

**Work Session Calendar  
2011**

<b>Month</b>	<b>Date</b>	<b>Topics for Discussion</b>
<b>January</b>	<b>17</b>	<ul style="list-style-type: none"> <li>• City Owned Land Inventory (PB)</li> </ul>
<b>January</b>	<b>24</b>	<ul style="list-style-type: none"> <li>• Federal Government Relations Services – Kurt</li> <li>• Proposal for Federal Funding Activities – Kurt</li> </ul>
<b>February</b>	<b>28</b>	<ul style="list-style-type: none"> <li>• Update on Redistricting (TG/JT)</li> </ul>
Others on List – including 2011 Strategic Planning Items		<ul style="list-style-type: none"> <li>• Discuss Leash Law (JW)</li> <li>• Discuss City’s Topsoil Ordinance (TH)</li> <li>• 167<sup>th</sup> &amp; 47 Water Services Extension/Master Planning</li> <li>• Look at pilot programs (e.g. volunteer programs – low maintenance options)</li> <li>• Proactively recruit residential development and seek builders input</li> <li>• Build on outdoors/sportsmen’s market (e.g. stock pond/lake)</li> <li>• Coordinate COR marketing and City marketing</li> <li>• Develop community center/indoor sports complex</li> <li>• Old Town Hall relocation</li> <li>• Strategic Action Plan Update</li> <li>• Seek grant funding for transportation projects and service delivery</li> <li>• Complete US 10/ County Road 83 interchange design – pursue funding</li> <li>• Establish position on TH #47 South of Bunker to Highway #10</li> </ul> <p><b><u>Public Works</u></b></p> <ul style="list-style-type: none"> <li>• Review plan for US Highway #10 pedestrian overpass and connection with Municipal Center ramp</li> <li>• Consider opportunities for four-wheeler &amp; golf cart use</li> <li>• Review Project Management Issues (e.g. 151<sup>st</sup> &amp; 167<sup>th</sup> Projects)</li> </ul>
<b>March 5, 2012</b>		<ul style="list-style-type: none"> <li>• Interviews for Boards and Commissions</li> </ul>