

EXHIBIT A
BUSINESS ASSISTANCE APPLICATION

A. APPLICANT INFORMATION

Name of Corporation/Partnership Pleasant Valley Sunrise Group LLC
Address 6415 US Hwy 10
Primary Contact Randall Stawski
Address [Redacted] Ramsey 55303
Phone [Redacted] Fax [Redacted] E-mail [Redacted]

Type of business assistance requested (select one):

- Tax Abatement Tax Increment Financing Revolving Loan Fund Other

Have you been, or are you currently, involved in any bankruptcy proceedings or lawsuits related to other development projects with which you have been involved? If yes, please provide an explanation.

- Yes No

On a separate sheet, please provide the following:

- Brief description of the corporation/partnership's business, including history, principal product or service, etc. **Attach as Part 1.**
- List names of officers and shareholders/partners with more than five percent (5%) interest in the corporation/partnership. **Attach as Part 2.**
- Brief description of the proposed project. **Attach as Part 3.**
- A *but for* analysis and narrative. **Attach as Part 4.**
- Completed Revolving Loan Fund Application. **Attach as Part 5 if required.**

Attorney Name _____
Address _____
Phone _____ Fax _____ E-mail _____

Contractor Name Pleasant Valley Sunrise Group LLC
Address [Redacted] Ramsey MN 55303
Phone [Redacted] E-mail Randy@PVHMN.COM

Engineer Name _____
Address _____
Phone _____ Fax _____ E-mail _____

Architect Name Anderson Design
Address 8400 Cedar Lake RD S St Louis Park 55426
Phone [Redacted] E-mail _____

B. PROJECT INFORMATION

The project will be: (Check all that apply)

- Industrial: (New Construction Redevelopment/Rehab Expansion)
- Office/research facility: (New Construction Redevelopment/Rehab Expansion)
- Commercial: (New Construction Redevelopment/Rehab Expansion)
- Housing: (New Construction Redevelopment/Rehab Expansion)
- Other _____

The project will be: Owner Occupied Leased Space

- If leased space, please attach a list of names and addresses of future tenants and indicate the status of commitments or lease agreements. **Attach as Part 5.**

Project Address 6415 US Hwy 10 # 118 + 120

- Include Legal Description and PID number(s). **Attach as Part 6.**

Site Plan Attached: Yes No

Current Real Estate Taxes on Project Site: \$ NA

Estimated Real Estate Taxes Upon Completion:

Phase I	\$	<u>NA</u>
Phase II	\$	_____
Phase III	\$	_____
Total	\$	_____

Construction Start Date: Jan 2021

Construction Completion Date: May 15 2021

If Phased Project: _____ % Completed in _____ years
 _____ % Completed in _____ years
 _____ % Completed in _____ years

C. PUBLIC PURPOSE OBJECTIVES

It is the policy of the City and EDA of Ramsey that the business assistance should result in a public benefit as identified in items 1-10 below. Please indicate how the proposed project will accomplish this by checking the appropriate boxes. **Attach additional narrative as Part 7.**

- 1. To encourage redevelopment.
- 2. To retain local jobs and/or increase the number and diversity of jobs that offer stable employment and/or attractive wages and benefits.
- 3. To enhance and/or diversify the City's economic base.
- 4. To encourage additional unsubsidized private (re)development.
- 5. To remove blight and/or encourage (re)development of commercial and industrial areas.
- 6. To create housing opportunities.
- 7. To provide a diversity of housing.
- 8. To provide a variety of family housing ownership alternatives and housing choices.
- 9. To promote neighborhood stabilization and revitalization by the removal of blight and the upgrading of existing housing stock in residential areas.
- 10. To accomplish other public policies which may be adopted such as the promotion of quality urban or architectural design, energy conservation, and decreasing capital and/or operating costs of local government.
 - Utilization of architectural and landscaping techniques that will enable the components of the project to blend with the natural environment.
 - Mitigation of project impact on the natural environment.

D. SOURCES & USES OF FUNDS

Attach additional information as Part 8

<u>SOURCES</u>	<u>AMOUNT</u>
Bank Loan <i>SBA</i>	\$ <u>50,000.00</u>
Other Loans <i>Wac/sac</i>	\$ <u>16,170.00</u>
Owner Equity	\$ <u>8,830.00</u>
Fed Grant/Loan	\$ _____
State Grant/Loan	\$ _____
Industrial Development Bonds	\$ _____
Tax Increment Financing	\$ _____
Tax Abatement	\$ _____
Revolving Loan Fund	\$ _____
Other	\$ _____
TOTAL	\$ <u>75,000.00</u>

<u>USES</u>	<u>AMOUNT</u>
Land Acquisition	\$ _____
Site Development	\$ _____
Construction	\$ <u>51,900.00</u>
Machinery & Equipment	\$ _____
Architectural/Engineering Fees	\$ _____
Debt Service Reserve	\$ _____
Contingencies	\$ _____
Other <i>Sas/wac</i>	\$ <u>23,100.00</u>
TOTAL	\$ <u>75,000.00</u>

Total Amount of business assistance requested from either Revolving Loan Fund, Abatement, Tax Increment Financing or another source: \$ 16,170.00

E. ADDITIONAL DOCUMENTATION AND CHECKLIST

Applicants will also be required to provide the following documentation. All personal financial information will be kept private and confidential.

- 1. Written business plan or a description of the business, ownership/ management, date established, products and services, and future plans.
- 2. Financial statements for past two years, including profit and loss statements and balance sheets.
- 3. Two year financial projections.
- 4. Personal financial statements of all major shareholders (principals) including the most recent 2 years of tax returns. (If requested.)
- 5. Letter of commitment from other sources of financing, stating terms and conditions of their participation in the project.
- 6. Administrative fee of up to \$5,000. In addition to defraying the cost of staff time, the fee will be used to pay costs associated with processing this request for financial assistance such as legal, engineering and financial analysis. The City reserves the right to stop the processing of the request until additional fees are paid should the original amount be insufficient to pay such costs. That portion which remains unspent, if any, will be returned only if the project is denied approval.
- 7. Attach the following documentation:
 - _____ Part 1 – Corporation/Partnership Description
 - _____ Part 2 – List of Shareholders/Partners
 - _____ Part 3 – Description of Project
 - _____ Part 4 – *But For* Analysis
 - _____ Part 5 – List of Prospective Lessees (If requested)
 - _____ Part 6 – Legal Description, Property Identification Numbers, maps of the project area, and project renderings
 - _____ Part 7 – Public Purpose Narrative
 - _____ Part 8 – Sources & Uses of Funds – Additional Information

The undersigned certifies that all information provided in this application is true and correct to the best of the undersigned's knowledge. The undersigned authorizes the City and EDA of Ramsey to check credit references, verify financial and other information, and share this information with other political subdivisions as needed. The undersigned also agrees to provide any additional information as may be requested by the City after the filing of this application.

Applicant Name Randall J STAWSKI Date Jan 6 2021
 By Randall J Stawski
 Its OWNER

Part 1

Aurelio's Pizza is a franchise restaurant in business since 1959.

It all started in Chicago. We, the Stawski Family have been in Business for 37 years.

We offer pizza, salad, appetizers, sandwiches and full bar.

Dine-in, Carryout and Delivery.

We have a signed lease for 7 yrs with 5 yrs remaining.

We have added adjacent unit on to the lease.

Part 2

Randall J Stawski



Ramsey, MN 55303

Jerice E Stawski



Ramsey, MN 55303

Sara E Stawski



Anoka, MN 55303

Part 3

We are adding on an outside bar and patio.

We are also expanding next door which will add 1700 sq ft

To the restaurant. The new space will have additional seating

And full bar. It will mainly be used as a banquet room for

Birthday Parties, Sports team year end celebrations and so on.

AURELIO'S PIZZA

6415 US-10 #120, RAMSEY, MN 55303

A
D
Anderson
Design, Inc
612-203-1815
Consulting with
Registered Architect
Gregory T. Houck

I hereby certify that this plan, specification, or report, was prepared by me or under my direct supervision and that I am a duly licensed Professional Architect under the laws of the State of Minnesota.

Gregory T. Houck, AIA
MN Lic# 45999

Signature  Date 9/18/2020

Project:
AURELIO'S PIZZA
6 4 1 5 U S - 1 0
S U I T E 1 2 0
R A M S E Y , M N
5 5 3 0 3



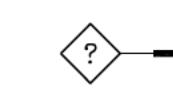
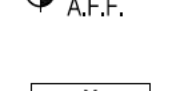




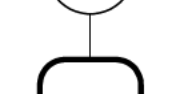




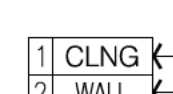
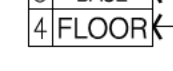
PROJECT GENERAL NOTES

- ALL WORK SHALL COMPLY WITH APPLICABLE FEDERAL, LOCAL AND MUNICIPAL BUILDING AND ZONING CODES, AS WELL AS ANY AND ALL REGULATORY AGENCIES, INCLUDING, BUT NOT LIMITED TO, ANSI, OSHA, ETC. GENERAL NOTES SHALL APPLY TO ALL DRAWINGS.
- THE TERMS "CONSTRUCTION CONTRACTOR," "GENERAL CONTRACTOR, G.C.," "CONSTRUCTION MANAGER/MANAGEMENT" AND "CONTRACTOR" SHALL BE UNDERSTOOD TO BE THE SAME UNLESS SPECIFICALLY NOTED OTHERWISE.
- G.C. SHALL PROVIDE ALL THE DRAWINGS, COMPLETED PAPERWORK AND CERTIFICATES OF INSPECTION AND SHALL PERFORM ALL THE CONTROLLED INSPECTIONS AS REQUIRED FOR BUILDING DEPARTMENT SIGN OFF.
- THE ARCHITECT AND THE TENANT RESERVES THE RIGHT TO ALLOW OTHER CONTRACTS TO PERFORM WORK IN CONNECTION WITH THE PROJECT. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF WORK AND ESTABLISHING SCHEDULES FOR ALL TRADES; THEY SHALL AFFORD OTHER CONTRACTORS REASONABLE OPPORTUNITY FOR THE INTRODUCTION AND STORAGE OF THEIR MATERIALS AND EQUIPMENT AND THE EXECUTION OF THEIR WORK.
- ALL WORK IS TO CONFORM TO THE CONTRACT DOCUMENTS AND SHALL BE NEW AND OF THE BEST QUALITY OF THE KINDS SPECIFIED.
- ALL MATERIALS AND EQUIPMENT SPECIFIED SHALL BE SUPPLIED, INSTALLED, CONNECTED, ERECTED, CLEANED, AND CONDITIONED AS DIRECTED BY THE SUPPLIER/MANUFACTURER. IN ACCORDANCE WITH ACCEPTED INDUSTRY STANDARD PRACTICE AND IN COMPLIANCE WITH PRODUCT WARRANTY.
- THE CONTRACTOR SHALL IN ALL RESPECTS COMPLY WITH ALL REGULATIONS OF THE BUILDING MANAGEMENT. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO OBTAIN SUCH REGULATIONS FROM THE BUILDING MANAGEMENT. IN THE EVENT OF CONFLICT BETWEEN BUILDING REGULATIONS AND OTHER CONTRACT DOCUMENTS, THE ARCHITECT SHALL BE CONSULTED PRIOR TO PROCEEDING.
- GENERAL CONTRACTOR IS RESPONSIBLE TO PROTECT, AS REQUIRED, ALL TENANT OCCUPIED AREAS WHERE FINISH WORK OR GENERAL CONSTRUCTION IS TO BE PERFORMED. GENERAL CONTRACTOR TO INSTALL ADEQUATE PROTECTION OF BUILDING PAPER, MASONRY, OR OTHER APPROVED MATERIAL ON ALL FINISHED SURFACES AS DIRECTED BY THE ARCHITECT PRIOR TO THE TENANT'S MOVING DATE, AND SHALL REMOVE SAME FOLLOWING COMPLETION OF THE MOVE.
- THE GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR ALL COSTS INCURRED FOR DAMAGES CAUSED BY THEIR SUBCONTRACTORS.
- ALL WORK SHALL CONFORM WITH THE REQUIREMENTS OF APPLICABLE CODES: RULES AND REGULATIONS ALL IN THEIR LATEST EDITION OF ALL AUTHORITIES HAVING JURISDICTION OVER WORK OF THIS TYPE, INCLUDING THE RULES AND REGULATIONS OF THE BUILDING MANAGEMENT.

ABBREVIATIONS

A.F.F.	ABOVE FINISHED FLOOR	LAV.	LAVATORY
AC.	ACOUSTICAL	L.H.	LEFT HAND
AC.T.	ACOUSTICAL TILE	L.	LENGTH
ADJ.	ADJACENT	LT.	LIGHT
ADJT.	ADJUSTABLE	LT.WT.	LIGHTWEIGHT
A/C	AIR CONDITIONING	LN.	LINEAR
ALT.	ALTERNATE	L.O.	LOUVER
ALUM.	ALUMINUM	L.P.	LOW POINT
A.B.	ANCHOR BOLT	MFR.	MANUFACTURE (R)
ANOD.	ANODIZED	MATL.	MATERIAL (S)
APPROX.	APPROXIMATE	MAX.	MAXIMUM
ARCH.	ARCHITECT (URAL)	MECH.	MECHANIC (AL)
AUTO.	AUTOMATIC	MED.	MEDIUM
BSMT.	BASEMENT	MEMB.	MEMBRANE
BM.	BEAM	MT.	MISCELLANEOUS
BRG.	BEARING	MIN.	MINIMUM
BET.	BETWEEN	MIR.	MIRROR
B.L.	BUILDING LINE	MISC.	MISCELLANEOUS
BLK.	BLOCK	M.D.	MOLDING, MOUNDING
BLKG.	BLOCKING	MT.	MOISTURE RESISTANT
BD.	BOARD	MOV.	MOVABLE
BOT.	BOTTOM	MULL.	MULLION
BLDG.	BUILDING	NAT.	NATURAL
B.U.R.	BUILT UP ROOFING	NOM.	NOMINAL
CAB.	CABINET	N.	NORTH
CAPT.	CARPET (ED)	N.I.C.	NOT IN CONTRACT
C.I.	CAST IRON	N.I.S.	NOT TO SCALE
C.I.F.	CAST IN FIELD	N.	NUMBER
CLG.	CEILING	OFF.	OFFICE
CLG.HT.	CEILING HEIGHT	ON CTR (S)	ON CENTER (S)
CEM.	CEMENT	OPG.	OPPOSITE
CTR.	CENTER	O.D.	OUTSIDE DIAMETER
C.T.	CERAMIC TILE	O.A.	OVERALL
CLR.	CLEAR (ANCE)	PARQ.	PARQUET FLOORING
CLO.	CLOSET	PNT (ED)	PAINT (ED)
COL.	COLUMN	PNL.	PANEL
CONC.	CONCRETE (CAST IN PLACE)	P.BD.	PARTICLE BOARD
C.M.U.	CONCRETE MASONRY UNIT	PRTN.	PARTITION
CONST.	CONSTRUCTION JOINT	PERF. (D)	PERFORATE (D)
CONT.JT.	CONTINUOUS/CONTINUE	P.	PERSON (S)
CONT.	CONTROL JOINT	PLAS.	PLASTER
C.G.	CORNER GUARD	PLAS.	PLASTIC LAMINATE
COFR.	CORNER	P.L.	PLATE
C.W.	COLD WATER/CURTAIN WALL	PLG.	PLATE GLASS
D.	DEEP/DEPTH	PLMG.	PLYWOOD
DET.	DETAIL	PT.	POINT
DIAG.	DIAGONAL	PVC.	POLYVINYL CHLORIDE
DIA.	DIAMETER	P.S.F.	POUNDS PER SQUARE FOOT
DIF.	DIFFUSER	P.S.I.	POUNDS PER SQUARE INCH
DIM.	DIMENSION	P.L.	PROPERTY LINE
DISP.	DISPENSER	Q.T.	QUARRY TILE
DR.	DOOR	RAD.	RADIUS
DWR.	DRAWER	RECP.	RECEPTACLE
DWG.	DRAWING	REF.	REFERENCE
E.	EAST	REG.	REGISTER
ELEC.	ELECTRIC (AL)	REINF.	REINFORCE (D) (ING)
E.W.C.	ELECTRIC WATER COOLER	RESIL.	RESILIENT
ELEV.	ELEVATION	RET.	RETURN
EMER.	EMERGENCY	REV. AIR	RETURN AIR
ENCL.	ENCLOSE (URE)	REV. (S), REVISED	REVISION (S), REVISED
EQ.	EQUAL	RM.	ROOM
EQUIP.	EQUIPMENT	R.O.	ROUGH OPENING
EXH.	EXHAUST	SCH.	SCHEDULE
EXIST.	EXISTING	SEC.	SECOND, SECTION
EXP.JT.	EXPANSION JOINT	SHT.	SHEET
EXP.	EXPOSED	SIM.	SIMILAR
EXT.	EXTERIOR	S.C.	SOLID CORE
FIN.	FINISH (ED)	S.	SOUTH
F.A.	FIRE ALARM	SPEAK.	SPEAKER
F.H.S.	FIRE HOSE STATION	SPEC.	SPECIFICATION (S)
FP.	FIREPROOFING	SQ.	SQUARE
F.P.S.C.	FIRE-PROOF-SELF-CLOSING	S.Y.	SQUARE YARD
F.R.	FIRE-RESISTANT	S.S.	STAINLESS STEEL
FLR.	FLOOR (ING)	STD.	STANDARD
F.L.D.	FLOOR DRAIN	STL.	STEEL
FLUOR.	FLUORESCENT	STOR.	STORAGE
F.R.P.	FIBERGLASS REINFORCED PANEL	S.D.	STORM DRAIN
FT.	FOOT	STRUC.	STRUCTURAL
FTG.	FOOTING	SUSP.	SUSPENDED
FND.	FOUNDATION	SYM.	SYMMETRY (ICAL)
F.A.I.	FRESH AIR INTAKE	SYS.	SYSTEM
F.S.	FULL SIZE	TEL.	TELEVISION
FLUR.	FURRED (ING)	TEMP.	TEMPERED
FUT.	FUTURE	TERR.	TERRAZO
GA.	GAGE, GLAZING	THK.	THICK (NESS)
GALV.	GALVANIZED	THRES.	THRESHOLD
GL.	GLASS, GLAZING	TOL.	TOLERANCE
GL.BLK.	GLASS BLOCK	T.G.	TONGUE AND GROOVE
G.T.	GRANITE TILE	T.O.C.	TOP OF CURB
GYP.BD.	GYPSPUM WALLBOARD	T.O.S.	TOP OF SLAB
G.W.B.	GYPSPUM WALLBOARD	T.O.STL.	TOP OF STEEL
HBD.	HARDBOARD	T.O.W.	TOP OF WALL
HDW.	HARDWARE	T.	TREAD
HDWD.	HARDWOOD	TX.	TRANSFORMER
HDR.	HEADER	TYP.	TYPICAL
HIGH.O.	HIGH OUTPUT	UNF.	UNFINISHED
HTG.	HEATING	UNLESS OTHERWISE NOTED	UNLESS OTHERWISE NOTED
H.V.A.C.	HEATING/VENTILATION/AIR COND.	V.B.	VAPOR BARRIER
HT.	HEIGHT	VAR.	VARIABLES, VARNISH
H.	HIGH POINT	VNR.	VENEER
H.C.	HOLLOW CORE	VERT.	VERTICAL
H.M.	HOLLOW METAL	VEST.	VESTIBULE
HORIZ.	HORIZONTAL	V.	VINYL
H.B.	HOSE BIBB	V.C.T.	VINYL COMPOSITION TILE
H.W.	HOT WATER	V.I.F.	VERIFY IN FIELD
HUR.	HOUR	W.T.W.	WALL TO WALL
HYD.	HYDRANT	WC.	WATER CLOSET
IN.	INCH	WP.	WATERPROOFING
INCL.	INCLUDE (D) (ING)	WS.	WEATHER STRIPPING
I.D.	INSIDE DIAMETER	WT.	WEIGHT
INSUL.	INSULATE (D) (ION)	W.W.F.	WELDED WIRE FABRIC
INT.	INTERIOR	W.	WEST, WIDE, WIDTH
JAN.	JANITOR	W.	WITH
JT.	JOINT	WDW.	WINDOW
KIT.	KITCHEN	W.GL.	WIRE GLASS
K.O.	KNOCK OUT	W/O	WITHOUT
L.B.L.	LABEL	WD.	WOOD
LAB.	LABORATORY	W.P.	WORKING POINT
LAD.	LADDER		
LAM.	LAMINATE (D)		

PLAN SYMBOLS

	DENOTES AREA NOT IN CONTRACT
	DENOTES FURNITURE TYPE - SEE FURNITURE SCHEDULE
	DENOTES ROOM NAME AND NUMBER
	DENOTES PARTITION TYPE - SEE SHEET A1.1 FOR PARTITION TYPES
	DENOTES ELEVATION REFERENCE SYMBOL
	DENOTES FINISH REFERENCE SYMBOL - SEE FINISH PLAN
	DENOTES DEMOLITION PLAN KEY NOTE REFERENCE SYMBOL - SEE DEMOLITION PLAN
	DENOTES PLAN KEY NOTE REFERENCE SYMBOL - SEE PLANS
	DENOTES REVISION DELTA REFERENCE SYMBOL - SEE DRAWINGS
	DENOTES DETAIL REFERENCE SYMBOL - SEE DRAWINGS
	DENOTES DETAIL/ ENLARGED PLAN REFERENCE SYMBOL - SEE DETAILS/ ENLARGED PLANS
	DENOTES ELEVATION REFERENCE SYMBOL - SEE ELEVATIONS
	DENOTES SECTION/ DETAIL REFERENCE SYMBOL - SEE DETAILS & SECTIONS
	DENOTES TO ALIGN FACE OF OBJECTS - SEE DRAWINGS
	1 = CEILING FINISH TYPE 2 = WALL FINISH TYPE 3 = BASE FINISH TYPE 4 = FLOOR FINISH TYPE

SITE MAP



PROJECT INFORMATION

PROJECT: AURELIO'S PIZZA - RAMSEY
PROJECT LOCATION: 6415 US-10 #120, RAMSEY, MN 55303
PROJECT SCOPE OF WORK: EXPANSION OF NEW DINING ROOM TO WEST.
SQUARE FEET: 1,687 S.F EXPANSION, 4,845 S.F. TOTAL

APPLICABLE CODES

THE FOLLOWING IS AN ANALYSIS AND SUMMARY OF THE APPLICABLE BUILDING CODES:
MINNESOTA STATE BUILDING CODE (SBC) 2020 EDITION
MINNESOTA PLUMBING CODE (SPC) 2015 EDITION
INTERNATIONAL MECHANICAL CODE (IMC) 2020 EDITION
INTERNATIONAL FUEL GAS CODE (IFGC) 2020 EDITION
NATIONAL ELECTRIC CODE (NEC) 2017 EDITION
MINNESOTA FIRE CODE 2020 EDITION
MINNESOTA ACCESSIBILITY CODE 2020 EDITION
COMMERCIAL ENERGY CODE 2020 EDITION

OCCUPANCY/ CONST. TYPE

OCCUPANCY TYPE: ASSEMBLY A-2 RESTAURANT
CONSTRUCTION TYPE: TYPE II-B SPRINKLERED
REMODEL AREA: 1,687 SF ADDITION
4,845 SF INTERIOR, TOTAL

OCCUPANCY CALCULATIONS

OCCUPANCY AREAS	SF/LF PER OCC	AREA	OCCUPANTS
DINING: TABLES & CHAIRS INTERIOR	15 SF	1,905 SF	127 OCC
DINING: TABLES & CHAIRS PATIO	15 SF	977 SF	66 OCC
FIXED SEATING	2 LF	90 LF	45 OCC
KITCHEN	200 SF	1,207 SF	7 OCC
OFFICE	150 SF	94 SF	1 OCC
STORAGE	300 SF	212 SF	1 OCC
MECHANICAL	300 SF	146 SF	1 OCC
TOTAL:			248 OCCUPANTS

REQUIRED EGRESS & EXITING:

MEANS OF EGRESS SIZING:
TOTAL EGRESS WIDTH REQUIRED: (249 OCCUPANTS) X .20 W/ SPRINKLER) = 49.8"
TOTAL EGRESS WIDTH PROVIDED: = 134"
EXIT CAPACITY:
NUMBER OF EXITS REQUIRED: (2 EXITS REQ'D IF OCCUPANT LOAD IS LESS THAN 500) = 2
NUMBER OF EXITS PROVIDED: = 4
EXIT SEPARATION:
MINIMUM DISTANCE REQUIRED: (1/2 DIST. OF OVERALL DIAGONAL DIST. W/SPRINKLER SYST.) = 111'-6"/3 = 37.2'
DISTANCE PROVIDED: = 60'-1"
TRAVEL DISTANCE:
EXIT ACCESS TRAVEL DISTANCE REQ'D: 250'-0" MAX. W/ SPRINKLER SYSTEM
COMMON PATH OF TRAVEL DISTANCE REQ'D: 75'-0" MAX. W/ SPRINKLER SYSTEM

PLUMBING FIXTURE COUNT

2015 MINNESOTA STATE PC	WATER CLOSETS		LAVATORIES		SERVICE SINK	DRINKING FOUNTAIN
	MALE	FEMALE	MALE	FEMALE		
TOTAL OCC: 248	124	124	124	124		
CODE REQUIREMENT:	1:75	1:75	1:200	1:200		
REQUIRED FIXTURE:	2	2	1	1		
FIXTURES PROVIDED:	2	2	2	2	1	

*URINALS CAN NOT BE MORE THAN 67% OF THE FIXTURES REQUIRED

SHEET INDEX

NO.	DATE	DESCRIPTION
1	9/18/2020	PERMIT SUBMITTAL
2	9/18/2020	PROGRESS - FOR REVIEW ONLY
3	7/13/2020	DEMO PERMIT SUBMITTAL
4	4/17/2020	PROGRESS - FOR REVIEW ONLY

ARCHITECTURAL	
●	A0.0 COVER SHEET
●	D1.1 DEMOLITION PLAN
●	A1.0 LIFE-SAFETY PLAN
●	A1.1 CONSTRUCTION PLAN
●	A5.1 FURNITURE AND EQUIPMENT PLAN
●	A10.1 DETAILS

PROJECT TEAM

TENANT
AURELIO'S PIZZA
6415 US-10, SUITE 120,
RAMSEY, MN 55303
CONTACT: RANDY STAWSKI
PHONE: 612-209-2111
E-MAIL: randy@pvhomes.com

ARCHITECT
GREGORY T. HOUCK

ARCHITECTURAL PROJECT MANAGEMENT AND DRAFTING
ANDERSON DESIGN, INC
CONTACT: BRIAN ANDERSON
PHONE: 612-203-1815
E-MAIL: brian@andersondesigninc.com

M.E.P. ENGINEERS
DESIGN BUILD

ARCHITECTURAL SCOPE OF WORK SUMMARY

EXPANSION OF EXISTING RESTAURANT INTO ADJACENT SPACE. TO INCLUDE NEW DINING AREA, BAR, EXPANSION OF EXISTING KITCHEN, NEW WALK IN COOLER SPACE, THE REMODEL OF (1) EXISTING RESTROOM AND ADDITION OF (1) RESTROOM.

Revisions:

7/13/20	Demo Permit
9/18/20	Permit

Project #: 20-106

Drawn by:
Checked by:
Date: 9/18/2020
Scale: NO SCALE

Sheet Title
PROJECT COVER SHEET

Sheet Number

A0.0

LIFE SAFETY PLAN GENERAL NOTES

1. SEPARATE PERMIT AND SHOP DRAWINGS FOR FIRE ALARM SYSTEM.
2. SEPARATE PERMIT AND SHOP DRAWINGS FOR FIRE SPRINKLER SYSTEM.
3. ALL DOORS IN THE MEAN OF EGRESS SHALL BE SINGLE ACTION RELEASE AND SHALL NOT REQUIRE THE USE OF A KEY, TOOL, OR SPECIAL KNOWLEDGE TO OPEN FROM EGRESS SIDE.
4. ALL FIRE EXTINGUISHERS SHALL BE CURRENTLY DATED AND TAGGED BY A LICENSED FIRE EQUIPMENT COMPANY

LIFE SAFETY PLAN LEGEND

- EXIT SIGN LIGHTS. SEE MEP DESIGN-BUILD FOR MORE INFORMATION.
- ALL EXISTING FIRE EXTINGUISHERS TO REMAIN, VERIFY LOCATIONS WITH AUTHORITY HAVING JURISDICTION.
- CLASS 'K' EXTINGUISHERS REQUIRED AT ALL KITCHEN AREAS
- ABC EXTINGUISHERS REQUIRED AT ALL COMMON AREAS
- FIRE EXTINGUISHER CABINET W/ FIRE EXTINGUISHER. LOCATION TO BE VERIFIED BY THE AUTHORITY HAVING JURISDICTION.

APPLICABLE CODES

THE FOLLOWING IS AN ANALYSIS AND SUMMARY OF THE APPLICABLE BUILDING CODES:

MINNESOTA STATE BUILDING CODE (SBC)	2020 EDITION
MINNESOTA PLUMBING CODE (SPC)	2015 EDITION
INTERNATIONAL MECHANICAL CODE (IMC)	2020 EDITION
INTERNATIONAL FUEL GAS CODE (IFGC)	2020 EDITION
NATIONAL ELECTRIC CODE (NEC)	2017 EDITION
MINNESOTA FIRE CODE	2020 EDITION
MINNESOTA ACCESSIBILITY CODE	2020 EDITION
COMMERCIAL ENERGY CODE	2020 EDITION

OCCUPANCY/ CONST. TYPE

OCCUPANCY TYPE: ASSEMBLY A-2 RESTAURANT
 CONSTRUCTION TYPE: TYPE II-B SPRINKLERED
 REMODEL AREA: 1,687 SF ADDITION
 4,845 SF INTERIOR, TOTAL

OCCUPANCY CALCULATIONS

OCCUPANCY AREAS	SF/LF PER OCC	AREA	OCCUPANTS
DINING: TABLES & CHAIRS INTERIOR	15 SF	1,905 SF	127 OCC
DINING: TABLES & CHAIRS PATIO	15 SF	977 SF	66 OCC
FIXED SEATING	2 LF	90 LF	45 OCC
KITCHEN	200 SF	1,207 SF	7 OCC
OFFICE	150 SF	94 SF	1 OCC
STORAGE	300 SF	212 SF	1 OCC
MECHANICAL	300 SF	146 SF	1 OCC
TOTAL:			248 OCCUPANTS

REQUIRED EGRESS & EXITING:

MEANS OF EGRESS SIZING:
 TOTAL EGRESS WIDTH REQUIRED: = 49.8'
 (248 OCCUPANTS) X .20 W/ SPRINKLER
 TOTAL EGRESS WIDTH PROVIDED: = 134'

EXIT CAPACITY:
 NUMBER OF EXITS REQUIRED: = 2
 (2 EXITS REQ'D IF OCCUPANT LOAD IS LESS THAN 500)
 NUMBER OF EXITS PROVIDED: = 4

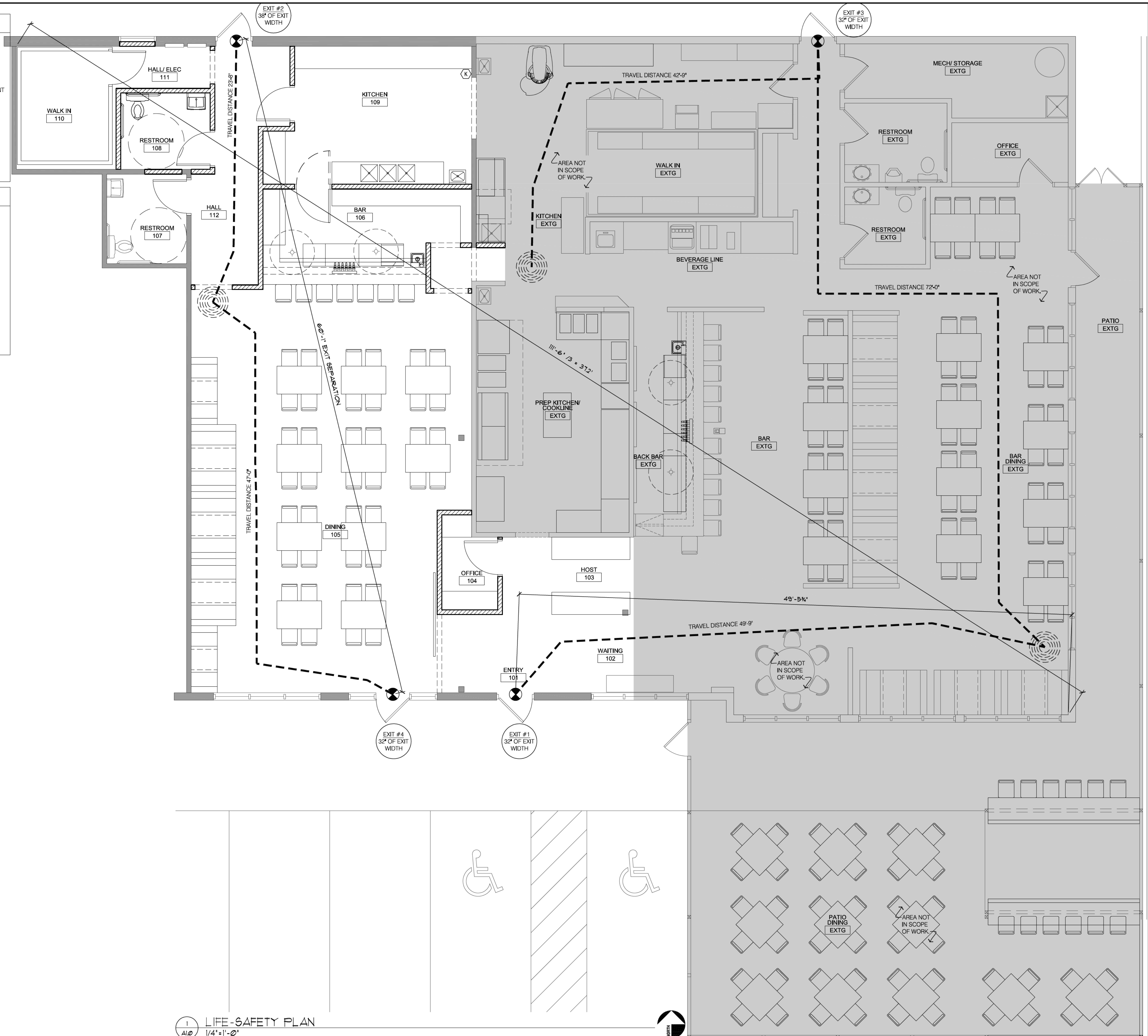
EXIT SEPARATION:
 MINIMUM DISTANCE REQUIRED: = 111'-6 2/3" = 37.2'
 (DIST. OF OVERALL DIAGONAL DIST. W/SPRINKLER SYST.)
 DISTANCE PROVIDED: = 60'-1"

TRAVEL DISTANCE:
 EXIT ACCESS TRAVEL DISTANCE REQ'D: 250'-0" MAX. W/ SPRINKLER SYSTEM
 COMMON PATH OF TRAVEL DISTANCE REQ'D: 75'-0" MAX. W/ SPRINKLER SYSTEM

PLUMBING FIXTURE COUNT

2015 MINNESOTA STATE PC	WATER CLOSETS		LAVATORIES		SERVICE SINK	DRINKING FOUNTAIN
	MALE	FEMALE	MALE	FEMALE		
TOTAL OCC: 248	124	124	124	124		
CODE REQUIREMENT:	1:75	1:75	1:200	1:200		
REQUIRED FIXTURE:	2	2	1	1		
FIXTURES PROVIDED:	2	2	2	2	1	

*URINALS CAN NOT BE MORE THAN 67% OF THE FIXTURES REQUIRED



1 LIFE-SAFETY PLAN
 1/4" = 1'-0"



Anderson Design, Inc
 612-203-1815

Consulting with Registered Architect Gregory T. Houck

I hereby certify that this plan, specification, or report, was prepared by me or under my direct supervision and that I am a duly licensed Professional Architect under the laws of the State of Minnesota.

Gregory T. Houck, AIA
 MN Lic# 45999

Signature: [Signature] Date: 9/18/2020

Project:
 AURELIO'S PIZZA
 6415 US-10
 SUITE 120
 RAMSEY, MN
 55303

Revisions:
 7/13/20 Demo Permit
 9/18/20 Permit

Project #: 20-106

Drawn by:
 Checked by:
 Date: 9/18/2020
 Scale: 1/4" = 1'-0"

Sheet Title
 LIFE-SAFETY PLAN

Sheet Number

A1.0