

Councilmember \_\_\_\_\_ introduced the following resolution and moved for its adoption:

**RESOLUTION #23-305**

**RESOLUTION ACCEPTING BIDS AND AWARDING A CONTRACT FOR IMPROVEMENT PROJECT #21-08, WATER TREATMENT PLANT TRUNK WATERMAIN IMPROVEMENTS**

**WHEREAS**, pursuant to Ramsey City Council Resolution #19-248 adopted October 8, 2019, five (5) proposals were accepted and a professional services contract was awarded to SEH, Inc. for the purpose of analyzing the City’s municipal water supply system source water, developing a water system model, and preparing a preliminary design report for a centralized water treatment plant to ensure that the City’s municipal water supply system will continue to provide adequate quantities of safe drinking water into the foreseeable future; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #21-061 adopted March 9, 2021, a professional services contract was awarded to SEH, Inc. for all design and construction services needed to allow the trunk watermain improvements needed to support the centralized water treatment plant to be designed, bid, and constructed before the water treatment plant is constructed; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #21-303 adopted October 26, 2021, final plans and specifications were approved and advertisements for bids were authorized for said improvements; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #22-003 adopted January 25, 2022, all bids were rejected and Staff was authorized to work with SEH, Inc. to revise the approved plans to reduce project costs and to monitor the bidding environment to identify the most favorable time to bid the project again; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #23-168 adopted July 25, 2023, a new Professional Services Agreement with SEH, Inc. was executed to revise the previously approved plans and to re-bid said improvements for 2024 construction in advance of the Water Treatment Plant commissioning in the Spring of 2025; and

**WHEREAS**, pursuant to Ramsey City Council Resolution #23-237 adopted September 26, 2023, revised final plans and specifications as prepared by SEH, Inc. were approved and advertisements for bids were authorized for improvement project #21-08; and

**WHEREAS**, seven (7) bids were received, opened and tabulated by SEH, Inc. on November 1, 2023, and the following bids were found to comply with the approved plans and specifications and advertisements for bids; and

<b>CONTRACTOR</b>	<b>TOTAL BASE BID</b>	<b>TOTAL ALTERNATE BID</b>
Northdale Construction Co., Inc.	\$6,671,413.99	\$6,671,414.00
Park Construction Company	\$7,106,594.45	\$7,106,594.46
Geislinger & Sons	\$7,230,597.00	\$7,264,597.00
S.M. Hentges & Sons, Inc.	\$7,357,844.80	\$7,357,845.80
RL Larson Excavating, Inc.	\$7,613,079.74	\$7,613,079.75
Meyer Contracting Inc.	\$7,929,324.30	\$7,929,324.31
Minger Construction Co., Inc.	\$8,768,848.98	\$8,768,848.98
<i>Engineer's Estimate</i>	<i>\$7,519,839.00</i>	<i>\$7,519,839.00</i>

**WHEREAS**, the bid of Northdale Construction Co., Inc. in the amount of \$6,671,414.00, for the Alternate Bid for construction of the improvements in accordance with the approved plans and specifications and advertisements for bids, is the lowest responsible bidder and their bid shall be and hereby is accepted.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

- 1) The Mayor and City Administrator are hereby authorized and directed to enter into a contract with Northdale Construction Co., Inc. in the amount of \$6,671,414.00 for the construction of said improvements for and on behalf of the City of Ramsey.

The motion of the adoption of the foregoing resolution was duly seconded by Councilmember \_\_\_\_\_ and upon vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

and the following abstained:

and the following were absent:

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 28th day of November, 2023.

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Mayor

**ATTEST:**

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City Clerk