

Councilmember introduced the following resolution and moved for its adoption:

**RESOLUTION #11-03-XXX**

**RESOLUTION RECEIVING REPORT AND CALLING A PUBLIC HEARING ON IMPROVEMENT PROJECT 11-04 THE SEALCOATING OF STREETS ON XKIMO STREET**

**WHEREAS**, pursuant to a motion of the Ramsey City Council, adopted March 8, 2011, a feasibility study for the 2011 Street Maintenance Program has been prepared by Tim Himmer, City Engineer, with reference to Improvement Project 11-04 the sealcoating of streets on Alpine Drive/Xkimo Street including the streets more specifically described below: and,

River's Bend 3rd	Xkimo St.	142nd Ave. / 143rd Ave.
Rivers Bend 4th	Xkimo St.	Xkimo Cr. / TH 47
Rivers Bend 4th	Xkimo St.	143rd Ave. / Xkimo Cr.

**WHEREAS**, the report provides information regarding whether the proposed project is necessary, cost effective, and feasible.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) That the Ramsey City Council will consider the improvements of crackfilling and sealcoating of such streets in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes Chapter 429 and the Ramsey City Code Section 4.60 at an estimated total cost of \$21,156.
- 2) That a public hearing shall be held on such proposed improvement on the 12th day of April, 2011 in the Council Chambers of the Ramsey Municipal Center located at 7550 Sunwood Drive NW at 7:00 p.m. and the City Administrator shall give mailed and published notice of such hearing and improvement as required by law.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 8<sup>th</sup> day of March 2011.

**RESOLUTION #11-03-XXX**

**Page 1 of 2**

---

Mayor

**ATTEST:**

---

City Clerk