

**City of Ramsey  
Weekly Update  
May 23, 2013**

1. **May 23, 2013**

**Weekly Update**

**1.**

**Meeting Date:** 05/23/2013

---

**Information**

**Weekly Update**

**May 23, 2013**

---

**Attachments**

Weekly Update

---

**Form Review**

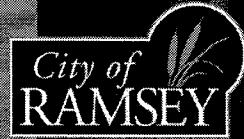
Form Started By: Kathy Schmitz

Started On: 05/23/2013 08:50 AM

Final Approval Date: 05/23/2013

# WEEKLY UPDATE

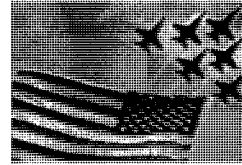
*Administrator's Report*



May 23, 2013

**Monday, May 27, 2013**

**Office Closed in Observance of Memorial Day**



**Tuesday, May 28, 2013**

5:30 p.m. – Personnel Committee – Lake Itasca Room

Immediately Following Personnel – Council Work Session – Lake Itasca Room

7:00 p.m. – City Council – Council Chambers

Immediately Following Council – HRA – Council Chambers

## *Preview of Next Week*

### **Personnel Committee (5:30 p.m. – LIR)**

- Resolution to End the I.T. Specialist's Probation
- Resolution to Revise the Personnel Policy - Section 4.3 - Internal Recruitment Process
- Resolution to Promote Two Police Department Employees
- Interview panel case

### **Council Work Session (Immediately following Personnel – LIR)**

- Overview Emergency Management Process
- Consider terms for Bury & Carlson's (B&C) request to terminate Lease Agreement.
- Consider City Participation in Game Fair 2013
- Discuss Economic Development Prospect Foxtrot
- Consider Council Subcommittee Structure and Utilization Less Frequently
- RECEIVE INFORMATION & UPDATE: 15153 Nowthen Blvd Property Development

### **City Council (7:00 p.m. – CC)**

- PUBLIC HEARING: Adopt Ordinance #13-11 Amending 2013 Rates and Fees Related to Residential Rental Licensing Fee Structure for New Construction and Septic Pumping Permits
- Adopt Ordinance #13-07 Amending Chapter 34 of the Ramsey City Code, Sec 34-21 Weapons
- Adopt Ordinance #13-10 to Amend City Code Article II (Zoning) Division 5 (Tree Preservation)
- Consider Park Monuments' for The Draw - 2013 Parks Capital Improvement
- 2012-2013 Winter Maintenance Summary
- Long-Term Street Reconstruction Program Update

### **HRA (Immediately following Council – CC)**

- COR III North Commons

## *Council Update*

**Residence @ The COR.** A temporary Certificate of Occupancy has been issued to the Residence @ The COR for roughly a quarter of the building. Their goal is to have the whole building open sometime in August, in the meantime there will be one more Temporary Certificate of Occupancy to include another section of the building. You will see the west end of the buildings landscaping and driveway entrance being worked on next. A Grand Opening event is being planned for mid-July – stay tuned for details.

Thank You - everyone who helped the building department along the way, these large project are multifaceted and we could not do it without your help.

**Washington, D.C. trip a success.** Mayor Strommen and City Administrator Ulrich were in Washington, D.C. this week to meet with members of Congress regarding the funding of Highway 10 and the Armstrong Interchange. Meetings were held with Senator Klobuchar, and staff from Senator Franken's office, Representative Nolan, Representative Walz, Representative Bachmann and Representative Shuster (Chair of the House Transportation Committee). There was broad support for the City current federal grant application and a willingness to consider new program options tailored to address the safety concerns of intersection in the next federal transportation reauthorization bill. More information will be provided at the Council meetings on Tuesday.

**Notice – Single Lane Operations of TH47.** On Thursday, May 23, MnDOT Maintenance forces are planning to perform microsurfacing on a 0.4-mile stretch of Highway 47 near the Anoka County Fairgrounds. The microsurfacing will address cracks in the pavement and extend the life of Highway 47. During this work, there will be a flagging operation on Highway 47. Northbound and southbound traffic will take turns using the one available lane, while the other lane undergoes microsurfacing. To limit the impact on those who use Highway 47, Thursday's work will start no earlier than 9:00 a.m., and must be concluded by 3:00 p.m. The first half of the microsurfacing work at this location took place Tuesday, May 21. I regret that I was not aware of the microsurfacing until today; otherwise I would have offered advanced notice of Tuesday's work. The microsurfacing is expected to be finished on Thursday, May 23.

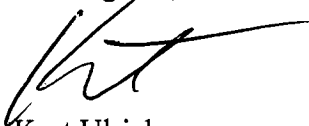
**Pet Clinic.** The last of the spring pet clinics was held at Fire #2 on Sunday, May 19, from 11:30 a.m. – 1:30 p.m. Staff issued 111 dog licenses and 2 cat licenses. The veterinarian has not provided their numbers, but they estimate approximately 150 pets received their services. The overall turnout was lower than average. Again, the weather probably contributed to the smaller turnout, yet the rain held out for the entire event. And due to the 3-year dog license that coincides with the 3-year rabies vaccination, we will probably see a reduced number of licenses issued next year, as well.

**Mississippi River Trail and No Parking Requirements.** A letter and map are being sent to residents and businesses along Riverdale Drive, Tungsten Street and Rivlyn Avenue advising them of future No Parking conditions in several areas. The letter was discussed and approved by consensus at the April 9<sup>th</sup>, 2013 City Council work session. *Attached to the Weekly Update is the Letter and Map Regarding Mississippi River Trail and No Parking Requirements.*

**Save the Date:**

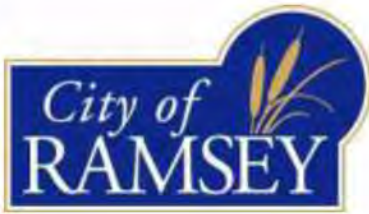
- **LMC Annual Conference and Marketplace.** The League of Minnesota Cities 2013 LMC Annual Conference and Marketplace is scheduled for Wednesday, June 19 through Friday, June 21. Please let Jo know if you would like to attend and if you plan to attend the preconference workshops as well and she will take care of the registration. *Attached to the Weekly Update is a Flyer for the LMC Annual Conference and Marketplace.*
- **Anoka County "Library Express"** is scheduled to have its ribbon-cutting & Open House on Tuesday, July 9, 2013 prior to the Council meeting. The facility is located in the Mississippi River conference room on the first floor of City Hall.
- **2<sup>nd</sup> Annual Police Explorer Bowling Fundraiser.** Saturday, August 17, 2013, 11:00 a.m. to 1:00 p.m., Super Bowl, 6720 Riverdale Drive NW, Ramsey. All proceeds go to the Ramsey Police Explorer POST 3819. For more information or to purchase tickets, please contact Kristin Camacho, 763-576-4301 or [kcamacho@ci.ramsey.mn.us](mailto:kcamacho@ci.ramsey.mn.us). *Attached to the Weekly Update is a Flyer for the 2<sup>nd</sup> Annual Police Explorer Bowling Fundraiser.*

Best regards,



Kurt Ulrich  
City Administrator

Attachments: Letter and Map Regarding Mississippi River Trail and No Parking Requirements  
Flyer for the LMC Annual Conference and Marketplace  
Flyer for the 2<sup>nd</sup> Annual Police Explorer Bowling Fundraiser  
June 2013 Government Calendar



---

7550 Sunwood Drive NW • Ramsey, Minnesota 55303  
City Hall: 763-427-1410 • Fax: 763-427-5543  
[www.cityoframsey.mn.us](http://www.cityoframsey.mn.us)

22 May 2013

Subj: Mississippi River Trail and No Parking zones

Dear Resident:

For two decades the cities of Anoka and Ramsey have been working toward a trail connecting our two communities south of Hwy's #10 & #169. A couple of years ago Ramsey and Anoka successfully collaborated in applying for Federal funding for this trail that will emanate from Anoka's Mississippi Community Park, across approximately one-mile of King's Island to Ramsey's side, then 'up the hill' to the terminus of Rivlyn Avenue. This trail will be part of a larger system of trails that will extend west to Mississippi West Regional Park, ultimately across the highway to The COR and eventually to the City of Elk River, east to the Coon Rapids dam, and beyond.

In addition to the many destinations this trail will connect, most notably are parks and open spaces. Below is an aerial view of the 80-acre King's Island (east of Rivlyn Avenue) to provide an example of but one of the park spaces this trail will provide immediate access to.



The trail when completed will allow you and your family to safely access miles of biking and amenities and at the same time give you choices in mobility other than in an auto. Further, the trail will measurably improve your property's value – if not monetarily, then at least in terms of pedestrian access to recreation and areas beyond your neighborhood.

As mentioned above, Ramsey secured \$440,000 in Federal funding to supplement the Park Trust fund for construction of the Mississippi River Trail. The trail will be built and available to you in late 2013 or by mid-summer 2014.

When funding was applied for, the City understood that shorter segments of the trail would have to use existing roadways as connectors to the off-road segments. This is necessary to minimize impacts to trees, landscaping and other improvements in the boulevard areas that construction of an off-road trail would require through some areas. As a result, parking restrictions will be required in some areas to allow for a continuous on-road/off-road trail system to be created. No parking will be required along Riverdale Drive from Feldspar Street to just past Dolomite Street, and also between Sunfish Lake Boulevard and Tungsten Street. No parking will also be required along Tungsten Street, although this is primarily through areas of commercial driveways. Rivlyn Avenue will also require a no parking zone, although this will be limited to one side (North) of the street.

The attached exhibit depicts the areas of no parking required for the project. It is my sincere hope that any inconvenience to you from the No Parking zones is far off-set by the value and convenience this new trail in your neighborhood brings.

Also enclosed with this letter is an exhibit that shows the larger scope of the Mississippi River Trail and destinations soon to be easily accessible for you.

Please call on me for additional detail or questions at 763 238 1733 or at [mrivərblood@ci.ramsey.mn.us](mailto:mrivərblood@ci.ramsey.mn.us) . Thank you for your time, attention, and hopefully your enthusiasm for the new trail connections coming to your neighborhood.

Yours in Public Service,



Mark Riverblood  
Parks & Asst. Public Works Superintendent

Cc: Ramsey City Council  
Grant Reimer, Public Works Superintendent



CITY OF ANOKA, MINNESOTA  
 KINGS ISLAND TRAIL PROJECT  
 CENTRAL SEGMENT

**BOLTON & MENK, INC.**  
 Consulting Engineers & Surveyors  
 MARKATO, MN; FAIRBANKT, MN; SLEEPY EYE, MN; BURNSVILLE, MN  
 WILLMAR, MN; CHASKA, MN; RAINSEY, MN; MOBLEWOOD, MN  
 BAXTER, MN; ROCHESTER, MN; AMES, IA; SPENCER, IA

FIGURE NO. 2

MAY, 2013

© Bolton & Menk, Inc. 2012. All Rights Reserved  
 H:\ARCH\15104941\CADD\NO PARKING EXHIBIT.dwg 4/22/13 1:56 pm

**From:** Kathy Schmitz  
**Sent:** Wednesday, May 01, 2013 8:24 AM  
**To:** Kathy Schmitz  
**Subject:** FW: Sneak Peek: 2013 LMC Annual Conference and Marketplace Agenda

Begin forwarded message:

**From:** League of Minnesota Cities <[members@lmc.org](mailto:members@lmc.org)>  
**Date:** February 6, 2013, 8:57:21 AM CST  
**To:** Sarah <[sstrommen@ci.ramsey.mn.us](mailto:sstrommen@ci.ramsey.mn.us)>  
**Subject: Sneak Peek: 2013 LMC Annual Conference and Marketplace Agenda**  
**Reply-To:** League of Minnesota Cities <[members@lmc.org](mailto:members@lmc.org)>

A first look at what's in store for you in St. Paul this June!

Email not displaying correctly?  
[View it in your browser.](#)



---

Just Announced! Centennial Year Annual Conference Agenda

---

***It's official! The League of Minnesota Cities is turning 100 years old, and we couldn't have done it without you.***

So join us in St. Paul in June! This year's annual conference program both builds on the rich history of the last 100 years and focuses on new ideas that will help cities succeed well into the future.

Participate in this two-day event to:

- Enhance your interpersonal and leadership skills
- Hear about legislative outcomes and impacts
- Be inspired during keynote sessions
- Learn about new ways to do the day-to-day work of cities

You'll also have the opportunity to network with your colleagues from around the state—as well as city vendors and League staff.

Don't miss this once-in-a-century celebration!

**[www.lmc.org/13AC1](http://www.lmc.org/13AC1)**

---

**[Follow on Twitter](#)**

**[Like on Facebook](#)**

**[Forward to Friend](#)**

Thanks to our **Business Leadership Council**, who help make this event possible!

League of Minnesota Cities  
145 University Ave W  
Saint Paul, MN 55103-2044

[Add us to your address book](#)

As part of your membership in the League of Minnesota Cities, you will receive occasional e-mails from us about our events, products, and services; you can opt out of these e-mails by clicking the unsubscribe link below.

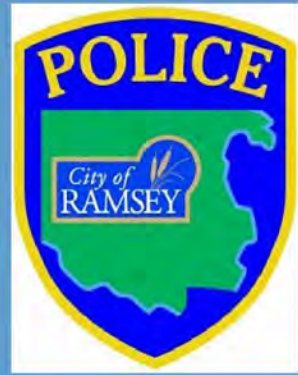
**[unsubscribe from this list](#)**

# 2<sup>nd</sup> Annual Police Explorer Bowling Fundraiser!

**Saturday 8/17/2013  
11:00 AM – 1:00 PM**

Super Bowl  
6720 Riverdale Dr. NW  
Ramsey, MN 55303

All proceeds go to the  
Ramsey Police Explorer POST 3819



Come join us for 2 hours of unlimited bowling + shoes for only \$15.00 per ticket!

Each ticket will also get you 1 entry into our raffle for fun prizes! We will be selling \$1.00 raffle tickets the day of the event!

For more information or to purchase your bowling ticket please contact:

Kristin Camacho  
763-576-4304

[Kcamacho@ci.ramsey.mn.us](mailto:Kcamacho@ci.ramsey.mn.us)



# June 2013 Government

Monday	Tuesday	Wednesday	Thursday
<b>3</b> 7:00 Anoka City Council      Chris <i>cancelled</i> Champlin ERC	<b>4</b> 7:00 pm Andover City Council      Taylor 7:00 pm Anoka Planning Commission      Lynette 7:00pm Champlin Park & Rec      Cory	<b>5</b>	<b>6</b> 7:00pm Sunshine Park <i>In the field</i> Andover P&R      Taylor 7:00 pm Ramsey Board of Adj/Planning Comm      Kevin 10:00am Anoka Update      Freeburg 9:00am Andover Update      Knight
<b>10</b> 6:00pm Champlin EDA mtg. 7:00pm Champlin City Council      Cory 5:00pm Anoka HRA      Chris	<b>11</b> 7:00pm Andover Planning Commission      Lynette 7:00pm Ramsey City Council & HRA      Matt 4:00pm Ramsey, Your council, your community Strommen & Le Tourneau	<b>12</b> 4:30pm Champlin Update      Nelson	<b>13</b> <i>On Hiatus until October</i> Ramsey P & R
<b>17</b> 7:00pm Anoka City Council      Chris 7:00pm Champlin Planning Commission      Cory	<b>18</b> 7:00 pm Andover City Council      Taylor	<b>19</b>	<b>20</b> 7:00pm Andover P & R      Lynette 10am Cable Commission      Will 5:30pm Andover Update      Bukkila 10:00am Anoka Update      Anderson
<b>24</b> 7:00pm Champlin City Council      Cory 6:30pm District 11 School Board Mtg.      Will	<b>25</b> 7:00pm Ramsey City Council & HRA      Matt 4:00pm Ramsey, Your council, your community Tossey & Kuzma	<b>26</b> 11:00am Champlin Update      Miller	<b>27</b> 5/17/2013 9:19 AM