

EXHIBIT A
BUSINESS ASSISTANCE APPLICATION

A. APPLICANT INFORMATION

Name of Corporation/Partnership Bossman Inc. D.B.A. Chanticlear Pizza
 Address 7876 Sunwood Dr NW Unit 100A
 Primary Contact Nicholas D. Swanson
 Address 5910 146th Ave NW Ramsey, MN 55303
 Phone 715 497-4574 Fax 763 323-4828 E-mail nswanson@chanticlearpizza.com

Type of business assistance requested (select one):

Tax Abatement Tax Increment Financing Revolving Loan Fund Other

Have you been, or are you currently, involved in any bankruptcy proceedings or lawsuits related to other development projects with which you have been involved? If yes, please provide an explanation.

Yes No

On a separate sheet, please provide the following:

- Brief description of the corporation/partnership's business, including history, principal product or service, etc. **Attach as Part 1.**
- List names of officers and shareholders/partners with more than five percent (5%) interest in the corporation/partnership. **Attach as Part 2.**
- Brief description of the proposed project. **Attach as Part 3.**
- A *but for* analysis and narrative. **Attach as Part 4.**
- Completed Revolving Loan Fund Application. **Attach as Part 5 if required.**

Attorney Name Thomas R. Wentzell
 Address 200 Coon Rapids Blvd Suite 400 Minneapolis, MN
 Phone (763) 783-5116 Fax (763) 780-1777 E-mail twentzell@bgs.com

Contractor Name Adam Dering (Dering Pierson Group)
 Address 22401 Industrial Blvd Rogers, MN
 Phone (612) 260-5836 Fax (612) 392-7944 E-mail adering@deringpierson.com

Engineer Name _____
 Address _____
 Phone _____ Fax _____ E-mail _____

Architect Name Kevin Green (Thielen & Green)
 Address 7455 Village Dr #110 Lind Lakes, MN
 Phone (763) 553-7927 Fax — E-mail kpg@tandgarch.com

C. PUBLIC PURPOSE OBJECTIVES

It is the policy of the City and EDA of Ramsey that the business assistance should result in a public benefit as identified in items 1-10 below. Please indicate how the proposed project will accomplish this by checking the appropriate boxes. **Attach additional narrative as Part 7.**

1. To encourage redevelopment.
2. To retain local jobs and/or increase the number and diversity of jobs that offer stable employment and/or attractive wages and benefits.
3. To enhance and/or diversify the City's economic base.
4. To encourage additional unsubsidized private (re)development.
5. To remove blight and/or encourage (re)development of commercial and industrial areas.
6. To create housing opportunities.
7. To provide a diversity of housing.
8. To provide a variety of family housing ownership alternatives and housing choices.
9. To promote neighborhood stabilization and revitalization by the removal of blight and the upgrading of existing housing stock in residential areas.
10. To accomplish other public policies which may be adopted such as the promotion of quality urban or architectural design, energy conservation, and decreasing capital and/or operating costs of local government.
- Utilization of architectural and landscaping techniques that will enable the components of the project to blend with the natural environment.
 - Mitigation of project impact on the natural environment.

D. SOURCES & USES OF FUNDS

Attach additional information as Part 8

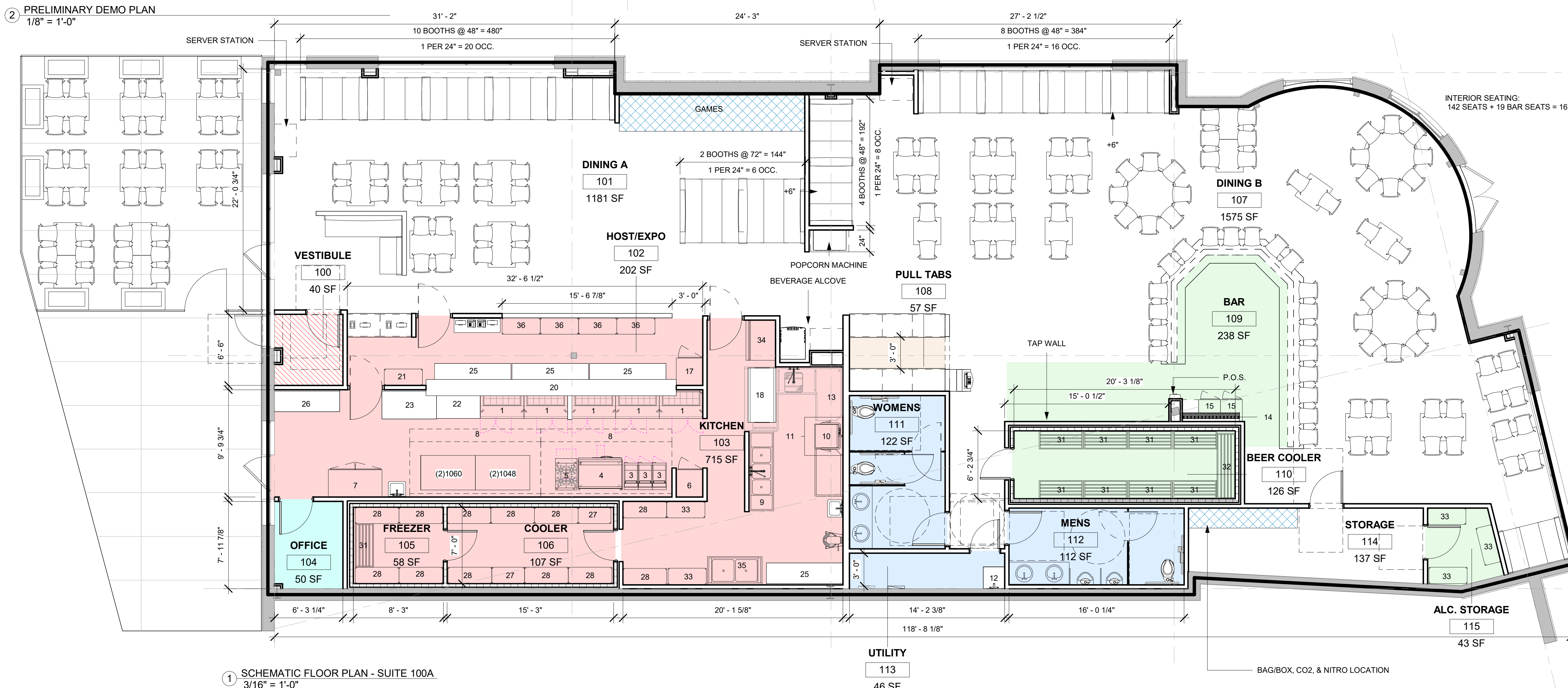
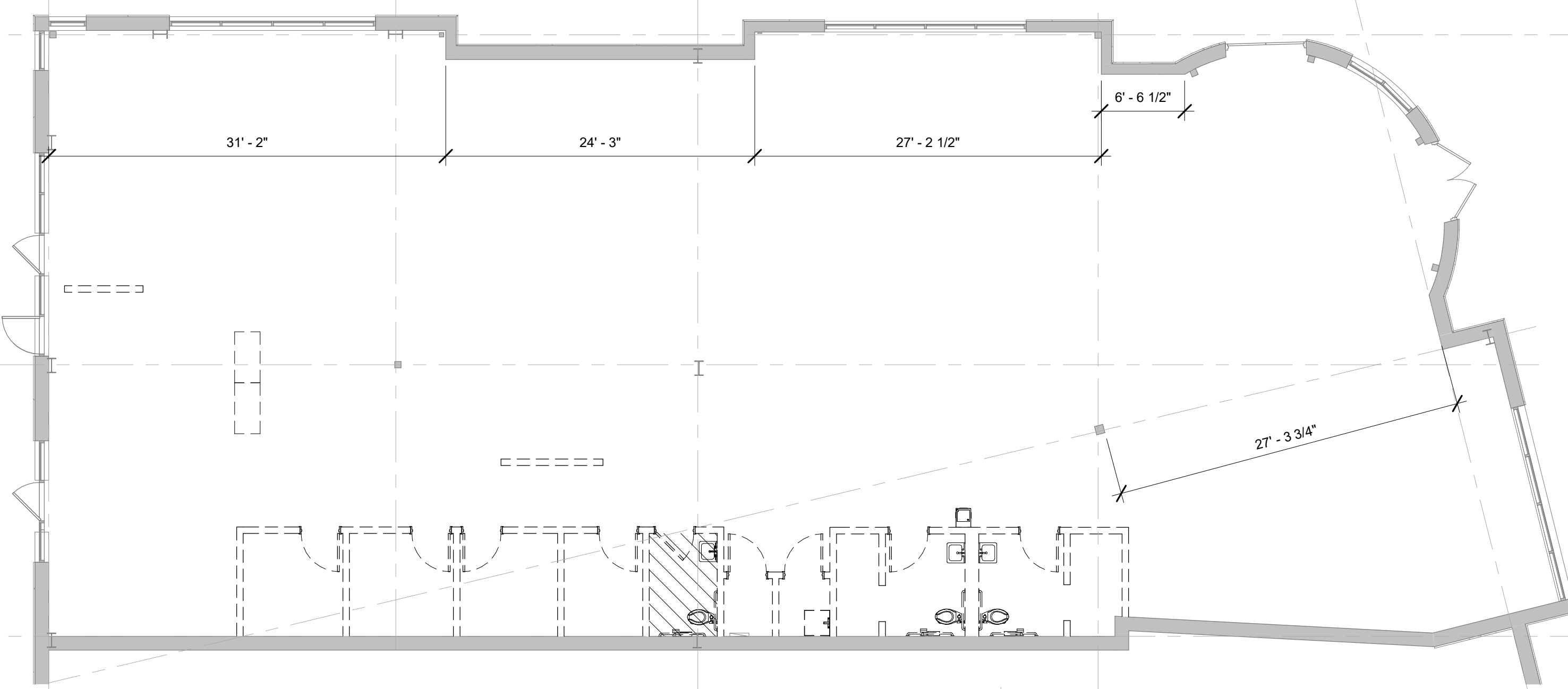
<u>SOURCES</u>	<u>AMOUNT</u>
Bank Loan	\$ <u>1,150,000</u>
Other Loans	\$ _____
Owner Equity	\$ <u>160,000</u>
Fed Grant/Loan	\$ _____
State Grant/Loan	\$ _____
Industrial Development Bonds	\$ _____
Tax Increment Financing	\$ _____
Tax Abatement	\$ _____
Revolving Loan Fund	\$ <u>30,528 (SAC and WAC Deferral Loan)</u>
Other	\$ <u>\$299,000 Tenant Improvement Allowance</u>
TOTAL	\$ <u>1,639,528</u>

<u>USES</u>	<u>AMOUNT</u>
Land Acquisition	\$ _____
Site Development	\$ _____
Construction	\$ _____
Machinery & Equipment	\$ _____
Architectural/Engineering Fees	\$ _____
Debt Service Reserve	\$ _____
Contingencies	\$ _____
Other	\$ _____
TOTAL	\$ _____

Total Amount of business assistance requested from either Revolving Loan Fund, Abatement, Tax Increment Financing or another source: \$ _____

EQUIPMENT KEYNOTES

- 1 PREP TABLE - 4'-0" W X 2'-7 1/2" D
- 2 PIZZA OVEN - 5'-0" W X 3'-2" D
- 3 FRYER - 1'-3 1/2" W X 2'-5 1/4" D
- 4 FLAT TOP GRILL - 4'-0" W X 2'-8" D
- 5 4 BURNER STOVE - 2'-0" W X 2'-10 1/2" D
- 6 FREEZER - 2'-5" W X 2'-6" D X 6'-2" H
- 7 REACH-IN FRIDGE (INGREDIENTS) - 4'-11" W X 2'-6" D
- 8 12'-0" HOOD
- 9 3-COMP SINK - 7'-3" W X 2'-3" D
- 10 DISHWASHER
- 11 EXHAUST HOOD
- 12 MOP SINK
- 13 DISH PIT STAINLESS STEEL TABLE WITH SINK
- 14 S.S. BEER TAP UNIT - 16 TAPS - 5'-3" W
- 15 UNDERCOUNTER FRIDGE
- 16 SINK
- 17 S.S. FRIDGE (FOR SAUCES) - 2'-5" W X 2'-6" D X 6'-2" H
- 18 S.S. BOTTLE RACK HOLDER
- 19 NOT USED
- 20 S.S. CAP - 25'-4" WITH HEAT LAMPS
- 21 S.S. HEAT RACK - 3'-8" W X 1'-6" D
- 22 S.S. TABLE - 4'-0" W X 3'-1" D
- 23 S.S. TABLE - 5'-0" W X 3'-6" D
- 24 S.S. TABLE - 2'-0" W X 3'-1" D
- 25 S.S. TABLE - 7'-0" W X 2'-0" D
- 26 S.S. TABLE - 6'-0" W X 2'-0" D
- 27 METRO SHELF - 3'-0" W X 1'-6" D
- 28 METRO SHELF - 4'-2" W X 1'-6" D
- 29 METRO SHELF - 2'-8" W X 1'-6" D
- 30 DUNNAGE RACK - 3'-0" W X 1'-8" D
- 31 DUNNAGE RACK - 4'-0" W X 1'-8" D
- 32 DUNNAGE RACK - 6'-0" W X 1'-8" D
- 33 METRO SHELF - 3'-6" W X 1'-6" D
- 34 ICE STORAGE BIN - 3'-8" W X 2'-8 1/2" D
- 35 VEGGIE SINK - 5'-0" W X 2'-7" D
- 36 METRO SHELF - 3'-6" W X 1'-6" D X 4'-0" H



CODE INFORMATION

APPLICABLE CODES

BUILDING CODE: 2020 MINNESOTA STATE BUILDING CODE
 ENERGY CODE: 2020 MINNESOTA ENERGY CODE
 ACCESSIBILITY: 2020 MINNESOTA ACCESSIBILITY CODE
 MECHANICAL: 2020 MECHANICAL AND FUEL GAS CODE
 PLUMBING: 2020 MINNESOTA PLUMBING CODE
 FIRE: 2020 MINNESOTA FIRE CODE
 ELECTRICAL: MINNESOTA ELECTRICAL CODE

CHAPTER 3: USE AND OCCUPANCY CLASSIFICATION

EXISTING OCCUPANCY: A-3 (FITNESS CENTER)
 PROPOSED OCCUPANCY: A-2 (RESTAURANT); **NO CHANGE IN USE**

CHAPTER 5: BUILDING HEIGHTS AND AREAS

EXISTING BUILDING AREA: +/- 13,637 GFA; **NO CHANGE**
 PROJECT AREA: 5,165 USF
 EXISTING CONSTRUCTION TYPE: II-B
 EXISTING BUILDING SPRINKLED: YES

504.3 ALLOWABLE BUILDING HEIGHT: **NO CHANGE**
 504.4 ALLOWABLE STORIES: **NO CHANGE**
 506.2 ALLOWABLE AREA: **NO CHANGE**

CHAPTER 6: TYPES OF CONSTRUCTION

EXISTING BUILDING CONSTRUCTION TYPE: II-B
 PRIMARY STRUCTURAL FRAME: 0
 EXTERIOR BEARING WALLS: 0
 INTERIOR BEARING WALLS: 0
 NONBEARING EXTERIOR WALLS AND PARTITIONS: 0 (10 < X < 30)
 NONBEARING INTERIOR WALLS AND PARTITIONS: 0
 FLOOR CONSTRUCTION: 0
 ROOF CONSTRUCTION: 0

CHAPTER 8: INTERIOR FINISHES

OCCUPANCY GROUP: A-2 (RESTAURANT)
 SPRINKLED: YES

803.13 INTERIOR EXIT STAIRWAYS AND RAMP AND EXIT PASSAGEWAYS: C (EXCEPTION B)
 CORRIDORS AND EXIT ENCLOSURE FOR EXIT ACCESS STAIRWAYS: B
 ROOMS AND ENCLOSED SPACES: C

CHAPTER 10: MEANS OF EGRESS

1004 ROOM#	FUNCTION OF SPACE: INDOOR ROOM NAME	LOAD FACTOR (PER 1004.5)	OCCUPANT LOAD
100	VESTIBULE	ACCESSORY	000.00
101	DINING A	015/1181	078.73
102	HOST/EXPO	200/202	001.01
103	KITCHEN	200/715	003.58
104	OFFICE	150/050	000.33
105	FREEZER	300/058	000.19
106	WALK-IN COOLER	300/107	000.36
107	DINING B	015/1575	105.00
108	PULL TABS	150/057	000.38
109	BAR	200/0238	001.19
110	BEER COOLER	300/126	000.42
111	MEN'S RR	ACCESSORY	000.00
112	WOMEN'S RR	ACCESSORY	000.00
113	UTILITY	300/043	000.14
114	STORAGE	300/137	000.46
115	ALC. STORAGE	300/079	000.26
TOTAL INDOOR OCCUPANT LOAD:			192.05
FUNCTION OF SPACE: OUTDOOR			
113	PATIO	015/477	031.80
TOTAL OUTDOOR OCCUPANT LOAD:			031.80
TOTAL OCCUPANT LOAD:			223.85

1006.2 NUMBER OF EXITS: 2 REQUIRED; 3 PROVIDED
 1006.2.1 COMMON PATH OF EGRESS TRAVEL: <75'-0" REQUIRED; 32'-2" PROV
 1017.2 EXIT ACCESS TRAVEL DISTANCE: <250'-0" REQUIRED; 131'-3" PROV
 1020.1 CORRIDORS CONSTRUCTION: 0-HOUR RATED WITH EXISTING SPRINKLER SYSTEM

CHAPTER 29: PLUMBING SYSTEMS

2902.01 MINIMUM NUMBER OF FIXTURES GROUP "A-2" (RESTAURANT):
 REQUIRED: 2.68 WC, 1.00 LAV
 • WC: 1 PER 75 PER SEX
 • LAV: 1 PER 200 PER SEX
 • SERVICE SINK: 1
 PROVIDED: 4.00 WC, 2.00 LAV, 1 SERVICE SINK
 1. 097.45 / 75 = 1.30 WC EACH
 2. 097.45 / 200 = 0.49 LAV EACH

CITY STAMP AREA

THIELEN & GREEN

2051 RED OAK LANE
 LINO LAKES, MN 55038
 763-553-7927
 WWW.TANDGARCH.COM



CHANTICLEAR PIZZA

7876 SUNWOOD DRIVE
 NW, SUITE 100A
 RAMSEY, MN 55303

ISSUE	DATE
PRELIMINARY FIT PLAN	08-08-2023

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE STATE LAW OF MINNESOTA

NOT FOR CONSTRUCTION!

KRIS THIELEN
 REGISTRATION NO: 59237 DATE: 08-08-2023

REVISION SCHEDULE		
NO.	DESCRIPTION	DATE

SCHEMATIC FLOOR PLAN

Project Number	228_2023
Date	08-08-2023
Drawn By	CAD
Checked By	KPG

EX01

Scale **As indicated**