



**Minutes of the Oberlin City Council Public Hearing**  
Held in Council Chambers, 85 South Main Street Oberlin, Ohio  
December 1, 2025

**Public Hearing – 6:45 p.m. – Council Chambers**  
Purpose: 2026 Capital Improvements Program

A public hearing of the Oberlin City Council was held on December 1, 2025, at Oberlin City Hall in Council Chambers, located at 85 S. Main Street, Oberlin, Ohio. The meeting was called to order at 6:45 p.m. by Council President Eboni Johnson for the above-stated purpose. *Roll Call was taken as follows:*

<b>Council Members:</b>	Present	Absent
Eboni Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael McFarlin	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ray English	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Libni Lopez	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jessa New	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Joseph Waltzer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kristin Peterson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Appointees:</b>		
Belinda Anderson, Clerk of Council	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jon Clark, Law Director	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marin Fowler, Finance Director	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Greg Holcomb, City Manager	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Members of the Council heard a presentation from Oberlin City Manager Greg Holcomb regarding the 2026 Capital Improvements Program. The presentation highlighted various capital improvement projects anticipated for 2026 and 2027.

A copy of the PowerPoint presentation highlighting specific projects and cost breakdowns is attached.

**Adjournment:** Since there was no additional information to come before the Council, the public hearing adjourned at 6:54 p.m.

**Attest:**

  
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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
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EBONI A. JOHNSON  
PRESIDENT OF COUNCIL

APPROVED: 12/15/2025

POSTED: 12/16/2025