

**City of Ramsey  
Weekly Update  
September 12, 2013**

1. **September 12, 2013**

**Weekly Update**

**1.**

**Meeting Date:** 09/12/2013

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**Information**

**Weekly Update**

**September 12, 2013**

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**Attachments**

Weekly Update

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**Form Review**

Form Started By: Kathy Schmitz

Started On: 09/12/2013 04:53 PM

Final Approval Date: 09/12/2013

*September 12, 2013*

**Monday, September 16, 2013**

6:00 p.m. – Mississippi River Corridor Critical Area Pre-Process Public Collaborative Process – Alexander Ramsey Room

**Tuesday, September 17, 2013**

5:30 p.m. – Personnel Committee – Lake Itasca Room

Immediately Following Personnel Committee – Public Works Committee – Lake Itasca Rm

7:00 p.m. – Special HRA – Council Chambers

## *Preview of Next Week*

**Highway 10 Access Planning Study Open House** - Thursday, September 12, 2013 from 6:00 p.m. to 8:00 p.m. in the Alexander Ramsey Room

**Counties Transit Improvement Board \*SHORT\* Tour of The COR/Residence at The COR** – Friday, September 13, 2013 at 10:35 a.m. to 11:10 a.m., at The Residence at The COR

**Mississippi River Corridor Critical Area Pre-Process Public Collaborative Process** – Monday, September 16, 2013 – 6:00 p.m. to 9:00 p.m. – Alexander Ramsey Room

**Personnel Committee (5:30 p.m. – LIR) - Dinner will be provided.**

- Resolution to End the City Engineer's Probation
- Resolution to Reclassify the IT Specialist to an IT Coordinator
- Resolution to Accept the Fire Marshal's Resignation

**Public Works Committee (Immed. Following Personnel – LIR)**

- Consider Allowing the Use of High Density Polyethylene Pipe for Water Service Line
- Signal Timing on Hwy 10 Corridor
- 2013 Public Works Department Operations and Staffing Survey Results

**Special HRA (7:00 p.m. – CC)**

- Receive Presentation from Ehlers and Associates re TIF Study

**EDA.** The regular meeting of the EDA was rescheduled from September 12 to September 19. It will be held at its usual time of 7:30 a.m., however, the meeting will be held in The COR Room. The EDA will discuss the Annual Fall Networking Event and receive EDA Updates as well as Community Development Updates.

**Anoka County Sheriff's Office Open House** – Wednesday, September 19, 2013, 4:00 – 7:00 p.m., 13301 Hanson Blvd. NW, Andover. *Attached to the Weekly Update is a flyer regarding the Anoka County Sheriff's Office Open House*

## *Council Update*

**The Weekly Update.** In an attempt to streamline the Weekly Update process, staff will no longer be using the AgendaQuick program. Because AgendaQuick is geared more toward creating agendas, the process we had to use to do the Update was fairly time consuming. The Weekly Update will still be available on the website through Laserfiche for public viewing. **The change will take place next week.** Brief instructions are as follows: go to the City's website - [www.cityoframsey.com](http://www.cityoframsey.com), click on Agenda, Minutes & Weekly Update in the far left column of the Home Page (just like you do now), click the link for Archived Agendas, Minutes & Weekly Updates (LaserFiche), click on Weekly Update, 2013, and then the current date. This change will save a few "clicks" for everyone who wants to view the Update as well!

**Stoney River Groundbreaking.** An incorrect date for the groundbreaking for Stoney River was listed under Mayor/Council/Staff Input on the 9/10 Council agenda. The correct date is Wednesday, September 25, at Lord of Life Church.

### **Save the Date:**

- **167<sup>th</sup> Avenue Node Future Land Uses** – Thursday, September 26, 2013 – 6:00 – 9:00 p.m. – Alexander Ramsey Room
- **Former Municipal Center Collaborative Process** – Thursday, October 24, 2013 – 6:00 – 9:00 p.m. – Lake Itasca Room
- **Future Business Park Location** – Thursday, November 21, 2013 – 6:00 p.m. to 9:00 p.m. – Lake Itasca Room – Public Process.

Best regards,

 /kas

Kurt Ulrich  
City Administrator

**Attachments:** Flyer regarding the Anoka County Sheriff's Office Open House

# Anoka County Sheriff's Office OPEN HOUSE



**Wednesday, September 18, 2013**

**4:00—7:00 PM**

**13301 Hanson Blvd, NW, Andover**

**Featuring:**

**Tours of Sheriff's Office**

**Tours of Forensic Laboratory**

**Specialty Unit Displays:**

- > **SWAT Team**
- > **Dive Team**
- > **Crime Scene Unit**
- > **Training Unit**

**Reserve Unit**

**Explorer Unit**

**Free Child Fingerprinting**

Author Vickie Wendel of the Anoka County Historical Society will debut her new book, *Keepers of the County: Crime and the Anoka County Sheriff's Office* at this year's event.

The book chronicles the changes, development, and leadership of the Anoka County Sheriff's Office throughout its colorful 153-year history. The book sells for \$30.95 plus tax, and Wendel will be on hand to sign copies.



*Accepting food/cash donations  
for the ACBC Food Shelves.*

*Reminder: Use this opportunity to drop  
off your unused prescription drugs.*

## Our Partners

County Attorney's Office  
Midwest Medical Examiner's Office  
County 911  
Emergency Management  
Emergency Preparedness  
Safe Kids Anoka County

Minnesota State Patrol  
Allina Ambulance Service  
North Memorial Ambulance Service  
B.U.L.L.Y Foundation  
Project LifeSaver&LOK8U

Alexandra House  
Andover Fire Department  
Mediation Services  
Jacob Wetterling Resource Center  
Backing the Blue Line  
Family Promise Anoka