Susan Davis, Planning Tech Chasity Esparza, Admin. Asst./HPO

Julie Abston, Chair Linda Williams, Vice-Chair Tabitha Enge, Commissioner Mark McEachran, Commissioner Drew Wommack, Commissioner Chris Gouras, Commissioner Jon Gardner, Commissioner



NOTICE OF MEETING HISTORIC LANDMARKS COMMISSION March 19, 2024 3:00 P.M. City Council Chambers 504 N. Queen Street Palestine, Texas

Zoom Link:

https://us02web.zoom.us/i/81174457984?pwd=THZYK3E0WW96bnpCZnNWWDRtUC9PZz09

Meeting ID: 811 7445 7984

Passcode: 244861

One tap mobile

+13462487799,,81174457984#,,,,\*244861# US

Note: when you are joining a Zoom meeting by phone, you can use your phone's dial pad to enter the commands \*6 for toggling mute/unmute and \*9 to "raise your hand." Learn more here.

Follow us live at: facebook.com/palestinetx/

## A. CALL TO ORDER

## B. PROPOSED CHANGES OF AGENDA ITEMS

#### C. PUBLIC COMMENTS

Any citizen wishing to speak during public comments regarding an item on or off the agenda may do so during this section of the agenda. All comments must be no more than five minutes in length. Any comments regarding items, not on the posted agenda may not be discussed or responded to by the Commissioners. Members of the public may join via Zoom or in person.

## D. CONFLICT OF INTEREST DISCLOSURES

#### E. DIRECTOR'S REPORT

# F. APPROVAL OF MINUTES

1. Consider approval of minutes from the February 20, 2024, meeting.

# G. DISCUSSION AND ACTION ITEMS

1. Discussion and possible action regarding a Certificate of Appropriateness at 320 W. Main Street.

## H. ADJOURNMENT

I certify that the above Notice of Meeting was posted on the outdoor bulletin board at the main entrance to City Hall, 504 N. Queen Street, Palestine, Texas, in compliance with Chapter 551 of the Texas Government Code on **Wednesday, March 13, 2024, at 10:30 a.m.** 

April Jackson, City Secretary

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS IN NEED OF SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, CONTACT THE CITY SECRETARY'S OFFICE VIA EMAIL AT <a href="mailto:citysecretary@palestine-tx.org">citysecretary@palestine-tx.org</a> or 903-731-8414.



Agenda Date: 03/19/2024

To: Historic Landmarks Commission

From: Chasity Esparza, Administrative Assistant/Historic Preservation Officer

Agenda Item: Approval of Minutes from the February 20, 2024 Meeting

Date Submitted: 03/11/2024

#### **SUMMARY:**

Consider the Historic Landmark Commission Meeting Minutes for February 20, 2024.

## **RECOMMENDED ACTION:**

Staff recommends approval of minutes.

# **CITY MANAGER APPROVAL:**

**Attachments** 

Minutes

THE STATE OF TEXAS
COUNTY OF ANDERSON
CITY OF PALESTINE

The Historic Landmarks Commission of the City of Palestine convened in a Regular Meeting on Tuesday, February 20, 2024, at 3:00 p.m., in the Council Chambers at City Hall, 504 N. Queen Street, Palestine, Texas, with the following present: Chair Julie Abston; Commissioners Mark McEachran, Jon Gardner, Drew Wommack and Tabitha Enge.

Commissioners Linda Williams and Chris Gouras were absent.

Staff present: Interim Historic Preservation Officer Chasity Esparza, Planning Tech Susan Davis, and City Secretary April Jackson

#### **CALL TO ORDER**

With a quorum present, Chair Julie Abston called the meeting to order at 3:05 p.m.

## **PROPOSED CHANGES OF AGENDA ITEMS**

Susan Davis proposed moving item 2 of Discussion and Action Items to 1 and moving Public Comments to after the Directors Report.

#### **PUBLIC COMMENTS**

Carolyn Salter, Secretary/Treasurer of Historic Palestine Inc. discussed the sale of land to Timothy and Elaine Triplett with deed restrictions, requiring new construction to meet the National Register Guidelines. Ms. Salter stated that the current design does not meet guidelines, being too contemporary but can be altered to meet guidelines.

#### **CONFLICT OF INTEREST DISCLOSURES**

None.

#### **DIRECTOR'S REPORT**

Planning Tech Susan Davis welcomed new Historic Preservation Officer Chasity Esparza and discussed commissioner training opportunity for Texas CLG.

#### APPROVAL OF MINUTES

Commissioner Jon Gardner made a motion, seconded by Commissioner Mark McEachran, to approve minutes from the November 21, 2023, meeting. Upon vote, motion carried unanimously 5-0.

## **DISCUSSION AND ACTION ITEMS**

1. Discussion and possible action regarding a Certificate of Appropriateness for 415 May Street.

Commissioner Wommack made a motion, seconded by Commissioner McEachran to deny the COA. Hilal Annous discussed damage to the original siding and stated he could not find correct 5  $\frac{1}{2}$  inch siding, but that he could reuse some of the siding that was removed and pull some from the rear of property. Commissioner Wommack stated that that size is no longer available and offered to give him a few pieces of siding. Upon vote, motion carried unanimously 5-0. The Commissioners confirmed that like kind replacement can be administratively approved.

2. Discussion and possible action regarding a Certificate of Appropriateness for the corner of Park Avenue and Sylvan Avenue.

Commissioner Wommack made a motion seconded by Commissioner Enge to deny the COA. Discussion was held concerning zoning and limitations on accessory structures, requiring possible variance, Elaine Triplett discussed the list of materials, confirmed architectural shingles would be used

Page 2 of 2

for the roof, and stone allowing grass elements in the driveway/parking. Commissioner Wommack recommended softening the design for a less contemporary look and less imposing scale. Chairperson Abston and Commissioner Gardner also discussed redesigning of the parking area, and incorporating more Craftsman elements more fitting with the neighborhood. Upon vote, the motion carried 5-0

# **ADJOURNMENT**

Commissioner McEachran made a motion, seconded by Commissioner Enge to adjourn at 4:33pm. Upon vote, motion carried unanimously 5-0.

PASSED AND APPROVED THIS 19TH DAY OF MARCH 2024	4.
ATTEST:	Julie Abston, Chair, or Alternate.
Chasity Esparza, HPO/Administrative Assistant	



Agenda Date: 03/19/2024

To: Historic Landmarks Commission

From: Chasity Esparza, Administrative Assistant/Historic Preservation Officer

Agenda Item: COA for 320 W Main

Date Submitted: 03/11/2024

#### SUMMARY:

Discussion and possible action regarding a Certificate of Appropriateness at 320 W. Main Street for the application of stucco to the building exterior. Applicant Kalpesh Patel started stucco preparation prior to the submission of the application due to miscommunication concerning the scope of work. The applicant cooperated with the request to stop work pending a decision by the Historic Landmark Commission.

#### **RECOMMENDED ACTION:**

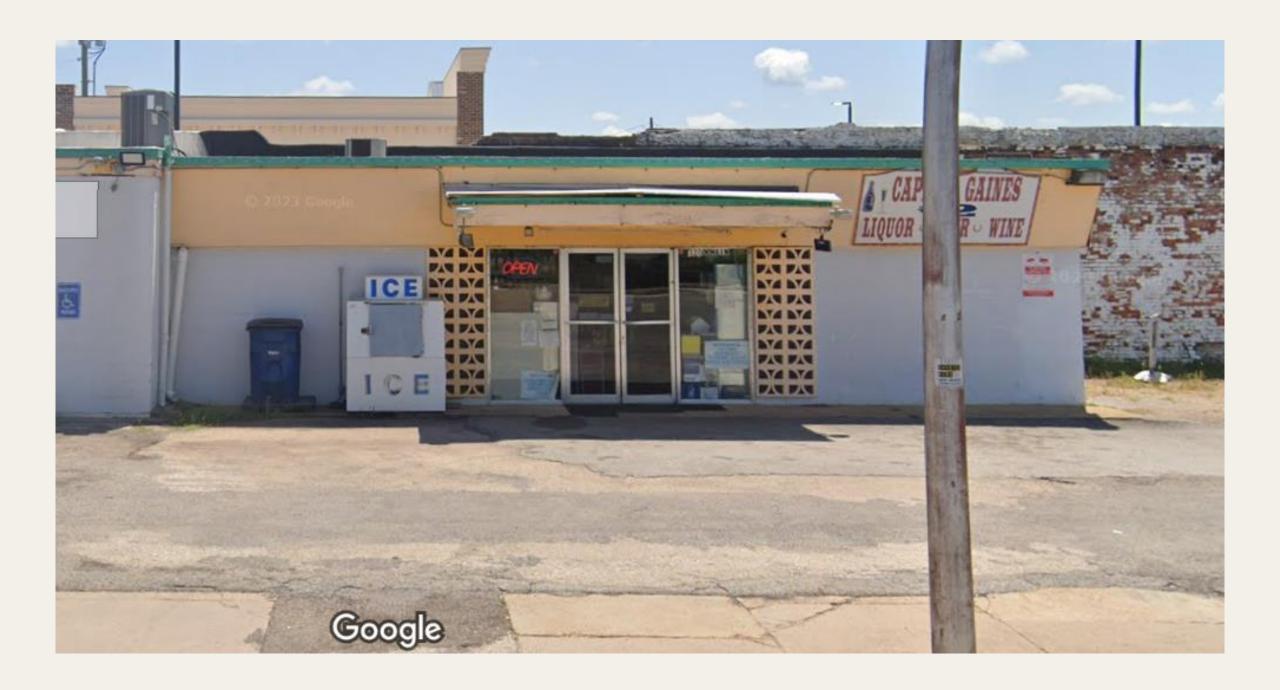
For discussion and consideration of Certificate of Appropriateness.

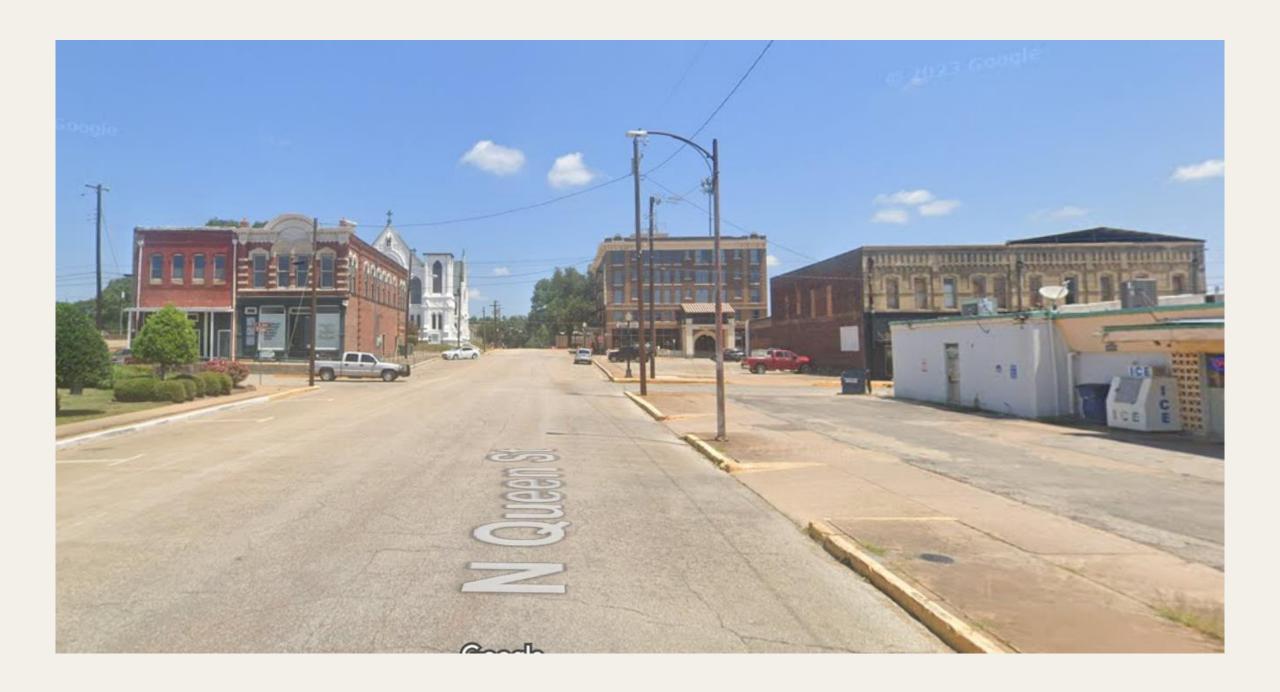
#### **CITY MANAGER APPROVAL:**

**Attachments** 

Power Point 320 w main COA Application















# Application for Certificate of Appropriateness (COA) City of Palestine, Historic Landmarks Commission



Property Address: Capital Gaines	COA	
Historic District: Downtown Historic	District OFFICE USE ONLY Ver 2023	
Applicant and or Property Owner Information:	Required Signatures:	
Name: Kalpesh Patel	Filaler.	
Address: 320 W. main St	Applicant	
Phone: 918-235-4137		
Email:	Property Owner (if different from applicant)	
Email: Property Owner (if different from applicant)  Capital gaines Liquet & Gmail. com		
Description of Work to be done:		
# Doing Stucco over massanery block With.		
Consider additional molding		

# **General Information:**

The applicant adversely affected by any denial of the HLC regarding a Certificate of Appropriateness may appeal the decision to the City Council for final determination. All requests shall be filed in writing to the HPO within 10 days of the HLC's decision.

If the COA is approved, a building permit must be obtained within 1 (one) year from the date of approval, otherwise, the COA is null and void and must be reconsidered.

SUBMISSION/APPROVAL OF CERTIFICATE OF APPROPRIATENESS DOES NOT CONSTITUTE APPROVAL OF A BUILDING PERMIT. BUILDING PERMITS SHALL BE SUBMITTED SEPERATELY. THIS FORM MUST BE PRESENTED AT THE TIME OF A REQUEST FOR A BUILDING PERMIT.