Portia Rodgers, Chair Lynette Jackson, Vice Chair Breck Quarles, Board Member Cynthia Thornton, Board Member Rhonda Herrington, Board Member Theresa Hamilton-Roberts, Board Member Kaitlin Scroggins, Board Member



Leslie Cloer, City Manager
Edena Atmore, Asst. City Manager/CFO
Ana Sanchez, Interim Library Director

NOTICE OF MEETING
LIBRARY ADVISORY BOARD
August 11, 2020
11:30 a.m.
City Council Chambers
504 N. Queen Street
Palestine. Texas

Notice is also hereby given in accordance with Order of the Governor issued March 16, 2020, this meeting will also be conducted by telephone/video conference in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the COVID-19. There will be public access to the location described above. All attendees are required to wear a mask or face covering.

Join Zoom Meeting

https://us02web.zoom.us/j/83699378740?pwd=ZFo3MFBEakxtdlNFT0FXT2Rkb3dGdz09

Meeting ID: 836 9937 8740

Passcode: 910125

One tap mobile

+13462487799,,83699378740#,,,,,0#,,910125# US

Note: when you are joining a Zoom meeting by phone, you can use your phone's dial pad to enter the commands *6 for toggling mute/unmute and *9 to "raise your hand." <u>Learn more here.</u>

Follow us live at: facebook.com/palestinetx/

A. CALL TO ORDER

B. PROPOSED CHANGES OF AGENDA ITEMS

C. PUBLIC COMMENTS

Members of the public may submit their comments by completing the required Request to Speak form by using the weblink below. All comments submitted by 11:00 a.m., the day of the meeting will be read during the meeting. All comments must be no more than five minutes in length. http://cityofpalestinetx.com/government/city-secretary/policies-forms/request-to-speak/

D. CONFLICT OF INTEREST DISCLOSURES

E. **REPORTS**

- Report from Library Friends (Woolverton)
- Report from Memorial Board (Safford)
- Review July 2020 monthly Director's report

F. APPROVAL OF MINUTES

1. Consider approval of Library Advisory Board minutes for June 9, 2020, and July 14, 2020.

G. DISCUSSION AND ACTION ITEMS

- 1. Consider approving the submittal of Hancher Foundation grant on behalf of Palestine Public Library for digitization of Palestine Daily Herald for 48 rolls of microfilm for years January 1, 1921-December 31, 1929 upon approval of City Council.
- 2. Discuss and take action on the Palestine Public Library Strategic Plan 2020-2025.

H. ITEMS FROM BOARD MEMBERS

I. ADJOURNMENT

I certify that the above Notice of Meeting was posted on the outdoor bulletin board at the main entrance to City Hall, 504 N. Queen Street, Palestine, Texas, in compliance with Chapter 551 of the Texas Government Code on **Friday**, **August 7, 2020**, at 1:30 p.m.

Teresa Herrera, City Secretary

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS IN NEED OF SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, CONTACT THE CITY SECRETARY'S OFFICE VIA EMAIL AT the-tw-org or 903-731-8414.



Agenda Date: 08/11/2020

To: Library Advisory Board

From: Ana Sanchez, Interim Library Director

Agenda Item: July 2020 Reports

Date Submitted: 08/03/2020

SUMMARY:

Review of the following monthly reports for Palestine Public Library for the month of July 2020. Also attached is the flyer and guidelines for Curbside Service for Senior and High Risk Patrons.

- 1. July 2020-Narrative Report
- 2. July 2020-Library Statistical Report
- 3. July 2020-Financial Report
- 4. Report From Friends of the Library (Woolverton)
- 5. Report from Memorial Board (Safford)

RECOMMENDED ACTION:

Review July 2020 monthly Director's report

CITY MANAGER APPROVAL:

Attachments

July Narrative Report
July Stats Report
July Revenue & Expense Report
Curbside Flyer
Curbside Guidelines



PALESTINE PUBLIC LIBRARY JULY 2020

PROJECTS COMPLETED

LIBRARY RE-OPENED-June 1-Welcome Back!

Library continues to operate at 25% occupancy capacity -What does it mean to the library visitor?

- 25% occupancy=25 people
- Open Monday-Friday 10-6
- Temperature checks upon entering
- Limited number of computers with limited help from staff.
- Library materials checkout is limited to 10 items per patron. 30 day checkout with 2 renewals.
- Materials guarantined 72 hours after check in.
- Digital Branch available- 10 item check out limit.
- Library's exterior book drop is available for returns 24/7.
- Curbside Pickup is available for Senior and High Risk Patrons; (Guidelines are attached)

SUMMER READING CLUB

Planning and participation provided a unique challenge. We were able to provide summer reading packets for the all ages. Family, Teen and Adult packets were distributed in take home bags that included activities, prizes and treats. 400 family packets, 100 teen and 100 adult packets were distributed during the month of June and July. We want to thank Whataburger and Dairy Queen for providing meal and ice cream coupons for all our kids who participated this year.

FAMILY LAW CLINIC-Texas Legal Services Center

Free legal services to eligible residents of Anderson County through our virtual legal clinics. Every second Tuesday of the month from 11:00 AM to 2:00 PM, clients can meet with a legal aid attorney over Zoom or the telephone. Next available dates are August 11, September 8, October 13, November 10 and December 8, 2020. (See attached press release and FB graphic)

SELF-DIRECTED LEARNING

Staff is sharing Self-Directed Learning Series on Technology, provided by GCF Global. Staff is unavailable to provide instruction at this time; instead learning videos are being shared on the Library's FB page. Stay tuned tour current series on Basics of Microsoft Word and Excel. There are many other technology, adult learning and work skills self-paced courses and free of at gcflearnfree.org. Call the Library for free online resources.



CENSUS 2020

Census takers will be available at the Palestine Public Library on Wednesday from 4-6 p.m. through the month of August. The library has one dedicated computer provided for your privacy to fill out your census survey online.

DIGITAL BRANCH

Palestine Public Library is currently participating in Overdrive's Big Library Read. The Darwin Affair by Tim Mason, e-book and audiobook is available without waitlists or holds from August 3-August 17. The discussion board will be available until August 24. Book available at PPL's digital branch with current library card. https://palestine.overdrive.com/

Global ebook Club

Big Library Read (BLR), facilitated by OverDrive, is a reading program through your library that connects readers around the world with the same ebook at the same time without any wait lists or holds.

Easy to Join

It's a worldwide digital version of a local book club, the program is free through your local library or school library and all you need to get started reading is a library card or student ID.

Your local book club gone global

Download Libby, find your library and get ready to read! Simply borrow the free ebook from your library using your phone or tablet.

LIBRARY USAGE

Library books, DVD's and audios continue to rise back to its normal level after opening.

- Items (books/dvds/audios) checked in/out/renewed/shelved-7048
- √ Items processed with labels, stamps, barcodes, covers or prepared for deselection-241
- ✓ Reference questions answered-867
- ✓ Library card maintenance (new/updating of existing)-70
- ✓ Storytime on Facebook Live -106
- ✓ Scheduling for opening week
- √ Thank you to Scholastic Publishing for your permission to read and video your books for storytime during this time

PROJECTS IN PROGRESS

- ✓ Late fee cap proposal
- Shelving



- ✓ Interlibrary loans for patrons to acquire materials from other libraries
- ✓ Acquisitions-selecting, ordering & receiving materials; evaluating collection, coordinating technical services for processing materials to be shelf ready.
- ✓ Overdue materials report, shelf-check, notices, mailings to remind patrons of late materials
- ✓ Cataloging items acquired by library for collection
- ✓ Processing-labelling, covering, stamping
- ✓ Invoices-coding, copying, submitting, filing
- ✓ Staff scheduling/revision
- ✓ Cross-training staff
- ✓ Periodical maintenance/disposal of back issues
- ✓ Genealogy records maintenance/update
- ✓ Column writing/submission
- √ Weekly report research/prep/submission
- ✓ Bookkeeping- City deposit
- ✓ Genealogy queries
- ✓ Hot water heater drainage maintenance
- ✓ Patron issues/mediation/solution
- ✓ AC filter replacement
- ✓ Plant maintenance
- ✓ Online calendar maintenance
- ✓ Staff room maintenance
- √ Fines older than legal collection process
- ✓ Dehumidifier maintenance
- ✓ Phone Tree notification-creation of report for software, uploading report
- ✓ Council meetings report and attendance
- √ Timesheets-creating, printing, placing, checking, copying, submitting, filing
- ✓ Reviewing and updating vendor processing profiles
- √ Volunteer plan

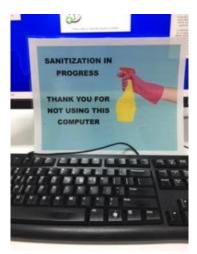
FUTURE PLANS/GOALS

- √ Implementation or non-implementation of late fee cap
- ✓ Events and programs

ISSUES WITH PROJECTS

- ✓ Leaks-Special Collections, server room-Monitoring condition
- ✓ Shelf end repair
- ✓ Microfilming/digitization of Herald Press-ProQuest –Vendor discontinued service. Writing grants and considering alternative potential vendors





Sign used after computers cleaned





Sign thanks to Sandra Cormier and William McCormick

Free Legal Help Over the Phone or Through Zoom

Brought to you by the Palestine Public Library and Texas Legal Services Center.

August 11, 2020 | 11:00 AM - 2:00 PM Register at tlsc.org/palestine



Legal Clinic Facebook Posts



Letter from Texas Legal Services Center

Hello Anderson County community leaders!

I am reaching out to you all to inform you about a free legal clinic that Texas Legal Services Center provides in Palestine, Texas. We offer free legal services to eligible residents of Anderson County through our virtual legal clinics. Every second Tuesday of the month from 11:00 AM to 2:00 PM, clients can meet with a legal aid attorney over Zoom or the telephone.

Normally these virtual clinics are hosted by the Palestine Public Library where clients meet with Texas Legal Services Center attorneys using the library computer. Because of Covid-19, we're allowing clients to register and then meet with our attorneys using their own devices, whether that be through Zoom or over the phone.

Our attorneys answer questions about family law, which includes divorce, child custody, visitation rights, paternity, and name changes. Besides answering questions on the topics mentioned, we provide legal advice, review clients' court orders, review documents to check for accuracy, and help draft pleadings depending on the complexity of the case.

Anyone interested in attending a clinic can register online at tlsc.org/familylawclinics. Upon registration, we will send details on how to meet with one of our attorneys. To be accepted for legal help, clients must be at or below 125% of the federal poverty level, which roughly translates to a monthly household income of \$1,329 for a single adult or \$1,796 for two adults. Anyone who is unsure if they qualify is encouraged to register—our team will check financial eligibility, and may be able to guide registrants to other helpful resources if they are ineligible. The next clinic will be held on August 11, 2020. Registration is open now.

Texas Legal Services Center is a statewide nonprofit organization whose mission is to provide high quality legal representation, advice, advocacy, and education at no cost to underserved people across the state. With more than a dozen practice areas, our work touches almost every aspect of civil law that impacts low-income Texans.

We are asking you, as community leaders of Anderson County, Texas, to help us help your community by spreading the word about our free legal clinics. Please direct questions about the Palestine Family Law Clinic to TLSC staff attorney Jordan Underhill at junderhill@tlsc.org.

Thank you for your help,

Clare Mattione | Law Clerk Texas Legal Services Center

Library Statistics - July 2020

	July		June	May*	April*	March*	February	January	December
	7,048		5,963	1,055	1,773	8,877	11,391	9,718	8,937
	371		435	502	485	409	361	357	38
	7,419		6,398	1,557	2,258	9,286	11,752	10,075	9,318
	5.00%		6.80%	32.24%	21.48%	4.40%	3.00%	3.50%	4.00
	276		141	40	30	275	296	387	29
	35		25	4	0	28	74	97	7
	\$245.79		\$378.03	\$0.00	\$18.99	\$611.67	\$405.58	\$879.76	\$230.83
	0		0	0	0	69	278	79	22
	93		46	57	110	235	175	255	12
	148		101	399	1647	570	39	70	8
	70		78	1	2	56	98	117	7
	867		988	179	195	1295	2175	1775	135
	1,983		1,582	-	-	**	5,350	4,399	3,654
	374	^^	976	688	160***	22	53	69	6
	1	^	100	0	70***	15	45	44	3
	481		419	0	0	576	987	907	77
	17,773	****	1,586	53,768	45,968	57,018	54,301	47,323	23,81
				Date	Attendance				
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		7,048 371 7,419 5.00% 276 35 \$245.79 0 93 148 70 867 1,983 374 1 481	7,048 371 7,419 5.00% 276 35 \$245.79 0 93 148 70 867 1,983 374 ^^ 481	7,048 5,963 371 435 7,419 6,398 5.00% 6.80% 276 141 35 25 \$245.79 \$378.03 0 0 93 46 148 101 70 78 867 988 1,983 1,582 374 ^^ 976 1 ^ 100 481 419	7,048 5,963 1,055 371 435 502 7,419 6,398 1,557 5.00% 6.80% 32.24% 276 141 40 35 25 4 \$245.79 \$378.03 \$0.00 0 0 0 93 46 57 148 101 399 70 78 1 867 988 179 1,983 1,582 - 374 ^^ 976 688 1 ^ 100 0 481 419 0 17,773 ***** 1,586 53,768	7,048 5,963 1,055 1,773 371 435 502 485 7,419 6,398 1,557 2,258 5.00% 6.80% 32.24% 21.48% 276 141 40 30 35 25 4 0 \$245.79 \$378.03 \$0.00 \$18.99 0 0 0 0 93 46 57 110 148 101 399 1647 70 78 1 2 867 988 179 195 1,983 1,582 - - 374 976 688 160**** 481 419 0 0 17,773 ***** 1,586 53,768 45,968	7,048 5,963 1,055 1,773 8,877 371 435 502 485 409 7,419 6,398 1,557 2,258 9,286 5.00% 6.80% 32.24% 21.48% 4.40% 276 141 40 30 275 35 25 4 0 28 \$245.79 \$378.03 \$0.00 \$18.99 \$611.67 0 0 0 0 69 93 46 57 110 235 148 101 399 1647 570 70 78 1 2 56 867 988 179 195 1295 1,983 1,582 - - *** 374 976 688 160*** 22 1 100 0 70*** 15 481 419 0 0 576 17,773 ***** 1,586 53,768 45,968 57,018	7,048 5,963 1,055 1,773 8,877 11,391 371 435 502 485 409 361 7,419 6,398 1,557 2,258 9,286 11,752 5.00% 6.80% 32.24% 21.48% 4.40% 3.00% 276 141 40 30 275 296 35 25 4 0 28 74 \$245.79 \$378.03 \$0.00 \$18.99 \$611.67 \$405.58 0 0 0 0 69 278 93 46 57 110 235 175 148 101 399 1647 570 39 70 78 1 2 56 98 867 988 179 195 1295 2175 1,983 1,582 - - ** 5,350 374 40 976 688 160*** 22 53 1 1 100 0 70*** 15	7,048 5,963 1,055 1,773 8,877 11,391 9,718 371 435 502 485 409 361 357 7,419 6,398 1,557 2,258 9,286 11,752 10,075 5.00% 6.80% 32.24% 21.48% 4.40% 3.00% 3.50% 276 141 40 30 275 296 387 35 25 4 0 28 74 97 \$245.79 \$378.03 \$0.00 \$18.99 \$611.67 \$405.58 \$879.76 0 0 0 0 69 278 79 93 46 57 110 235 175 255 148 101 399 1647 570 39 70 70 78 1 2 56 98 117 867 988 179 195 1295 2175 1775

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CITY OF PALESTINE PAGE: 1
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JULY 31ST, 2020

010-GENERAL FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 83.33

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
EXPENDITURE SUMMARY						
LIBRARY	646,370	38,948.70	399,996.91	0.00	246,372.94	61.88
TOTAL EXPENDITURES	646,370	38,948.70	399,996.91	0.00	246,372.94	61.88

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JULY 31ST, 2020

010-GENERAL FUND DEPARTMENT - LIBRAR

DEPARTMENT - LIBRARY	ૃ	0	F YEAR	COMPLETED:	83.33	
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DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
PERSONNEL 010-5-710-1010 SALARIES AND WAGES	310,586	26,183.29	201,175.95	0.00	109,410.17	64.77
010-5-710-1010 SALARIES AND WAGES 010-5-710-1014 PART-TIME/TEMP WAGES	36,816	0.00	0.00	0.00	36,816.00	0.00
010-5-710-1014 FART-TIME/TEMF WAGES	515	0.00	61.69	0.00	453.31	11.98
010-5-710-1020 OVERTIME 010-5-710-1030 LONGEVITY	6 , 768	507.00	5,007.00	0.00	1,761.00	73.98
010-5-710-1030 LONGEVIII 010-5-710-1031 CERTIFICATION PAY	5,766 5,562	600.00	6,000.00	0.00 (438.00)	107.87
010-5-710-1031 CERTIFICATION FAT	23,760	2,029.10	15,661.18	0.00 (8,098.66	65.91
010-5-710-1040 SOCIAL SECORITI 010-5-710-1050 HEALTH INSURANCE	60,461	3,523.70	35,803.21	0.00	24,657.79	59.22
	•	•	·		1,265.34	22.75
010-5-710-1061 WORKER'S COMPENSATION	1,638 37,754	34.26	372.66 25,594.28	0.00	•	
010-5-710-1070 RETIREMENT TOTAL PERSONNEL	483,860	3,763.32 36,640.67	289,675.97	0.00	12,159.61 194,183.88	<u>67.79</u> 59.87
TOTAL FERGUNNEL	403,000	30,040.07	209,013.91	0.00	194,103.00	39.07
SUPPLIES AND MATERIALS						
010-5-710-2010 OFFICE SUPPLIES	7,500	0.00	2,449.23	0.00	5,050.77	32.66
010-5-710-2020 POSTAGE	1,500	0.00	803.86	0.00	696.14	53.59
010-5-710-2030 JANITORIAL SUPPLIES	500	0.00	0.00	0.00	500.00	0.00
010-5-710-2200 READING PROGRAM	7,500	0.00	2,315.70	0.00	5,184.30	30.88
TOTAL SUPPLIES AND MATERIALS	17,000	0.00	5,568.79	0.00	11,431.21	32.76
PROF/CONTRACTUAL SERV						
010-5-710-3041 CITY ISSUED CELL PHONES	665	50.30	443.54	0.00	221.46	66.70
010-5-710-3042 INTERNET	25,000	1,225.55	17,661.91	0.00	7,338.09	70.65
010-5-710-3050 UTILITIES - ELECTRIC	1,000	70.65	705.91	0.00	294.09	70.59
010-5-710-3051 WATER/SEWER	3,000	246.20	2,565.68	0.00	434.32	85.52
010-5-710-3052 UTILITIES - GAS	2,000	54.21	1,374.21	0.00	625.79	68.71
010-5-710-3080 MEMBERSHIP & SUBSCRIPTION	9,000	0.00	6,448.48	0.00	2,551.52	71.65
010-5-710-3082 TRAVEL AND TRAINING	1,745	0.00	259.97	0.00	1,485.03	14.90
010-5-710-3110 ADVERTISING	1,500	33.56	276.72	0.00	1,223.28	18.45
010-5-710-3110 ADVERTISING	1,000	0.00	240.00	0.00	760.00	24.00
010-5-710-3210 MERCHANT CR CRD PROCESSIN	800	35.01	430.03	0.00	369.97	53.75
010-5-710-3330 CONTRACT SERVICES	2,300	575.00	2,270.65	0.00	29.35	98.72
TOTAL PROF/CONTRACTUAL SERV	48,010	2,290.48	32,677.10	0.00	15,332.90	68.06
MAINTENANCE & REPAIR 010-5-710-4010 BUILDINGS, STRUCTURES, &	2,500	0.00	240.36	0.00	2,259.64	9.61
010-5-710-4010 BOILDINGS, SIROCIORES, &	1,000	0.00	918.09	0.00	81.91	91.81
TOTAL MAINTENANCE & REPAIR	3,500	0.00	1,158.45	0.00	2,341.55	33.10
TOTAL MATERIAL & INSTITUTE	3,300	0.00	1,100.10	0.00	2,311.33	55.10
<u>UTILITIES</u>						
010-5-710-4520 SOFTWARE MAINTENANCE	44,000	0.00	34,067.05	0.00	9,932.95	77.43
TOTAL UTILITIES	44,000	0.00	34,067.05	0.00	9,932.95	77.43
CAPITAL OUTLAY						
010-5-710-8015 COMPUTER EQUIPMENT	0	0.00	300.00	0.00 (300.00)	0.00
010-5-710-8050 LIBRARY BOOKS	50,000	17.55	36,549.55	0.00	13,450.45	73.10
TOTAL CAPITAL OUTLAY	50,000	17.55	36,849.55	0.00	13,150.45	73.70
	,		•			

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REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JULY 31ST, 2020

PAGE: 3

010-GENERAL FUND

DEPARTMENT - LIBRARY % OF YEAR COMPLETED: 83.33

DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
INTERFUND ACTIVITY						
TOTAL LIBRARY	646,370	38,948.70	399,996.91	0.00	246,372.94	61.88

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CITY OF PALESTINE PAGE: 4 REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JULY 31ST, 2020

010-GENERAL FUND
% OF YEAR COMPLETED: 83.33

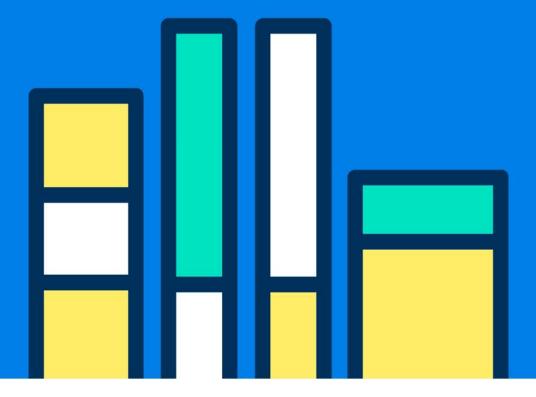
	CURRENT	CURRENT	YEAR TO DATE	TOTAL	BUDGET	% YTD
	BUDGET	PERIOD	ACTUAL	ENCUMBERED	BALANCE	BUDGET
TOTAL EXPENDITURES	646,370	38,948.70	399,996.91	0.00	246,372.94	61.88



CURBSIDE SERVICE FOR SENIOR AND HIGH RISK PATRONS

Available Monday-Friday 10:00 a.m.-4:00 p.m.

Call Library for more details (903) 729-4121



Curbside Service for High Risk and Senior Patrons Monday-Friday- 10:00 a.m.-4:00 p.m.

Guidelines

- Call the library at (903) 729-4121 to reserve books over the phone Monday-Friday, between the hours of 10:00 a.m.-4:00 p.m.
- Limit number of requests is 5 items. Only 5 items may be checked at all times.
- Allow staff 24 hours to retrieve your requests. If the request is made on Friday materials will not be available until Monday. If any of the items requested are not available, staff will notify you.
- After 24 hours, drive up to the book drop for pick up, between the hours of 10:00 a.m.-4:00 p.m., Monday-Friday.
- Call the library when you are outside (903) 729-4121 by the curbside service sign, near the book drop. Please stay in your vehicle by the curb in case you have to move for emergency personnel, per Fire Marshal.
- Library staff checks out materials to you while you wait. They will walk out and hand your materials in a plastic bag after they verify your ID.
- Have your library card ready to confirm ID. Staff will ask for the las 4 digits of your card number and your name.
- If returning materials, return them in the book drop. Staff delivering curbside materials will not be handling returned materials.



Agenda Date: 08/11/2020

To: Library Advisory Board

From: Ana Sanchez, Interim Library Director

Agenda Item: Library Board Monthly Meeting

Date Submitted: 08/03/2020

SUMMARY:

1. Requesting approval of Library Advisory Board Minutes for June 9, 2020 Meeting

2. Requesting approval of Library Advisory Board Minutes for July 14, 2020 Meeting

RECOMMENDED ACTION:

1. Consider approval of Library Advisory Board Minutes for June 9, 2020

2. Consider approval of Library Advisory Board Minutes for July 14, 2020

CITY MANAGER APPROVAL:

Attachments

June 9 Minutes July 14 Minutes THE STATE OF TEXAS §
COUNTY OF ANDERSON §
PALESTINE PUBLIC LIBRARY §

In accordance with the Order of the Governor issued March 16, 2020, the Library Advisory Board convened its regular meeting by telephone/video conference on Tuesday, June 9, 2020 at 11:30 a.m. in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the COVID-19. The following people were present:

PORTIA RODGERS	CHAIR
LYNETTE JACKSON	VICE-CHAIR
THERESA HAMILTON- ROBERTS	BOARD MEMBER
RHONDA HERRINGTON	BOARD MEMBER
BRECK QUARLES	BOARD MEMBER
CYNTHIA THORNTON	BOARD MEMBER
BONNIE WOOLVERTON	FRIENDS BOARD
	PRESIDENT

CITY MANAGER
ASSISTANT CITY
MANAGER/CHIEF
FINANCIAL

OFFICER

TERESA HERRERA CITY SECRETARY
THERESA HOLDEN DIRECTOR

The Memorial Board President Ron Safford and Board member Kaitlin Scroggins were absent.

A: CALL TO ORDER

Chair Portia Rodgers called the meeting to order as a quorum was present.

B: PROPOSED CHANGES OF AGENDA ITEMS

None.

C: PUBLIC COMMENTS

None.

D. CONFLICT OF INTEREST DISCLOSURES

None.

E. REPORTS

1. Update from City Manager

July 1 sale of mall finalization with library remaining in mall for \$120 annual lease payment. Construction work is ongoing with the Chick Fil A site at the mall. The library will be starting curbside pick- up with Public Works helping with the signage

- 2. Update from Assistant City Manager/Chief Financial Officer City facilities, including library, had a successful reopening June 1. Areas of the library being cleared such as upstairs storage to prepare for opening. Weeded books offered to other organizations
- 3. Report from Library Friends (Woolverton)

The Palestine Library Friends are on a hiatus. The Final Friends Sale in the Friends Book Sale room in February was a great success. The remaining books went to TDCJ, Operation Read, and the free books table. The room was vacated and cleaned out as requested. The Friends will consider funding requests from the Library for programs, activities, etc. The Friends Board has 4 active members with 2 going off the Board probably by the year's end

- 4.Library Director's Report
 - 1. Reviewed Library Opening Plan
 - 2. Reviewed Library Staff Work Plan
- 3. Reviewed the Library employees' job descriptions. The descriptions were uploaded twice
 - 4. Books removed from collection offered to local teachers and charities
 - 5. Reviewed the Statistical Report
- 5. Reviewed April and May 2020 Financial Reports
- 6. Update on Connected Nation Texas. Patrons can use library computer without library card to complete this survey
- 7. Update on Census 2020. Patrons can use library computer without library card to complete the Census

F. DISCUSSION AND ACTION ITEMS

- 1. Minutes from May 7, 2019 approved
- 2. Minutes from December 10, 2019 meeting approved
- 3. Minutes from January 17, 2020 meeting approved
- 4. Minutes from March 10, 2020 meeting approved
- 5. Circulation Policy reviewed and approved with no changes
- 6. Palestine Public Library Long Range Plan to be resubmitted with outcomes
- 7. Five Year City of Palestine Master Plan covers Oct 1 2020-Sept 30 2025. Library Board and Memorial Board to have joint closed session meeting with the

City Attorney regarding future plans for the library.

<u>G.ITEMS FROM BOARD MEMBERS</u> Library staff and patrons have temperature screenings. There has been one patron expressing concern which seems to have been resolved

H. ADJOURNMENT	
Portia Rodgers, Chairperson	Theresa Holden, Acting secretary

THE STATE OF TEXAS §
COUNTY OF ANDERSON §
PALESTINE PUBLIC LIBRARY §

In accordance with the Order of the Governor issued March 16, 2020, the Library Advisory Board attended a regular meeting by telephone/video conference on Tuesday, July 14, 2020 at 11:30 a.m. in order to advance the public health goal of limiting face-to-face meetings to slow the spread of the COVID-19. Members could attend the meeting in person at City Hall Council Chambers located at 504 N. Queen St. Palestine, Tx. The following people were present:

LYNETTE JACKSON	VICE-CHAIR
RHONDA HERRINGTON	BOARD MEMBER
BRECK QUARLES	BOARD MEMBER
CYNTHIA THORNTON	BOARD MEMBER
KAITLIN SCROGGINS	BOARD MEMBER
THERESA HAMILTON- ROBERTS	BOARD MEMBER

LESLIE CLOER
EDENA ATMORE

ASSISTANT CITY
MANAGER/CFA
TERESA HERRERA
ANA SANCHEZ

CITY SECRETARY
ADULT SERVICES
LIBRARIAN II

Chairperson Portia Rodgers and Memorial board members were absent.

A: CALL TO ORDER

Vice chair Lynette Jackson called the special meeting to order at 11:30 a.m. as a quorum was present.

B: PROPOSED CHANGES OF AGENDA ITEMS

None.

C: PUBLIC COMMENTS

None.

D. CONFLICT OF INTEREST DISCLOSURES

None.

E. REPORTS

- 1. **Library Director's Report** Library is still open with the limited 25% capacity which is mandated by the state of Texas. Curbside library services are available. The Family Law Clinic is still going on every second Tuesday of each month which is a huge asset to community members.
- 2. June 2020 Statistical Report Reviewed and Discussed.
- 3. Report from Library Friends None
- **4. Report from Memorial Board** None. Memorial Board will meet July 23, 2020 and Memorial Board members plan to attend next Library board meeting in August.

F. APPROVAL OF MINUTES

1. Consider approval of the minutes from June 30, 2020. Minutes were reviewed and discussed. Board Member Thornton made a motion to approve June minutes with correction to verbiage. Board Member Roberts seconded the motion, June minutes were approved with correction

G. DISCUSSION AND ACTION ITEMS

- **1. Consider approval of June 2020 Financial Report** Reviewed and discussed. Board Member Quarles made a motion to approve June Financial Report, seconded by Board Member Scroggins. Motion passes 5-0.
- 2. Discuss and take action on Palestine Public Library's Strategic Plan for 2020-2025. Strategic plan was discussed among board members. Corrections and changes will be made, and final draft will be sent to the city manager by Friday, July 17. Strategic plan will be brought to council in August for final approval.

H. ITEMS FROM BOARD MEMBER

None.

I. ADJOURNMENT

Board Member Herrington made a motion to adjourn, seconded by Board Member Roberts. Meeting was adjourned at 12:12 p.m.

I. ADJOURNMENT
ibrary Director Theresa Holden announced her resignation effective July 13,
2020. Theresa has recommended Librarian Ana Sanchez to serve as Interim
ibrary director. Board Member Rhonda Herrington made a motion to adjourn,
seconded by Board Member Breck Quarles. The special meeting of the Library
Roard was adjourned at 9:55 a m

Lynette Jackson Vice Chair

Minutes of July 14, 2020 Palestine Public Library Board Meeting

Kaitlin Scroggins Secretary

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Agenda Date: 08/11/2020

To: Library Advisory Board

From: Ana Sanchez, Interim Library Director

Agenda Item: Hancher Grant Application and Guidelines

Date Submitted: 07/17/2020

SUMMARY:

Requesting consideration for approval to submit Hancher Foundation grant on behalf of Palestine Public Library for digitization of Palestine Daily Herald for 48 rolls of microfilm for years January 1, 1921-December 31, 1929, upon City Council approval. http://www.hancherlibraryfoundation.org/Application.html

Grant Guidelines

Application deadline: Postmarked by **August 31, 2020**. The Foundation will confirm receipt of application by e-mail.

Original vernacular specific to your library is preferred within all applications.

Eligibility:

- 1. Must be a public library.
- 2. Library must serve a population of 50,000 or less.
- 3. Grants will not be awarded two consecutive years.
- 4. Library must serve the people of Texas.
- 5. Library asking for a grant must be accredited by the Texas State Library.
- 6. Grants will be awarded in the month of October. All funds must be spent in one year.
- 7. A Final Report is due on or before one year from the date the grant is funded.

General Exclusions:

Funding will not be considered for normal operating expenses, normal salaries or employee benefits. The Ladd and Katherine Hancher Library Foundation does not endorse or support any specific programs/products. Unscrupulous marketing practices by vendors are not tolerated.

RECOMMENDED ACTION:

Requesting approval to submit Hancher Foundation grant on behalf of Palestine Public Library for digitization of Palestine Daily Herald for 48 rolls of microfilm for year January 1, 1921-December 31, 1929 upon approval of City Council.

CITY MANAGER APPROVAL:

Ladd and Katherine Hancher Library Foundation

Grant Application

The Ladd and Katherine Hancher Library Foundation will consider requests from public libraries serving populations of 50,000 or less. Projects are reviewed for the level of educational contribution to the community. Funding will not be considered for normal operating expenses, normal salaries or employee benefits.

Application Deadline: August 31, 2020

Name of Organization:					
Name of Contact:		Contact Title:			
Physical Address:		City:	State: _	Zip:	
Mailing Address:		City:	State: _	Zip:	
Telephone:	Fax:	I	Email:		
Website:					
Current Assigned Texas	State Library F	opulation:			
Grant Amount Requeste	ed:	Project Titl	e:		
AGREEMENT: If awa that includes a review of relation to your library. Report is due on or before	What was pure A detailed according	chased and the val	ue/success of the itures is not neces	purchase(s) in	

Title

Date

Signature of Representative

ASSURANCES OF CONTINUED LOCAL SUPPORT: It is agreed that local funding for this library will not be diminished, curtailed, or cut in any way as a result of awarding this grant.				
Signature of Authorization	Title	Date		
Address each of the following item or less.	s. Responses to each ite	em should be limited to one page		
Describe the project to be full Foundation. (limit your describe)		Katherine Hancher Library		
Include:The library service area and	l population to be affecte	ed by the project.		
Describe the project and the	e needs your project will	address.		
Provide a tentative timeline	for implementation of y	our project.		

2.	2. Has this library received a previous grant from the Ladd and Katherine Hancher				
	Library Foundation?Yes [Year(s) received]No				
3.	If a grant is awarded, how will this project be funded beyond the grant year?				
4.	Provide a detailed budget for your project. Include itemized costs for materials, equipment, furniture, shipping, labor, etc				
5.	Describe how this project will improve the library educational services in your community. Denote the group(s) in your community who benefit and how they will benefit from this project.				
6.	Explain how you will measure the success of your project. What are the outcomes you anticipate?				
7.	Identify the person(s) who will implement the project, monitor the results and submit the report. Provide name(s), title(s) and address(es).				

8. Please include any additional information you believe is important.

CONTACT INFO: E-mail: info@hancherlibraryfoundation.org

Web Page: www.HancherLibraryFoundation.org

WHAT TO SEND:

One copy of the Grant Application.

One copy of your Annual Report to the Texas State Library.

Application must be postmarked by August 31, 2020

Mailing Instructions: Applications should be sent by first class mail. The Foundation

will confirm receipt of the application by email.

Send Applications to: Ladd and Katherine Library Foundation

Attn: Charlotte Tilotta

P.O. Box 878

Columbus, TX 78934



Digital Projects Unit Quote for Palestine Public Library July 10, 2020

DESCRIPTION: Palestine Daily Herald	UNIT	UNIT COST	AMOUNT DUE
Digitizing, hosting and providing access to 20,000 pages (48 reels) of the Palestine Daily Herald, from 1921-1929	20,000	\$1.03	\$20,600.00
Purchase one 1TB external hard drive to deliver digital newspapers to partner	1	\$100.00	\$100.00

Total \$20,700.00

The following requirements will be completed:

Create digital images from microfilm or physical pages.

- From microfilm, scan at 8-bit grayscale with a resolution of 400 dpi, if possible; otherwise between 300 and 400 dpi (relative to the size of the original newspaper.) From physical pages, scan at 24-bit full-color, 400 dpi.
- Create image output file as an uncompressed TIFF 6.0, from which PDF and text derivatives with the same file name will be made.
- Capture a standards-based target film strip at the start of each session, to monitor equipment performance.
- Split dual images into individual newspaper images as necessary.
- Deskew images with more than 3% skew.
- Crop page image files to the edge of the newspaper, retaining the original edge and up to a quarter inch beyond.
- Produce images that have exactly the same dimensions, spatial resolution, skew, and cropping as the images used for OCR.
- Create OCR text conversion.
- Host the newspaper on the Portal to Texas History for free public access.
- Deliver copies of digital newspaper to partner on a 1TB external hard drive.
- More information about UNT's Texas Digital Newspaper Program can be found at: http://tdnp.unt.edu/



Agenda Date: 08/11/2020

To: Library Advisory Board

From: Ana Sanchez, Interim Library Director

Agenda Item: Palestine Public Library Strategic Plan 2020-2025

Date Submitted: 08/06/2020

SUMMARY:

Palestine Public Library Strategic Plan 2020-2025-Review; Update; Approve changes to the plan

RECOMMENDED ACTION:

Review, update and approve Palestine Public Library Strategic Plan 2020-2025

CITY MANAGER APPROVAL:

Attachments

Library Strategic Plan





Palestine, Texas

STRATEGIC PLAN October 1, 2020 - September 30, 2025

Library

(Libraries provide the physical and virtual spaces that are an integral part of an overarching system that provides continuous opportunities for learning from birth to senior age. Libraries continue to undergo tremendous transition as they move to virtual services in response to changes in technology and the expectations of their patrons, and as they facilitate not only the use of existing information, but also production of new information through online communities and efforts to preserve local history. The public values its library as a meeting place, a community center, and a learning place.)

2019 – 2020 Accomplishments (October 1, 2019 – September 30, 2020)

- Completed remediation of mold in Special Collections/Closed Stacks area.
- Increased followers using social media
- Performed a system-wide inventory and weeding of the children's non-fiction collection
- Phone tree software was installed to notify patrons to return materials on time.
- Conducted an annual analysis to determine strengths, weaknesses, and turnover of the collection.

(Recommendations call for a wide range of change, including initiatives to educate the public concerning the role and value of libraries, to meet the challenge of e-resources, to develop enhanced collaborations with other libraries and organizations, to support open content, and to oppose censorship.)

Year One Short-Term Goals (October 1, 2020 – September 30, 2021)

- The relocation of the Palestine Public Library from its current location within the Palestine Mall to a new or refurbished freestanding facility.
 - o Research existing buildings for possible renovation as a free-standing library.
 - o Research available property for appropriate location to build a new library facility.
 - Conduct a review of all spatial needs for a new/renovated library building to include staffing, technological upgrades and spacing for library/community events.
 - Explore potential funding resources including Palestine Memorial Board, grants,
 City Finance Department and governmental resources, and community-wide fund drive.
 - o Set a tentative date for relocation.
- Review trends in public libraries as they affect planning for Palestine Public Library such as early learning development (children services); positive youth development (teen services); distance learning; lifelong learning; balancing electronic, digital and traditional collections; community adult services; and reference services
- The Palestine Public Library will provide a welcoming, comfortable environment that meets the physical needs for patrons and staff.
- Library will maintain adequate staffing to accommodate patron needs for programming.
- Rebrand the current marketing plan to reflect the Palestine Public Library's commitment to community and community services.

Years Two – Five Short-Term Goals (October 1, 2021 – September 30, 2025)

- The Palestine Public Library will provide a welcoming, comfortable environment that meets the physical needs for patrons and staff.
- Library will maintain adequate staffing to accommodate patron needs and daily operations.
- Provide resources by which to educate and train staff to ensure staff is knowledgeable on current changes within the scope of their job descriptions.
- Library patrons and staff will have access to the Internet, training, and other technology and creative resources with no unnecessary restrictions.

- Continue to initiate and maintain services and programming that supports the library's mission and meets community needs for the personal enrichment, enjoyment, and educational endeavors for patrons of all ages.
- Deliver current, high-demand materials in both physical and digital format to meet patrons' informational, educational and recreational needs.
- Add "Information Center" to the name of the library (Palestine Public Library and Information Center)
- Expand the marketing of library services to all clientele and communities by rebranding the library while addressing the inaccurate perceptions about the need for libraries in a digital world.

Years Six – Ten Long-Term Goals (October 1, 2025 – September 30, 2030)

- The Palestine Public Library will continue to meet and look for new means by which to be a viable partner and participate in facilitating its patrons: environmentally, technologically, facilities, historical and genealogical content and community awareness programming.
- Include to the library's existing Special Collections additional historical Palestine and Anderson County materials.
- Continue to market the library services to all clientele and communities by rebranding the library while addressing the inaccurate perceptions about the need for libraries in a digital world.
- With our current/future reality, we need to increase our media presence, particularly offering more programs digitally (Children's programming, book clubs, etc) that would coincide with or enhance in-person programs.
- Build a streaming content that offers twenty-four hour availability (without copyright infringement)