



CITY OF
PICKERINGTON

**SAFETY COMMITTEE
CITY HALL, 100 LOCKVILLE ROAD
WEDNESDAY, MARCH 4, 2026**

**REGULAR MEETING AGENDA
7:15 P.M.**

1. ROLL CALL
2. APPROVAL OF MINUTES OF FEBRUARY 4, 2026, REGULAR MEETING
3. POLICE
 - A. Chief's Report
4. COMMUNITY COMMENTS
5. PARKS & RECREATION DEPARTMENT
 - A. Parks & Recreation Director Report
 - B. Parks Board Representative Report (Mr. Kemper)
6. CHAIRMAN
7. OTHER BUSINESS
8. ADJOURNMENT

SUBJECT:

APPROVAL OF MINUTES OF FEBRUARY 4, 2026, REGULAR MEETING

Attachments

Draft Safety Minutes 2026-02-04

DRAFT



CITY OF
PICKERINGTON

**SAFETY COMMITTEE
CITY HALL, 100 LOCKVILLE ROAD
WEDNESDAY, FEBRUARY 4, 2026**

**REGULAR MEETING MINUTES
7:15 P.M.**

1. ROLL CALL

Mrs. Sanders called the meeting to order at 7:18 P.M.

Present: Mrs. Sanders; Mr. Derksen; Mr. Kemper

Absent: Mrs. Hicks

Others Present: Jaclyn Rohaly; Bob McCracken; Greg Butcher; Chief Cheney; Heather Moore

2. APPROVAL OF MINUTES OF NOVEMBER 5, 2025, REGULAR MEETING

Moved by Mr. Derksen to approve, seconded by Mr. Kemper

Yes: Mr. Derksen, Mrs. Sanders, Mr. Kemper

3 - 0 Passed

3. POLICE

A. Chief's Report

Chief Cheney stated that three new Dodge Durangos have been ordered for the police department, they should be in by March, and then they will need to be equipped. He stated that we have been awarded a state grant of \$43,000 to help pay for our body cameras.

Mr. Derksen asked where we lined up for the total number of speeding tickets in previous years. Chief Cheney stated they are up, but the stats for 2025 are still being compiled. He stated that total accidents have gone down from 2024 to 2025. Mr. Derksen stated that he has noticed more Sheriff presence in the city and asked if there was a reason. Chief Cheney stated he was not aware of any additional deputies added to Violet Township, but maybe they added some to Canal Winchester. He continued that there are plenty of Franklin County deputies that drive their cruisers home to Pickerington. Mr. Kemper asked if there were any accidents or an increase in accidents due to the most recent snowstorm. Chief Cheney stated that there were a lot of vehicles off the roadway and stuck, but for the most part, people stayed off the roadways once we hit

level 3. Mr. McCracken asked if tickets are issued by the police when we are under a level 3. Chief Cheney stated that we have stopped and warned people but generally do not issue tickets.

4. COMMUNITY COMMENTS

There were no community comments.

5. PARKS & RECREATION DEPARTMENT

A. Parks & Recreation Director Report

There were no questions regarding Mrs. Medinger's written report.

B. Parks Board Representative Report (Mr. Kemper)

Mr. Kemper stated that he was not able to attend the January Parks and Recreation Board meeting and therefore did not have anything to report.

6. CHAIRMAN

A. Discussion regarding Blue Envelope Program

Mrs. Sanders recognized Mr. Derksen for bringing this program to her attention and turned the floor over to him. Mr. Derksen stated that he talked to Chief Cheney and was advised that the Board of Developmental Disabilities had already reached out, and we were going to be starting the blue envelope program. He asked Chief Cheney to provide an update. Chief Cheney stated that they do have the blue envelopes in the lobby of the police station and the officers have been made aware of the program. He continued that persons with mental or developmental disabilities can keep their paperwork in the blue envelope and if they are ever pulled over by a police officer, they can present the blue envelope to the officer to make them aware of their disability. Mr. Derksen suggested putting something on social media to make the residents aware of the program. Mr. Kemper clarified that the program is not state-mandated, it is voluntary for the communities.

7. OTHER BUSINESS

No other business was brought forward.

8. ADJOURNMENT

Moved by Mr. Kemper to adjourn, seconded by Mr. Derksen
Motion carried.

The Safety Committee adjourned at 7:29 P.M., February 4, 2026.

RESPECTFULLY SUBMITTED:

Heather Moore, City Clerk