

**Work Session Calendar  
2011**

<b>Month</b>	<b>Date</b>	<b>Topics for Discussion</b>
<b>October</b>	<b>25</b>	<ul style="list-style-type: none"> <li>• Discuss Snowmobiling within City of Ramsey (JW)</li> <li>• Discuss ISO Rating and Program to Improve (HN)</li> </ul>
<b>November</b>	<b>1</b>	<ul style="list-style-type: none"> <li>• Budget Work Session</li> </ul>
Others on List – including 2011 Strategic Planning Items		<ul style="list-style-type: none"> <li>• Discuss Ramsey Lions (Lions Den Corner in the Ramsey Resident – and first right of refusal for pull tab sites within the City) Lions should be invited to attend the meeting – (KU?) – <b>Possibly on October 25 or November 1.</b></li> <li>• 167<sup>th</sup> &amp; 47 Water Services Extension (AB)</li> <li>• Look at pilot programs (e.g. volunteer programs – low maintenance)</li> <li>• Proactively recruit residential development and seek builders input</li> <li>• Review development fees and standards regarding construction</li> <li>• Develop TIF tracking plan with regard to fiscal disparities impact</li> <li>• Establish fund reserve policy</li> <li>• Review City-owned lands and create plan for it – <i>scheduled for July 12 agenda</i></li> <li>• Review park programming and potential reallocation of parks – <i>scheduled for July 12 agenda – included in Review City owned land . . .</i></li> <li>• Construct boat landing at River’s Bend – <i>was reviewed with Council and determined it was not a priority at this location.</i></li> <li>• Build on outdoors/sportsmen’s market (e.g. stock pond/lake)</li> <li>• Coordinate COR marketing and City marketing</li> <li>• Create Master Plan 167<sup>th</sup> Avenue/Highway 47 – plan for redevelopment – <i>Discuss after Joint Meeting between CC &amp; EDA</i></li> <li>• Develop community center/indoor sports complex</li> <li>• Old Town Hall relocation</li> <li>• Review &amp; revise Development Management contract and manage COR expenditures</li> <li>• Consider creation of a Transportation Taxing District</li> <li>• Seek grant funding for transportation projects and service delivery</li> <li>• Complete US 10/ County Road 83 interchange design – pursue funding</li> <li>• Establish position on TH #47 South of Bunker to Highway #10</li> </ul> <p><b><u>Public Works</u></b></p> <ul style="list-style-type: none"> <li>• Review plan for US Highway #10 pedestrian overpass and connection with Municipal Center ramp</li> <li>• Review Dirt Road Elimination Policy (DREP)</li> <li>• Create opportunities for snowmobile, four-wheeler &amp; golf cart use</li> <li>• Review sidewalk plowing policy</li> </ul>
<b>March 5, 2012</b>		<ul style="list-style-type: none"> <li>• Interviews for Boards and Commissions</li> </ul>