Thence S89°58'47" E a distance of 16.50 feet to a point on the East line of said Government Lot 6 a distance of 1289.97 feet South of the Northeast Corner of said Government Lot 6; Thence South along the East line of said Government Lot 6 and Government Lot 9 a distance of 470.00 feet to the Point of Beginning.

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, their heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature.

EXCEPT covenants, conditions, easements, restrictions and mineral conveyances of record.

Signed and delivered this 23rd day of July, 2010.

Carroll L. Marchant
Carroll L. Marchant

Lafonda Sue Marchant
Lafonda Sue Marchant

VIEW ADDITIONAL LAND RECORDS AT
OKCOUNTYRECORDS.COM

State of Oklahoma
Muskogee County
Documentary Stamps $ 825.00

HUD50AR

I-2010-008084 Book 4110 Pg: 313
07/23/2010 2:41 pm Pg 0312-0313
Fee: $ 15.00 Doc: $ 825.00
Karen Anderson - Muskogee County
State of Oklahoma

INDIVIDUAL ACKNOWLEDGMENT-OKLAHOMA FORM

STATE OF OKLAHOMA)
) ,SS
County of Muskogee)

Before me, a Notary Public, in and for said County and State, on this **23rd** day of **July, 2010**, personally appeared **Carroll L. Marchant and Lafonda Sue Marchant, husband and wife** to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth.

Given under my hand and seal the day and year last above written.

Cathy Pitts
Notary Public

My commission expires

Notary Public Oklahoma
Oklahoma Seal
Cathy Pitts
Muskogee County
Commission #00008921
Comm. Exp. 06-23-12

NOT AN OFFICIAL COPY

VIEW ADDITIONAL LAND RECORDS AT
OKCOUNTYRECORDS.COM

Public Works Committee **6.**

Meeting Date: 05/12/2025

Initiator: Sarah Winkle, Deputy Director of Planning and Community Development

---

Information

AGENDA ITEM TITLE:

Consider approval of the Preliminary and Final Plat for the Fairway Ridge Development, located on the NW corner of Smith Ferry Road and Gulick Street, consisting of 7.51 acres, or take other necessary action. (Sarah Winkle)

LEGAL DESCRIPTION:

A tract of land situated in the SE/4 of Section 11, T14N, R18E of the I.B.&M., Muskogee County, State of Oklahoma, being more particularly described by metes and bounds as follows; Commencing at the SE Corner of Section 11, thence N1°37'25"W along the East line of the SE/4 a distance of 452.99 feet to the Point of Beginning; thence S88°26'30"W distance of 40.00 feet; thence on a curve to the left with a radius of 107.19 feet an arc length of 121.63 feet and a chord which bears N77°25'02"W a distance of 115.21 feet; thence S67°33'55"W a distance of 94.29 feet; thence on a curve to the right with a radius of 65.07 feet an arc length of 96.74 feet and a chord which bears N57°26'28"W a distance of 88.08 feet; thence N12°03'37"W a distance of 41.48 feet; thence N5°19'41"W a distance of 62.97 feet; thence N9°11'14"W a distance of 33.87 feet; thence N11°18'16"W a distance of 91.51 feet; thence N6°08'35"W a distance of 203.38 feet; thence N6°59'29"W a distance of 98.72 feet; thence N8°33'47"W a distance of 69.79 feet; thence N8°13'51"W a distance of 76.01 feet; thence N4°56'10"E a distance of 72.66 feet; thence N15°54'52"E a distance of 201.92 feet; thence N21°36'59"E a distance of 166.70 feet; thence N10°02'21"E a distance of 67.24 feet; thence N26°06'20"E a distance of 192.37 feet; thence N88°22'35"E a distance of 148.52 feet to a point on the East line of the SE/4; thence S1°37'25"E along the East line of the SE/4 a distance of 439.31 feet; thence S88°22'35"W a distance of 40.00 feet to the northeast corner of Lot 1, Block 1 of Cobblestone Creek III; thence S30°51'02"W along the boundary of said addition a distance of 177.87 feet; thence S1°14'33"E along the boundary of said addition a distance of 443.58 feet; thence S81°52'40"E along the boundary of said addition a distance of 99.90 feet to the southeast corner of Lot 2, Block 1 of Cobblestone Creek III; thence N88°22'35"W a distance of 40.00 feet to a point on the East line of the SE/4; thence S1°37'25"E along said East line a distance of 321.67 feet to the Point of Beginning. Containing 8.21 acres, more or less.

BACKGROUND:

The application was submitted by Tony Robison on behalf of the property owners, and indicated the property is being platted for the sale and future development of the 7.51 acres for single-family residential homes. This plat went to the Subdivision Review Committee on April 29, 2025, and was approved.

Current Zoning: PUD
Lot 1: 1 Acre
Lot 2: 1 Acre
Lot 3: 1.92 Acres
Lot 4: 1.92 Acres
Lot 5: 1.68 Acres

RECOMMENDED STAFF ACTION:

Approve the Preliminary and Final Plat of Fairway Ridge Addition.

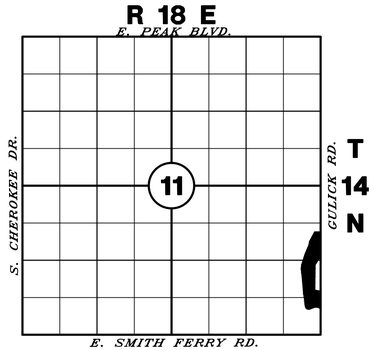
Fiscal Impact

Attachments

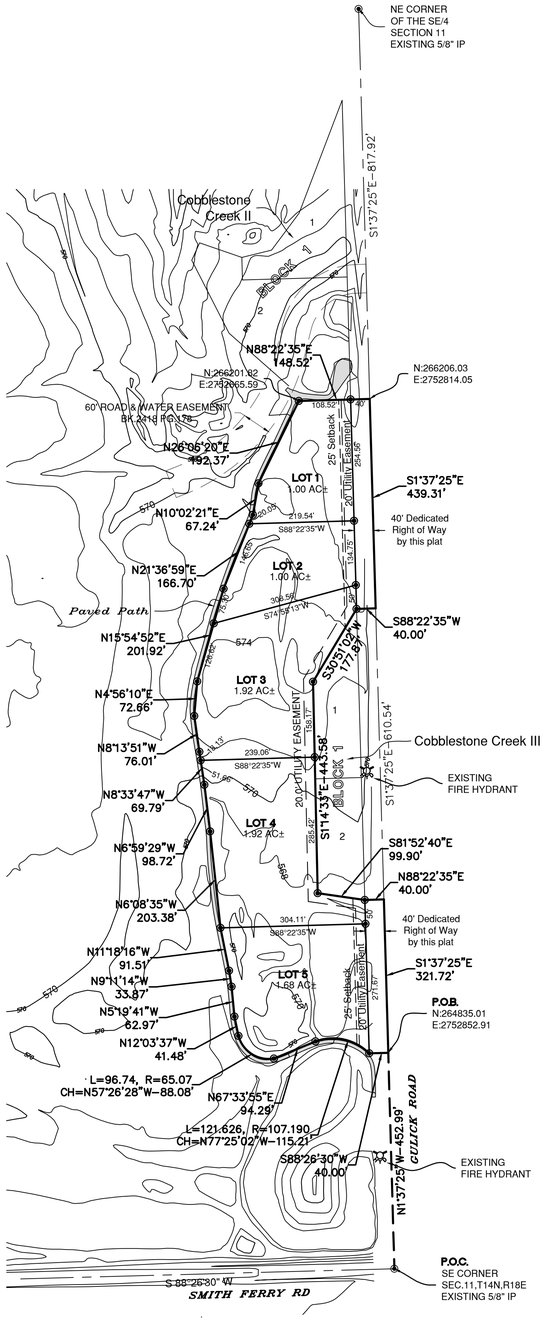
Preliminary Plat
Final Plat
Deed

DRAWN BY: J. Townsend | DATE: 4/15/2025
CHECKED BY: T.ROBISON | FILE NAME: W012903

PRELIMINARY
PLAT OF
FAIRWAY RIDGE ADDITION
SECTION 11, T14N, R18E, CITY OF MUSKOGEE
MUSKOGEE COUNTY, STATE OF OKLAHOMA



LOCATION MAP
NOT TO SCALE





PREPARED FOR:

GREG AND CHRISTY THAYER
3701 SHEFFIELD AVE.
MUSKOGEE, OK. 74434

DEVELOPMENT SUMMARY:

ZONING: R-1
TOTAL AREA OF LOTS: 7.52 ACRES

TOTAL LOTS IN THIS PHASE = 5

SETBACKS
FRONT LOT = 25'
SIDE LOT = 6'
STREET SIDE = 15'
REAR LOT = 25'

OFFSITE CONTROL
H-59
N-264364.468
E-2,752933.931
EL.-562.586

NOTE:

CONTOURS SHOWN ARE 2 FOOT INTERVAL, PROVIDED BY THE CITY OF MUSKOGEE.

NO WATER OR SEWER IS SHOWN ON THIS CITY ATLAS .

150 0 150 300
SCALE IN FEET

Heartland Surveying & Mapping, PLLC
CA #4849
600 Emporia St., Ste."C"
Muskogee, Oklahoma 74401
(918) 682-7796

LOT CORNERS TO HAVE 5/8" IRON PINS SET AFTER APPROVAL OF PLAT AND INSTALLATION OF ROADS AND UTILITIES.

HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

STATE OF OKLAHOMA)

COUNTY OF MUSKOGEE)

KNOW ALL MEN BY THESE PRESENTS, Greg Thayer and Christy Thayer, hereby certify that they are the Owners of the and the persons having any right, title or interests to the following described tract of land, to-Wit:

A tract of land situated in the SE/4 of Section 11, T14N, R18E of the I.B.&M., Muskogee County, State of Oklahoma, being more particularly described by metes and bounds as follows; Commencing at the SE Corner of Section 11, thence N1°37'25"W along the East line of the SE/4 a distance of 452.99 feet to the Point of Beginning; thence S88°26'30"W distance of 40.00 feet; thence on a curve to the left with a radius of 107.19 feet an arc length of 121.63 feet and a chord which bears N77°25'02"W a distance of 115.21 feet; thence S67°33'55"W a distance of 94.29 feet; thence on a curve to the right with a radius of 65.07 feet an arc length of 96.74 feet and a chord which bears N57°26'28"W a distance of 88.08 feet; thence N12°03'37"W a distance of 41.48 feet; thence N5°19'41"W a distance of 62.97 feet; thence N9°11'14"W a distance of 33.87 feet; thence N11°18'16"W a distance of 91.51 feet; thence N6°08'35"W a distance of 203.38 feet; thence N6°59'29"W a distance of 98.72 feet; thence N8°33'47"W a distance of 69.79 feet; thence N8°13'51"W a distance of 76.01 feet; thence N4°56'10"E a distance of 72.66 feet; thence N15°54'52"E a distance of 201.92 feet; thence N21°36'59"E a distance of 166.70 feet; thence N10°02'21"E a distance of 67.24 feet; thence N26°06'20"E a distance of 192.37 feet; thence N88°22'35"E a distance of 148.52 feet to a point on the East line of the SE/4; thence S1°37'25"E along the East line of the SE/4 a distance of 439.31 feet; thence S88°22'35"W a distance of 40.00 feet to the northeast corner of Lot 1, Block 1 of Cobblestone Creek III; thence S30°51'02"W along the boundary of said addition a distance of 177.87 feet; thence S1°14'33"E along the boundary of said addition a distance of 443.58 feet; thence S81°52'40"E along the boundary of said addition a distance of 99.90 feet to the southeast corner of Lot 2, Block 1 of Cobblestone Creek III; thence N88°22'35"W a distance of 40.00 feet to a point on the East line of the SE/4; thence S1°37'25"E along said East line a distance of 321.67 feet to the Point of Beginning. Containing 8.21 acres, more or less.

We further certify that we have caused said tract of land to be platted into lots and blocks and have caused this plat to be made of said tract showing accurate dimension of lots and streets. We hereby designate said tract of land as FAIRWAY RIDGE ADDITION and dedicate to public use all streets and utility easements as shown hereon.

Greg Thayer Christy Thayer

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Greg and Christy Thayer to me known to be the identical persons who executed the foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purpose set forth.

WITNESS my hand and seal this _____ day of _____, 2025.

Notary Public

My Commission expires:_____

CERTIFICATE OF SURVEY

KNOW ALL MEN BY THESE PRESENTS, that I, Tony Robison, a resident of the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed and platted into lots and blocks the above described property and that this plat is a true and correct representation thereof, I further certify that this plat meets the minimum standards for the practice of land surveying.

WITNESS my hand and seal this _____day of _____, 2025.

PRELIMINARY
Tony Robison, Land Surveyor 1686

PRELIMINARY

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Tony Robison to me known to be the identical person who executed the foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the purpose therein set forth.

WITNESS my hand and seal this ____ day of _____, 2025.

Notary Public

My Commission expires:_____

TREASURER'S CERTIFICATE

I hereby certify that as to all real estate involved in the plat, all taxes have been paid for 2025 as reflected by the current tax roll and that there are no taxes due for prior years, and security has been provided for 2025 taxes not as yet certified to me.

County Treasurer

CERTIFICATE OF COUNTY CLERK

This plat has been filed in the office of the County Clerk, Muskogee County, Oklahoma, this ____ day of _____, 2025. Book _____, Page _____.

County Clerk

APPROVED: City of Muskogee

Date _____

Mayor

City Clerk

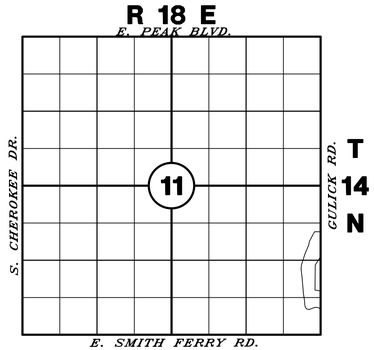
FLOOD CERTIFICATION

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 40101C0255F, Effective Date FEBRUARY 4, 2011 The subject property is located in Zone "X", Areas determined to be outside the 0.2% annual chance floodplain.

This plat is approved by the City of Muskogee to have Public Sanitary Sewer and Public Water Systems.

Apr 15, 2025 - 5:26pm
S:\CAD -HEARTLAND-FILES\w012903-2.dwg
trobinson

DRAWN BY: J. Townsend | DATE: 4/15/2025
CHECKED BY: T.ROBISON | FILE NAME: W012903

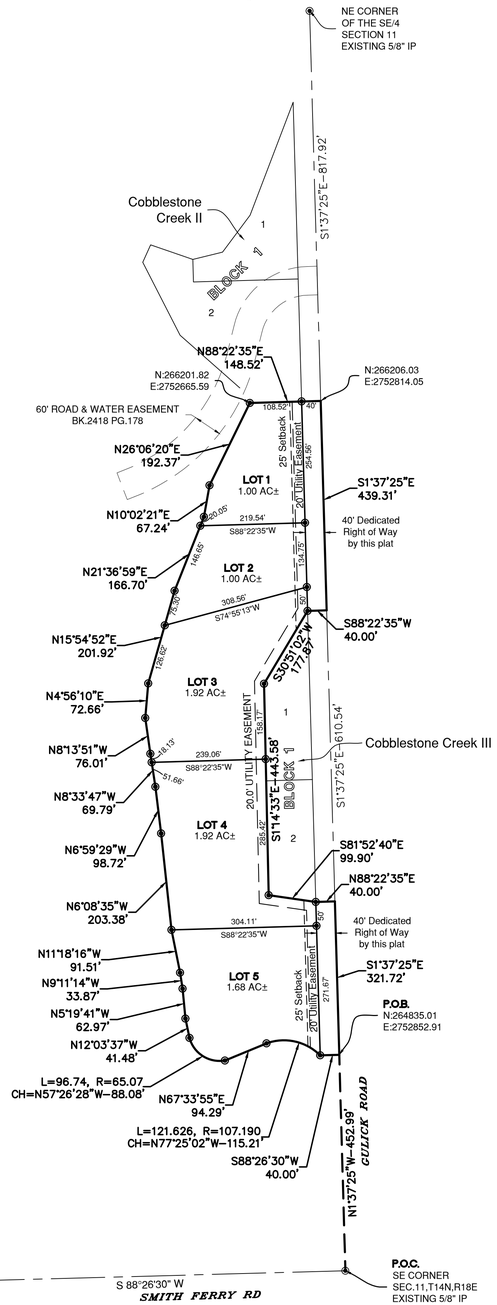


LOCATION MAP

NOT TO SCALE

FINAL PLAT OF FAIRWAY RIDGE ADDITION

SECTION 11, T14N, R18E, CITY OF MUSKOGEE
MUSKOGEE COUNTY, STATE OF OKLAHOMA





PREPARED FOR:

GREG AND CHRISTY THAYER
3701 SHEFFIELD AVE.
MUSKOGEE, OK. 74434

DEVELOPMENT SUMMARY:

ZONING: R-1
TOTAL AREA OF LOTS: 7.52 ACRES

TOTAL LOTS IN THIS PHASE = 5

SETBACKS
FRONT LOT = 25'
SIDE LOT = 6'
STREET SIDE = 15'
REAR LOT = 25'

OFFSITE CONTROL
H-59 N-264364.468 E-2,752933.931 EL.-562.586

Heartland Surveying & Mapping, PLLC
CA #4849
600 Emporia St., Ste."c"
Muskogee, Oklahoma 74401
(918) 682-7796

LOT CORNERS TO HAVE 5/8" IRON PINS SET AFTER APPROVAL OF PLAT AND INSTALLATION OF ROADS AND UTILITIES.

HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

150 0 150 300
SCALE IN FEET

STATE OF OKLAHOMA)

COUNTY OF MUSKOGEE)

KNOW ALL MEN BY THESE PRESENTS, Greg Thayer and Christy Thayer, hereby certify that they are the Owners of the and the persons having any right, title or interests to the following described tract of land, to-Wit:

A tract of land situated in the SE/4 of Section 11, T14N, R18E of the I.B.&M., Muskogee County, State of Oklahoma, being more particularly described by metes and bounds as follows; Commencing at the SE Corner of Section 11, thence N1°37'25"W along the East line of the SE/4 a distance of 452.99 feet to the Point of Beginning; thence S88°26'30"W distance of 40.00 feet; thence on a curve to the left with a radius of 107.19 feet an arc length of 121.63 feet and a chord which bears N77°25'02"W a distance of 115.21 feet; thence S67°33'55"W a distance of 94.29 feet; thence on a curve to the right with a radius of 65.07 feet an arc length of 96.74 feet and a chord which bears N57°26'28"W a distance of 88.08 feet; thence N12°03'37"W a distance of 41.48 feet; thence N5°19'41"W a distance of 62.97 feet; thence N9°11'14"W a distance of 33.87 feet; thence N11°18'16"W a distance of 91.51 feet; thence N6°08'35"W a distance of 203.38 feet; thence N6°59'29"W a distance of 98.72 feet; thence N8°33'47"W a distance of 69.79 feet; thence N8°13'51"W a distance of 76.01 feet; thence N4°56'10"E a distance of 72.66 feet; thence N15°54'52"E a distance of 201.92 feet; thence N21°36'59"E a distance of 166.70 feet; thence N10°02'21"E a distance of 67.24 feet; thence N26°06'20"E a distance of 192.37 feet; thence N88°22'35"E a distance of 148.52 feet to a point on the East line of the SE/4; thence S1°37'25"E along the East line of the SE/4 a distance of 439.31 feet; thence S88°22'35"W a distance of 40.00 feet to the northeast corner of Lot 1, Block 1 of Cobblestone Creek III; thence S30°51'02"W along the boundary of said addition a distance of 177.87 feet; thence S1°14'33"E along the boundary of said addition a distance of 443.58 feet; thence S81°52'40"E along the boundary of said addition a distance of 99.90 feet to the southeast corner of Lot 2, Block 1 of Cobblestone Creek III; thence N88°22'35"W a distance of 40.00 feet to a point on the East line of the SE/4; thence S1°37'25"E along said East line a distance of 321.67 feet to the Point of Beginning. Containing 8.21 acres, more or less.

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Greg Thayer Christy Thayer

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Greg and Christy Thayer to me known to be the identical persons who executed the foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purpose set forth.

WITNESS my hand and seal this _____ day of _____, 2025.

Notary Public

My Commission expires:_____

CERTIFICATE OF SURVEY

KNOW ALL MEN BY THESE PRESENTS, that I, Tony Robison, a resident of the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed and platted into lots and blocks the above described property and that this plat is a true and correct representation thereof, I further certify that this plat meets the minimum standards for the practice of land surveying.

WITNESS my hand and seal this _____day of _____, 2025.

PRELIMINARY

Tony Robison, Land Surveyor 1686

PRELIMINARY

LICENSED PROFESSIONAL LAND SURVEYOR
TONY ROBISON
1686
OKLAHOMA

STATE OF OKLAHOMA
COUNTY OF MUSKOGEE

Before me, the undersigned, a notary public in and for the State of Oklahoma, personally appeared Tony Robison to me known to be the identical person who executed the foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the purpose therein set forth.

WITNESS my hand and seal this ____ day of _____, 2025.

Notary Public

My Commission expires:_____

TREASURER'S CERTIFICATE

I hereby certify that as to all real estate involved in the plat, all taxes have been paid for 2025 as reflected by the current tax roll and that there are no taxes due for prior years, and security has been provided for 2025 taxes not as yet certified to me.

County Treasurer

CERTIFICATE OF COUNTY CLERK

This plat has been filed in the office of the County Clerk, Muskogee County, Oklahoma, this ____ day of _____, 2025. Book _____, Page _____.

County Clerk

APPROVED: City of Muskogee

Date _____

Mayor

City Clerk

FLOOD CERTIFICATION

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 40101C0255F, Effective Date FEBRUARY 4, 2011 The subject property is located in Zone "X", Areas determined to be outside the 0.2% annual chance floodplain.

This plat is approved by the City of Muskogee to have Public Sanitary Sewer and Public Water Systems.

Apr 15, 2025 - 5:24pm
S:\CAD -HEARTLAND-FILES\w012903-2.dwg
trobinson

I-2025-001045 Book 4941 Pg 681
02/03/2025 3:38pm Pg 0681-0688
Fee: $28.00 Doc: $247.50
POLLY IRVING - Muskogee County Clerk
State of OK

Pioneer Abstract & Title Co. of Muskogee
File Number 2430323
DOC STAMPS:
P.I.D.# 44677
Property Address: E Smith Ferry, Muskogee, 74401
Mailing Address: 3701 Sheffield Ave Muskogee OK 74403
Underwriter: First American Title Insurance Company
Assessor Code: 1

JOINT TENANCY WARRANTY DEED

PCS-98

KNOW ALL MEN BY THESE PRESENTS:

That **Dick Scott and Angela Scott, husband and wife** parties of the first part. In consideration of the sum of One and no/100s dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **Gregory P Thayer and Christine M Thayer** as joint tenants and not as tenants in common, with the right of survivorship, the whole estate to vest in the survivor, parties of the second part, the following described real property and premises situate in Muskogee County, State of Oklahoma, to-wit:

See attached Exhibit A

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as such joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature, EXCEPT covenants, restrictions, conditions, easements, and mineral conveyances of record, if any.

Signed and delivered this 31 day of January, 2025

I-2025-001045 Book 4941 Pg 682
02/03/2025 3:39pm Pg 0681-0686
Fee: $28.00 Doc: $247.50
POLLY IRVING - Muskogee County Clerk
State of OK

Dick Scott

Dick Scott

Angela Scott

Angela Scott

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Oklahoma
COUNTY OF Muskogee SS.

Before me, a Notary Public in and for said County and State, on this 31 day of January, 2025 personally appeared Dick Scott and Angela Scott, husband and wife to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Patty A. Williams

Notary Public

PATTY A. WILLIAMS NOTARY #03011022 EXP. 08-20-2027 MUSKOGEE CO. OKLAHOMA

I-2025-001045 Book 4941 Pg 683
02/03/2025 3:39pm Pg 0681-0686
Fee: $28.00 Doc: $247.50
POLLY IRVING - Muskogee County Clerk
State of OK

Exhibit A

A parcel of land lying in the SE/4 of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma, more particularly described as follows, to-wit:
Beginning at the southeast corner of said Section 11; thence north 89°54'00" west along the south line of said Section 11 1626.21 feet; thence north 00°00'00" east 111.21 feet to a point of curvature; thence on a curve to the right having a radius of 330.09 feet and a chord bearing of north 17°02'09" east an arc distance of 199.30 feet to a non-tangent line; thence south 65°59'06" east 97.70 feet; thence north 66°25'31" east 120.02 feet; thence north 47°34'55" east 266.85 feet; thence south 73°28'49" east 397.40 feet; thence south 64°53'17" east 299.59 feet; thence south 82°48'24" east 198.90 feet; thence north 25°11'09" east 190.37 feet; thence north 46°48'48" west 94.01 feet; thence north 20°56'25" west 151.12 feet; thence north 01°00'54" east 109.32 feet; thence north 05°39'16" west 507.47 feet; thence north 20°35'08" east 227.53 feet; thence north 21°13'05" east 91.18 feet; thence north 20°40'28" east 113.30 feet; thence north 33°59'16" west 75.79 feet to a point on a curve; thence on a curve to the left having a radius of 414.04 feet and a chord bearing of north 35°44'14" east an arc distance of 293.03 feet to the point of tangency; thence north 15°27'44" east 60.12 feet to a point of curvature; thence on a curve to the right having a radius of 101.42 feet, an arc distance of 131.94 feet to the point of tangency; thence north 89°59'54" east 21.23 feet to the east line of said Section 11; thence south 00°00'06" east along said east line 622.20 feet; thence south 31°07'41" west 242.30 feet; thence south 00°00'06" east 375.74 feet; thence south 59°00'23" east 146.13 feet to said east line; thence south 00°00'06" east along said east line 765.69 feet to the point of beginning, referred to as Tract A of Cobblestone Golf Course
LESS any part of Tract A which encroaches on COBBLESTONE CREEK II and COBBLESTONE CREEK III
and
LESS THE FOLLOWING: DESCRIBED TRACTS:
A tract of land situated in the east half of the NE/4 of the SE/4 of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma, more particularly described as follows, to-wit: Commencing at the northeast corner of said east half of NE/4 of SE/4; thence south 01°37'25" east along the east line thereof a distance of 561.00 feet; thence south 88°22'35" west a distance of 40.00 feet to the point of beginning; thence continuing south 88°22'35" west a distance of 219.53 feet; thence north 01°37'25" west a distance of 47.28 feet; thence north 76°17'47" east a distance of 63.89 feet; thence north 36°45'34" east a distance of 96.79 feet; thence north 20°50'50" east a distance of 253.45 feet to a point 40.00 feet west of said east line of east half of NE/4 of SE/4; thence south 01°37'25" east a distance of 370.74 feet to the point of beginning
And LESS
A tract of land situated in the east half of the NE/4 of the SE/4 of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma, more particularly described as follows, to-wit: Commencing at the northeast corner of said east half of NE/4 of SE/4; thence south 01°37'25" east along the east line thereof a distance of 561.00 feet; thence south 88°22'35" west a distance of 40.00 feet to the point of beginning; thence continuing south 88°22'35" west a distance of 219.53 feet; thence north 01°37'25" west a distance of 47.28 feet; thence north 71°02'23" west a distance of 93.52 feet; thence south 24°31'48" west a distance of 39.91 feet; thence south 27°05'46" east a distance of 172.11 feet; thence south 48°33'16" east a distance of 166.94 feet; thence north 18°53'55" east a distance of 197.59 feet; thence north 88°22'35" east a distance of

I-2025-001045 Book 4941 Pg 684
02/03/2025 3:39pm Pg 0681-0686
Fee: $28.00 Doc: $247.50
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59.43 feet to a point of 40.00 feet west of said east line of the east half of NE/4 of SE/4; thence north 01°37'25" west a distance of 40.00 feet to the point of beginning

AND

A parcel of land lying in the north half of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma, more particularly described as follows, to-wit: Commencing at the northwest corner of said Section 11; thence south 00°09'02" east along the west line of said Section 11 878.54 feet; thence north 89°50'58" east 41.25 feet to the point of beginning; thence north 90°00'00" east 203.36 feet; thence south 52°10'37" east 437.97 feet; thence south 90°00'00" east 549.14 feet; thence south 00°04'42" east 115.69 feet; thence south 89°53'50" east 1220.00 feet; thence north 00°01'53" west 110.00 feet; thence north 78°20'10" east 294.26 feet; thence south 00°01'48" east 230.00 feet; thence south 89°53'58" east 595.44 feet; thence south 21°18'28" west 245.88 feet to a point on a curve; thence on a curve to the right having a radius of 637.94 feet, an arc distance of 22.51 feet to a non-tangent line; thence north 61°43'53" west 41.38 feet; thence north 80°15'19" west 441.60 feet; thence north 71°33'54" west 118.89 feet; thence south 83°33'18" west 94.40 feet; thence south 79°37'03" west 65.12 feet; thence south 72°27'22" west 135.55 feet to a point on a curve; thence on a curve to the left having a radius of 95.84 feet and a chord bearing of south 73°09'21" west, an arc distance of 44.63 feet to a point of compound curvature; thence on a curve to the left having a radius of 482.84 feet, an arc distance of 125.54 feet to a tangent line; thence south 44°55'10" west 185.33 feet; thence north 45°06'20" west 140.00 feet; thence south 44°53'20" west 813.96 feet; thence south 00°03'44" east 437.57 feet; thence north 89°53'59" west 452.67 feet; thence north 00°05'40" west 300.03 feet; thence north 89°53'59" west 200.00 feet; thence north 00°05'40" west 286.64 feet; thence north 69°47'37" west 209.32 feet; thence north 09°05'25" west 126.59 feet; thence north 44°01'20" west 207.21 feet; thence north 85°14'11" west 72.25 feet; thence north 53°12'46" west 138.60 feet; thence north 21°54'11" east 104.55 feet; thence north 84°35'41" west 128.20 feet to a point 41.25 feet east of the west line of said Section 11; thence north 00°09'02" west 630.89 feet to the point beginning, referred to as Tract E of Cobblestone Golf Course

LESS AND EXCEPT the following described tract:

A tract of land located in the SW/4 of the NW/4 of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma, the basis of bearing for this description being NAD 83 Oklahoma State Plane Coordinate System, North Zone, being more particularly described as follows:

Commencing at the northwest corner of said NW/4; thence S01°47'14"E along the west ine thereof a distance of 2340.66 feet; thence N88°27'46"E a distance of 671.66 feet to a point on the north line of GBC Addition and the point of beginning; thence N88°27'46"E along said north line and East of the Indian Meridian, Muskogee County, Oklahoma northeast corner of said addition a distance of 252.70 feet; thence N15°45'08"E a distance of 99.74 feet; thence on a curve to the left having a radius of 547.13 feet, an arc length of 263.52 feet, a chord bearing N03°46'57"W and a chord distance of 260.98 feet; thence S88°27'46"W a distance of 273.33 feet; thence S01°43'53"E a distance of 356.02 feet to the point of beginning

AND

LESS ANY PART OF ABOVE DESCRIPTION that encroaches on COBBLESTONE CREEK BACK NINE, a replat of part of the SW/4 of NW/4 of Section 11, Township 14 North, Range 18 East of the Indian Meridian, Muskogee County, Oklahoma

I-2026-001045 Book 4841 Pg 685
02/03/2025 3:39pm Pg 0681-0686
Fee: $26.00 Doc: $247.50
POLLY IRVING - Muskogee County Clerk
State of OK

OAG 2024-1 – INDIVIDUAL **Exhibit to Deed**

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)
) ss.
COUNTY OF Muskogee)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Gregory P Thayer (list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
   - ☒ the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
   - ☐ the person obtaining the Property's attorney-in-fact.
   - ☐ the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
   - ☒ a citizen of the United States; or
   - ☐ not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

   > No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

AFFIANT, individually and as authorized agent of the Entity

1-31-25
Date

The foregoing instrument was subscribed and sworn to before me this 31 day of January 2025, by Gregory P Thayer

Patty A. Williams
NOTARY PUBLIC

My Commission Expires:

My Commission Number:

PATTY A. WILLIAMS NOTARY PUBLIC 10023110 EXP. 06-30-2027 STATE OF OKLAHOMA

I-2025-001045 Book 4941 Pg 686
02/03/2025 3:39pm Pg 0881-0888
Fee: $26.00 Doc: $247.50
POLLY IRVING - Muskogee County Clerk
State of OK

OAG 2024-1 – INDIVIDUAL **Exhibit to Deed**

AFFIDAVIT OF LAND OR MINERAL OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)
) ss.
COUNTY OF Muskogee)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Christine M Thayer (list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
   - [X] the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
   - [ ] the person obtaining the Property's attorney-in-fact.
   - [ ] the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
   - [X] a citizen of the United States; or
   - [ ] not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

   > No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Christine M Thayer
AFFIANT, individually and as authorized agent of the Entity

1.31.25
Date

The foregoing instrument was subscribed and sworn to before me this 31 day of January 2025 by Christine M Thayer

Patty A Williams
NOTARY PUBLIC

My Commission Expires: _____

My Commission Number: _____

PATTY A. WILLIAMS NOTARY #03011022 EXP 05-30-27 MUSKOGEE CO. OKLAHOMA

Public Works Committee **7.**

Meeting Date: 05/12/2025

Submitted For: Mike Stewart, Public Works **Initiator:** Kristal Keim, PW Office Admin II

Department: Public Works

Staff Information Source: Mike Stewart

Information

AGENDA ITEM TITLE:

Receive City of Muskogee Annual Phase II Stormwater report summary for permitted MS4's submitted to ODEQ April 29, 2025, or take other necessary action. (Mike Stewart)

BACKGROUND:

The Oklahoma Department of Environmental Quality requires the City of Muskogee to have a Phase II Small Municipal Separate Storm Sewer discharge permit (OKR04 Permit). The permit was renewed and went into effect September 10, 2021, and requires us to have a Stormwater Management Plan which includes Best Management Practices (BMP's) to reduce pollution in local water bodies. City Staff submitted a report on April 29, 2025. Staff will produce a power point presentation.

RECOMMENDED ACTION:

Receive Annual Phase II stormwater report summary.

Fiscal Impact

Attachments

No file(s) attached.

Public Works Committee **8.**

Meeting Date: 05/12/2025
Submitted For: Katrina Bodenhamer, City Attorney
Initiator: Katrina Bodenhamer, City Attorney
Department: City Attorney
Staff Information Source: City Attorney

Information

AGENDA ITEM TITLE:

Discuss and consider approval to transfer unused funding from the Youth Alcohol Prevention Program, to the Neighbors Building Neighborhoods Prevention Programs, or take other necessary action. (Councilor Melody Cranford)

BACKGROUND:

The City helps fund the Youth Alcohol Prevention Program. Some of this money is not being utilized, and the City will benefit from shifting some of the funding to Neighbors Building Neighborhoods Prevention Programs which cover direct costs for implementing the twice-yearly prescription take back initiative hosted on behalf of the city as part of the City of Muskogee Household Pollutant events. Costs include the printing of water bill inserts, ensuring the sharps disposal box, and prescription disposal box remain accessible, paying for the collection and destruction of medication and sharps by SteriCycle, and providing THC and vaping alternatives to fines education classes for the City of Muskogee Municipal Juvenile Court.

RECOMMENDED ACTION:

Hold a discussion and approve the transfer of funds

Fiscal Impact

Attachments

No file(s) attached.

Public Works Committee **9.**

Meeting Date: 05/12/2025

Submitted For: Tammy Tracy, City Clerk **Initiator:** Tammy Tracy, City Clerk

Department: City Clerk

Staff Information Source: Councilor Melody Cranford

Information

AGENDA ITEM TITLE:

Consider approval of the appointment of Coni Wetz to the Historic Preservation Commission, filling the unexpired term of Andrea Chancellor, beginning June 10, 2025, and ending August 31, 2025, or take other necessary action. (Councilor Melody Cranford)

BACKGROUND:

This appointment will fill the unexpired seat of Andrea Chancellor who resigned from the Commission. Ms. Wetz is eligible for reappointment.

RECOMMENDED ACTION:

Approve the appointment.

Fiscal Impact

Attachments

Coni Wetz

RECEIVED
MAY 07 2025
CITY CLERK

APPLICATION FOR APPOINTMENT TO A BOARD OR COMMISSION

CITY OF MUSKOGEE
CITY COUNCIL

APPLICATION FOR CITY COUNCIL APPOINTMENT TO A BOARD OR COMMISSION

Application Instructions:

- Complete the entire application form (copies of the form are acceptable).
- Applicants are strongly encouraged to attach a current resume or biography.
- Specifically list the names of the boards or commissions to which you are applying (multiple selections are allowed). Paperwork cannot be appropriately processed unless specific boards or commissions are listed.
- Return application along with your resume to:
  Office of the City Clerk, 229 W. Okmulgee, Muskogee, OK 74403 or by fax 918-684-6395.
- This form can be obtained electronically at http://www.cityofmuskogee.com, or by calling the City Clerk's Office at: (918) 684-6270.

Board(s) or Commission(s) for which you would like to be considered:
Historical Preservation Commission

Your Full Legal Name: Constance M. Wetz
Your Preferred Name: Coni Wetz

Business Name: _____
Home Address: 1312 Boston Street

Job Title/Employment Date: Retired
City Zip: Muskogee, OK 74401

Business Address: _____
Ward: 1 2 (3) 4

_____
Home Phone: _____

Business Phone: _____
Cell Phone: 918-816-0688

Fax: _____
Home Email: coni.wetz@att.net

Business Email: _____

Are you registered to vote in City of Muskogee Elections? (Yes) No
Are you a citizen of the United States? (Yes) No

Personal Information:
The Mayor and Council desire a broad representation of backgrounds on boards and commissions.

Education (high school, name and location of college or university, year graduated, and degree):
Muskogee High - 1972
Univ. of Oklahoma - 1975
School of Radiologic Technology - 1977

APPLICATION FOR APPOINTMENT TO A BOARD OR COMMISSION

Please list any special interests or characteristics which might be important to serve on a Board or Commission:

I grew up in Founders Place as a child. I presently own and live in historical home on Boston Street.

RELEASE OF INFORMATION

I authorize the use of any information contained in the **APPOINTMENTS APPLICATION** to verify my statements made in the Application. I authorize my past employers, all references, and any other persons to answer all questions asked concerning my ability, character, reputation and previous education or employment record. I release all such persons from any liability or damages on a ccount of having furnished such information. I consent to such investigations as Tammy Tracy, City Clerk or her authorized representatives may make regarding law enforcement records and my general background.

I certify under penalty of perjury under the laws of the State of Oklahoma, that the above information is true, complete and correct to the best of my knowledge.

Corie Tetley
Signature of Nominee

05/07/2025
Date

Submitted by the Mayor for approval by the City Council this _____ day of _____, 20____

_____
Signature of Sponsor