

**Work Session Calendars  
2011**

<b>Month</b>	<b>Date</b>	<b>Topics for Discussion</b>
<b>February</b>	<b>14</b>	<ul style="list-style-type: none"> <li>● Review Fire Station 2 Project - Dean</li> </ul>
<b>February</b>	<b>28</b>	<ul style="list-style-type: none"> <li>● Update on Redistricting (TG/JT)</li> </ul>
Others on List – including 2011 Strategic Planning Items		<ul style="list-style-type: none"> <li>● Federal Government Relations Services – Kurt</li> <li>● Discuss Leash Law (JW)</li> <li>● 167<sup>th</sup> &amp; 47 Water Services Extension/Master Planning</li> <li>● Review pilot programs (e.g. volunteer programs – low maintenance options)</li> <li>● Build on outdoors/sportsmen’s market (e.g. stock pond/lake)</li> <li>● Develop community center/indoor sports complex</li> <li>● Old Town Hall relocation</li> <li>● Strategic Action Plan Update</li> <li>● Seek grant funding for transportation projects and service delivery</li> <li>● Complete US 10/ County Road 83 interchange design – pursue funding</li> <li>● Establish position on TH #47 South of Bunker to Highway #10</li> </ul> <p><b><u>Public Works</u></b></p> <ul style="list-style-type: none"> <li>● Review plan for US Highway #10 pedestrian overpass and connection with Municipal Center ramp</li> <li>● Consider opportunities for four-wheeler &amp; golf cart use</li> <li>● Review Project Management Issues (e.g. 151<sup>st</sup> &amp; 167<sup>th</sup> Projects)</li> </ul>
<b>March 5, 2012</b>		<ul style="list-style-type: none"> <li>● Interviews for Boards and Commissions</li> </ul>