

City of Ramsey
Agenda
Environmental Policy Board (EPB)

Monday, June 17, 2024

6:30 pm

Council Chambers, 7550 Sunwood Drive NW

Remote Attendance available at www.cityoframsey.com/meetings.
Those joining remotely and requesting to speak are asked to use a webcam when speaking.

1. Call to Order

2. Citizen Input

3. Approve Agenda

4. Approve Minutes

1. Approve Meeting Minutes Dated March 18, 2024

5. Policy Board Business

1. Consider Natural Resources Aspects of Site Plan and Final Plat for Skyline Apartments (Project No. 24-110); Case of PSD, LLC
2. Consider Landscape Plan for Take 5 Oil (Project No. 24-109); Case of DSGW Architects

6. Board/Staff Input

1. Staff Updates

7. Adjournment

Environmental Policy Board (EPB)

Meeting Date: 06/17/2024

Primary Strategic Plan Initiative: Not Applicable

Information

Title:

Approve Meeting Minutes Dated March 18, 2024

Purpose/Background:

Approve the meeting minutes dated March 18, 2024.

Recommendation:

Staff recommends approving the March 18, 2024, meeting minutes.

Outcome/Action:

Motion to approve meeting minutes dated March 18, 2024.

Attachments

Meeting Minutes Dated March 18, 2024

Form Review

Inbox

Brian Hagen

Form Started By: Chris Anderson

Final Approval Date: 06/05/2024

Reviewed By

Brian Hagen

Date

06/05/2024 08:20 AM

Started On: 05/30/2024 08:59 AM

**ENVIRONMENTAL POLICY BOARD
CITY OF RAMSEY
ANOKA COUNTY
STATE OF MINNESOTA**

On Monday, March 18, 2024, the Environmental Policy Board (EPB) met in the Council Chambers at the Ramsey Municipal Center, 7550 Sunwood Drive N.W., Ramsey, Minnesota.

Members Present: Chairperson Laura Moore
 Board Member Reid Bernard
 Board Member Melissa Fetterley
 Board Member Thomas Hagerty
 Board Member Hassan Salami

Members Absent: Board Member Jessica Vikander
 Board Member Mike Heifner

Also Present: Senior Planner Chris Anderson
 City Council Liaison Matt Woestehoff

1. CALL TO ORDER

Chairperson Moore called the meeting to order at 6:30 p.m.

2. CITIZEN INPUT

None.

3. APPROVE AGENDA

Motion by Board Member Bernard and seconded by Board Member Salami to approve the agenda as submitted.

Motion carried. Voting Yes: Chairperson Moore, Board Member Bernard, Salami, Fetterley, and Hagerty. Voting No: None. Absent: Board Member Heifner and Vikander.

4. APPROVE MINUTES

4.01: Approve Meeting Minutes Dated February 12, 2024

Motion by Board Member Fetterley and seconded by Board Member Bernard to approve the regular meeting minutes dated February 12, 2024.

Motion carried. Voting Yes: Chairperson Moore, Board Member Fetterley, Bernard, Hagerty, and Salami. Voting No: None. Absent: Board Member Heifner and Vikander.

5. POLICY BOARD BUSINESS

5.01: Appoint Chairperson and Vice Chairperson

Senior Planner Anderson presented the staff report. He noted that because of the previous policy adopted by the City Council, Chairperson Moore would be unable to serve as Chairperson for this term as she has already served two consecutive terms. He noted that the change in Chairperson would take place at the next meeting, and Chairperson Moore would continue for the remainder of this meeting.

Chairperson Moore nominated Board Member Fetterley for the position of Chairperson.

Board Member Fetterley accepted the nomination.

Motion by Board Member Moore and seconded by Board Member Bernard to appoint Melissa Fetterley as Chairperson of the Environmental Policy Board.

Motion carried. Voting Yes: Chairperson Moore, Board Member Bernard, Fetterley, Hagerty, and Salami. Voting No: None. Absent: Board Member Heifner and Vikander.

Board Member Salami nominated Melissa Moore to serve as Vice Chairperson.

Chairperson Moore accepted the nomination but stated that she would step away if someone else was interested in serving. No other members expressed interest.

Motion by Board Member Salami and seconded by Board Member Hagerty to appoint Laura Moore as Vice Chairperson of the Environmental Policy Board.

Motion carried. Voting Yes: Chairperson Moore, Board Member Salami, Hagerty, Bernard, and Fetterley. Voting No: None. Absent: Board Member Heifner and Vikander.

5.02: Consider the Natural Resources Aspects Associated with a Site Plan and Conditional Use Permit for Complete Auto Service (Project No. 24-102); Case of Classic Construction, Inc.

Senior Planner Anderson presented the staff report. He stated that the City has received an application from Classic Construction, Inc. for a Site Plan review and Conditional Use Permit for a proposed motor vehicle service shop at 5195 142nd Avenue NW.

Board Member Hagerty asked if there are other conditions related to an auto repair use given the proximity to the river.

Senior Planner Anderson replied that there are not different requirements, but there are standards in place to ensure the hazardous substances are captured onsite and do not enter the stormwater system.

Board Member Fetterley asked if there would be enough space along the boulevard to add additional trees.

Senior Planner Anderson replied that overall, on the site there would be enough space to adequately fit five additional trees, noting that they would not all have to go along Xkimo Street. He believed that three trees could fit along Xkimo and the other two on the front side of the site.

Board Member Fetterley asked if there would be fencing along the backside of the property and 47.

Senior Planner Anderson replied that the fencing would go along the eastern side of the building to screen those parking stalls with a gate, which will separate the parking lot between customer parking and vehicles awaiting service.

Board Member Fetterley asked if there would be transitioning required to the north.

Senior Planner Anderson replied that the property to the north is an office building and not residential, therefore it would not require transitioning.

Board Member Hagerty asked if there something that would prevent long-term storage of vehicles.

Senior Planner Anderson replied that condition could be added under the Conditional Use Permit (CUP), but generally speaking there could be a requirement that inoperable vehicles are stored inside the building. He noted that the Planning Commission would address that when it holds the public hearing.

Board Member Bernard commented that the fenced area could be used for that purpose as well, which would block those from view.

Chairperson Moore commented on the difficulty in getting onto 47 from that intersection and asked if there is a future plan for a traffic control change at that intersection.

Senior Planner Anderson replied that currently there is a right-in/right-out for that intersection. He stated that traffic cannot go southbound on 47 from 142nd and would instead travel on Xkimo to the stoplight which would allow access onto 47. He stated that there would be no changes proposed to the intersection for 47 and 142nd.

Motion by Board Member Salami and seconded by Board Member Bernard to recommend approval of the Landscape Plan, contingent upon compliance with staff's review comments.

Motion carried. Voting Yes: Chairperson Moore, Board Member Salami, Bernard, Fetterley, and Hagerty. Voting No: None. Absent: Board Member Heifner and Vikander.

5.03: Consider Natural Resources Aspects of a Site Plan and Final Plat for The Catholic Church of Saint Katharine Drexel (Project No. 24-103); Case of Saint Katherine Drexel

Senior Planner Anderson presented the staff report. He stated that the City has received an application from the Catholic Church of Saint Katharine Drexel for Site Plan review and Final Plat for a new church to be constructed at the northwest corner of 161st Avenue and Variolite Street.

Board Member Fetterley commented that she was pleased to see that the applicant was not removing more trees than needed and will wait for the future expansion plans to proceed with that.

Chairperson Moore commented that it is great to see over 70 percent of the trees preserved.

Motion by Board Member Hagerty and seconded by Board Member Fetterley to recommend approval of the Landscape Plan and Tree Inventory and Preservation Plan, contingent upon compliance with staff's review comments.

Motion carried. Voting Yes: Chairperson Moore, Board Member Hagerty, Fetterley, Bernard, and Salami. Voting No: None. Absent: Board Member Heifner and Vikander.

5.04: Consider Natural Resources Aspects of Site Plan for Norhart Mixed Use Apartment Complex (Project No. 24-104); Case of Norhart Architecture LLC

Senior Planner Anderson presented the staff report. He stated that the City has received an application from Norhart Architecture LLC for Site Plan review and a variance for a five story, mixed use apartment building located north and east of Sunwood Drive and west of Zeolite Street.

Chairperson Moore asked if staff feels that the trees and shrubs can fit along the border of the property, as it appears to be a compact amount of plants within that space.

Senior Planner Anderson replied that a lot of what you see along Ramsey Parkway is a combination of trees and shrubs, with shrubs in small groupings. He did not see any issues with that plan as proposed and believed that there would be sufficient space because of the combination of trees and shrubs.

Chairperson Moore asked if this project would utilize roof space as greenspace.

Senior Planner Anderson replied that he did not believe the applicant proposed any type of green roof.

Board Member Salami referenced the recommendations of approval that are made contingent upon certain conditions being met and asked if the Board ever goes back to ensure those conditions are met.

Senior Planner Anderson replied that the EPB does not follow up on the cases, but if those contingencies carry forward through a motion of the City Council, those would become formal requirements and staff would follow up to ensure those are met.

Motion by Board Member Fetterley and seconded by Board Member Salami to recommend approval of the Landscape Plan and Tree Inventory and Preservation Plan, contingent upon compliance with staff's review comments.

Motion carried. Voting Yes: Chairperson Moore, Board Member Fetterley, Salami, Bernard, and Hagerty. Voting No: None. Absent: Board Member Heifner and Vikander.

5.05: Consider the Natural Resources Aspects of the Site Plan and Preliminary Plat for

Haviland Fields (Project No. 24-101); Case of Presbyterian Homes Housing and Assisted Living, Inc.

Senior Planner Anderson presented the staff report. He stated that the City has received an application from Presbyterian Homes Housing and Assisted Living, Inc. for Site Plan, Preliminary Plat, Zoning Amendment, and a Comprehensive Plan Amendment for a project that includes a senior housing building, an all-ages building, and twin homes on the property currently occupied by Lord of Life Church and generally known as 14501 Nowthen Boulevard.

Chairperson Moore asked and received confirmation that this would be directly adjacent to Stoney River. It was also confirmed that this would be a separate owner from the existing facility. She stated that she is pleased that the wetland aspen oak area will be persevered on the eastern side of the property.

Board Member Hagerty referenced the high-quality area and received confirmation that area would not be impacted by this project.

Senior Planner Anderson explained that there would not be any construction within that area and the trees that border that area will be left intact. He noted that the typical stormwater management would be required for the proposed development to manage the water and runoff onsite.

Board Member Salami recognized the function of this Board but wondered about the impact that this dense development would have on the road system. He hoped that public works is taking a critical look at the development.

Senior Planner Anderson stated that there is a development review committee made up by members from every department, with the exception of finance, that reviews all aspects of a project to provide comments. He stated that MnDOT and Anoka County Highway Department has also been sent the plans to provide comments as well.

Motion by Board Member Salami and seconded by Board Member Bernard to recommend approval of the Landscape Plan and Tree Inventory and Preservation Plan, contingent upon compliance with staff's review comments.

Motion carried. Voting Yes: Chairperson Moore, Board Member Salami, Bernard, Fetterley, and Hagerty. Voting No: None. Absent: Board Member Heifner and Vikander.

5.06: Consider Opportunity to Reapply for Funding through the Metropolitan Council's Water Efficiency Grant Program

Senior Planner Anderson presented the staff report. He stated that in 2022, the City of Ramsey reapplied for a Water Efficiency Grant through the Metropolitan Council and was awarded \$19,800. The grant funds have been used to provide rebates to residential and commercial property owners that replaced water using devices (specifically including toilets, smart irrigation controllers, washing machines, and dishwashers) with WaterSense or Energy Star rated devices. Presently there is only about \$2,600 in grant funds remaining. The Metropolitan Council has announced that it is once again offering a Water Efficiency Grant. Applications are due by March

29, 2024 and grant recipients will be announced by May 24, 2024. The grant program will run from July 1, 2024 through June 30, 2026.

Chairperson Moore commented that she is very excited about the program, even though she is not eligible because she has a private well. She stated that it is great to see the participation from residents with this program.

Board Member Fetterley commented that the City did a great job marketing the program and it was great to see the funding almost exhausted from the last cycle. She was excited to apply again and potentially continue to provide additional funds to residents for this purpose.

Motion by Board Member Salami and seconded by Board Member Fetterley to recommend that the City submit a grant application to the Metropolitan Council for Water Efficiency Grant Program funds.

Motion carried. Voting Yes: Chairperson Moore, Board Member Salami, Fetterley, Bernard, and Hagerty. Voting No: None. Absent: Board Member Heifner and Vikander.

6. BOARD / STAFF INPUT

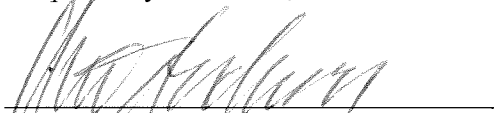
Chairperson Moore commented that if families or groups would like to participate in an Earth Day clean-up, they could register with the City and can then be provided with gloves and bags.

7. ADJOURNMENT

Motion by Board Member Hagerty and seconded by Board Member Bernard to adjourn the meeting.

The meeting adjourned at 7:44 p.m.

Respectfully submitted,



Chris Anderson
Senior Planner

ATTEST:



Dana Verbeek
Planning Administrative Assistant

Drafted by Amanda Staple
TimeSaver Off Site Secretarial, Inc.

Environmental Policy Board (EPB)**Meeting Date:** 06/17/2024**Primary Strategic Plan Initiative:** Promote economic growth and development.**Information****Title:**

Consider Natural Resources Aspects of Site Plan and Final Plat for Skyline Apartments (Project No. 24-110);
Case of PSD, LLC

Purpose/Background:

The City has received a Land Use Application from PSD, LLC (the "Applicant") for review of a proposed Site Plan and Final Plat for Skyline Apartments. The project is located on Sunwood Drive and is also bordered by Center Street, Sapphire Street, and 145th Avenue (the "Subject Property"). The Final Plat is essentially a re-plat of an outlot into a buildable lot (with minor adjustments to property boundaries to ensure sufficient right-of-way is dedicated for public roads).

Time Frame/Observations/Alternatives:**Project Overview**

The Applicant is proposing to construct a mixed-use apartment complex with 133 apartments and just shy of 14,000 square feet of commercial space. The commercial space is split into two (2) units located at the intersections of Sunwood Drive and Center Street and Sunwood Drive and Sapphire Street. Apartments will range from studio units up to three (3) bedrooms. The building will consist of four (4) stories along Sunwood Drive and three (3) stories along both Center Street and Sapphire Street. There will also be a row of single-story garages backing up to 145th Avenue. The parking lot for the site will be screened from view from all public roads by buildings. Apartments will be on floors 2-4, with internal amenities and enclosed parking on the first floor. Amenities within the building include an indoor swimming pool (with 'overhead' doors that can be opened up during warm weather), multiple community rooms, and a fitness room. Outdoor amenities include separate 'dog parks' for large and small dogs, a covered patio and a pickle ball court.

Natural Resources Inventory and Minnesota Land Cover Classification System

According to the City's Natural Resources Inventory (NRI), there does not appear to be any native plant communities on the Subject Property. The Minnesota Land Cover Classification System (MLCCS) classifies the Subject Property as 'Urban with Little Vegetative Cover'. Furthermore, there are no trees on the Subject Property and thus, there was no need for a tree inventory. There are no wetlands or floodplains on the Subject Property.

Landscape Plan

The Landscape Plan includes both streetscape plantings and internal site plantings. There is a mix of evergreen and deciduous trees and shrubs, with the evergreens being located internal to the site. The Landscape Plan includes boulevard trees along Sapphire Street, Center Street, and 145th Avenue, and 'single' planting beds along Sunwood Drive (this matches what is across the street in front of the Ramsey Municipal Center). Most of Staff's review comments focus on the boulevards and sidewalks. In an attempt to mirror recent improvements to Center Street, Staff has requested that the narrow boulevard along Center Street be eliminated and replaced with a ten (10) foot wide sidewalk, which is what was constructed on the west side of the street. Additionally, Staff has requested that a small portion of the Sapphire Street boulevard (adjacent to the commercial space) be eliminated and replaced with a ten (10) foot sidewalk as well (this will better accommodate pedestrians attempting to access the commercial space).

Irrigation is proposed for the site. Staff has requested that the irrigation system be extended to provide coverage of the boulevard plantings along Sapphire Street and 145th Avenue, as well as the planting beds along Sunwood

Drive. This will be very beneficial for the plants during hot and dry stretches throughout the growing season.

Funding Source:

The Applicant is responsible for all costs associated with this request.

Recommendation:

Staff recommends approving the Landscape Plan, contingent upon compliance with Staff's review comments in ProjectDox.

Outcome/Action:

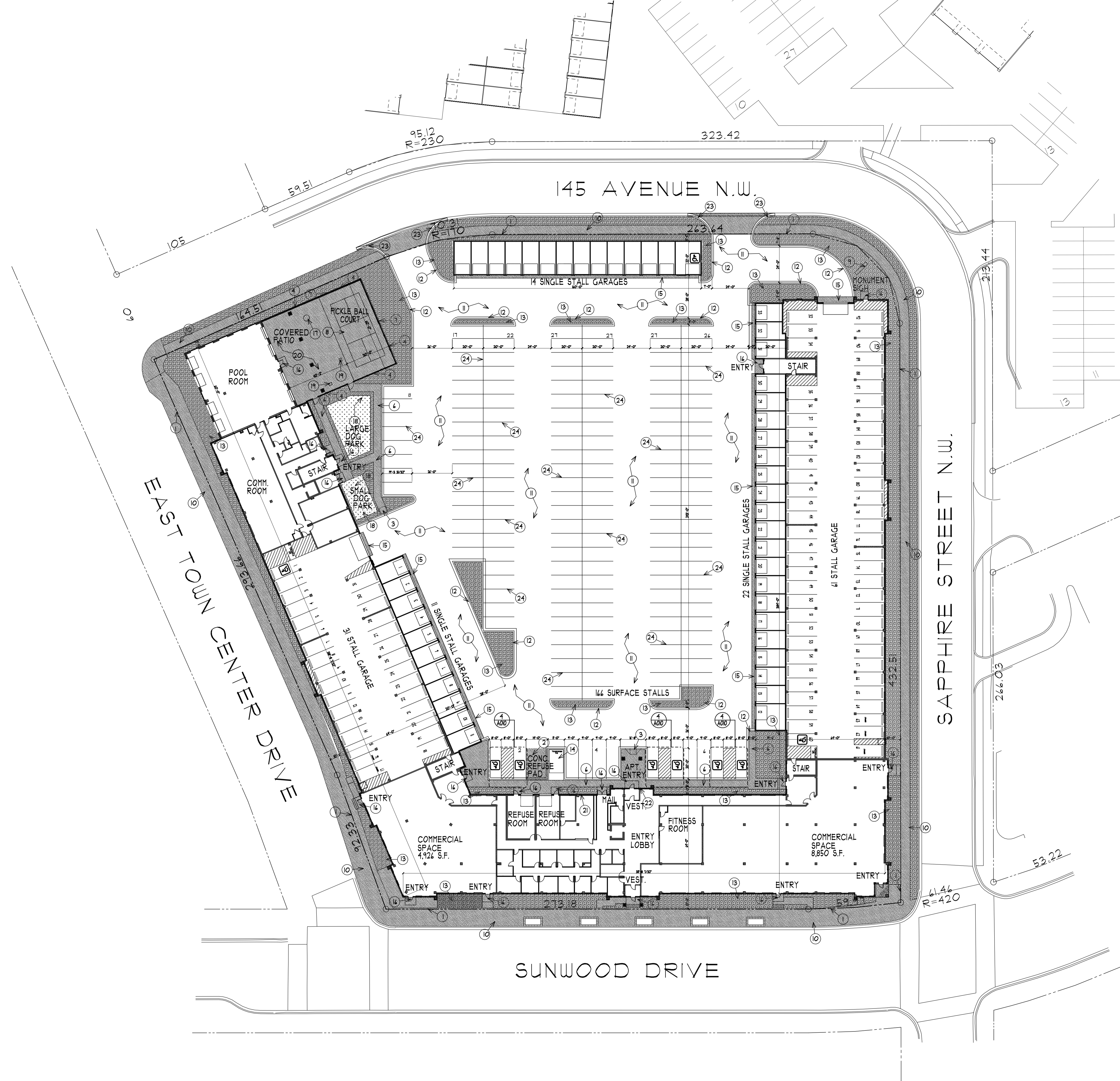
Motion to recommend approval of the Landscape Plan for Skyline Apartments, contingent upon compliance with Staff's review comments.

Attachments

- Site Location Map
- Site Plan
- Paving Plan
- Building Elevations
- Landscape Plan with Comments

Form Review

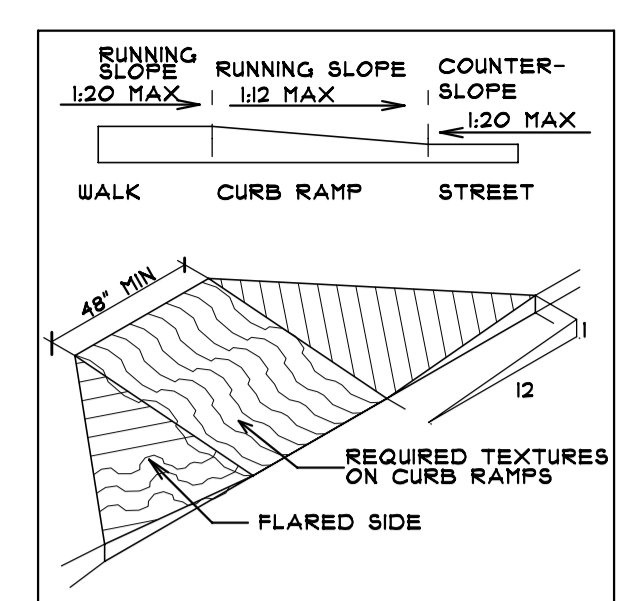
Inbox	Reviewed By	Date
Brian Hagen	Brian Hagen	06/05/2024 08:19 AM
Form Started By: Chris Anderson		Started On: 05/30/2024 08:42 AM
Final Approval Date: 06/05/2024		



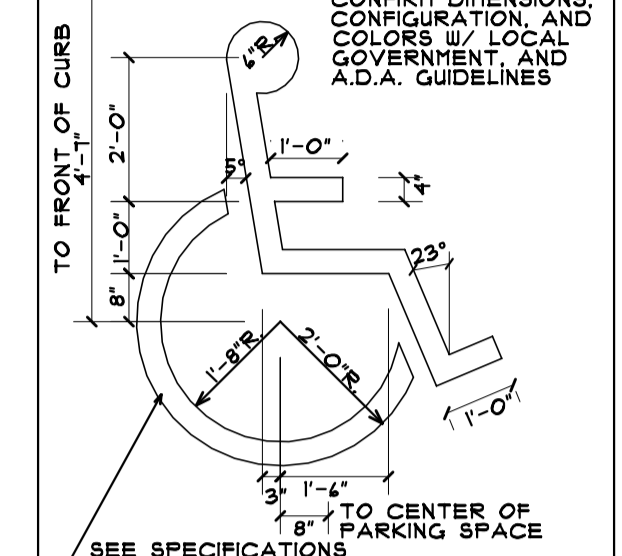
SITE PLAN
SCALE: 1" = 30'-0"

PARKING CALC. 1 UNIT MIX	
STALLS REQUIRED	
COMMERCIAL SPACE	13,114 S.F. TOTAL 1ST FLOOR
# 4 STALLS PER 1,000 S.F.	= 40 STALLS PROVIDED
RESIDENTIAL SPACE	133 UNITS TOTAL 2ND - 4TH FLOORS
# 15 STALLS PER UNIT	= 2,000 STALLS REQUIRED
240 TOTAL STALLS REQUIRED	
STALLS PROVIDED	
AT GRADE PARKING GARAGE	144
TUCK-UNDER GARAGE STALLS	33
ENCLOSED PARKING GARAGE STALLS	92
DETACHED GARAGE STALLS	14
TOTAL PARKING STALLS PROVIDED	305

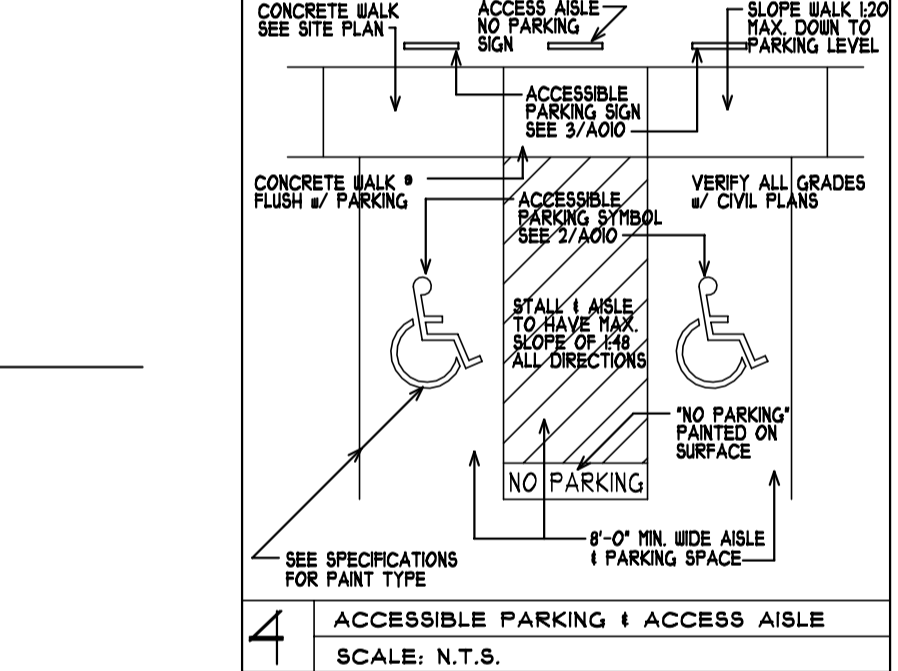
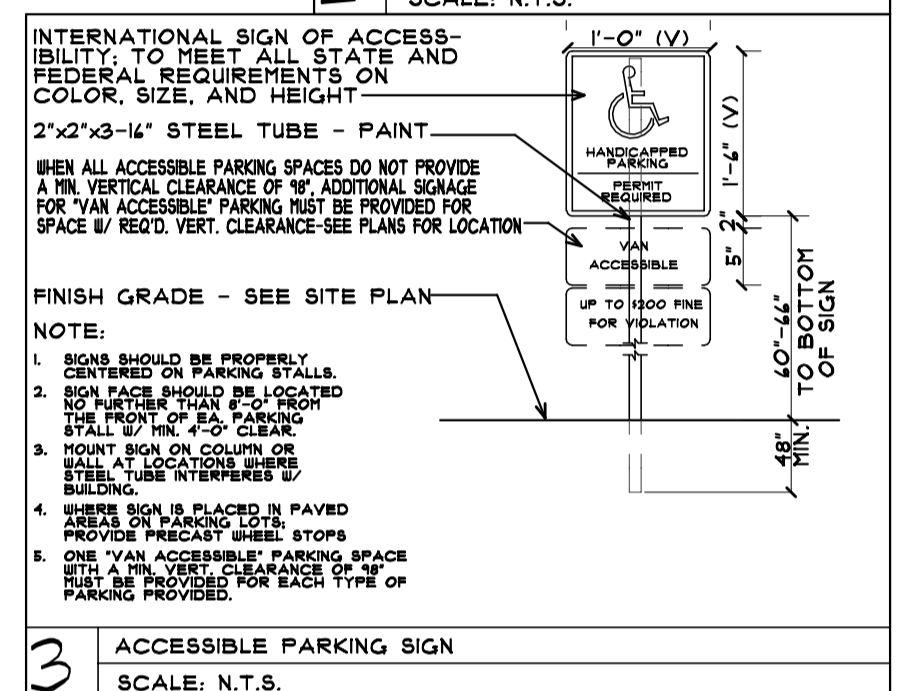
- SITE PLAN NUMBER NOTES:**
- PROPERTY LINE, VERIFY W/ SURVEY.
 - CONCRETE PAD FOR REFUSE PICKUP.
 - PROVIDE ACCESSIBLE CURB CUT, SEE DETAIL 1/4010 OR CIVIL PLANS FOR SLOPING REQ'TS.
 - 4' HIGH ALUM. POWDER COAT BLACK FENCE.
 - NOT USED.
 - CONCRETE SIDEWALK, SEE CIVIL PLANS.
 - RETAINING WALL, SEE CIVIL PLANS.
 - PICKLEBALL COURT, VERIFY EXTENTS & EQUIPMENT W/ OWNER/G.C.
 - MONUMENT SIGN TO MEET CITY REQ'TS. SEE PLANS BY SIGN VENDOR. - PROVIDE ELECT. VERIFY LOCATION W/ OWNER.
 - CITY SIDEWALK TO MEET CITY REQUIREMENTS, SEE CIVIL PLANS.
 - NEW BITUMINOUS PARKING AND DRIVE, SEE CIVIL PLANS.
 - CONCRETE CURB & GUTTER, SEE CIVIL PLANS.
 - GREEN SPACE THIS AREA, LANDSCAPING TO MEET CITY REQUIREMENTS.
 - PAD FOR TRANSFORMER, SEE ELECT. PLANS.
 - CONCRETE APRON, VERIFY EXTENTS WITH G.C.
 - CONCRETE STOOP, SEE STRUCTURAL PLANS.
 - FIRE PIT W/ GAS WITH AUTO SHUTOFF TIMER, VERIFY LOCATION W/ OWNER.
 - DOG PARK, VERIFY EXTENTS W/ OWNER/G.C.
 - GAS OUTDOOR GRILL W/ AUTO SHUTOFF TIMER, VERIFY FUEL SOURCE W/ OWNER.
 - CONCRETE PATIO, VERIFY STYLE WITH OWNER, SEE CIVIL PLANS FOR DRAINAGE.
 - FIRE DEPARTMENT BUILDING CONNECTION, VERIFY LOCATION W/ FIRE MARSHAL.
 - FIRE DEPARTMENT KEY BOX, VERIFY LOCATION W/ FIRE MARSHAL.
 - CURB CUT PER CITY SPECS, VERIFY W/ CIVIL PLANS.
 - PAINTED PARKING STRIPES.



HANDICAP CURB CUT (TYP)
SCALE: N.T.S.



ACCESSIBLE STALL SYMBOL
SCALE: N.T.S.



COLE GROUP ARCHITECTS LLC
216 Park Avenue South
Suite 100
Minneapolis, MN 55401
(952) 454-4570
www.colegrouparchitects.com

DAVID MAJCHERZAK
LICENSED ARCHITECT
#0881

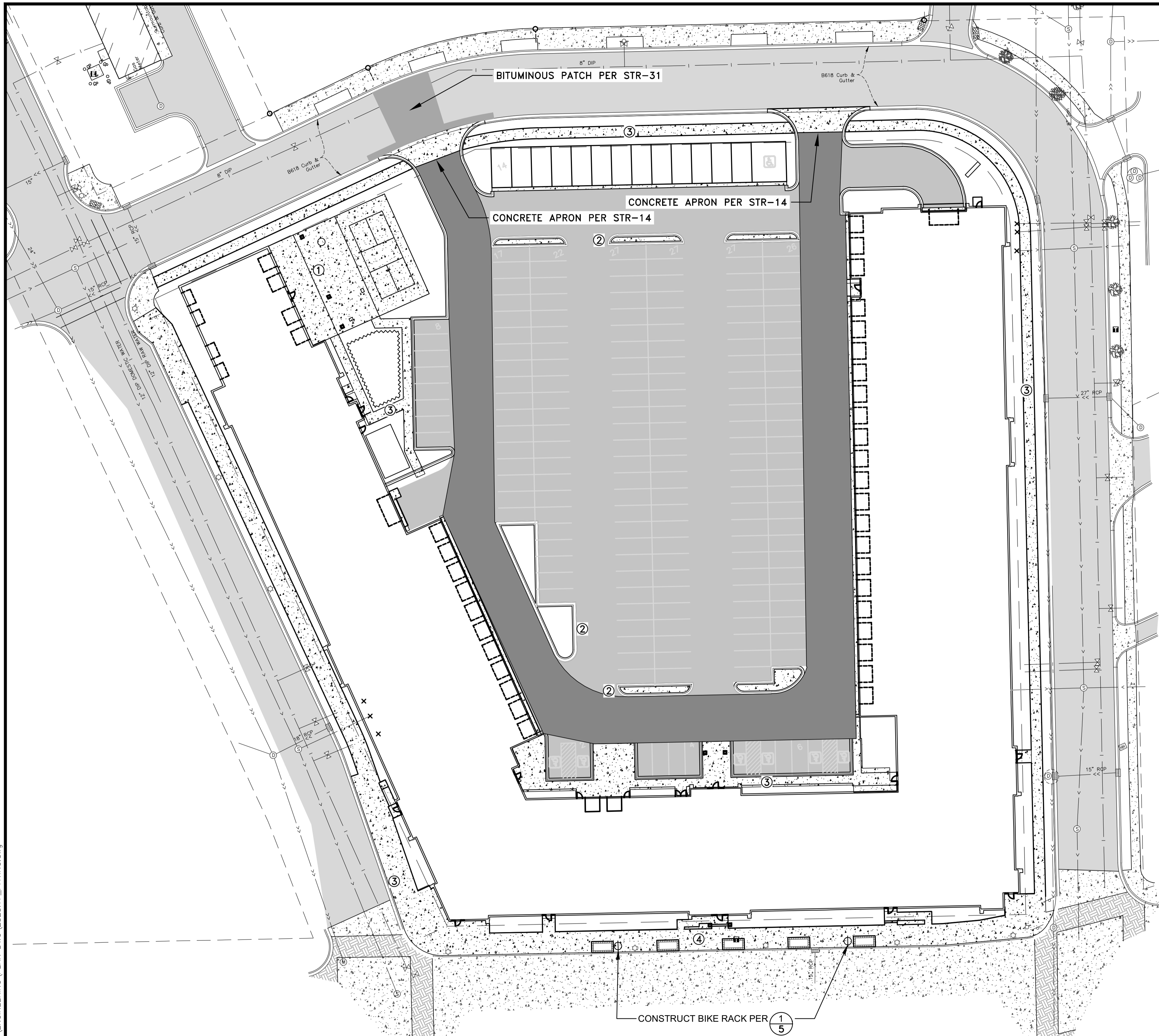
DEVELOPER: PSD; ILLC
MATT KUKER
7533 SUNWOOD DR NW
SUITE 315
RAMSEY, MN 55303
PHONE: (763) 427-5955

PROPOSED MIXED USE BLDG.
SKYLINE ON SUNWOOD
RAMSEY, MN

Project No. 220705
Issue Date: May 13th, 2024
Document Set: SITE PLAN SUBMITTAL

PLotted: 05-13-24
FILE: 220705
COM: 3

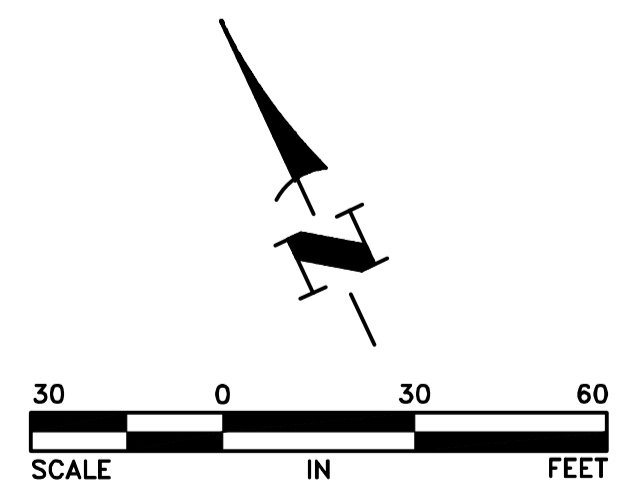
A010



LEGEND

- PROPERTY LINE
- - - BUILDING SETBACK
- - - EASEMENT LINE
- EXISTING CONTOUR
- XXX PROPOSED CONTOUR
- G BURIED GAS MAIN
- T-BUR BURIED TELEPHONE LINE
- P-OH OVERHEAD UTILITY LINE
- P-BUR BURIED ELECTRIC LINE
- EXISTING CONCRETE CURB AND GUTTER
- ☆ EXISTING LIGHTPOLE
- ⊙ EXISTING SANITARY MANHOLE
- SIGN
- ☀ DECIDUOUS TREE
- ☀ CONIFEROUS TREE
- ⊙ PROPOSED SANITARY SEWER MANHOLE
- ⊙ PROPOSED STORM MANHOLE
- PROPOSED STORM MANHOLE
- PROPOSED CURB AND GUTTER 2
- SB-X SOIL BORING LOCATION
- X X DETAIL NUMBER
- X X SHEET NUMBER
- ▨ PROPOSED CONCRETE PAVEMENT
- ▨ PROPOSED BITUMINOUS PAVEMENT PER 3/2
- ▨ PROPOSED HEAVY DUTY PAVEMENT PER 4/2
- ▨ EXISTING BITUMINOUS PAVEMENT

- REFERENCE NOTES:**
- ① CONSTRUCT CONCRETE PAVEMENT PER 6/2.
 - ② UNLESS OTHERWISE NOTED, ALL CONCRETE CURB AND GUTTER WILL BE B612.
 - ③ CONSTRUCT CONCRETE WALKS PER STR-3.
 - ④ CONSTRUCT WALK PER 4/6.

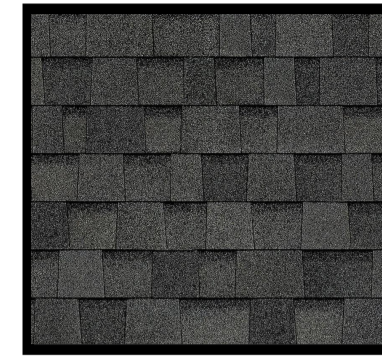


May 10, 2024 - 3:21pm
 K:\PRIVATE\2325.17\ENGINEERING\PLAN.DWG\2325.17_PAVING.dwg

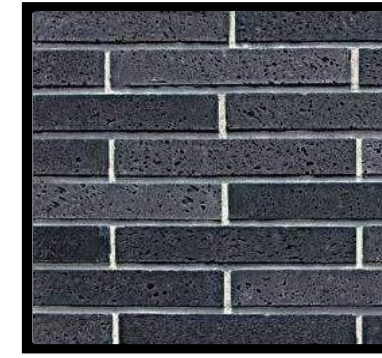
DATE	REVISION	I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota. SHANE M. NELSON, P.E. Date 5/10/24 Lic. No. 433381	DESIGNED BY: SMN DRAWN BY: DMS CHECKED BY: TAE	Hakanson Anderson Civil Engineers and Land Surveyors 3601 Thurston Ave., Anoka, Minnesota 55303 763-427-5860 FAX 763-427-0520 www.hakanson-anderson.com	SKYLINE ON SUNWOOD	PAVING PLAN CITY OF RAMSEY, MINNESOTA	SHEET 11 OF 19 SHEETS 2325.17
-------------	-----------------	--	--	--	---------------------------	---	----------------------------------

EXTERIOR MATERIAL SCHEDULE:		
KEY ITEM		COLOR
A	ADHERED THIN BRICK VENEER - ROOLAR RUNNING BOND	DARK
B	ADHERED THIN BRICK VENEER - ROOLAR SOLDIER COURSE	LIGHT GRAY
C	STONE CAP/ SILL BY THIN BRICK WR	STANDARD COLOR - TBD
D	CORRUGATED METAL SIDING W/ EXPOSED FASTENERS	TBD BY OWNER
E	LP SHARPSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 1" REVEAL	ABYSS BLACK OR CAVERN GRAY
F	LP SHARPSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 5" REVEAL	QUARRY GRAY
G	LP SHARPSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 5" REVEAL	WHITE GRANITE BY WOODTONE
H	LP SHARPSIDE 4X8 CEDAR WOOD GRAN PANEL WITH MILL FINISH ALUMINUM H-CHANNEL TRIM	QUARRY GRAY
J	LP SHARPSIDE CORNER TRIM 1/2" TYP. 1 1/4" X ITEM "G"	BLACK
K	PRE-FINISHED METAL FASCIA/SOFFIT	BLACK
L	PRE-FAB METAL COPING FLASHING, COLOR TO MATCH ADJ. MAT.	COLOR MATCH ITEM "D"
M	ASPHALT SHINGLES	DARK GRAY
N	CONTINUOUS FILTERED RIDGE VENT	MATCH SHINGLES
P	STANDING SEAM METAL ROOF	BLACK
Q	PRE-FABRICATED ALUM. POWDER COAT SUNSHADE CANOPY BY OTHERS	COLOR MATCH ITEM "D"
R	PRE-FABRICATED ALUM. POWDER COAT COVERED CANOPY BY OTHERS	COLOR MATCH ITEM "D"
S	PRE-FABRICATED SUSPENDED ALUM. BALCONY (RODS ON OUTSIDE)	BLACK
T	ALUM. GUARD RAIL SYSTEM W/ TEMPERED GLASS 42" A.F.F. WALL MOUNTED TO PARAPET, LED STRIP LIGHT UNDER TOP RAIL.	BLACK RAIL SYSTEM - CLEAR GLAZING
U	VINYL BRIDGES	BLACK
V	VINYL WINDOWS	BLACK EXTERIOR - WHITE INTERIOR
W	ALUMINUM GARAGE DOOR W/ FULL VIEW GLAZING	BLACK FRAME - CLEAR GLAZING
X	INSULATED STEEL OVERHEAD DOOR	QUARRY GRAY
Y	PT/AC TRAC PAK LOUVER	PAINTED TO MATCH ADJ MATERIAL
Z	SCAFFOLD LOCATION - VEYBY W/ OTHER KEEP BRICK BEHIND IT!	N/A
AA	PRE-FABRICATED ALUM. POWDER COAT PERGOLA	BLACK
BB	LP SHARPSIDE HOR. TRIM BOARD W/ CEDAR MILL TEXTURE - 1" REVEAL	BLACK
CC	LP SHARPSIDE VERT. TRIM BOARD W/ CEDAR MILL TEXTURE - 5" REVEAL	BLACK
DD	RETAINING WALL	SEE CIVIL PLANS
EE	5' HIGH ALUM. POWDER COAT FENCE	BLACK

NOTE: DOWNSPOUTS PAINTED TO MATCH ADJ. HTL.



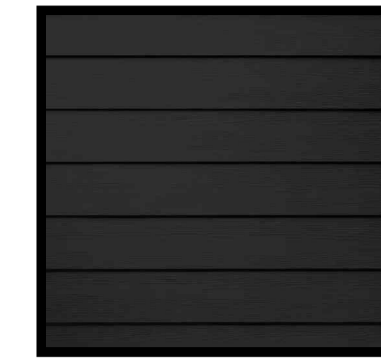
ASPHALT SHINGLES
ITEM "M"



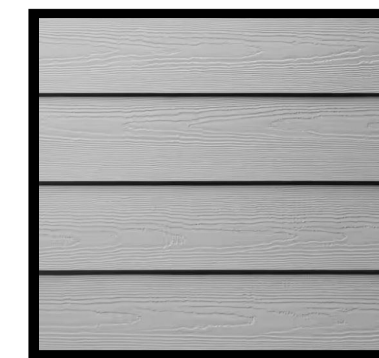
THIN BRICK VENEER
ITEM "A"



CORRUGATED METAL SIDING
ITEM "D"



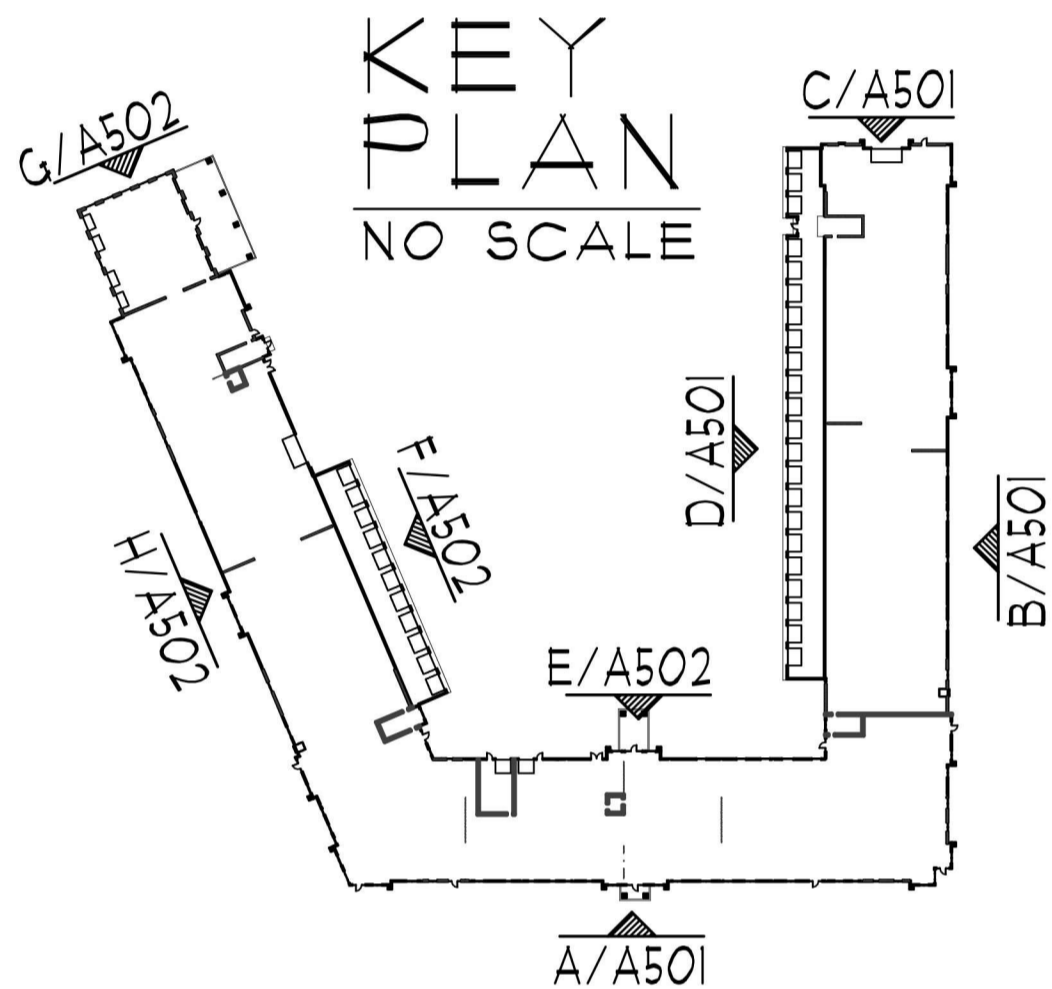
7" LAP SIDING
ITEM "E"



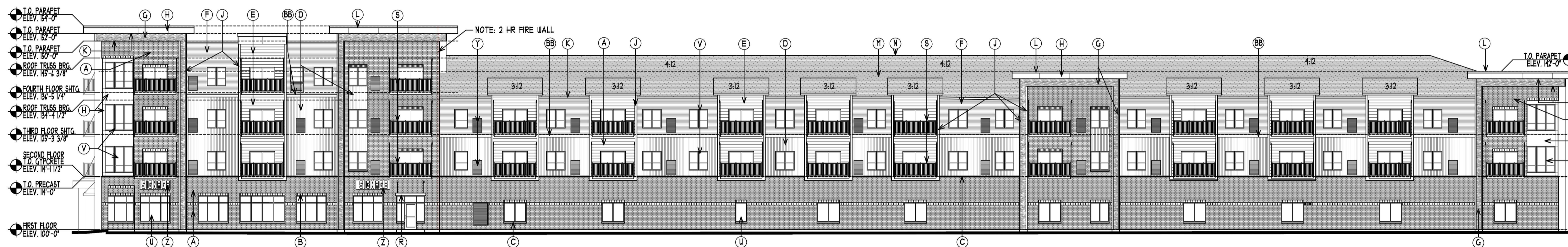
5" LAP SIDING
ITEM "F"



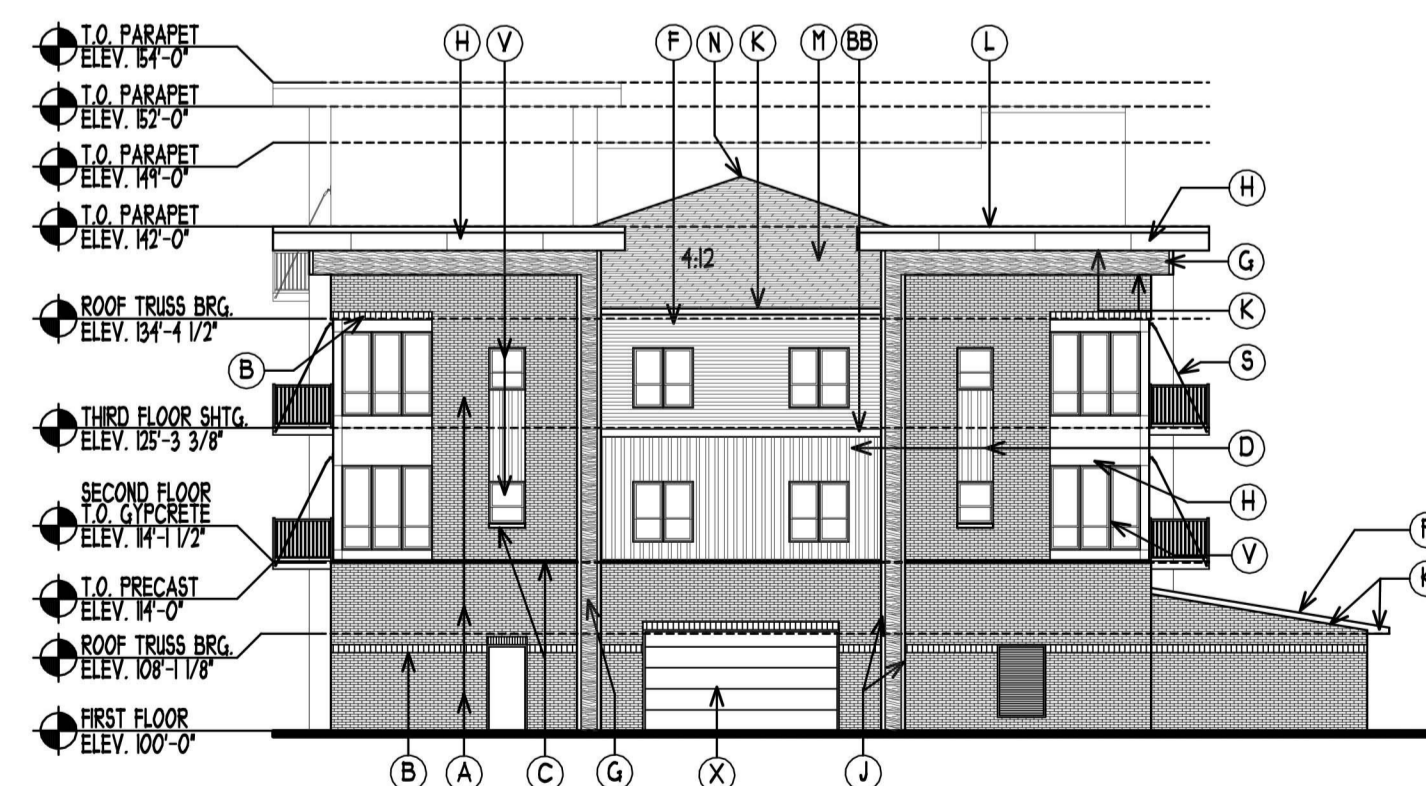
LP PANEL
ITEM "G"



ELEVATION "A"
SCALE: 1/16" = 1'-0"



ELEVATION "B"
SCALE: 1/16" = 1'-0"



ELEVATION "C"
SCALE: 1/16" = 1'-0"

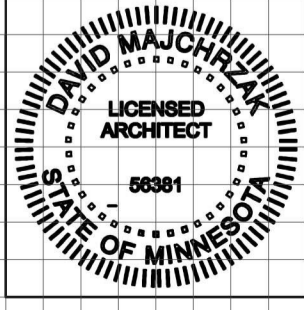


ELEVATION "D"
SCALE: 1/16" = 1'-0"

COLE GROUP ARCHITECTS, LLC. reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, nor are they to be assigned to a third party without first obtaining the written permission and consent of Cole Group Architects, Inc. In the event of unauthorized reuse of these plans by a third party, the third party shall hold Cole Group Architects, Inc. harmless. COPYRIGHT 2024 Cole Group Architects, Inc.

COLE GROUP ARCHITECTS LLC.
214 Park Avenue South Suite 102
Saint Cloud, MN 56301
(320) 454-4510
www.colegrouparchitects.com

These documents are not valid for building permit unless signed in ink or by digital signature. Copies are not valid.
I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly licensed Architect under the laws of the state of MINNESOTA.
Name **DAVID J. MAJCHRZAK**

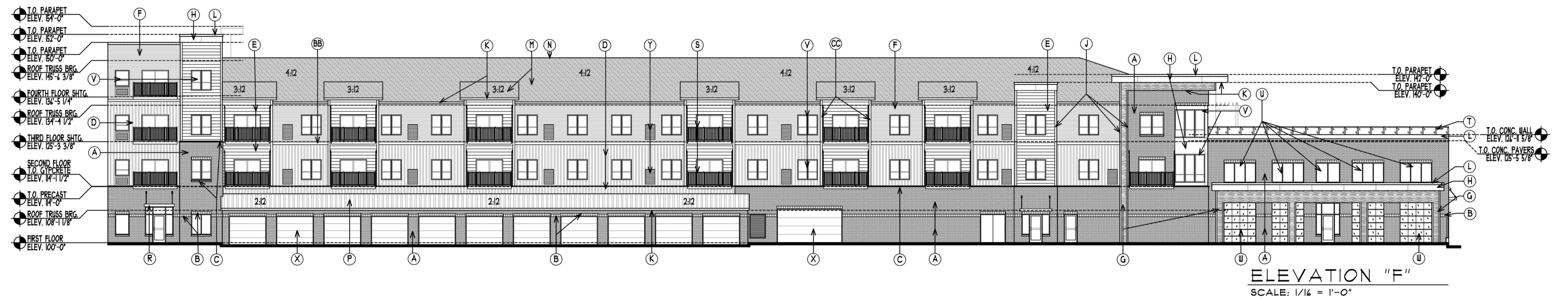
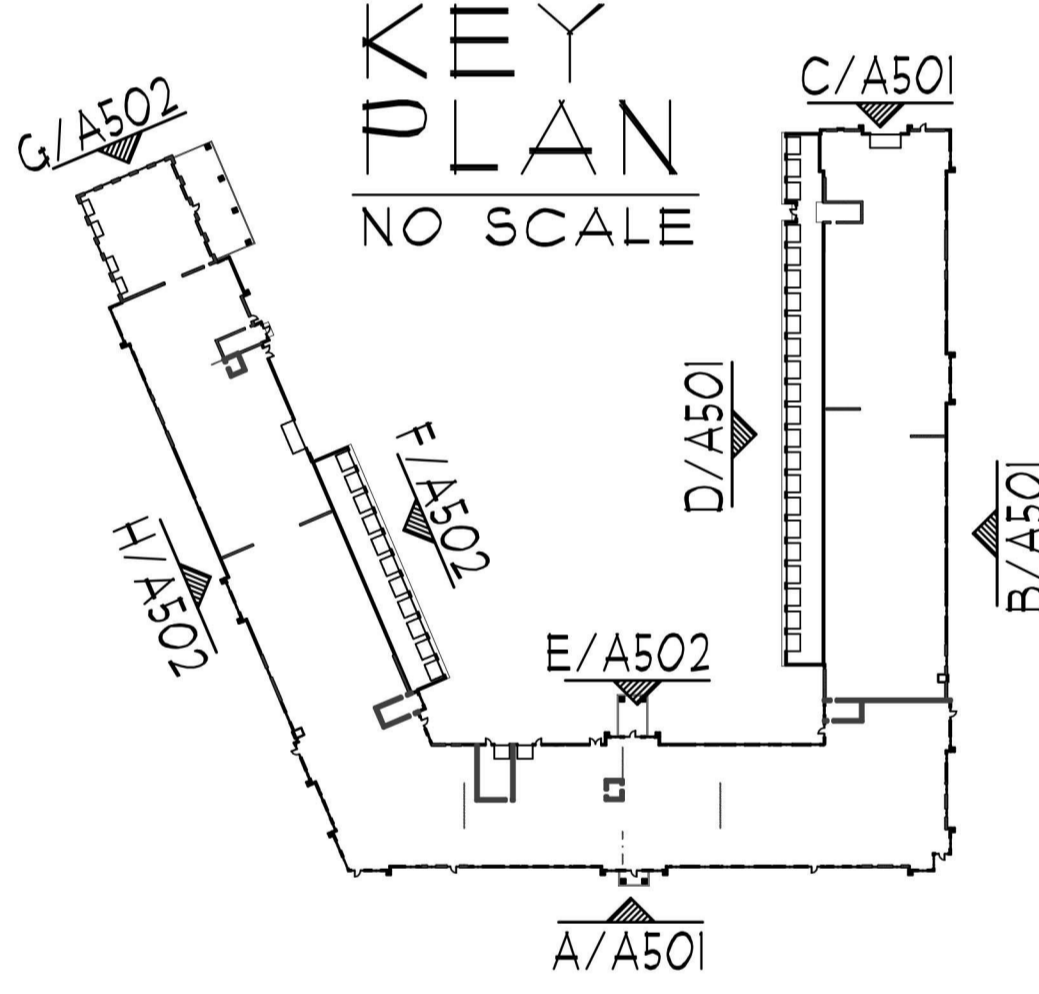
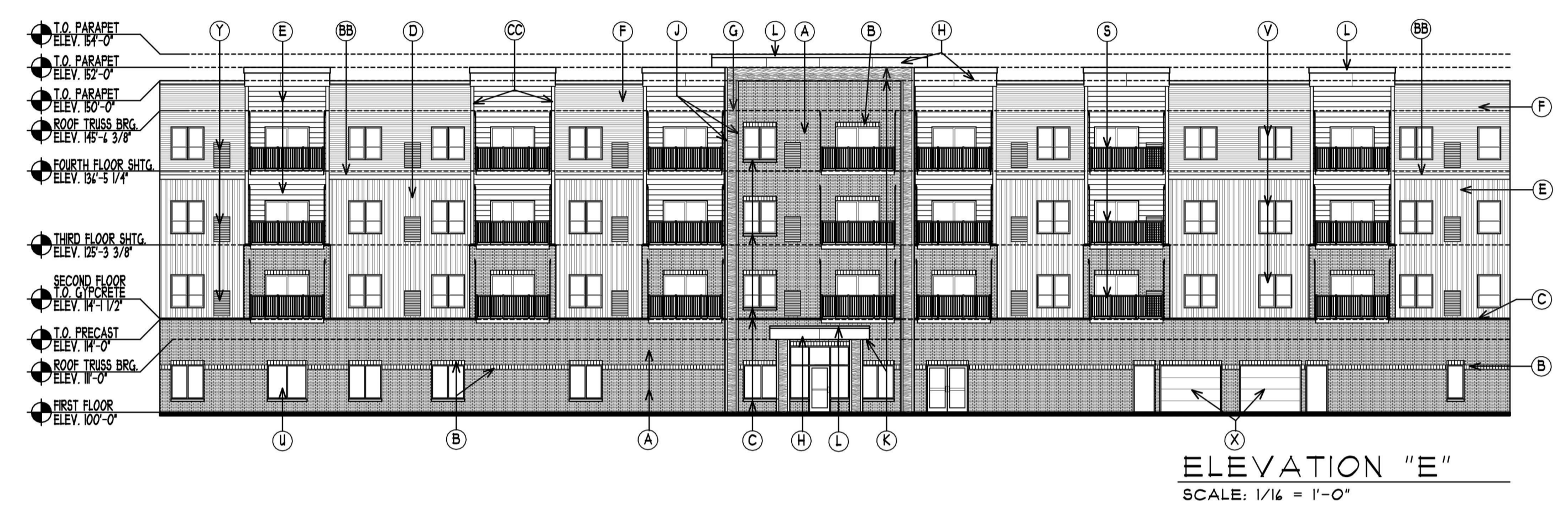
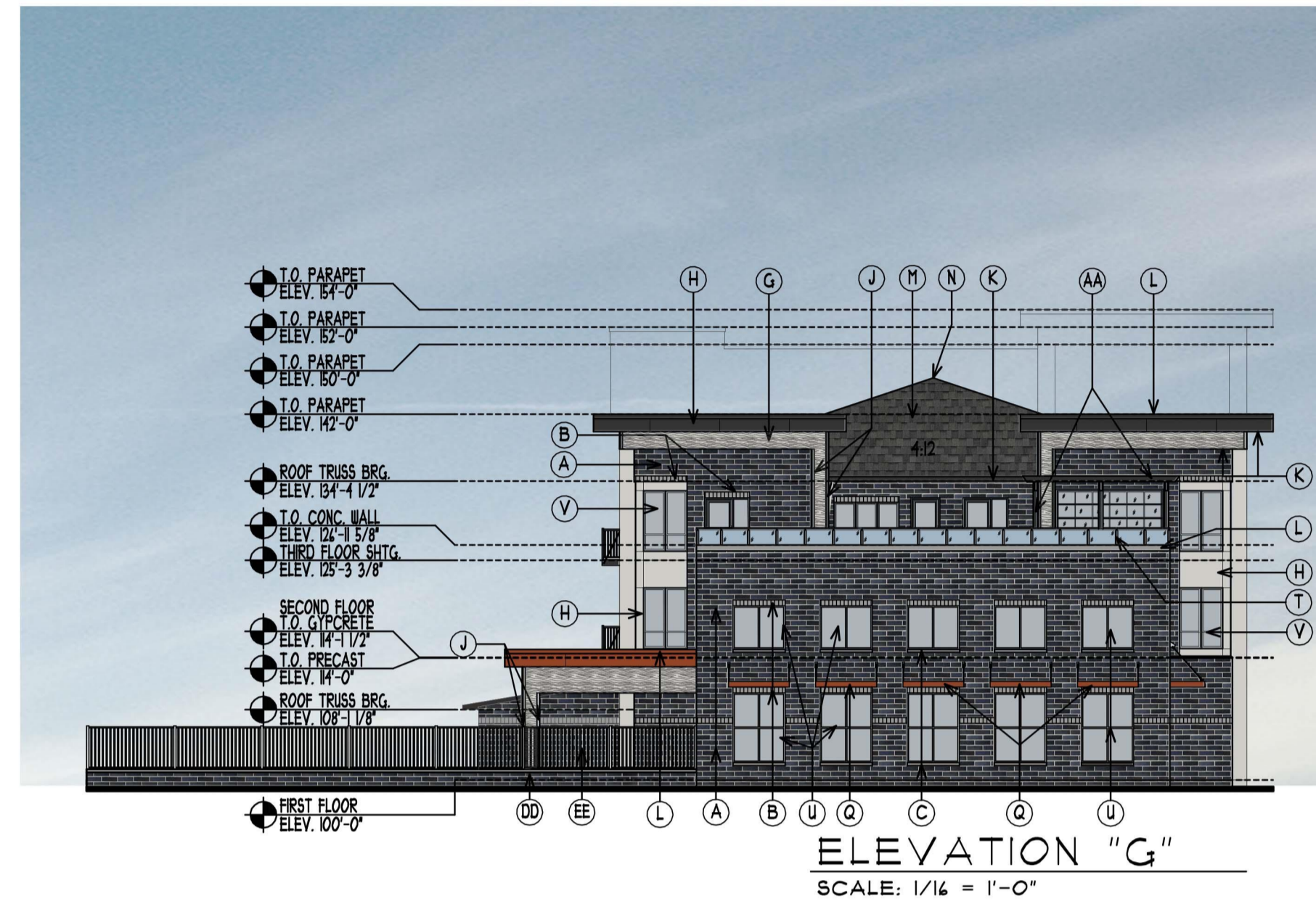
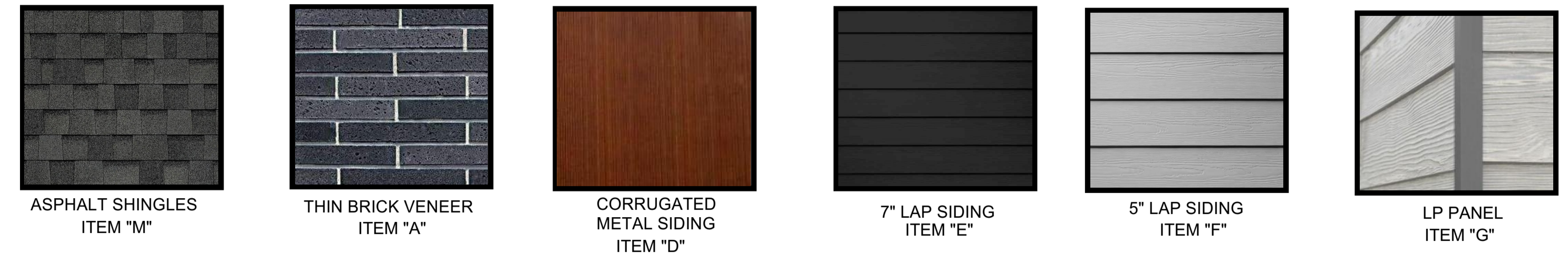


DEVELOPER:
PSD; LLC
MATT KUKER
7533 SUNWOOD DR NW
SUITE 315
RAMSEY, MN 55303
PHONE: (763) 427-5955

PROPOSED MIXED USE BLDG.:
SKYLINE ON SUNWOOD
RAMSEY, MN

REVISIONS COMMENTS	REVISIONS COMMENTS

Project No. **22070**
Issue Date: **May 13th, 2024**
Document Set: **SITE PLAN SUBMITTAL**
A501



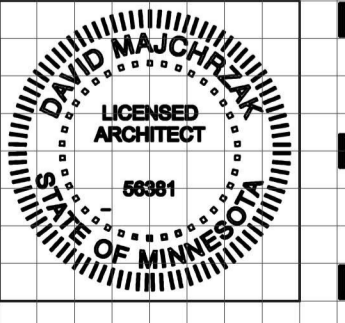
KEY ITEM	COLOR	
A	ADHERED THIN BRICK VENEER - MODULAR RUNNING BOND	DARK
B	ADHERED THIN BRICK VENEER - MODULAR SOLDIER COURSE	LIGHT GRAY
C	STONE CAP/ SILL BY THIN BRICK MFR	STANDARD COLOR - TBD
D	CORRUGATED METAL SIDING W/ EXPOSED FASTENERS	TBD BY OWNER
E	LP SHARTSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 1" REVEAL	ABYSS BLACK OR CAVERN GRAY
F	LP SHARTSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 5" REVEAL	QUARRY GRAY
G	LP SHARTSIDE HORIZONTAL LAP SIDING W/ CEDAR MILL TEXTURE - 5" REVEAL	WHITE GRANITE BY WOODSTONE
H	LP SHARTSIDE 4X8 CEDAR WOOD GRAIN PANEL WITH MILL FINISH ALUMINUM H-CHANNEL TRIM	QUARRY GRAY
J	LP SHARTSIDE CORNER TRIM 1/2" TYP. 4" x 4" ITEM "G"	BLACK
K	PRE-FINISHED METAL PASCAL/SOFT	BLACK
L	PRE-FAB METAL COPING FLASHING; COLOR TO MATCH ADJ. MAT.	COLOR MATCH ITEM "D"
M	ASPHALT SHINGLES	DARK GRAY
N	CONTINUOUS FILTERED RIDGE VENT	MATCH SHINGLES
P	STANDING SEAM METAL ROOF	BLACK
Q	PRE-FABRICATED ALUM. POWDER COAT SUNSHADE CANOPY BY OTHERS	COLOR MATCH ITEM "D"
R	PRE-FABRICATED ALUM. POWDER COAT COVERED CANOPY BY OTHERS	COLOR MATCH ITEM "D"
S	PRE-FABRICATED SUSPENDED ALUM. BALCONY ROOFS ON OUTSIDE	BLACK
T	ALUM. GUARD RAIL SYSTEM W/ TEmPERED GLASS 42" A.F.F. WALL MOUNTED TO PARAPET. LED STRIP LIGHT UNDER TOP RAIL.	BLACK RAIL SYSTEM - CLEAR GLAZING
U	VINYL WINDOWS	BLACK
V	VINYL WINDOWS	BLACK EXTERIOR - WHITE INTERIOR
W	ALUMINUM GARAGE DOOR W/ FULL VIEW GLAZING	BLACK FRAME - CLEAR GLAZING
X	INSULATED STEEL OVERHEAD DOOR	QUARRY GRAY
Y	PTAC/ MAGIC PAK LOUVER	PAINTED TO MATCH ADJ. MATERIAL
Z	SIGNAGE LOCATION - VERIFY W/ OWNER KEEP BRICK BEHIND IT!	N/A
AA	PRE-FABRICATED ALUM. POWDER COAT FRIGOLA	BLACK
BB	LP SHARTSIDE HOR. TRIM BOARD W/ CEDAR MILL TEXTURE - 1" REVEAL	BLACK
CC	LP SHARTSIDE VERT. TRIM BOARD W/ CEDAR MILL TEXTURE - 5" REVEAL	BLACK
DD	RETAINING WALL	SEE CIVIL PLANS
EE	5" HIGH ALUM. POWDER COAT FENCE	BLACK

NOTE: DOWNSPOUTS PAINTED TO MATCH ADJ. MTL.

COLE GROUP ARCHITECTS, Inc. expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, nor are they to be assigned to a third party without first obtaining the written permission and consent of Cole Group Architects, Inc. In the event of unauthorized reuse of these plans by a third party, the third party shall hold Cole Group Architects, Inc. harmless. COPYRIGHT 2024 Cole Group Architects, Inc.

COLE GROUP ARCHITECTS LLC.
 216 Park Avenue South Suite 102
 Saint Cloud, MN 56301
 (320) 451-4510
 www.colegrouparchitects.com

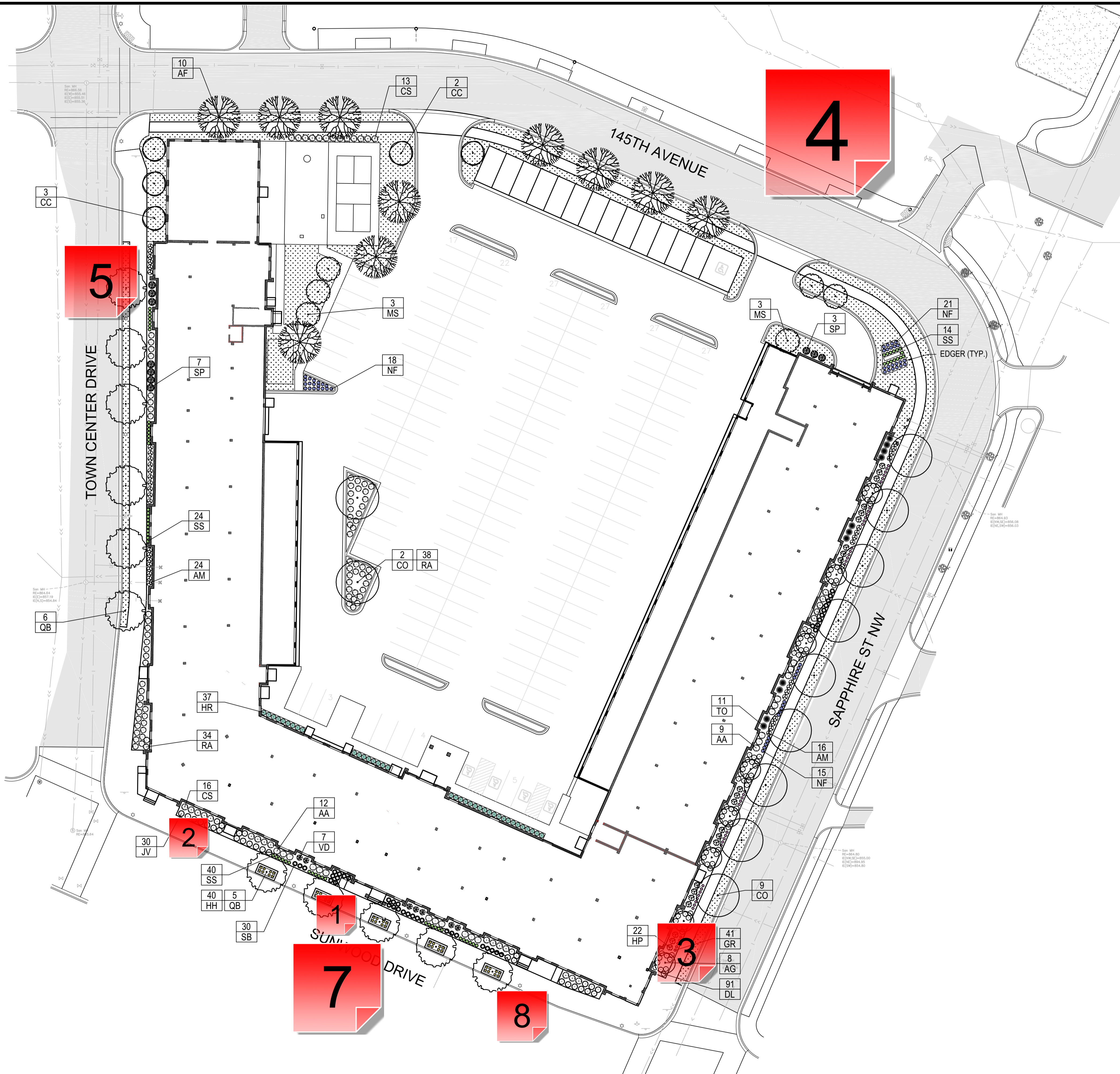
These documents are not valid for building permit unless signed in ink or by digital signature. Copies are not valid.
 I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly licensed Architect under the laws of the state of MINNESOTA.
 Name: **DAVID J. MAJCHERZAK**



DEVELOPER:
PSD; LLC
 MATT KUKER
 7533 SUNWOOD DR NW
 SUITE 315
 RAMSEY, MN 55303
 PHONE: (763) 427-5955

PROPOSED MIXED USE BLDG.:
SKYLINE ON SUNWOOD
 RAMSEY, MN

REVISIONS COMMENTS	REVISIONS COMMENTS	Project No.	Document Set:
		22070	SITE PLAN SUBMITTAL
		Issue Date:	
		May 13th, 2024	
			A502



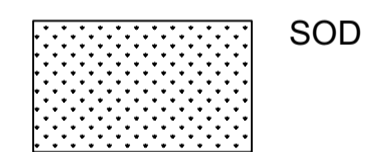
PLANT SCHEDULE

QTY	CODE	SCIENTIFIC NAME/COMMON NAME	SIZE	ROOT	REMARKS
OVERSTORY TREES					
10	AF	ACER x FREEMANII 'JEFFERSRED'	2.5' cal.	BB	space 35' o.c., straight trunk, single leader, 7' clear bole
11	CO	AUTUMN BLAZE MAPLE	2.5' cal.	BB	space 30' o.c., straight trunk, single leader, 7' clear bole
11	QB	CELTIS OCCIDENTALIS HACKBERRY	2.5' cal.	BB	space 30' o.c., straight trunk, single leader, 7' clear bole
11	QB	QUERCUS BICOLOR SWAMP WHITE OAK	2.5' cal.	BB	see plan for spacing, straight trunk, single leader, 7' clear bole
ORNAMENTAL TREES					
8	AG	AMELANCHIER x GRANDIFLORA 'AUT. BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY	6' HT	BB	see plan for spacing, clump form
5	CC	CRATAEGUS CRUS-GALLI VAR. INERMIS THORNLESS HAWTHORN	15' o.c.	BB	space 15' o.c., straight trunk, single leader
6	MS	MALUS 'SUTYZAM' SUGAR TYME CRABAPPLE	2' GAL	BB	space 15' o.c., straight trunk, single leader
EVERGREEN UPRIGHTS					
11	TO	THUJA OCCIDENTALIS 'ART BOE' NORTH POLE ARBORVITAE	#10	cont.	space 4' o.c.
SHRUBS (24" MIN. SHRUB SIZE AT TIME OF INSTALLATION)					
21	AA	AMELANCHIER ALNIFOLIA 'REGENT' REGENT SERVICEBERRY	#5	cont.	space 4' o.c.
40	AM	ARONIA MELANOCARPA 'MORTON' IROQUOIS BEAUTY CHOKEBERRY	#5	cont.	space 3 to 4' o.c.
29	CS	CORNUS SERICEA 'FIREDANCE' FIREDANCE REDTWIG DOGWOOD	#5	cont.	space 4' o.c.
91	DL	DIERVILLA LONICERA DWARF BUSH HONEYSUCKLE	#5	cont.	space 3' o.c.
22	HP	HYDRANGEA PANICULATA 'LIMELIGHT' LIMELIGHT HYDRANGEA	#5	cont.	space 4' o.c.
30	JV	JUNIPERUS VIRGINIANA 'GREY OWL' GREY OWL JUNIPER	#5	#5	space 4' o.c.
72	RA	RHUS AROMATICA 'GRO-LOW' GRO-LOW SUMAC	#5	cont.	space 4 to 4.5' o.c.
30	SB	SPIREA BETULIFOLIA 'TOR' TOR SPIREA	#5	cont.	space 3' o.c.
7	SP	SYRINGA PATULA 'MISS KIM' MISS KIM LILAC	#5	cont.	space 5' o.c.
10	VD	VIBURNUM DENTATUM 'CHRISTOM' BLUE MUFFIN VIBURNUM	#5	cont.	space 5' o.c.
PERENNIALS					
41	GR	GERANIUM 'ROZANNE' ROZANNE GERANIUM	#1	cont.	space 2' o.c.
40	HH	HEMEROCALLIS 'HAPPY RETURNS' HAPPY RETURNS DAYLILY	#1	cont.	space 2' o.c.
37	HR	HOSTA ROYAL STANDARD ROYAL STANDARD HOSTA	#1	cont.	space 2' o.c.
54	NF	NEPETA FAASSENII 'WALKER'S LOW' WALKER'S LOW CATMINT	#1	cont.	space 2-2.5' o.c.
78	SS	SCHIZACHRIUM SCOPARIUM LITTLE BLUESTEM	#1	cont.	space 2' o.c.

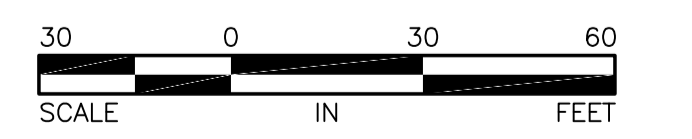
NOTES:

- SEE SHEET L2 - L3 FOR PLANTING DETAILS & LANDSCAPE SPECIFICATIONS.
- ALL LANDSCAPE AREAS TO RECEIVE 4" OF TOPSOIL.
- CONTRACTOR TO PROVIDE LOAD TICKETS TO THE CITY FOR ALL TOPSOIL IMPORTED TO THE SITE PRIOR TO ANY LANDSCAPE WORK OCCURRING.
- ALL SOD AND PLANTING BEDS TO BE IRRIGATED, SEE SHEET L2 FOR IRRIGATION SPECS.

LEGEND



SOD



DATE	

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota. Name: Carmen Simonet
 Signature: *Carmen Simonet*
 License # 24236 Date: 03.09.2023

LANDSCAPE ARCHITECT:
 Carmen Simonet Design LLC
 354 Stonebridge Blvd., St. Paul, MN 55105
 (651) 695-0273 carmen@simonetdesign.com
 www.simonetdesign.com



Hakanson Anderson
 Civil Engineers and Land Surveyors
 3601 Thurston Ave., Anoka, Minnesota 55303
 763-427-5860 FAX 763-427-0520
 www.hakanson-anderson.com

SKYLINE ON SUNWOOD

LANDSCAPE PLAN

CITY OF RAMSEY, MINNESOTA

SHEET L1 OF L3 SHEETS

027 - LANDSCAPE 1.pdf V1 - Changemark Notes (8 Notes)

1 - Changemark note #01TL

Status as of 05/13/2024 03:32 PM

Type: Action

State: For Discussion

Created by: Todd Larson
On: 05/13/2024 03:32 PM
Type: Action
State: For Discussion

The landscape beds along City Hall have power outlets for seasonal lighting. Please consider adding power outlets too.

----- 0 Replies -----

2 - Changemark note #02TL

Status as of 05/13/2024 03:33 PM

Type: Action

State: For Discussion

Created by: Todd Larson
On: 05/13/2024 03:33 PM
Type: Action
State: For Discussion

Please consider adding bike racks so that bikes are not chained to trees or light poles.

----- 0 Replies -----

3 - 10 foot side sidewalk

Created by: Chris Anderson
On: 05/20/2024 10:04 AM

Please modify the sidewalk adjacent to the retail space so that it is ten (10) feet wide. This would include eliminating the boulevard and plantings adjacent to the retail space.

----- 0 Replies -----

4 - Boulevard Width

Created by: Chris Anderson
On: 05/20/2024 10:13 AM

Boulevard width along 145th Ave and Sappire Street shall be six (6) feet. Please modify sheets accordingly and label width also.

----- 0 Replies -----

5 - Eliminate Boulevard and Trees

Created by: Chris Anderson
On: 05/20/2024 10:14 AM

Please eliminate the boulevard and street trees along Center Street. This section should just consist of a ten (10) foot wide concrete sidewalk.

----- 0 Replies -----

6 - Size?

Created by: Chris Anderson
On: 05/20/2024 10:23 AM

Please add the size for the Thornless Hawthorn

----- 0 Replies -----

7 - Irrigation

Created by: Chris Anderson
On: 05/20/2024 10:28 AM

Please extend irrigation to cover the planting beds and boulevards. The specification for irrigation for the Sunwood Drive planting beds has been uploaded into the Documents folder in ProjectDox.

----- 0 Replies -----

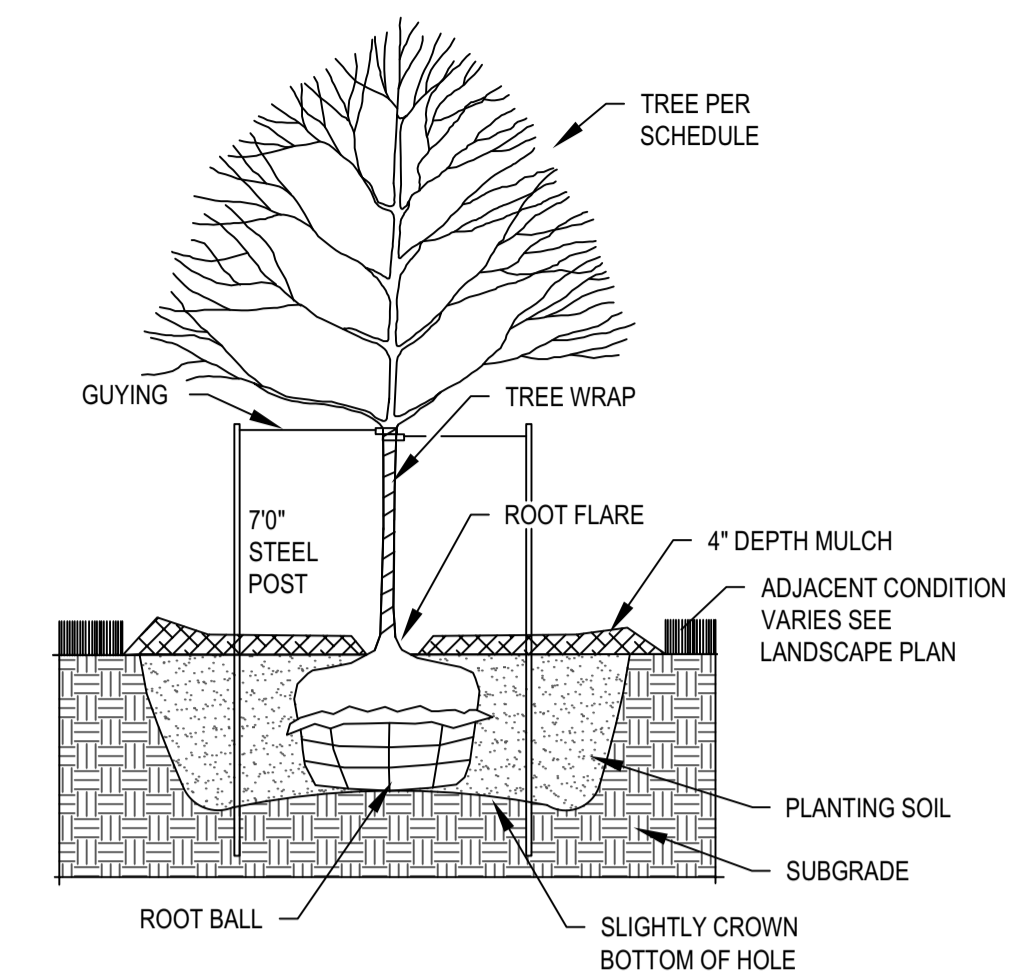
8 - Mink Mulch

Created by: Chris Anderson
On: 05/22/2024 10:08 AM

Mink mulch must be used in the planter beds along Sunwood Drive (in the public road right-of-way).

----- 0 Replies -----

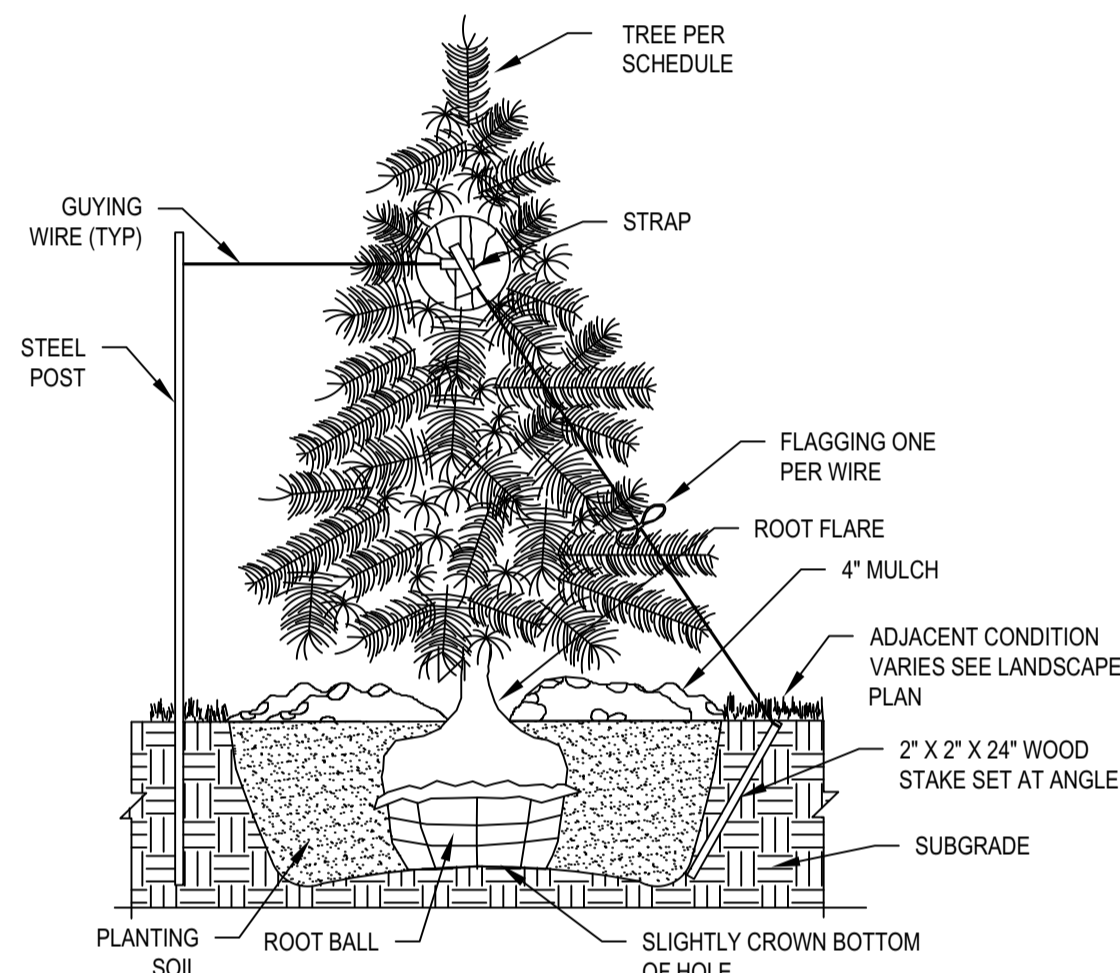
PLANTING DETAILS



NOTES:

1. Remove dead or damaged branches. Retain the natural form of the tree. Do not cut the leader.
2. Width of planting hole: 18" min. larger than root ball, on all sides.
3. Depth of hole: root flare to sit at or up to 2" above the top of the finished soil elevation. Leave soil undisturbed beneath the root ball.
4. Scarify bottom and sides of hole prior to planting.
5. Set plant on undisturbed soil or thoroughly compacted planting soil.
6. Remove top 1/3 of the basket or the top two horizontal rings whichever is greater. Remove all burlap from top 1/3 of root ball. Remove all twine.
7. Remove or correct stem girdling roots or reject plant.
8. Slit remaining burlap at 6" intervals.
9. Plumb & backfill with planting soil. Thoroughly water in tree within 2 hours to settle plants and fill voids.
10. Backfill voids and water a second time.
11. Place double shredded hardwood mulch within 48 hours of the second watering. No mulch to be in contact w/ trunk.
12. Contractor is responsible for maintaining trees in a plumb position throughout the guarantee period. Stake trees if site conditions, such as soil and wind, prevent the trees from staying plumb. Use 16" x 1.5" polypropylene or polyethylene straps, attach to post with 10 gauge wire. Remove within one year.
13. Wrap trunk in fall, remove wrap in spring.
14. Refer to plan and specs. for additional information.

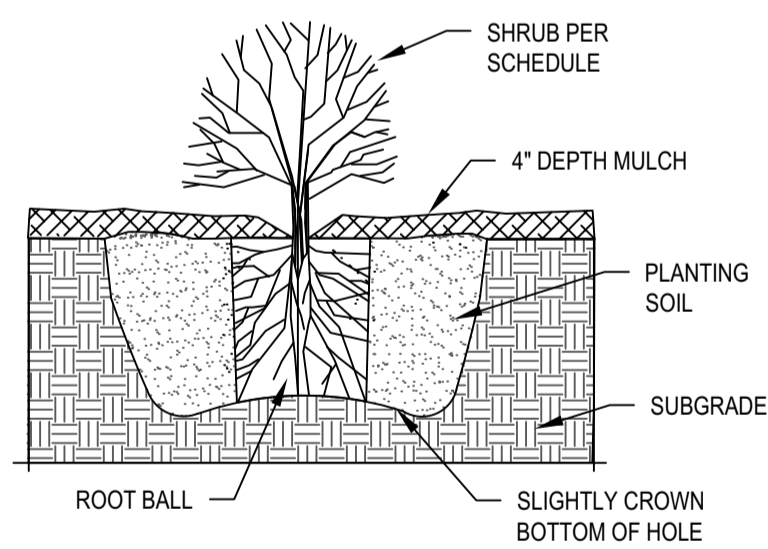
1 TREE PLANTING DETAIL
L2 NOT TO SCALE



NOTES:

1. Width of planting hole: 18" min. larger than root ball, on all sides.
2. Depth of hole: root flare to sit at or up to 2" above the top of the finished soil elevation. Leave soil undisturbed beneath the root ball.
3. Scarify bottom and sides of hole prior to planting.
4. Set plant on undisturbed soil or thoroughly compacted planting soil.
5. Remove top 1/3 of the basket or the top two horizontal rings whichever is greater. Remove all burlap from top 1/3 of root ball. Remove all twine.
6. Remove or correct stem girdling roots or reject plant.
7. Slit remaining burlap at 6" intervals.
8. Plumb & backfill with planting soil. Thoroughly water in tree within 2 hours to settle plant and fill voids.
9. Backfill voids and water a second time.
10. Place double shredded hardwood mulch within 48 hours of the second watering. No mulch to be in contact w/ trunk or branches.
11. Two alternate methods of staking trees are illustrated in detail.
12. Contractor is responsible for maintaining trees in a plumb position throughout the guarantee period. Stake trees if site conditions, such as soil and wind, prevent the trees from staying plumb. Use 16" x 1.5" polypropylene or polyethylene straps, attach to post or stake with 10 gauge wire. Remove within one year.
13. Refer to plan and specs. for additional information.

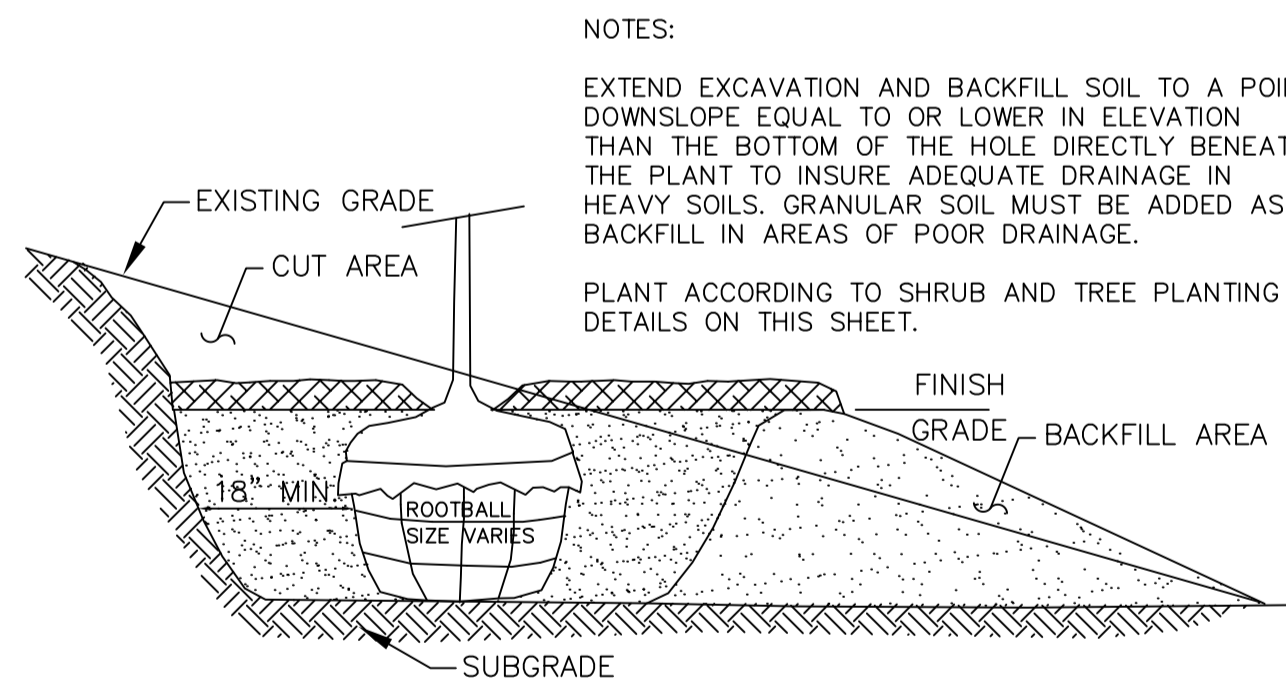
2 EVERGREEN TREE PLANTING DETAIL
L2 NOT TO SCALE



NOTES:

1. Dig shrub hole 12" min. larger than container size, all sides.
2. Scarify bottom and sides of hole prior to planting.
3. Remove dead or damaged branches. Retain the natural form of the shrub.
4. Hand loosen roots of containerized material. Score outside of soil mass to redirect circling fibrous roots.
5. Set shrub on undisturbed soil or on thoroughly compacted planting soil. Install plant so the top of the root flare is at or up to 2" above the finished grade.
6. Plumb and backfill with planting soil. Thoroughly water in shrub prior to placing mulch.
7. Place double shredded hardwood mulch. Do not place any mulch on vegetation or in contact with trunk/stems.
8. Refer to plan and specs. for additional information.

3 SHRUB PLANTING DETAIL
L2 NOT TO SCALE

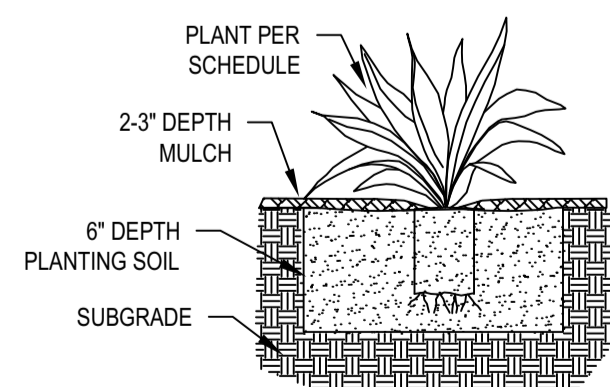


NOTES:

EXTEND EXCAVATION AND BACKFILL SOIL TO A POINT DOWNSLOPE EQUAL TO OR LOWER IN ELEVATION THAN THE BOTTOM OF THE HOLE DIRECTLY BENEATH THE PLANT TO INSURE ADEQUATE DRAINAGE IN HEAVY SOILS. GRANULAR SOIL MUST BE ADDED AS BACKFILL IN AREAS OF POOR DRAINAGE.

PLANT ACCORDING TO SHRUB AND TREE PLANTING DETAILS ON THIS SHEET.

4 PLANTING ON A SLOPE DETAIL
L2 NOT TO SCALE



NOTES:

1. Plant into prepared planting bed.
2. Plant at same depth as in container.
3. Place double shredded hardwood mulch over perennial bed. Do not place any mulch on vegetation.
4. Thoroughly water in plants.
5. Refer to plan and specs. for additional information.

5 PERENNIAL PLANTING DETAIL
L2 NOT TO SCALE

LANDSCAPE SPECIFICATIONS

TREES, SHRUBS, AND PERENNIALS

1. REFERENCES

- MnDOT - Minnesota Department of Transportation, Standard Specifications for Construction, 2020 Edition.
- American Standard for Nursery Stock, ANSI Z60.1-2014.
- ASTM, American Society for Testing and Materials.

2. QUALITY ASSURANCE

- Work shall be performed by a landscape contractor with extensive horticulture knowledge, and a min. of 3 years of experience.
- Handle plants in such a way as to protect from damage either physical or by exposure to sun and wind. Mishandled plants are subject to rejection by Landscape Architect.
- Plants used on this project shall meet the grading standards recommended by the ANSI Z60.1-2014.

3. PRODUCTS

- Plants: Provide as specified on Plant Schedule.
- Edging: Heavy duty poly edger: 5" depth w/ v-lip to prevent frost heave, and steel stakes, black color, Sure-loc Elite-Edge or equal.
- Mulch: Double shredded hardwood mulch.
- Water: Contractor to provide.
- Planting Soil: rich friable, loam topsoil, free of debris and seeds, conforming to MnDOT 3877.2, Loam Topsoil Borrow.
- Compost: Conforming to MnDOT 3890.2, Grade 2.
- Tree Wrap: Two-ply weather resistant paper product.

4. **PLANTING DATES:** Spring Planting: Apr. 1 - June 15. These dates may be extended if daytime temps. remain below 80 degrees. Fall: Sept. 30 - Oct. 30th. Daytime temps. need to drop below 80 degrees before planting begins, and may continue until freeze up. Coniferous trees Aug. 15 - Oct. 1st. Plant under favorable weather conditions, do not plant during days of extreme heat.

5. EXECUTION

- Prior to digging, Contractor to have utilities located.
- Contractor to notify Owner and Landscape Architect 3 days in advance of when planting work will occur.
- Plant into prepared planting beds.
- Install trees, shrubs, and perennials per planting details, adjust location if in conflict with utilities. Verify new location with Landscape Architect prior to planting.
- Separate all shrub and perennial beds from sod areas with edger.
- Clean-up entire site following planting operations.

6. ACCEPTANCE OF PLANTING WORK

- Contractor to notify Owner when planting work is complete for review and punch list.
- Contractor to water and maintain the trees, shrubs, and perennials until Owner Acceptance.
- Owner will give Acceptance of Work following satisfactory correction of punch list items.
- Watering and regular landscape maintenance of trees, shrubs, and perennials will be Owners responsibility following acceptance of work.

7. GUARANTEE PERIOD

- Contractor to warranty trees, shrubs and perennials for one year following acceptance of Work by Owner.
- Contractor to maintain the trees in a plumb position throughout the guarantee period.
- Contractor to remove all staking/wiring/ straps and plant tags from trees at the end of the guarantee period.
- Replacements: At the end of the guarantee period, all plants which are unhealthy, dead, not having a normal density, size, shape or color shall be replaced. Replacements shall match caliper and/or height of the other plants at time of replacement. Selection of replacement material and installation practices shall follow the requirements of the Drawings and Specifications.

SODDING

1. AREAS TO SOD

- Sod areas noted on plan. Sod all landscape areas not called out for other plant material.

2. REFERENCES

- MnDOT - Minnesota Department of Transportation, Standard Specifications for Construction, 2020 Edition.

3. PRODUCTS

- Sod: Provide drought tolerant, strongly rooted sod, machine cut to pad thickness of 1", excluding top growth and thatch. Sod to be at least 2 years old, free of weeds, disease, or other material which might be detrimental to the development of the sod. Sod to be moist when cut and maintained in moist condition during transportation and storage at the site. Do not use sod that shows signs of visible heating on this project.
- Fertilizer: Slow release 5-10-5 starter fertilizer.
- Water: Contractor to provide.
- Topsoil: provide rich friable, sandy loam, free of debris and seeds, and conforming to MnDOT 3877.2 Common Topsoil Borrow.

4. SOIL PREPARATION

- Verify all sod areas have a minimum of 4" of topsoil.
- Immediately prior to sodding, loosen topsoil to minimum depth of 3".
- On slopes operate cultivating equipment at right angles to the direction of surface drainage.
- Contractor to work all areas to receive sod until the soil is smooth and an even grade is established. Fill all holes, depressions and rivulets to ensure an even grade and that proper elevation is established. Fill material shall be compacted sufficiently to provide uniform density and to resist erosion. Remove all rubble, sticks, branches, stones and other extraneous material over 1/2" in diameter on the surface prior to sodding.
- For all areas to be sodded work in dry, free flowing slow release starter fertilizer into the top 1 inch of soil.

5. EXECUTION

- Install sod during favorable weather, do not sod if ground is frozen or sod is dormant.
- Lay sod with tightly fitting joints, no overlapping joints, and stagger rows to offset joints. Anchor sod on slopes to prevent slippage.
- Thoroughly water sod immediately after installing. Continue watering at frequency necessary to initiate rooting, and until the work is accepted by Owner.
- Clean up and remove all debris resulting from sodding activity and dispose of properly. Restore all areas disturbed by sodding operation to their original condition.

6. ACCEPTANCE OF SOD WORK

- Contractor to notify Owner when sod work is complete for review and punch list.
- Owner to accept work following satisfactory correction of punch list items.
- Contractor will maintain all turf areas in a healthy, growing condition by watering, mowing, and any other maintenance necessary to establish the lawn, for a minimum of 30 days from time of acceptance.
- Any sod that does not show definite growth and establishment during the 30 days from time of acceptance, shall be replaced and established at the proper season by the Contractor at Contractor's expense.

IRRIGATION

1. DESCRIPTION

- Work includes: design, furnish, and install complete, fully automatic and programmable underground irrigation system, capable of alternate date watering for all landscape areas. The system shall provide full coverage with uniform levels of total precipitation throughout all irrigated areas.
- The system is to include water efficient technologies including: a WaterSense labeled controller, a flow meter, soil moisture and/or evapotranspiration (ET) sensors, a rain sensor, and be calibrated to meet all applicable City Codes.
- Dripline to be used in perennial and shrub beds not covered by lawn sprinklers.
- The system is to meet state department of health standards and have a backflow preventer.
- Materials, equipment, and methods of design and installation shall comply with, but not be limited to, the following codes and standards:
 - All local and state laws and ordinances, and with all the established codes applicable thereto.
 - National Electrical Code.
 - American Society for Testing and Materials (ASTM).
 - National Sanitation Foundation (NSF).
- The designer shall provide balanced pressure and flow and optimum operating efficiency.
- The contractor is responsible for obtaining all permits and licenses required for installation of irrigation system.

2. QUALITY ASSURANCE

- The irrigation system shall be designed and installed by a contractor specializing in irrigation work, and will have a minimum of 5 years of experience designing and installing systems of similar scope and size.
- The contractor shall maintain a skilled foreman on site during the installation of all work and the foreman will have a Minnesota Power Limited Technician License.

3. SUBMITTALS

- Shop Drawings: submit irrigation plan, product schedule, and specifications for review and acceptance.
- Operation and Maintenance Manual: following completion of work, provide the Owner with an operation and maintenance manual of the complete system in a digital pdf file format and one hard copy.
- As-Built Plan: following completion of work, contractor to furnish Owner a scaled as-built irrigation map, with dimensions as needed, on durable paper or laminated to be mounted on wall with the main control panel and a digital file in pdf format. The map shall indicate the zones, location of all controls, piping and depths, heads (including type), drip-lines, valves, connection to water service, and other related components.

4. PRODUCTS

- Select products suitable to the landscape areas.
- All products and materials used in the system shall be new and professional grade.
- Provide sprinkler heads, driplines, electric valves, and automatic controller from one manufacturer: Toro, Rainbird, Hunter Industries, or equal.

5. EXECUTION

- Prior to digging, contractor to have utilities located.
- Water Coverage: Provide uniform water coverage over turf areas and planting beds.
- Turf: Turf areas to be irrigated with spray heads. Locate heads to avoid overspray onto sidewalks, parking areas, signs and buildings.
- Planting Beds: All continuous shrubs, trees, perennial beds to be irrigated with a drip system and spray heads where drip lines are impractical.
- Winterization: System to accommodate winterization by blowing system dry with compressed air.
- Install the irrigation system per contractor's plan and specifications.
- Instructions: Contractor to instruct the Owner in proper operation and maintenance of the system.
- Cleanup: Replace landscaping disturbed by operations. Cleanup all debris and restore site to original condition.

6. REVIEW AND ACCEPTANCE

- Contractor to test system to a hydrostatic pressure of not less than 100 psi. Remove and replace any components that do not pass test.
- Contractor to contact Owner and perform operational test after system is fully in place and demonstrate to the Owner that the irrigation system meets coverage requirements and that automatic controls function properly. Any corrective work identified shall be completed within two weeks of receipt of comments.
- Owner to accept work following: satisfactory completion of any corrective work, receiving hands-on instructions for operation, and receiving as-built plan and operation and maintenance manual submittals.

7. MAINTENANCE

- Contractor to drain and winterize irrigation system in the fall, following first year of operation, and shall put the system back in service the following spring as part of the work of this contract at no additional cost to the Owner.

8. GUARANTEE

- Warranty irrigation system materials and labor for one year following acceptance of work by Owner. Contractor to promptly furnish and install, at no cost to Owner, any parts that prove defective in material or workmanship.

DATE	

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota. Name: Carmen Simonet
Signature: *Carmen Simonet*
License # 24236 Date: 03.09.2023

LANDSCAPE ARCHITECT:
Carmen Simonet Design LLC
354 Stonebridge Blvd., St. Paul, MN 55105
(651) 695-0273 carmen@simonetdesign.com
www.simonetdesign.com



Hakanson Anderson
Civil Engineers and Land Surveyors
3601 Thurston Ave., Anoka, Minnesota 55303
763-427-5860 FAX 763-427-0520
www.hakanson-anderson.com

SKYLINE ON SUNWOOD

PLANTING DETAILS & LANDSCAPE SPECS.

CITY OF RAMSEY, MINNESOTA

SHEET L2 OF L3 SHEETS

1 - Warranty Period

Created by: Chris Anderson
On: 05/14/2024 04:28 PM

The City's Development Agreement will require a 2-year maintenance guaranty. Recommend modifying 7.A. to specify a 2-year warranty.

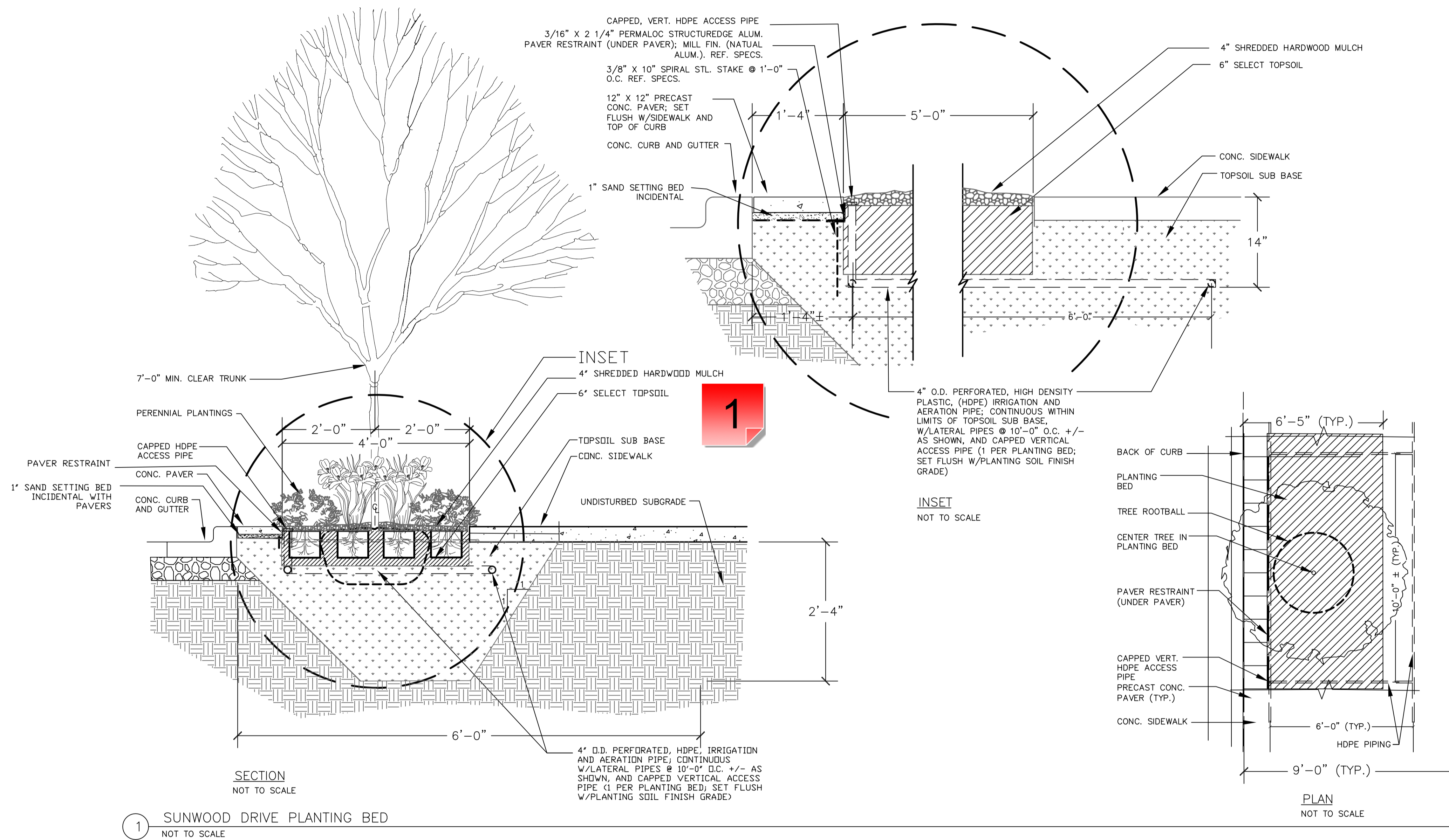
----- 0 Replies -----

2 - Irrigation to Streetscape Plantings

Created by: Chris Anderson
On: 05/20/2024 10:02 AM

Please extend the irrigation system to cover the plantings in the right-of-way along Sunwood Drive, Sapphire Street, and 145th Avenue.

----- 0 Replies -----

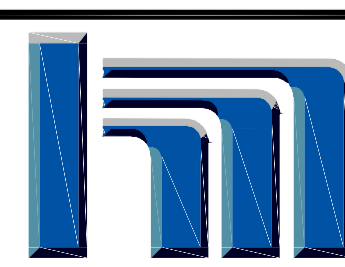


1 SUNWOOD DRIVE PLANTING BED
NOT TO SCALE

DATE	DESCRIPTION

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota. Name: Carmen Simonet
 Signature: *Carmen Simonet*
 License # 24236 Date: 03.09.2023

LANDSCAPE ARCHITECT:
 Carmen Simonet Design LLC
 354 Stonebridge Blvd., St. Paul, MN 55105
 (651) 695-0273 carmen@simonetdesign.com
 www.simonetdesign.com



Hakanson Anderson
 Civil Engineers and Land Surveyors
 3601 Thurston Ave., Anoka, Minnesota 55303
 763-427-5860 FAX 763-427-0520
 www.hakanson-anderson.com

SKYLINE ON SUNWOOD

SIDEWALK PLANTER DETAIL
 CITY OF RAMSEY, MINNESOTA

SHEET
 L3
 OF
 L3
 SHEETS

1 - Mink Mulch

Created by: Chris Anderson
On: 05/20/2024 10:00 AM

Please specify that mink mulch is to be used in the Sunwood Drive planter beds (in the public road right-of-way).

----- 0 Replies -----

Environmental Policy Board (EPB)**Meeting Date:** 06/17/2024**Primary Strategic Plan Initiative:** Promote economic growth and development.**Information****Title:**

Consider Landscape Plan for Take 5 Oil (Project No. 24-109); Case of DSGW Architects

Purpose/Background:

The City has received an application from DSGW Architects (the "Applicant") for Site Plan review of a proposed Take 5 Oil Change business, which will be located at 7990 Sunwood Drive NW (the "Subject Property"). The Subject Property is south and southwest of the Aldi grocery store currently under construction.

Time Frame/Observations/Alternatives:**Project Overview**

The Applicant is proposing to construct a single story, 1,860 square foot building on the Subject Property. There will be two different points of access, both coming off of Sunwood Drive (one south of the round about and the other west of the round about). The Site Plan also includes a concept for a 3,000 square foot building that will be constructed in the future (separate user, and this would be subject to Site Plan review if/when it does come forward). The proposed building will have three (3) bays that will be accessed from the west. The project will include internal sidewalks so that customers and employees can safely walk to other businesses or amenities in the area.

Natural Resources Inventory and Minnesota Land Cover Classification System

According to the City's Natural Resources Inventory (NRI), there are no native plant communities on the Subject Property. Additionally, the Minnesota Land Cover Classification System (MLCCS) classifies the Subject Property as 'Urban with Little Vegetative Cover'. There are no existing trees on the Subject Property and thus, there is no need for a tree inventory.

Landscape Plan

As the Environmental Policy Board knows, the COR Design Framework emphasizes the streetscape over internal plantings. However, as previously noted, the Subject Property does not have any frontage along Sunwood Drive. The Applicant still included a Landscape Plan, which does include a nice mix of evergreens and deciduous trees and shrubs. All species are acceptable and meet the minimum size requirements. The Landscape Plan also includes turfed areas both east and south of the building.

Funding Source:

All costs associated with this project are the Applicant's responsibility.

Recommendation:

Staff recommends approving the Landscape Plan.

Outcome/Action:

Motion to recommend approval of the Landscape Plan for Take 5 Oil.

Attachments

Site Location Map
Site Plan
Building Elevations
Landscape Plan

Form Review

Inbox

Chris Anderson (Originator)
Brian Hagen
Form Started By: Chris Anderson
Final Approval Date: 06/05/2024

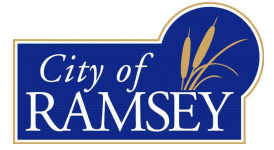
Reviewed By

Chris Anderson
Brian Hagen

Date

06/04/2024 10:04 AM
06/05/2024 08:20 AM
Started On: 05/30/2024 08:54 AM

Take 5 Oil



LOGIS, Three Rivers Park District, Esri, HERE, Garmin, INCREMENT P, NGA, USGS

Environmental Policy Board (EPB)

Meeting Date: 06/17/2024

Primary Strategic Plan Initiative: Not Applicable

Information

Title:

Staff Updates

Purpose/Background:

Spring Recycling Event

The Spring Recycling Day event was held on Saturday, May 4 at our Public Works campus. Approximately 400 vehicles came through during the four (4) hour event. Attached to this case is a breakdown of materials collected and associated tonnage.

Arbor Day Planting

In place of a regular Environmental Policy Board (EPB) meeting on May 20, available EPB members (Chair Fetterley, Board Members Salami and Hagerty, and Council Liaison Woestehoff) planted two (2) catalpa trees along Ramsey Parkway, on the north side of The Draw. Thank you to those that were able to assist with getting these trees in the ground!

Curbside Recycling Event

The City of Ramsey is coordinating a curbside recycling event for the first two full weeks of August (August 5-16). Information on this recycling opportunity will be included in the July/August Ramsey Resident and likely in the next issue of the Ramsey Recycler newsletter as well. Ramsey implemented this recycling opportunity in 2023, and it seemed to be a success, with 95 households that utilized the program. This opportunity was implemented to assist people that do not have an easy means of transporting larger, bulky items to the standard spring and fall recycling events.

Recommendation:

Not applicable.

Outcome/Action:

No action is necessary as this is simply an update for the Board.

Attachments

Recycling Event Tonnage Information

Photo of Planting Success

Form Review

Inbox

Brian Hagen

Form Started By: Chris Anderson

Final Approval Date: 06/05/2024

Reviewed By

Brian Hagen

Date

06/05/2024 08:24 AM

Started On: 06/04/2024 12:21 PM

Material	Tonnage	Notes
Scrap Metal	4.26 tons	Excludes Bikes
Document Destruction	3.13 tons	
Used Oil	2.32 tons	581 gallons
Used Antifreeze	0.12 tons	25 gallons
Oil Filters	0.06 tons	½ barrel
Mattresses/Box Springs	5.43 tons	137 units total
Electronics	7.04 tons	593 units
Bulbs	0.34 tons	1,092 units
Appliances	6.3 tons	84 units
Household Batteries	0.20 tons	All types except sealed lead acid
Sealed Lead Acid Batteries	0.97 tons	
Tires	2.45 tons	179 units
Tire Rims	1.31 tons	131 rims
Bikes	0.87 tons	69 total bikes (34 kid and 35 adult)

