Kaitlin Scroggins, Chair Lynn Calcote, Vice-Chair Diana Payne, Board Member Breck Quarles, Board Member Morgan Multer, Board Member Cynthia Thornton, Board Member



#### NOTICE OF MEETING LIBRARY ADVISORY BOARD

June 11, 2024 11:30 a.m. City Hall Conference Room 504 N. Queen Street Palestine, Texas

Zoom Link:

https://us02web.zoom.us/j/83092944988?pwd=obFaq1UfHdAaiXD6m9wFY3z7QcgAJX.1

Meeting ID: 830 9294 4988

Passcode: 419250

One tap mobile

+13462487799,,83092944988#,,,,\*419250# US

Note: when you are joining a Zoom meeting by phone, you can use your phone's dial pad to enter the commands \*6 for toggling mute/unmute and \*9 to "raise your hand." <u>Learn more here.</u>

Follow us live at: facebook.com/palestinetx/

#### A. CALL TO ORDER

#### B. PROPOSED CHANGES OF AGENDA ITEMS

#### C. PUBLIC COMMENTS

Any citizen wishing to speak during public comments regarding an item on or off the agenda may do so during this section of the agenda. All comments must be no more than five minutes in length. Any comments regarding items, not on the posted agenda may not be discussed or responded to by the Board. Members of the public may join via Zoom or in person.

#### D. CONFLICT OF INTEREST DISCLOSURES

#### E. **REPORTS**

- 1. Report from Library Friends (Hewitt)
- 2. Report from Memorial Board (Safford)
- 3. Review and discuss the Library Director's report, including Narrative, Stats, Charts, and Financial Reports for May 2024.

#### F. APPROVAL OF MINUTES

1. Consider approval of minutes from the May 14, 2024, meeting.

#### G. **DISCUSSION AND ACTION ITEMS**

 Discussion and possible action regarding the Palestine Public Library Volunteer Policy, including the Adult Volunteer and Student Intern Applications and the Volunteer Policy Agreement Form. 2. Discussion and possible action regarding the Palestine Public Library's Long Range Plan and Community Survey.

#### H. ADJOURNMENT

I certify that the above Notice of Meeting was posted on the outdoor bulletin board at the main entrance to City Hall, 504 N. Queen Street, Palestine, Texas, in compliance with Chapter 551 of the Texas Government Code on **Friday, June 7, 2024, at 3:30 p.m.** 

April Jackson, City Secretary

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS IN NEED OF SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHALL, CONTACT THE CITY SECRETARY'S OFFICE VIA EMAIL AT <a href="mailto:citysecretary@palestine-tx.org">citysecretary@palestine-tx.org</a> or 903-731-8414.



Agenda Date: 06/11/2024

To: Library Advisory Board

From: Ana Sanchez, Library Director

Agenda Item: Library May 2024 Report

Date Submitted: 06/07/2024

#### **SUMMARY:**

Review the Library Director's report, including statistics and charts usage report for May 2024, including the Summer Reading calendar highlights. The library staff continued to promote the Summer Reading Club in May. Summer Reading Club registration began on May 1 and will run from June 1 to July 12, 2024. Registration can be made online using the ReaderZone app. Adventure Begins at Your Library is this year's theme. Highlights from this year's summer events are STEM Tuesdays, Pigeon pop-up Storytime and Pirate adventure on Wednesdays. Special performers on Thursdays are hosted at City Hall council chambers. New chairs for the Youth area have arrived; thanks to the Library Friends for their continued support.

#### **RECOMMENDED ACTION:**

No action required

#### **CITY MANAGER APPROVAL:**

**Attachments** 

MAY24ST

MAY21CH

MAY24FIN

SUM24STEM

SUM24PIG

SUM24PIR

SUM24THUR

#### **Library Usage Report**

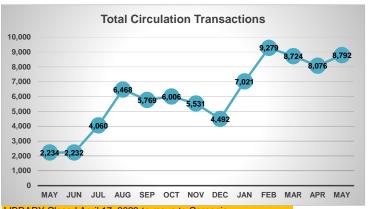
	2023				2024								
Operating Statistics	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY
Items circulated-Physical Materials													
(includes check out, check in,													
renewals, in-house)	1,390	1,148	2,952	5,315	4,650	4,866	4,348	3,399	5,750	6,186	5,391	5,803	5,730
Print	1,101	1,005	2,517	4,714	4,150	4,257	3,807	2,962	4,750	5,116	4,462	4,978	4,817
Audio	76	65	194	203	173	182	146	140	317	294	190	150	180
Video	86	78	241	398	327	427	395	297	683	776	739	675	733
Downloadable audio/ebook usage	971	1,084	1,108	1,153	1,119	1,140	1,183	1,093	1,271	3,093	3,333	2,273	3,062
Total Circulation Transactions	2,234	2,232	4,060	6,468	5,769	6,006	5,531	4,492	7,021	9,279	8,724	8,076	8,792
Downloadable checkouts													
as % of total checkouts	43.46%	48.57%	27.29%	17.83%	19.40%	18.98%	21.39%	24.33%	18.10%	33.33%	38.20%	28.15%	34.83%
In-House Use	7	25	296	296	486	551	362	301	355	501	414	387	501
Holds placed on items	2	4	21	32	58	44	34	26	38	50	19	24	30
Fines paid	\$ 30.99	\$ 89.45	\$ 174.22	\$ 355.37	\$ 335.09	\$ 354.15	\$521.77	\$268.85	\$708.08	\$774.30	\$523.99	\$ 460.91	\$ 638.84
Overdue notices sent	-	-	-	-	148	302	228	133	172	194	125	143	202
Items added	39	68	80	151	109	56	64	116	70	242	89	72	60
Items deleted	14,041	133	236	149	211	113	205	65	111	350	378	276	11
New library cards issued	8	30	102	124	80	81	73	43	93	82	89	85	102
Reference questions answered	127	601	1,098	1,536	1,193	1,163	1,176	817	1,374	1,754	1,595	1,704	1,491
Interlibrary Loan Borrow/Loan	-	-	-	6	7	11	11	3	18	17	9	26	10
Library visits	970	1,094	3,134	2,203	2,875	2,537	2,983	1,126	1,476	2,375	2,622	2,971	2,906
Youth programs attendance	-	846	343	32	192	226	300	72	69	174	290	416	394
Adult programs attendance	-	37	40	56	31	33	46	80	62	47	67	316	43
Computer usage	-	-	62	311	308	303	243	199	391	368	519	522	470
Wireless usage	2,827	-	1,449	650	1,429	2,512	2,820	3,016	3,748	2,988	2,722	3,061	4,034

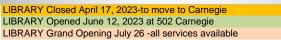
Program Attendance	
Youth-Passive	210
Youth -Active	378
Total	588
Adult-Passive	0
Adult Active	43
Total	43
Teen-Passive	0
Teen Active	16
Total	16

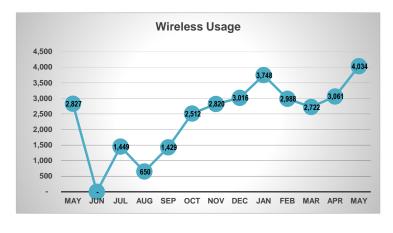
\*Library closed -April 17 in preparation for move to Carnegie
Library opened June 12, 2023 at 502 N. Queen Street
Library Grand Opening July 26-all services available
Library Visit count: Carnegie 1669 and Mall 1465

	In- Person Community Outreach	Attendance
5/4/2024	Cinco De Mayo	100
5/24/2024	Farmers Market	30
		130

#### 2023-2024 USAGE REPORT

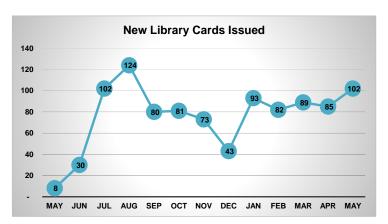














# **Budget Report**

# **Account Summary**

For Fiscal: 2023-2024 Period Ending: 05/31/2024

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Fund: 010 - GENERAL	FUND						
Expense							
Group: 510 - Pers							
<u>010-620-51010</u>	SALARIES & WAGES	287,148.01	287,148.01	31,969.13	181,637.50	105,510.51	36.74 %
010-620-51020 010-620-51030	OVERTIME	4,500.00	4,500.00	937.54	2,351.19	2,148.81	47.75 %
	LONGEVITY	4,896.00	4,896.00	396.00	2,920.28	1,975.72	40.35 %
010-620-51031 010-620-51040	CERTIFICATION PAY	4,800.00	4,800.00	400.00	3,014.28	1,785.72	37.20 %
010-620-51040	SOCIAL SECURITY	23,052.82	23,052.82	2,523.22	14,163.37	8,889.45	38.56 %
010-620-51061	HEALTH INSURANCE	49,493.82	49,493.82	3,290.50	29,399.10	20,094.72	40.60 %
010-620-51070	WORKER'S COMPENSATION	3,037.68	3,037.68	185.37	1,044.60	1,993.08	65.61 %
010-620-31070	RETIREMENT	39,838.12	39,838.12	4,646.39	25,997.64	13,840.48	34.74 %
	Group: 510 - Personnel Total:	416,766.45	416,766.45	44,348.15	260,527.96	156,238.49	37.49%
Group: 520 - Supp	olies & Materials						
010-620-52010	OFFICE SUPPLIES/EQUIPMENT	9,700.00	9,700.00	56.78	4,278.41	5,421.59	55.89 %
010-620-52020	POSTAGE	2,000.00	2,000.00	0.00	-44.80	2,044.80	102.24 %
010-620-52030	JANITORIAL SUPPLIES	1,000.00	1,000.00	309.76	373.00	627.00	62.70 %
010-620-52040	UNIFORMS/APPAREL	500.00	500.00	0.00	375.32	124.68	24.94 %
010-620-52080	SMALL TOOLS/EQUIPMENT	2,000.00	2,000.00	0.00	2,084.67	-84.67	-4.23 %
010-620-52091	FURNITURE & OFFICE EQUIPMENT	4,000.00	4,000.00	505.05	505.05	3,494.95	87.37 %
010-620-52201	READING PROGRAM	4,000.00	4,000.00	217.17	3,053.79	946.21	23.66 %
	Group: 520 - Supplies & Materials Total:	23,200.00	23,200.00	1,088.76	10,625.44	12,574.56	54.20%
Group: 530 - Prof	essional/Contractual Services						
010-620-53041	CITY ISSUED CELL PHONES	650.00	650.00	40.21	321.71	328.29	50.51 %
010-620-53090	IT SUPPORT	4,300.00	4,300.00	0.00	1,827.00	2,473.00	57.51 %
010-620-53095	SOFTWARE MAINTENANCE	50,680.00	50,680.00	0.00	20,965.90	29,714.10	58.63 %
010-620-53311	PRINTER/COPIER LEASE	6,720.00	6,720.00	535.72	3,071.37	3,648.63	54.30 %
010-620-53509	MEMBERSHIPS & SUBSCRIPTIONS	18,000.00	18,000.00	853.32	10,572.79	7,427.21	41.26 %
010-620-53510	TRAVEL AND TRAINING	5,000.00	5,000.00	204.40	742.80	4,257.20	85.14 %
010-620-53511	ADVERTISING	500.00	500.00	27.89	194.04	305.96	61.19 %
010-620-53512	PRINTING SERVICES	2,000.00	2,000.00	0.00	0.00	2,000.00	100.00 %
010-620-53513	MERCHANT CR CRD PROCESSING	1,500.00	1,500.00	118.56	1,176.34	323.66	21.58 %
010-620-53515	INSURANCE AND BONDS	1,000.00	1,000.00	0.00	0.00	1,000.00	100.00 %
010-620-53517	CONTRACTUAL SERVICES	56,100.00	56,100.00	3,974.00	32,755.70	23,344.30	41.61 %
010-620-53520	JANITORIAL SERVICES	15,600.00	15,600.00	2,600.00	10,400.00	5,200.00	33.33 %
Group	o: 530 - Professional/Contractual Services Total:	162,050.00	162,050.00	8,354.10	82,027.65	80,022.35	49.38%
Group: 540 - Maii	ntenance & Repairs						
•	BLDG/STRUCTURE/GRNDS MAINTE	0.00	0.00	0.00	5,005.00	-5,005.00	0.00 %
010-620-54120	EQUIPMENT REPAIR/MAINT EXP	520.00	520.00	173.32	173.32	346.68	66.67 %
	Group: 540 - Maintenance & Repairs Total:	520.00	520.00	173.32	5,178.32	-4,658.32	-895.83%
//	·	320.00	320.00	1,3.32	3,170.32	-1,030.32	033.03/0
Group: 545 - Utili							
010-620-54500	UTILITIES - ELECTRIC	16,000.00	16,000.00	173.26	1,107.92	14,892.08	93.08 %
010-620-54501	UTILITIES - WATER/SEWER	3,000.00	3,000.00	0.00	424.40	2,575.60	85.85 %
010-620-54502	UTILITIES - GAS	2,000.00	2,000.00	168.44	667.95	1,332.05	66.60 %
010-620-54503	PHONES/INTERNET	10,000.00	10,000.00	745.43	8,638.72	1,361.28	13.61 %
	Group: 545 - Utilities Total:	31,000.00	31,000.00	1,087.13	10,838.99	20,161.01	65.04%

6/7/2024 10:20:59 AM Page 1 of 4

For Fiscal: 2023-2024 Period Ending: 05/31/2024

						Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Remaining
Group: 580 - Capital Outla	ч						
<u>010-620-58070</u>	LIBRARY BOOKS	50,000.00	50,000.00	1,128.48	20,237.53	29,762.47	59.52 %
	Group: 580 - Capital Outlay Total:	50,000.00	50,000.00	1,128.48	20,237.53	29,762.47	59.52%
	Expense Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%
	Fund: 010 - GENERAL FUND Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%
	Report Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%

6/7/2024 10:20:59 AM Page 2 of 4

### **Group Summary**

Grou	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
Fund: 010 - GENERAL FUND						
Expense						
510 - Personnel	416,766.45	416,766.45	44,348.15	260,527.96	156,238.49	37.49%
520 - Supplies & Materials	23,200.00	23,200.00	1,088.76	10,625.44	12,574.56	54.20%
530 - Professional/Contractual Services	162,050.00	162,050.00	8,354.10	82,027.65	80,022.35	49.38%
540 - Maintenance & Repairs	520.00	520.00	173.32	5,178.32	-4,658.32	-895.83%
545 - Utilities	31,000.00	31,000.00	1,087.13	10,838.99	20,161.01	65.04%
580 - Capital Outlay	50,000.00	50,000.00	1,128.48	20,237.53	29,762.47	59.52%
Expense Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%
Fund: 010 - GENERAL FUND Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%
Report Total:	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%

6/7/2024 10:20:59 AM Page 3 of 4

For Fiscal: 2023-2024 Period Ending: 05/31/2024

## **Fund Summary**

					Variance	
	Original	Current	Period	Fiscal	Favorable	Percent
Fund	Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Remaining
010 - GENERAL FUND	683,536.45	683,536.45	56,179.94	389,435.89	294,100.56	43.03%
Report Total:	683.536.45	683.536.45	56.179.94	389.435.89	294.100.56	43.03%

6/7/2024 10:20:59 AM Page 4 of 4



DVENTU

JUNE

KINETIC SAND
10:30AM -Ages 7-13
LIMIT 15

JUNE 11

HOMEMADE COMPASS

10:30AM -Ages 7-13 LIMIT 15

JUNE 18

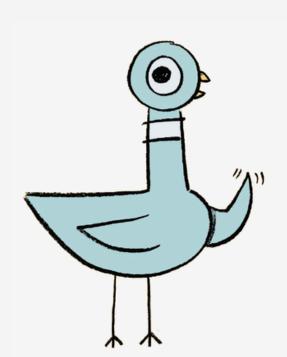
CLOUD SLIME 10:30AM -Ages 7-13 LIMIT 15

25

SAND ART WILDERNESS
10:30AM - Ages 7-13
LIMIT 15

LIMITED SUPPLIES WHILE THEY LAST, FIRST COME FIRST SERVED 502 N. Queen Street 903-729-4121





WEDNESDAY JUNE 5

10:30AM

WEDNESDAY

JUNE 12

10:30AM

MONDAY JUNE 24 10:30AM



502 NORTH QUEEN ST 903.729.4121







# Summer

# Pirate Adventure

on Wednesdays

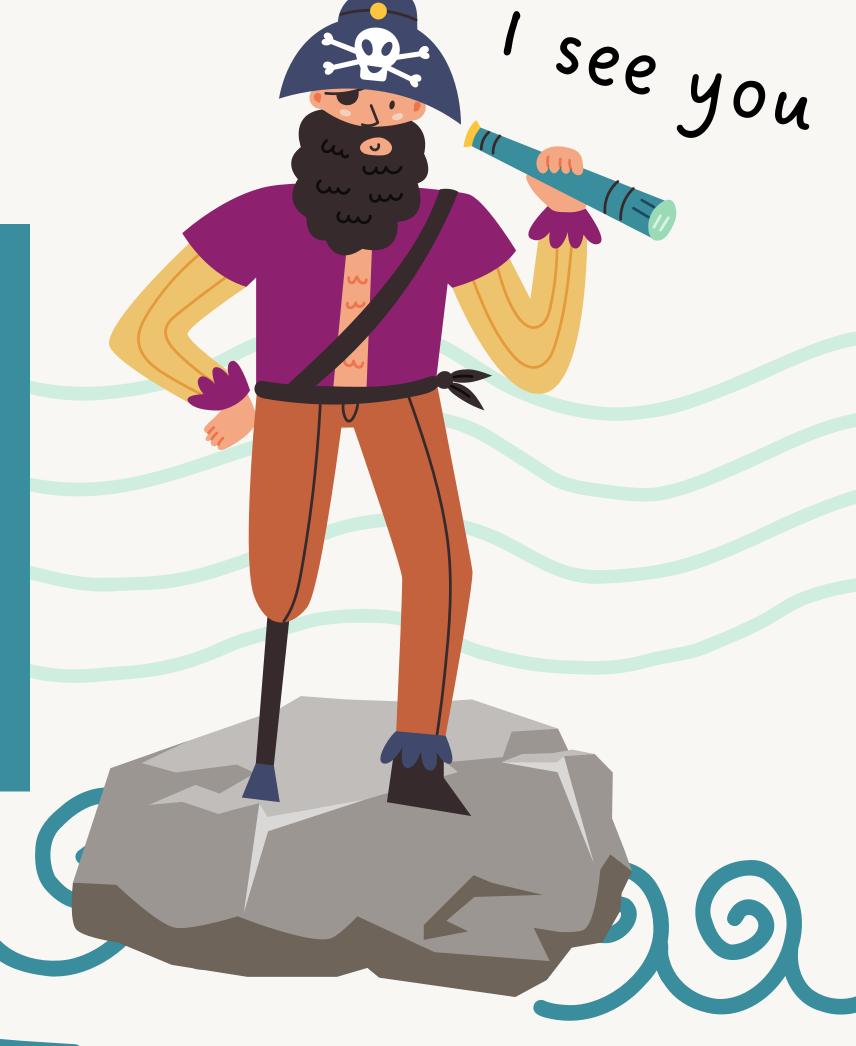
@ Redlands Annex

4:00-5:00PM

ages 8-14

Pen and paper role playing game

June 5
June 12
June 26
July 3
July 10





ADVENTURE BEGINS AT VIOUR LIBRARY.

# SUMMER THURSDAY

Adventures

CITY HALL COUNCIL CHAMBERS

# ADVENTURE BEGINS LIBRARY

## JUNE 6



# **JUNE 13**



# JUNE 20



# **JUNE 27**



# **WILD THINGS ZOOFARI**

- 10:30AM-1ST PROGRAM11:30AM-2ND PROGRAM
- 150 LIMIT PER PROGRAM-OCCUPANCY LIMIT
  TICKETS WILL BE DISTRIBUTED 30 MINUTES
  BEFORE EACH PROGRAM-SECOND PROGRAM IS A
  DUPLICATE OF THE FIRST PROGRAM

# INDIGENOUS PEOPLE

- 10:30AM
  ONE PROGRAM ONLY
- 150 LIMIT PER PROGRAM-OCCUPANCY LIMIT
  TICKETS WILL BE DISTRIBUTED 30 MINUTS BEFORE
  THE PROGRAM

# **TEXAS SNAKES AND MORE**

- 10:30AM-1ST PROGRAM11:30AM-2ND PROGRAM
- 150 LIMIT PER PROGRAM-OCCUPANCY LIMIT
  TICKETS WILL BE DISTRIBUTED 30 MINUTES BEFORE
  EACH PROGRAM-SECOND PROGRAM IS A DUPLICATE OF
  THE FIRST PROGRAM

# THE READING MAGIC SHOW

- 10:30AM
  ONE PROGRAM ONLY
- 150 LIMIT PER PROGRAM-OCCUPANCY LIMIT TICKETS WILL BE DISTRIBUTED 30 MINUTS BEFORE THE PROGRAM



THANKS TO THE SUPPORT OF THE LIBRARY MEMORIAL BOARD, INC.

502 N. QUEEN STREET- PALESTINE, TX 75801-903.729.4121





Agenda Date: 06/11/2024

To: Library Advisory Board

From: Ana Sanchez, Library Director

Agenda Item: LAB Minutes
Date Submitted: 06/07/2024

#### **SUMMARY:**

Review and discuss minutes for the May 14, 2024, Library Advisory Board Meeting.

#### **RECOMMENDED ACTION:**

Consider approval of minutes for the May 14, 2024, Library Advisory Board Meeting.

#### **CITY MANAGER APPROVAL:**

**Attachments** 

MAY24MIN

THE STATE OF TEXAS	§
COUNTY OF ANDERSON	§
CITY OF PALESTINE	8

The Library Advisory Board of the City of Palestine convened in a Regular Meeting on Tuesday, May 14, 2024, at 11:30 a.m., in the City Hall Conference Room at 504 N. Queen Street, Palestine, Texas, with the following people present: Board members, Kaitlin Scroggins, Lynn Calcote, Diana Payne, Morgan Multer and Cynthia Thornton; Retired Board member: Rhonda Herrington, Library Director Ana Sanchez, City Secretary, April Jackson, Board Members absent: Breck Quarles

#### **CALL TO ORDER**

With a quorum present. Chair Kaitlin Scroggins called the meeting to order at 11:30 a.m.

#### **PROPOSED CHANGES OF AGENDA ITEMS**

None.

#### **PUBLIC COMMENTS**

None.

#### **CONFLICT OF INTEREST DISCLOSURES**

None.

#### **REPORTS**

- 1. Report from Library Friends. (Hewitt) -Friends approved funds for the purchase library furniture at their last meeting on April 23, 2024
- 2. Report from Memorial Board. None.

PASSED AND APPROVED THIS 11th of HINE 2024

3. Review and discuss Library Director's report including Stats and Financial Reports for March 2024.

#### **APPROVAL OF MINUTES**

Board Member Cynthia Thornton made a motion, seconded by Board Member Morgan Multer to approve Minutes from April 9, 2024, meeting. Upon vote, the motion was carried unanimously 5-0.

#### **DISCUSSION AND ACTION ITEMS**

**1.** Discussion regarding the Palestine Public Library's Long-Range Plan and Community Survey 2024. Board members requested survey samples be e-mailed to members. No other action was taken.

#### ITEMS FROM BOARD MEMBERS

None.

#### **ADJOURN**

With no other business to come before the Board, Board Lynn Calcote made a motion, seconded by Board Member Diane Payne, to adjourn the meeting at 11:56 a.m., meeting was adjourned.

THOUSE THE THE HOVE STEELS IT OF JOINE 201	21.	
ATTEST:	Kaitlin Scroggins, Chair	
Ana Sanchez Library Director		



Agenda Date: 06/11/2024

To: Library Advisory Board

From: Ana Sanchez, Library Director

Agenda Item: Volunteer Policy

Date Submitted: 06/07/2024

#### SUMMARY:

Discussion regarding the Palestine Public Library Volunteer Policy, including the Adult Volunteer and Student Intern Applications and the Volunteer Policy Agreement Form. The policy and agreement form did not undergo significant changes from the previous version. Section H of the application was reviewed and approved by the City attorney in June 2023.

#### **RECOMMENDED ACTION:**

Consider approval of the Palestine Public Library Volunteer Policy, including the Adult Volunteer and Student Intern Applications and the Volunteer Policy Agreement form.

#### **CITY MANAGER APPROVAL:**

**Attachments** 

VOLPOL24

**VOLAGR** 

**ADVOLAP** 

STVOLAP

# PALESTINE PUBLIC LIBRARY VOLUNTEER PLACEMENT POLICY

#### **Statement of Policy**

The Palestine Public Library shall use the services of volunteers to supplement the efforts of paid library staff in meeting demands for quality public service. Volunteers aid the library in making the best use of its fiscal resources and contribute to sound working relationships with community groups and organizations. Volunteers are liaisons to the community and by their contribution are advocates for quality library service. The library and its volunteers work together to meet the goals and mission of the organization.

Volunteers are expected to act in accordance with library policies and to reflect positive customer service attitudes to all library patrons.

Palestine Public Library shall make use of the services of interested volunteers to supplement and not to replace the work done by library staff. Palestine Public Library reserves the right to refuse or terminate volunteer services at any time.

#### **Definitions**

A *volunteer* shall be considered as any individual, 18 years or older, who assists with work done at the Palestine Public Library, without remuneration.

A **student intern** shall be considered as any persons 12 to 18 years old who performs volunteer work. Exceptions to the age requirement may be made by the Library Director or Volunteer Coordinator.

#### Role of Volunteers

Volunteers are an essential part of the Palestine Public Library's service to customers. Volunteers generally provide support services to staff and/or work on special projects. Because we rely upon our volunteers to help provide service, it is essential that a volunteer make a real commitment to the library.

\*Palestine Public Library does not accept court mandated community service volunteers.\*

#### **Volunteer Program Mission**

The mission of the Palestine Public Library volunteer program is to give surrounding community members fulfilling opportunities to use their skills to enhance the life long learning of community residents; to assist the library staff in

providing services and service enhancements that otherwise could not be achieved; and to further the relationship between the public library and the community it serves.

#### Selection of Volunteers

A Volunteer Application and interview must be completed before anyone
can serve as a volunteer at the library. Volunteers are selected based
upon their qualifications and the needs of the library at any given time.
While we appreciate every person who wishes to volunteer at the library,
opportunities for voluntary work are limited. A criminal background check
and/or drug screen will be required for all adult volunteer positions.
Members of the Palestine Public Library boards are not required to apply.

#### **Volunteer Service**

The library does not compensate volunteers for time spent or expense incurred.

#### Attendance

- We ask all volunteers to commit to at least a 2 hour work week unless other arrangements have been made.
- To end a volunteer commitment, please notify your supervisor or the Volunteer Coordinator of that decision and the effective date.
- Volunteers should notify their supervisor or the Volunteer Coordinator as soon as possible if they know they will be late or absent.
- Volunteer service should be sufficient in scope and duration to justify the investment of staff time in training and managing the volunteers.

#### **General Conduct**

- Volunteers are bound by all library policies.
- Neither adult or student intern volunteers may bring young children nor friends that have not completed the volunteer interview process and been selected as a volunteer to the library during their scheduled work time.
- Volunteers are expected to complete the orientation program for their particular function and to take directions from the supervisor who is responsible for their work.
- Service volunteers are recognized by the public as representatives of the library and shall be guided by the same work and behavior codes as employees. They work with the status of "at-will" employees.
- Each volunteer shall have a specific paid staff member to whom he or she reports and with whom to discuss problems.
- Volunteers may not have access to staff-only areas without direct supervision or permission.

- Volunteers are responsible for maintaining the confidentiality of all
  proprietary or privileged information which they may be exposed to while
  serving as a volunteer whether this information involves single members
  of staff, volunteers, patrons, or other persons, or involves the overall
  business of the library. Failure to maintain confidentiality will result in
  immediate termination of the volunteer and/or other corrective action
- All volunteers, employees, supervisors, and members of management, both male and female, are strictly prohibited from sexually harassing or making improper advances towards other volunteers, guests, employees, supervisors, or members of management. Sexual harassment includes unwelcome or unsolicited verbal, physical, or sexual conduct that is made a term of condition of service or employment, is used as the basis of employment or advancement decision, or has the purpose or effect of unreasonably interfering with work or creating an intimidating, hostile, or offensive environment. Any sexual harassment needs to be reported immediately to the Library Director.
- Use of alcohol or illegal drugs in the workplace is prohibited, as is the abuse of any drug or alcohol, or reporting for duty under the influence of drugs or alcohol.
- Volunteers who fail to meet the requirements of the job descriptions, violate library policies, or violate city, local, state or federal law while working at the library, are subject to dismissal. Volunteers agree that the library may at any time, for whatever reason, decide to terminate the volunteer's relationship with the library, or to make changes in the nature of their volunteer assignment.
- Volunteers who are interested in paid employment with the library should apply through the City of Palestine's Human Resources Department and will compete with all other applicants responding to notices for available positions.
- Volunteers are asked to be alert at all times to safety hazards and to report unsafe acts or conditions to their supervisor. Volunteers should also notify their supervisors of any assignment which causes physical discomfort or which could lead to personal injury. All injuries, whether minor or serious, must be reported directly to your supervisor and the Library Director.
- Library owned equipment and supplies are for library use only and may not be used for personal business.
- Volunteers are responsible for updating personal data, such as change of address or telephone number, etc., with the Volunteer Coordinator.
- Volunteers must sign in and sign out in the volunteer notebook daily.
- Volunteers should always wear their name badges while working in the library.

#### **Leaving Volunteer Service**

A volunteer selected for work on a special project will discontinue service when that project is completed or terminated, unless other arrangements have been made.

Whenever possible, the library will make an effort to reassign the volunteer, if desired. However, if no other mutually suitable volunteer position exists at the time, the volunteer will be asked to discontinue service and his or her application will be kept on file for one year, subject to review should a suitable position become available during that time. If a volunteer is unable to adequately perform the duties assigned to him or her, and no other appropriate positions are available, the volunteer may be removed from service.

Reviewed and approved at Palestine Public Library Board Meeting held on 10/4/11 Reviewed and approved at Palestine Public Library Advisory Board Meeting held on 06/11/2024

# Palestine Public Library Volunteer Policy Agreement

# Please initial by each line and sign.

	I understand that I am bound by all library policies.
_	I understand that I am prohibited from carrying or possessing a firearm or dangerous weapon while I perform volunteer work at the library.
	I understand that I am not allowed to bring unauthorized volunteers to assist during my scheduled volunteer hours until they have been interviewed and placed by PPL staff.
	I understand that as a volunteer I am considered a representative of the library and shall be guided by the same work and behavior codes as employees and work with the status of "at-will" employees.
	I understand whom I am to report to.
	I understand that I will not have access to staff-only areas if the staff member I work for is not present.
	I understand that I am bound by a confidentiality agreement and may not discuss issues pertaining to the function of the library or our patrons.
	I understand sexual harassment of any kind is strictly prohibited and should be reported.
—	I understand that use of alcohol or illegal drugs is strictly prohibited.
—	I understand that I am to be alert to any safety hazards and report any injuries, no matter how minor.

	I understand that library owned equipment and sum ay not be used for personal business. I must go patrons for such services as internet, copies, and process as internet, copies, and copies are copies as internet, copies and copies are copies as internet, copies are copies and copies are copies as internet, copies are copies and copies are copies and copies are copies and copies are copies are copies and copies are copies are copies and copies are copies and copies	through the same channel as
	I understand that I am responsible for updating peaddress or telephone number, etc., with a library s	_
	I understand I must sign in and sign out in the volu	unteer notebook daily.
	I understand that a breach of any of these policies termination of my status as a volunteer for Palesti	•
Volunte	er Signature/Date	Staff Signature/Date

Reviewed and approved at Palestine Public Library Board Meeting held on 2/14/17 Reviewed and approved at Palestine Public Library Board Meeting held on 06/11/2024

### Welcome to the Palestine Public Library

Welcome to the Palestine Public Library's Volunteer Program! The library's staff and board thank you for expressing interest in working for the library on a voluntary basis.

#### Why does the library need volunteers?

Volunteers bring the library enthusiasm, energy, added talents, and a fresh perspective. They enhance, rather than replace, adequate staffing. They enrich the library's offerings, rather than provide basic service. Volunteer service helps the library to make the best use of its fiscal resources. Volunteers are liaisons to the community and by their contribution are advocates for quality library service.

#### How do you become a volunteer?

- Complete the attached application.
- Obtain a criminal background check from the Sheriff's office, an ID will be required.
- Drop off both the application and the certified background check at the circulation desk.
- The library staff will call you when a volunteer position becomes available.
- Please be aware that some volunteer positions require a fixed schedule.
- Any volunteer under 16 years of age will be considered a "student intern" and must submit a Student Intern Parental Consent Form.
- For security purposes, the library cannot accommodate court referred volunteers.

#### Would you like to become a Friend of the Palestine Library?

The Friends of the Library is a group of library enthusiasts who work together to promote and expand the library's services to our community. The Friends provide support for the library through membership fees, fund-raising events such as our Annual Friends Book Sale to support special programming events, the annual Summer Reading Club, and much more. If you are not yet ready for the commitment of time and energy which might be necessary as a Library Volunteer, you might prefer to serve as an active member of the Friends of the Library. Stop by the Information Desk to find out more about becoming a Friend!



502 N. Queen Street · Palestine Texas 75801 (903) 729-4121 Fax 903 729-4062

# **Adult Volunteer Application**

A.Contact Inf	ormation				
Date:					
Name:					
				(MI)	
Date of Birth:		1		-	
Address:					
City:			_ State:	Zip:	
Telephone:				□ Home □ Work □	Cell
Email Address:					
B.Employme	nt Informati	on			
Current Employ	/er:				
Duties Include:					
Other Employm	ent Experien	Ce: (Pleas	e describe l	below)	
C.Education	Information				
High School:	☐ Diploma		☐ GEI	D	
Current School		any)			

### Adult Volunteer Application

Current Grade Level: (if any) _			
Check highest level of education	ation completed:		
<pre>     1</pre>	□ 7 □ 8 □ 9 □ 10 □ 11 □	12	
☐ Associates ☐ Undergrade	uate □ Post Graduate □ D	octorate	
Diagon list do succe and/or o	autifications		
Please list degrees and/or c	ertifications		
D.Volunteer Information			
Have you ever volunteered	before? □ Yes □ No		
If yes, where?			
How did you hear about the			
☐ Newspaper ☐ Palestine ☐ Friends of the Library			
Please note the skills, abilities	es, or interests below that a	are applicable to you:	
☐ Previous Library Work		ipment	
☐ Data entry ☐ Typing	☐ Storytelling ☐ Crafts		
☐ Bilingual	☐ Historical Research /	Genealogy	
☐ Photography ☐ Other			
Other skills, special interests			
Other organizations with wh	ich you currently volunteer:		

# E.Schedule / Availability

Please check the following time(s) you are available for volunteer service

	10-12	12-2	2-4	4-6	6-8
Monday					
Tuesday					
Wednesday					
Thursday					

Rev. 05/2024

Friday			
Saturday			

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?  ☐ Yes ☐ No If yes, please list:
All volunteer positions require a criminal background check. An authorization form will be required. See page 6 for procedure to obtain background check.
References
Personal Reference
Relationship
Telephone
Professional Reference
Relationship
Telephone
G.Emergency Contact Information
Person(s) to contact in the event of an emergency:
Name:
Relationship:
Telephone:
H.Liability and Confidentiality Waiver

### n.Liability and Confidentiality Walver

I, \_\_\_\_\_\_, do hereby agree to indemnify and hold harmless the City of Palestine from any and all claims or causes of action that may arise out of the performance of my participation as a volunteer for the City of Palestine.

I understand that as a volunteer for the Palestine Public Library, I am not an employee and therefore not entitled to any compensation or benefits.

I also understand that in my capacity as a City of Palestine volunteer, I may come into contact with confidential information. I agree to protect this information to the best of my abilities as a volunteer and not to divulge it during or after my service as a volunteer has ended.

I agree to follow all policies and procedures of the Palestine Public Library while volunteering. I understand that failure to comply with these policies and procedures may result in the termination of my volunteer services.

Rev. 05/2024

# Adult Volunteer Application

I have read and understood all the significance.	terms and conditions of this release. I sign it voluntarily and with full knowledge of its	
Printed Name:		
Signature:	Date:	

## **Procedure for obtaining Background Check**

Go to the Anderson County Sheriff's Office, 1200 E. Lacy Street. The entrance is on the right side of the building; go through the main entrance, go down the hallway to your left until

Rev. 05/2024

#### Adult Volunteer Application

you see the office door that is a ½ door, next to the vending machines. This is the office of the Records Supervisor. Upon showing your ID (government issued, ex. Driver's license or ID), then they will process the background check, then print out the document you will bring to the library.

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#### Why does the library need volunteers?

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#### How do you become a volunteer?

- If you are interested in volunteering, please complete the application included in this brochure and drop it off at the library. After your application has been reviewed, a staff member will call you. Please be aware that some volunteer positions require a fixed schedule, while others may be more flexible. A copy of the library's Volunteer Policy is available at the Information Desk.
- Any volunteer under 16 years of age will be considered a "student intern" and must submit a Student Intern Parental Consent Form.
- For security purposes, the library cannot accommodate court referred volunteers.

#### Would you like to become a Friend of the Palestine Library?

The Friends of the Library is a group of library enthusiasts who work together to promote and expand the library's services to our community. The Friends provide support for the library through membership fees and fund-raising events to support special programming events, the annual Summer Reading Club, and much more. If you are not yet ready for the commitment of time and energy which might be necessary as a Library Volunteer, you might prefer to serve as an active member of the Friends of the Library. Stop by the Information Desk to find out more about becoming a Friend!



502 North Queen Street · Palestine Texas 75801 · 903 729-4121 · Fax 903 729-4062 · cityofpalestinetx.com/158/Library

# **Student Intern Volunteer Application**

A. Contact Information				
Date:				
Name:				
	(First)		(MI)	
Date of Birth:/	1			
Address:				
City:				
Telephone:		I	□ Home □ Work □	Cell
Email Address:				
B. Employment Informat	ion			
Current Employer:				
Position/Title:				
Duties Include:				
Other Employment Experien	Ce: (Plea	se describe be	elow)	

# C. Education Information

High School: ☐ Diploma	☐ GED	
Current School Attending: (if an	ny)	
Current Grade Level: (if any)		
Check highest level of educat	ion completed:	
□ 1 □ 2 □ 3 □ 4 □ 5 □ 6 □	7 🗆 8 🗆 9 🗆 10 🗆 11 🗆 12	2
Please list any clubs or organ	izations to which you belong	<b>j</b> :
D. Volunteer Information		
Have you ever volunteered be	efore? □ Yes □ No	
If yes, where?		
How did you hear about the lil	orary's volunteer program?	
<ul><li>□ Newspaper</li><li>□ Palestine</li><li>□ Friends of the Library</li></ul>		
Please note the skills, abilities	s, or interests below that are	applicable to you:
<ul> <li>□ Previous Library Work</li> <li>□ Data entry</li> <li>□ Typing</li> <li>□ Bilingual</li> <li>□ Photography</li> <li>□ Other</li> </ul>	<ul> <li>☐ Knowledge of AV equipm</li> <li>☐ Storytelling</li> <li>☐ Crafts</li> <li>☐ Historical Research / Ge</li> <li>☐ Filing</li> </ul>	
Other skills, special interests,	or hobbies:	
Other organizations with whic	h you currently volunteer:	
Physical Limitations:		

# E. Schedule / Availability

Please check the following time(s) you are available for volunteer service.

	10-12	12-2	2-4	4-6	6-8
Monday					
Tuesday					
Wednesday					
Thursday					
Friday					
Saturday					

F. Background Information Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?  □ Yes □ No If yes, please list:
All volunteer positions require a criminal background check. An authorization form will be required.  References
Personal Reference
Relationship
Telephone
Professional Reference
Relationship
Telephone
G. Emergency Contact Information
Person(s) to contact in the event of an emergency:
Name:
Relationship:
Talanhana

4 | P a g e

# H. Liability and Confidentiality Waiver

,, do hereby agree to indemnify and hold harmless the City of Palestine from any and all claims or causes of action that may arise out of the performance of my participation as a volunteer for the City of Palestine.	
understand that as a volunteer for the Palestine Public Library, I am not an employee and therefore not entitled to any compensation or benefits.	
also understand that in my capacity as a City of Palestine volunteer, I may come into contact with confidential nformation. I agree to protect this information to the best of my abilities as a volunteer and not to divulge it during o after my service as a volunteer has ended.	r
agree to follow all policies and procedures of the Palestine Public Library while volunteering. I understand that failure to comply with these policies and procedures may result in the termination of my volunteer services.	
have read and understood all the terms and conditions of this release. I sign it voluntarily and with full knowledge of the significance.	of
Printed Name:	
Signature: Date:	

I understand that my child,

# Student Intern Parental Consent Form

For your child to become a volunteer with us, we need your consent and involvement in helping them have a productive experience. Please read and sign this parental consent form if you would like Palestine Public Library to continue the process of considering your child as a volunteer.

Note: This Parental Consent Form must be filled out for all volunteers under age 18. Children under the age of 14 may not volunteer at Palestine Public Library without the supervision of a parent, guardian, or other responsible adult unless permission is given by the Palestine Public Library Director.

, ,
wishes to be considered for volunteer work and I,
hereby give my permission for him/her to serve in that capacity, if accepted by
the Palestine Public Library. I understand that he/she will be provided with
orientation and training necessary for the safe and responsible performance of
his/her duties and that he/she will be expected to meet all the requirements of the
position, including regular attendance and adherence to Palestine Public Library
and City of Palestine policies and procedures. I understand that he/she will not
receive monetary compensation for the services contributed.
Parent/Guardian Signature:
Nature of relationship to volunteer:
Date:
Library Director Signature:
Library Director dignature.



Agenda Date: 06/11/2024

To: Library Advisory Board

From: Ana Sanchez, Library Director

Agenda Item: Long Range Plan

Date Submitted: 06/07/2024

#### **SUMMARY:**

Discussion regarding the Palestine Public Library's Long Range Plan and Community Survey.

#### **RECOMMENDED ACTION:**

Discussion and possible action regarding the Palestine Public Library's Long Range Plan and Community Survey.

#### **CITY MANAGER APPROVAL:**