

**Work Session Calendar  
2011**

Month	Date	Topics for Discussion
May	3	<ul style="list-style-type: none"> <li>• Emergency Operations Plan – <i>allow approximately one hour</i> (Dean K)</li> <li>• Review Code Enforcement and Abatement Level of Service (HN) – <i>allow approximately ½ hour discussion</i></li> <li>• Review Dangerous Dog Ordinance and Signage w/re to Dog Park</li> <li>• Review Appraisal for Former Municipal Center (KU/DK)</li> <li>• EPB Work Plan (Chris A.)</li> </ul>
May	10	<ul style="list-style-type: none"> <li>• Interview Planning Firms (TG)</li> </ul>
Others on List – including 2011 Strategic Planning Items		<ul style="list-style-type: none"> <li>• Look at pilot programs (e.g. volunteer programs – low maintenance)</li> <li>• Review code enforcement and abatement level of service</li> <li>• Proactively recruit residential development and seek builders input</li> <li>• Review Outside Storage in Industrial Areas – <b>Slated for Joint CC &amp; Planning – June 2</b></li> <li>• Seek feedback from developers re process, regulations, standards &amp; fees - research our fees vs. other cities’ fees – <b>Slated for Joint CC &amp; Planning – June 2</b></li> <li>• Review development fees and standards regarding construction</li> <li>• Develop TIF tracking plan with regard to fiscal disparities impact</li> <li>• Establish fund reserve policy</li> <li>• Review Dangerous Dog Ordinance and Signage w/re to Dog Park</li> <li>• Review City-owned lands and create plan for it</li> <li>• Review park programming and potential reallocation of parks</li> <li>• Construct boat landing at River’s Bend</li> <li>• Build on outdoors/sportsmen’s market (e.g. stock pond/lake)</li> <li>• Develop Office/Industrial Park west of Armstrong and South of U.S. Highway #10 – <b>Slated for Joint CC &amp; Planning – June 2</b></li> <li>• Coordinate COR marketing and City marketing</li> <li>• Create Master Plan 167<sup>th</sup> Avenue/Highway 47 – plan for redevelopment – <b>Discuss after Joint Meeting between CC &amp; EDA</b></li> <li>• Develop community center/indoor sports complex</li> <li>• Old Town Hall relocation</li> <li>• Review &amp; revise Development Management contract and manage COR expenditures</li> <li>• Seek grant funding for transportation projects and service delivery</li> <li>• Complete US 10/ County Road 83 interchange design – pursue funding</li> <li>• Establish position on TH #47 South of Bunker to Highway #10</li> </ul>

		<ul style="list-style-type: none"><li>• Consider creation of a Transportation Taxing District</li><li>• Review plan for US Highway #10 pedestrian overpass and connection with Municipal Center ramp</li><li>• Review Dirt Road Elimination Policy (DREP)</li><li>• Create opportunities for snowmobile, four-wheeler &amp; golf cart use</li><li>• Review sidewalk plowing policy</li> <li>• Review of New Office Park Zoning Standards</li><li>• Review of Escrow account Collection Procedure – <b>to be discussed at April 26 Finance Committee</b><ul style="list-style-type: none"><li>○ Delinquent Accounts – <b>Part of Finance Committee discussion – 4/26</b></li><li>○ Updating Billable Time Procedure – <b>Part of Finance Committee discussion – 4/26</b></li></ul></li></ul>
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