

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #20-043**

**RESOLUTION POSTPONING PUBLIC HEARING FOR PUMA STREET IMPROVEMENTS, IMPROVEMENT PROJECT #20-04**

**WHEREAS**, to support future development the City of Ramsey proposes to improve Puma Street generally between 150<sup>th</sup> Lane NW and Alpine Drive in 2020 by reconstructing the street and trail and extending municipal utilities; and

**WHEREAS**, benefiting properties are proposed to be assessed for all or a portion of the cost of the improvements, pursuant to Minnesota Statutes Chapter 429, the City Charter, and the City's adopted Special Assessments Policy; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #20-015, a Public Hearing was called for the 10th day of March, 2020, in the Council Chambers of City Hall at 7:00 p.m., and the Clerk was directed to give mailed and published notice of such hearing and improvements as required by law; and

**WHEREAS**, Public Hearing notices were not mailed to benefiting property owners as required by law; and

**WHEREAS**, the Public Hearing must be postponed to March 24, 2020, to allow sufficient time to mail notices to benefiting property owners and to publish notice twice in the City's official newspaper as required by law.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

1. A Public Hearing will be held on such improvements on the 24th day of March, 2020 in the Council Chambers of City Hall at 7:00 p.m., and the Clerk shall give mailed and published notice of such hearing and improvements as required by law.

The motion of the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10th day of March, 2020.

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Mayor

**ATTEST:**

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City Clerk