



CITY OF
PICKERINGTON

**SERVICE COMMITTEE
CITY HALL, 100 LOCKVILLE ROAD
WEDNESDAY, AUGUST 20, 2025**

**REGULAR MEETING AGENDA
7:00 P.M.**

1. ROLL CALL
2. APPROVAL OF MINUTES OF JUNE 18, 2025, REGULAR MEETING
3. COMMUNITY COMMENTS
4. DEVELOPMENT DEPARTMENT
 - A. Planning Director's Report
 1. Building Department Report
 2. Planning and Zoning Representative Report (Mr. McCracken)
 3. Action Items:
5. SERVICE DEPARTMENT
 - A. Service Director's Report
6. ENGINEERING DEPARTMENT
 - A. City Engineer's Report
7. ECONOMIC DEVELOPMENT
 - A. Review and request for a motion to approve a draft resolution approving the application filed with the city creating a designated outdoor refreshment area in Olde Pickerington Village and enacting relevant regulations
8. BUSINESS RETENTION
9. LAND USE PLANNING

10. CHAIRMAN
11. OTHER BUSINESS
12. ADJOURNMENT

SUBJECT:

APPROVAL OF MINUTES OF JUNE 18, 2025, REGULAR MEETING

Attachments

Draft Service Minutes 2025-06-18

DRAFT



CITY OF
PICKERINGTON

**SERVICE COMMITTEE
CITY HALL, 100 LOCKVILLE ROAD
WEDNESDAY, JUNE 18, 2025**

**REGULAR MEETING MINUTES
7:00 P.M.**

1. ROLL CALL

Mr. Wisniewski called the meeting to order at 7:00 P.M.

Present: Mr. Wisniewski; Mrs. Rohaly; Mr. McCracken

Absent: Mrs. Sanders

Others Mayor Gray; Kevin Kemper; Greg Butcher; Clem Chukwu; Don Rector;

Present: Heather Moore

2. APPROVAL OF MINUTES OF MAY 21, 2025, REGULAR MEETING

Moved by Mr. McCracken to approve, seconded by Mrs. Rohaly

Yes: Mrs. Rohaly, Mr. McCracken, Mr. Wisniewski

3 - 0 Passed

3. COMMUNITY COMMENTS

There were no community comments.

4. DEVELOPMENT DEPARTMENT

A. Planning Director's Report

Mr. Chukwu stated he had provided a written report and would answer any questions. Mr. Wisniewski noted that permits have increased this year over last year. Mr. Chukwu stated that the permits are primarily for the Reserve at Pickerington Ponds, Hampton Meadows, which is the American Homes for Rent subdivision consisting of roughly 25 homes, and Longview Highlands.

1. Building Department Report

There was no discussion.

2. Planning and Zoning Representative Report (Mr. McCracken)

Mr. McCracken stated that the Planning and Zoning Commission met on June 10, 2025, and approved a certificate of appropriateness for site plan, architecture, and lighting for Local Cantina, with one change, and two additional items remained tabled.

3. Action Items:

- a. Review and request for a motion to approve a draft ordinance approving the rezoning of parcel #041-02484-40 and 041-02484-22 at the intersection of Windmill Drive and Diley Road (**TABLED 12/18/2024**)

Mr. Wisniewski stated this item would remain tabled.

5. SERVICE DEPARTMENT

A. Service Director's Report

Mr. Rector highlighted items from his written report as follows: putting the final touches on the parking lot at Johnson's Ice Cream, which includes installation of stop blocks and additional painting, and tree trimming and sidewalk work are ongoing.

Mr. Wisniewski questioned if any additional sidewalks will be installed with the budgeted funds this year. Mr. Rector stated that no other large-scale sidewalk program has been identified for this year, other than what we have already accomplished. Mr. McCracken noted that \$200,000 was allocated in the 2025 budget for sidewalks. Mr. Kemper questioned if there would be any money left over from the \$200,000 budget amount and if council should identify additional projects that need done. Mr. Butcher stated that we have done a good job filling in the gaps over the past few years, and we may have some money left over, but the Lockville Road sidewalk project and East Street project will likely be next year. Mayor Gray inquired about the money in the state budget. Mr. Butcher stated that money needs to be spent by September 2026. Mr. McCracken confirmed that the East Street grant money will cover the sidewalks as well. Mr. Kemper confirmed that the East Street grant money is different from the state money and asked if we should start looking at identifying larger sections. Mr. Wisniewski confirmed that the money from the state is roughly \$245,000, which would cover roughly a half mile of sidewalk. Mr. Kemper stated that there are sections on State Route 256 where there are gaps and that money could make a difference for people to get from some of the northern parts of the city to Johnson's and other areas. Mr. Butcher stated that filling in the gaps is important and he would accept any suggestions.

Mr. Wisniewski asked if something similar could be done to the railroad crosswalk at Combustion and Town Square Drive to what was done at the railroad crossing at State Route 256. Mr. Rector stated that there is a sidewalk already there, but he could take a look at it as far as dressing it up. He continued that the other side from Columbus to East Street is going to be addressed with the East Street project.

Mr. Wisniewski asked Mr. Rector to provide an update on the pond at Sycamore Creek Park. Mr. Rector stated that the project is still in the design phase, but we are considering some dredging, some bank improvements, which could include widening the pond, relocation of the

path to get the banks back far enough to protect them from falling in, and potentially constructing a dock or walk-out area. He stated that we are still trying to get a handle on the scope and what we can fund for the project. Mr. Butcher stated that the money is capital budget money that we have a little while to spend, so it is a project that likely will not occur this year.

Mr. Wisniewski asked for an update on the design work for a walking path on the triangle parcel located south of the Cherry Hill subdivision on Diley Road. Mr. Butcher stated that we have not determined what the design will look like, but we have planted some trees in five or six straight lines that can be transplanted if necessary. He continued that an update would be forthcoming at a future meeting.

Mr. Wisniewski inquired about the water/sewer/power assistance for the downtown properties and stated he noticed a backhoe in front of the future Local Cantina site. Mr. Butcher stated it is building-related, and we are working with South Central Power in relation to a transformer that is going in on the backside of the building.

Mr. Wisniewski asked if there had been any thoughts about doing a crosswalk from Johnson's Ice Cream to the alley, since there is a lot of jaywalking at Johnson's. Mr. Butcher stated that there is jaywalking that does occur there, but it also occurs in front of Circle K and in other areas. He continued that we are looking at access to the parking lot, egress/ingress, one-way/two-way, and it is problematic for a mid-block crossing when it crosses the striping for the turn lane, so we are mindful of that. Mr. Butcher stated that we are aware of the jaywalking that is occurring, and we are contemplating next steps and looking at options and there is not an easy option except for people to use the marked crosswalks at the intersection.

Mr. Wisniewski asked if there was an update on the building by Rule 3. Mr. Butcher stated he has an upcoming meeting scheduled with the owner of the building.

Mr. Kemper asked for additional information regarding the large-scale fiber projects that are being evaluated. Mr. Rector stated that AT&T has four proposed projects to upgrade their infrastructure. He continued that staff had a meeting with them to set the expectations and AT&T is going to do some public outreach to see if the project will be worth their time.

6. ENGINEERING DEPARTMENT

A. City Engineer's Report

Mr. Butcher stated he would answer any questions regarding Mr. Weber's written report. Mr. Wisniewski questioned if the East Street project would start this year. Mr. Butcher stated that the design is pretty much complete, there is a meeting scheduled with ODOT in the next week or two, and we should have a better idea of the project timeline after that meeting.

Mr. Kemper questioned when the PASA/PYAA parking lot would be completed. Mr. Butcher stated that the project should be completed sometime during the month of July.

7. ECONOMIC DEVELOPMENT

There was no discussion.

8. BUSINESS RETENTION

There was no discussion.

9. LAND USE PLANNING

There was no discussion.

10. CHAIRMAN

Mr. Wisniewski stated he had nothing to bring forward.

11. OTHER BUSINESS

No other business was brought forward.

12. ADJOURNMENT

Moved by Mrs. Rohaly to adjourn, seconded by Mr. McCracken

Yes: Mr. Wisniewski, Mrs. Rohaly, Mr. McCracken

3 - 0 Passed

The Service Committee adjourned at 7:20 P.M., June 18, 2025.

RESPECTFULLY SUBMITTED:

Heather Moore, City Clerk