



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Upper Midwest Water Science Center

Minnesota Office
2280 Woodale Drive
Mounds View, MN 55112
763.783.3100

Wisconsin Office
1 Gifford Pinchot Drive
Middleton, WI 53562
608.828.9901

Michigan Office
5840 Enterprise Drive
Lansing, MI 48911
517.887.8903

February 4, 2022

Kurt Ulrich
City Administrator
City of Ramsey
7550 Sunwood Drive NW
Ramsey, MN 55303

Dear Mr. Ulrich,

Enclosed is the Joint Funding Agreement for the operations and maintenance of the streamgage at the Mississippi River at Champlin, MN, for the period October 1, 2021 through September 30, 2026 in the amount of \$9,196 cash from your agency. U.S. Geological Survey contributions for this agreement are \$0 for a combined total of \$9,196. Please sign and return one fully-executed original to Lisa L. Syde-Hagen to email; lsyde-hagen@usgs.gov.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Angela Hughes at email at amhughes@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

**JOHN
WALKER**

John F. Walker
Center Director

Digitally signed by
JOHN WALKER
Date: 2022.02.04
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**Form 9-1366
(April 2015)**

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Agreement#: 22NKJFA214
Customer#: 600006026
Project #: NK00LZN, 001MN/XY
TIN #: 41-0910467
USGS DUNS #: 091721100**

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2016, by the U.S. GEOLOGICAL SURVEY, UMid Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Ramsey, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the operation and maintenance of the streamgage at Mississippi River at Champlin, Minnesota, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period October 1, 2021 to September 30, 2026
- (b) \$9,196.00 by the party of the second part during the period October 1, 2021 to September 30, 2026
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of :

Description of the USGS regional/national program: USGS Nat'l Streamflow Information Program

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered annually. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.)

Form 9-1366
(April 2015)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 22NKJFA214
Customer#: 6000006026
Project #: NK00LZN, 001MN/XY
TIN #: 41-0910467
USGS DUNS #: 091721100

USGS Technical Point of Contact

Name: James Fallon
Address: 2280 Woodale Drive
Mounds View, MN 55112-4900
Telephone: (763) 783-3255
Fax:
Email: jfallon@usgs.gov

Customer Technical Point of Contact

Name: Kurtis Ulrich
City Administrator
Address: 7550 Sunwood Drive, NW
Ramsey, MN 55303
Telephone: (763) 433-9845
Fax:
Email: kulrich@ci.ramsey.mn.us

USGS Billing Point of Contact

Name: Angela Hughes
Admin. Operations Asst.
Address: 2280 Woodale Drive
Mounds View, MN 55112
Telephone:
Fax:
Email: amhughes@usgs.gov

Customer Billing Point of Contact

Name: Kurtis Ulrich
City Administrator
Address: 7550 Sunwood Drive, NW
Ramsey, MN 55303
Telephone: (763) 433-9845
Fax:
Email:

U.S. Geological Survey
United States
Department of Interior

City of Ramsey

Signature
Digitally signed by JOHN
WALKER
Date: 2022.02.04
16:51:56 -0600
By JOHN WALKER Date: _____
Name: John F. Walker
Title: Center Director

Signatures
By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title: