

**City of Ramsey**  
**Agenda**  
**Park and Recreation Commission**  
**Thursday, July 11, 2024**  
**6:30 pm**  
**Alpine Park, 6600 Alpine Drive NW**

Remote Attendance available at [www.cityoframsey.com/meetings](http://www.cityoframsey.com/meetings).  
Those joining remotely and requesting to speak are asked to use a webcam when speaking.

1. **Call to Order**
  
2. **Citizen Input**
  
3. **Approve Agenda**
  
4. **Approve Minutes**
  1. Approve the following meeting minutes.
    1. Park and Recreation Commission meeting dated May 9th, 2024.
    2. Park and Recreation Commission meeting dated June 13th, 2024.
  
5. **Commission Business**
  1. **2024 Playground Replacement(s)—Alpine Park**
  
  2. **Consider Adding Play Equipment Component for Woodland Green Park**
  
  3. **Consider Removal Without Replacement Trail Segment Between Krypton Street and 145<sup>th</sup> Court**
  
6. **Commission/Staff Input**
  1. July Recreation Updates
  
7. **Adjournment**

**Park and Recreation Commission**

**Meeting Date:** 07/11/2024

**Primary Strategic Plan Initiative:** Connect the community through Parks, Trails and Recreational Programming.

**Information**

**Title:**

Approve the following meeting minutes.  
1. Park and Recreation Commission meeting dated May 9th, 2024.  
2. Park and Recreation Commission meeting dated June 13th, 2024.

**Purpose/Background:**

To review and approve meeting minutes.

**Notification:**

N/A

**Time Frame/Observations/Alternatives:**

Staff anticipates this case will take less than 5 minutes.

**Funding Source:**

N/A

**Recommendation:**

To review and approve meeting minutes dated May 9th, and June 13th, 2024.

**Outcome/Action:**

Motion to approve meeting minutes dated May 9th, and June 13th, 2024.

**Attachments**

Meeting Minutes May 9th  
Meeting Minutes June 13th

**Form Review**

**Inbox**

Brian Hagen

Form Started By: Mariah Albrecht

Final Approval Date: 07/09/2024

**Reviewed By**

Mariah Albrecht

**Date**

07/09/2024 02:50 PM

Started On: 07/09/2024 02:30 PM

**PARK AND RECREATION COMMISSION  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Ramsey Park and Recreation Commission conducted a regular meeting on May 9, 2024, at the Solstice Park, 14770 Erkium Street NW, Ramsey, Minnesota.

Commission Members Present:      Chair Nathan Barten  
   Commissioner Todd Arts  
   Commissioner Shane Bennett  
   Commissioner Megan Ealain  
   Commissioner Jennifer Leistico  
   Commissioner Dean Olson

Commission Members Absent:      Vice Chair Brandon Sis

Also Present:                              City Council Liaison Debra Musgrove  
   Parks & Assistant Public Works Director Mark Riverblood  
   Recreation Coordinator Abby Proulx

**1.      CALL TO ORDER**

Chair Barten called the Park and Recreation Commission meeting to order at 6:30 p.m.

**2.      CITIZEN INPUT**

None.

**3.      APPROVE AGENDA**

Motion by Commissioner Leistico, seconded by Commissioner Bennett, to approve the Park and Recreation Commission meeting agenda as presented.

Motion carried. Voting Yes: Chair Barten; Commissioners Leistico, Bennett, Arts, Ealain, and Olson. Voting No: None. Absent: Commissioner Sis.

**4.      APPROVE MINUTES**

**4.01:    Approve Park and Recreation Commission Meeting Minutes**

Motion by Commissioner Bennett, seconded by Commissioner Arts, to approve the following Park and Recreation Commission Regular Meeting Minutes:

- Park and Recreation Commission Meeting Minutes date April 11, 2024

Motion carried. Voting Yes: Chair Barten; Commissioners Bennett, Arts, Ealain, Leistico, and Olson. Voting No: None. Absent: Commissioner Sis.

## **5. COMMISSION BUSINESS**

### **5.01: Recommend Park Dedication for Haviland Fields**

Parks & Assistant Public Works Director Riverblood stated that this proposed development was discussed in depth at the April meeting with the decision ultimately tabled to this meeting to allow the Commission to meet at the park location to further discuss the potential amenities. He provided an overview of the proposed mix of units for development and identified the proposed land for park dedication and area proposed for pickleball courts. He also identified the proposed trail location as well as area intended for parking. He recapped the recommendation for trail fees and park dedication.

Chair Barten stated that he counted at least 20 additional spaces of on-street parking available currently, which seems to be more than enough.

Commissioner Bennett commented that he had the same observation, and the on-street parking does not seem to be a long walk. He stated that the only confusion is that if you Google the park location, it will bring you to the cul-de-sac. He noted that most of the park users will come on foot.

Parks & Assistant Public Works Director Riverblood commented that when staff adds the pickleball court amenity to the website and park map, the City could include parking opportunities to provide that clarity to residents and park users.

Commissioner Leistico asked if the trail would be extended to make it evident that the courts are part of the park.

Parks & Assistant Public Works Director Riverblood commented that they would orient the gates on the north and south side of the courts, with trail connections on both sides to make it clear the courts are for both residents of that development and for general park users.

Councilmember Musgrove asked if there would also be parking on the streets near the twin homes or whether that would be private parking.

Parks & Assistant Public Works Director Riverblood replied that those would be private streets with private parking.

Commissioner Bennett commented that while parking was a concern at the last meeting, after seeing what is available on street, he is no longer concerned with the availability of parking.

Chair Barten summarized comments provided from Commissioner Sis in email, as he was unable to attend. He provided comments again on his concern that park users could be confused as to

whether the courts are part of the park and that parking be more adjacent to the courts/park but overall supported the recommendation of staff.

Motion by Commissioner Leistico, seconded by Commissioner Bennett, to recommend to City Council that Park Dedication for Haviland Fields be a combination of land dedication and cash, with credit for park improvements constructed, and that Trail Fees consist of a cash payment of \$1,500 per residential dwelling unit (the 2024 rate).

Motion carried. Voting Yes: Chair Barten; Commissioners Leistico, Bennett, Arts, Ealain, and Olson. Voting No: None. Absent: Commissioner Sis.

### **5.02: Consider Alpine Park for a Municipal Sand and Fill Stockpile Location**

Parks & Assistant Public Works Director Riverblood provided background information on road and other projects, explaining how some of that material is reused in other projects. He stated that staff has looked for alternative locations for storage and Alpine Park was identified as an option. He stated that the specific location would be in the undeveloped area near the sledding hill where the loose material could be placed and then trucked in and out.

Commissioner Bennett asked if there were any safety concerns or concerns with potential dumping.

Parks & Assistant Public Works Director Riverblood stated that staff is not concerned with dumping as much as staff is there quite often picking up trash. He did think children would be attracted to the area with bicycles.

Councilmember Musgrove stated that she is not thrilled with the proximity to other developments and the truck traffic. She asked if there is an area near the public works building where there would be less activity from children.

Parks & Assistant Public Works Director Riverblood commented that there is not significant available space at the public works building campus. He stated that the construction projects would be throughout the city as they go forward with road projects and ditch projects. He stated that there could be concern from residents on Garnet if contractors are backing up, which has a noise, at early or later times of day.

Commissioner Olson asked if there would be space near the water tower where the water treatment plant is being constructed.

Parks & Assistant Public Works Director Riverblood commented that there will be a pond for stormwater treatment and therefore did not believe there would be sufficient space.

Commissioner Bennett commented that this is obviously not an ideal activity for the park for a multitude of reasons, but also recognized that there may not be another location available.

Parks & Assistant Public Works Director Riverblood provided additional input on the MPCA property, which could be another location but noted that the State is often not receptive to allowing things on their property.

Commissioner Bennett commented that while it is not ideal, if it is the only option, then it would seem to be okay.

Chair Barten agreed that it would seem an inappropriate use of park land, but he also could not think of an alternative.

Parks & Assistant Public Works Director Riverblood commented that Traprock Park has been used in the past for wood waste, but noted that there are residential properties in proximity to that park as well. He stated that there is not a deadline for this decision and therefore this could come back.

Commissioner Bennett commented that he would prefer to have more information on possible alternatives.

Commissioner Arts asked and received confirmation that this would have a different access than the baseball fields, but would use the same access as the skate park. He stated that perhaps this would be a good topic to discuss when the Commission meets at Alpine later this summer.

Chair Barten noted the consensus that this was not a great idea and to postpone this discussion to a future meeting.

### **5.03: Recommend Park Dedication for Harmony Farms**

Parks & Assistant Public Works Director Riverblood presented an overview of the proposed development and noted that because of the existing park amenities and trails, park dedication and trail fees would be proposed to receive in the form of cash in lieu with the exception of one trail connection to the school property.

Motion by Commissioner Bennett, seconded by Commissioner Arts, to recommend to City Council that Park Dedication be satisfied by a cash contribution, and Trail Fees the same, with credit for the trail connections to the school, for the plat known as Harmony Farms.

Motion carried. Voting Yes: Chair Barten; Commissioners Bennett, Arts, Ealain, Leistico, and Olson. Voting No: None. Absent: Commissioner Sis.

## **6. COMMISSION/STAFF INPUT**

Parks & Assistant Public Works Director Riverblood provided a recap on recent consideration of the amenities around the proposed Waterfront area within the COR. He reported that bids were opened and the trail portion of the project and the low bid was over \$100,000 less than the estimated budget. He stated that bid will be awarded at the Council's next meeting and the project should be completed later this summer.

Recreation Coordinator Proulx provided flyers for upcoming events. She also highlighted upcoming events, activities, and programming opportunities. She also provided additional explanation on the benefit provided by partnering with other entities.

Councilmember Musgrove asked for an update in the future on the wood duck houses and then noted interest she has received on an adult broomball league.

Recreation Coordinator Proulx stated that all the houses have been installed and they will be creating a map which will identify the family or group that built the house. She stated that the intention is to continue to grow the project each year. She stated that she did look at broomball last season but did not have enough time to put together the program offering. She stated that she will look into it for the next season. She stated that she had also been thinking about an adult kickball league.

## **7. ADJOURNMENT**

Motion by Commissioner Arts, seconded by Commissioner Ealain, to adjourn the meeting.

Motion carried. Voting Yes: Chair Barten; Commissioners Arts, Ealain, Bennett, Leistico, and Olson. Voting No: None. Absent: Commissioner Sis.

The Park and Recreation Commission meeting adjourned at 7:15 p.m.

Respectfully submitted,

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Mark Riverblood  
Parks & Assistant Public Works Director

Drafted by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**PARK AND RECREATION COMMISSION  
CITY OF RAMSEY  
ANOKA COUNTY  
STATE OF MINNESOTA**

The Ramsey Park and Recreation Commission conducted a regular meeting on June 13, 2024, at the River's Bend Park, 5000 142<sup>nd</sup> Lane NW, Ramsey, Minnesota.

Commission Members Present:      Chair Nathan Barten  
   Vice Chair Brandon Sis  
   Commissioner Todd Arts  
   Commissioner Shane Bennett  
   Commissioner Jennifer Leistico  
   Commissioner Dean Olson

Commission Members Absent:      Commissioner Megan Ealain

Also Present:                              City Council Liaison Debra Musgrove  
   Parks & Assistant Public Works Director Mark Riverblood

**1.      CALL TO ORDER**

Chair Barten called the Park and Recreation Commission meeting to order at 6:30 p.m.

**2.      CITIZEN INPUT**

Councilmember Musgrove commented that she received a request from a resident for another park bench on the other side of the playground in addition to the park bench that already exists.

**3.      APPROVE AGENDA**

Motion by Commissioner Sis, seconded by Commissioner Bennett, to approve the Park and Recreation Commission meeting agenda with the notation that there were no minutes to consider for approval tonight.

Motion carried. Voting Yes: Chair Barten; Commissioners Sis, Bennett, Arts, Ealain, Leistico, and Olson. Voting No: None. Absent: None.

**4.      APPROVE MINUTES**

**4.01:    Approve Park and Recreation Commission Meeting Minutes**

**5.      COMMISSION BUSINESS**

## **5.01: Park and Trail Related Project Informational Updates**

Parks & Assistant Public Works Director Riverblood stated that earlier this year the Commission suggested that two playgrounds be selected for improvement this year, Alpine and River's Bend. He stated that the play structure at River's Bend was in great shape but needed refurbishment. He stated that all the decking was replaced, the play equipment was pressure washed, and the wood fiber was freshened as well.

Motion by Commissioner Sis, seconded by Commissioner Arts, to briefly recess the meeting to complete a ribbon cutting.

Motion carried. Voting Yes: Chair Barten; Commissioners Sis, Bennett, Arts, Ealain, Leistico, and Olson. Voting No: None. Absent: None.

The meeting was recessed at 6:34 p.m.

The meeting reconvened at 6:50 p.m.

Parks & Assistant Public Works Director Riverblood provided an update on the status of the Hollow park project, Central Park landscaping, River's Bend prairie improvements, St. Francis Boulevard trail segment, boardwalk replacement, and Waterfront improvements. He also provided an update on recent development projects including the Take5 Oil Change business and Skyline Apartments noting that those projects will contribute park dedication and trail fees.

Commissioner Arts asked for more information on the Waterfront project.

Parks & Assistant Public Works Director Riverblood commented that an opportunity was brought forward to the City Council, to use the park trust fund to develop schematic designs and the Council chose not to move forward with schematic design at this time for the community building and water play area.

Commissioner Sis asked if there was a reason from the Council as to why it should not move forward.

Parks & Assistant Public Works Director Riverblood commented that part of the concern was spending \$200,000 on the design seemed like a big ask. He stated that for a project of that scope and scale, the estimated cost was \$20,000,000. He stated that perhaps the schematic design could move forward for the water feature as that would have a lower cost with perhaps a design light option for the community building.

Councilmember Musgrove commented that the community center is on the 2033 CIP and therefore did not want to spend money on the design now as it may not be current when the feature is actually constructed. She believed that there was support for moving forward with the water play area, but also recognized that they did not want to construct the water play area only to shut it down shortly after for construction of the community building.

Parks & Assistant Public Works Director Riverblood noted that the community center was placed at the end of the CIP as a placeholder and therefore could move forward whenever the Council decides. He stated that it could be an option to complete the splashpad independent of the building, but explained that if a \$1,000,000 splashpad is being built they would most likely want to have the restrooms and concessions available rather than using plastic portable toilets. He confirmed that it would also be unpopular to shut down the water feature in order to construct the building. He commented that it may make sense to construct both amenities together rather than one before the other and noted that more discussion will come on that topic.

### **5.02: Consider the Replacement of River's Bend Park Shelter**

Parks & Assistant Public Works Director Riverblood stated that five years ago the Commission added the River's Bend shelter replacement to its CIP. He stated that the shelter could be replaced and could include fire pits or a pizza oven to attract more rentals. He stated that staff is seeking input from the Commission on whether to proceed with design development and a cost estimate. He stated that \$100,000 was placed in the CIP as an estimate for the project.

Commissioner Sis asked if it would be foreseeable that other communities could be consulted, that have recently completed park shelter improvements, as they could provide design details and cost information.

Parks & Assistant Public Works Director Riverblood stated that he would follow the RFP process to obtain concepts and cost estimates from architectural firms. He stated that he would also like to consider a full-service restroom somewhere in the park, noting that there would be an opportunity to tap into the watermain from the City of Anoka that exists on that side of the park.

Commissioner Sis asked how flooding has been in recent years.

Parks & Assistant Public Works Director Riverblood commented that the entire parkway floods to the point where the parkway is closed off. He commented that the elevation of the shelter flood would be raised to assist in placing that at a higher elevation. He confirmed that there would be a few days per year when that shelter would not be available for rental because of flooding.

Councilmember Musgrove commented that she received input from a resident related to the roof of a gazebo off 142<sup>nd</sup>.

Parks & Assistant Public Works Director Riverblood commented that project is on the list for replacement and provided an update on the status of design development. He noted that will most likely go forward to the Public Works Committee as that is a maintenance item.

Motion by Commissioner Bennett, seconded by Commissioner Olson to acknowledge that staff would put the replacement of the south shelter at River's Bend Park into the work plan for design development.

Motion carried. Voting Yes: Chair Barten; Commissioners Bennett, Arts, Olson, Ealain, Leistico, and Sis. Voting No: None. Absent: None.

## 6. COMMISSION/STAFF INPUT

### 6.01: June Recreation Updates

Parks & Assistant Public Works Director Riverblood commended the Recreation Coordinator for the excellent work she does to provide a wide array of programs and offerings for residents of all ages and highlighted some upcoming events and activities.

Commissioner Bennett thanked the parks staff. He commented that his family recently rented The Draw for a graduation party and the parks staff were able to put out picnic tables for the event, even though they typically would not be added for the summer series until the following week. He stated that his family received a lot of positive feedback about the park and wanted to share that with staff and the Commission.

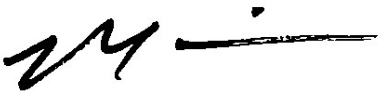
## 7. ADJOURNMENT

Motion by Commissioner Sis, seconded by Commissioner Leistico, to adjourn the meeting.

Motion carried. Voting Yes: Chair Barten; Commissioners Sis, Leistico, Arts, Bennett, Ealain, and Olson. Voting No: None. Absent: None.

The Park and Recreation Commission meeting adjourned at 7:55 p.m.

Respectfully submitted,



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Mark Riverblood  
Parks & Assistant Public Works Director

Drafted by Amanda Staple  
*TimeSaver Off Site Secretarial, Inc.*

**Park and Recreation Commission****Meeting Date:** 07/11/2024**Primary Strategic Plan Initiative:** Connect the community through Parks, Trails and Recreational Programming.**Information****Title:****2024 Playground Replacement(s)—Alpine Park****Purpose/Background:**

The purpose of this case is to review the second playground replacement (or refurbishment) addressed in 2024—Alpine Park.

\*Staff proposes calling the regular June Park & Recreation Commission to order, hearing Citizen Input, approving the meeting minutes and agenda—then as part of this case, recess to conduct the ribbon cutting for the 'Grand Opening', (thereafter proceeding with the remaining agenda).

**Time Frame/Observations/Alternatives:****Observations**

Earlier this year, City Council acted on the Park & Recreation Commission's recommendation to refurbish River's Bend Park, and replace Alpine Park's play equipment with associated improvements around the playground, specifically; irrigation and sod, trees, asphalt paving and sealcoating—all of which has been completed. Remaining work at Alpine includes picnic tables/bench(s) and a refurbishment of the playground kiosk.

For all the work above, City Council authorized a not-to-exceed amount of \$200k. Tallying the cost of the work performed and an estimate for the remaining small ticket items, finds that the two projects are approximately \$12k under the approved budget—which may also relate to the next case.

**Funding Source:**

No funding is required nor authorized as part of this case.

**Recommendation:**

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**Outcome/Action:**

No formal action required.

**Attachments**

Grand Opening flyer

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Bruce Westby	Bruce Westby	07/09/2024 11:55 AM
Brian Hagen	Brian Hagen	07/09/2024 12:15 PM
Form Started By: Mark Riverblood		Started On: 07/08/2024 10:39 AM
Final Approval Date: 07/09/2024		



# GRAND OPENING OF THE NEW PLAYGROUND PARTY!

Thursday, July 11 | 5:00-6:30 p.m.  
6600 Alpine Drive NW in Ramsey

**FREE**—everyone is welcome!

The City of Ramsey re-invested in Alpine Park—one of four developed Community Parks—with a new \$150,000 playground!

Join Ramsey's Parks & Recreation Commission for an evening of family-friendly yard games, food truck eats, and plenty of summer-time fun.

Enjoy reconnecting with your neighbors, meeting new friends, and staying for the July Park and Recreation Commission meeting at the park to hear about the city's latest park and trail initiatives and provide your thoughts, too. The meeting begins at 6:30 p.m. with Citizen's Input.

**SEE YOU THERE!**



**Park and Recreation Commission****Meeting Date:** 07/11/2024**Primary Strategic Plan Initiative:** Connect the community through Parks, Trails and Recreational Programming.**Information****Title:****Consider Adding Play Equipment Component for Woodland Green Park****Purpose/Background:**

A popular play equipment item known as a Comet II Spinning Orb has been requested by a couple of residents of the Woodland Green neighborhood, and is depicted in the attachment.

**Time Frame/Observations/Alternatives:****Observations**

The Accessible Comet II Spinning Orb is estimated to cost \$2,327 and with freight (\$233) and installation (>\$480), may be less than \$4,000. More information will be available at the meeting.

**Funding Source:**

Funding may be considered from the Lawful Gambling Fund, pursuant to the Playground Replacement Policy and Plan.

**Recommendation:**

Staff recommends considering the request to add a play component Woodland Green Park, which would go forward for City Council approval.

**Outcome/Action:**

Based upon discussion.

**Attachments**

Spinning Orb

Playground Finder Map

**Form Review****Inbox**

Bruce Westby

Brian Hagen

Form Started By: Mark Riverblood

Final Approval Date: 07/09/2024

**Reviewed By**

Bruce Westby

Brian Hagen

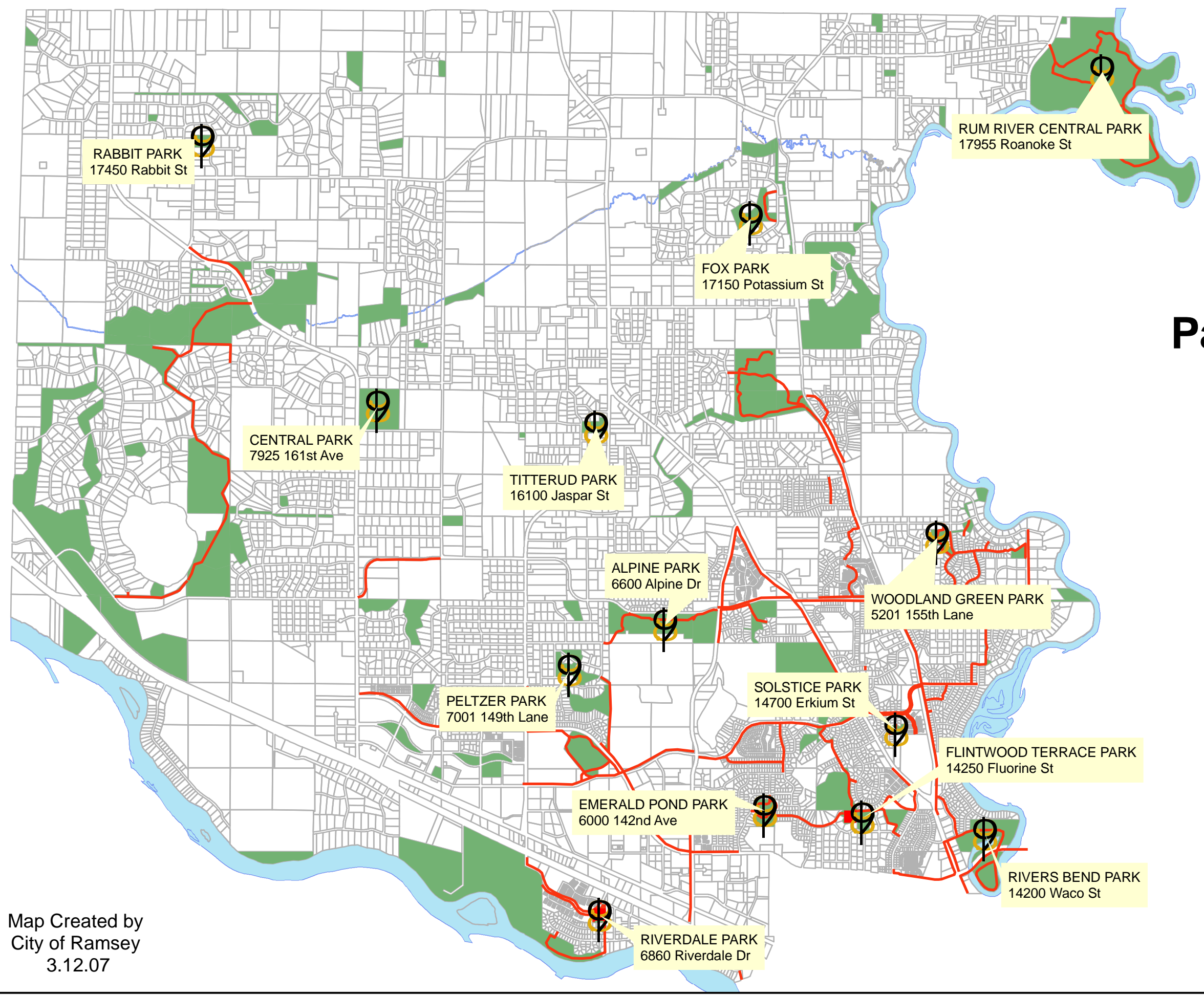
**Date**

07/09/2024 11:56 AM

07/09/2024 12:16 PM

Started On: 07/08/2024 11:38 AM





# Park Locations with Play Equipment

RABBIT PARK  
17450 Rabbit St

RUM RIVER CENTRAL PARK  
17955 Roanoke St

FOX PARK  
17150 Potassium St

CENTRAL PARK  
7925 161st Ave

TITTERUD PARK  
16100 Jasper St

ALPINE PARK  
6600 Alpine Dr

WOODLAND GREEN PARK  
5201 155th Lane

PELTZER PARK  
7001 149th Lane

SOLSTICE PARK  
14700 Erkium St

FLINTWOOD TERRACE PARK  
14250 Fluorine St

EMERALD POND PARK  
6000 142nd Ave

RIVERS BEND PARK  
14200 Waco St

RIVERDALE PARK  
6860 Riverdale Dr

Map Created by  
City of Ramsey  
3.12.07

Ideas? Questions?  
Mark Riverblood  
Parks Supervisor  
**CITY OF RAMSEY**  
763-433-9853

**Park and Recreation Commission**

**Meeting Date:** 07/11/2024

**Primary Strategic Plan Initiative:** Address infrastructure needs.

**Information**

**Title:**

**Consider Removal Without Replacement Trail Segment Between Krypton Street and 145<sup>th</sup> Court**

**Purpose/Background:**

The purpose of this case is to summarize the city's annual trail maintenance program, and more specifically, to obtain the Commission's concurrence that the segment of trail referenced in the case title should be removed, rather than resurfaced.

**Time Frame/Observations/Alternatives:**

There are additional reasons why the trail segment discussed may be considered for removal beyond just the monetary cost of resurfacing. More background and context will be presented at the meeting.

**Funding Source:**

The city's annual trail maintenance is funded as a line item in Parks Operations within the General Fund Budget.

**Recommendation:**

Staff recommends removal without replacing the trail segment this case discusses. If the Commission concurs, the matter would proceed to the Public Works Committee for consideration.

**Outcome/Action:**

Based upon discussion.

**Attachments**

2024 trail maint.  
Park and Trail map

**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
Bruce Westby	Bruce Westby	07/09/2024 12:01 PM
Brian Hagen	Brian Hagen	07/09/2024 12:50 PM
Form Started By: Mark Riverblood		Started On: 07/08/2024 11:55 AM
Final Approval Date: 07/09/2024		



# PENDING 2024 TRAIL MAINTENANCE PLAN

(AND STATUS OF TRAIL BETWEEN 145<sup>TH</sup> COURT AND KRYPTON STREET)

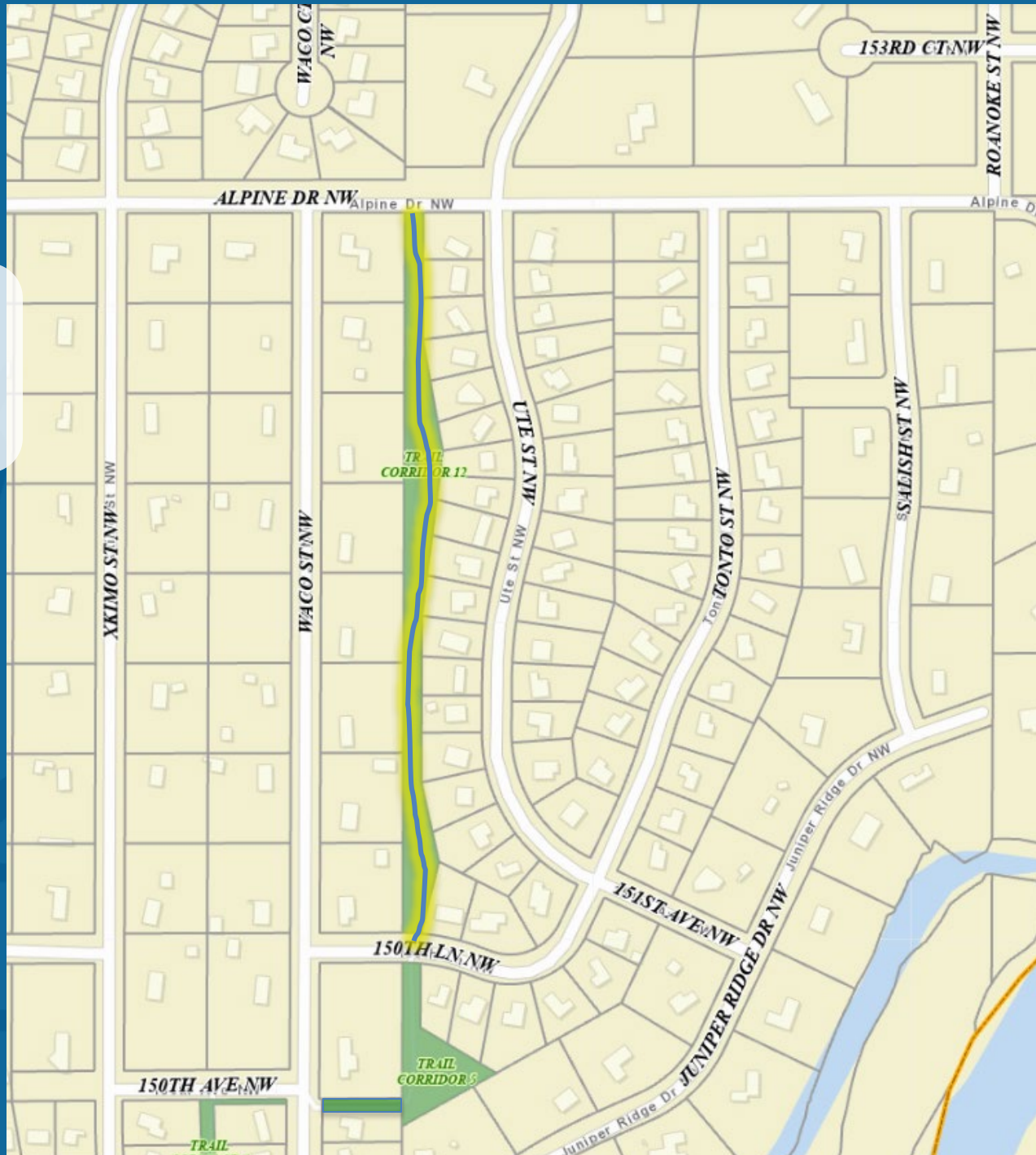
# ANNUAL TRAIL MAINTENANCE ALLOCATION – \$120,000 (GENERAL FUND, 2024)



TYPICALLY 2 TO 3 SEGMENTS AROUND THE CITY, WITH  
GREATEST PAVEMENT RESURFACING NEED



**Trail reconstruct \$65,000**  
(Good value obtained by an Add Alternate as part of street maintenance program.)



Find address or place

+

-

Home

Layers

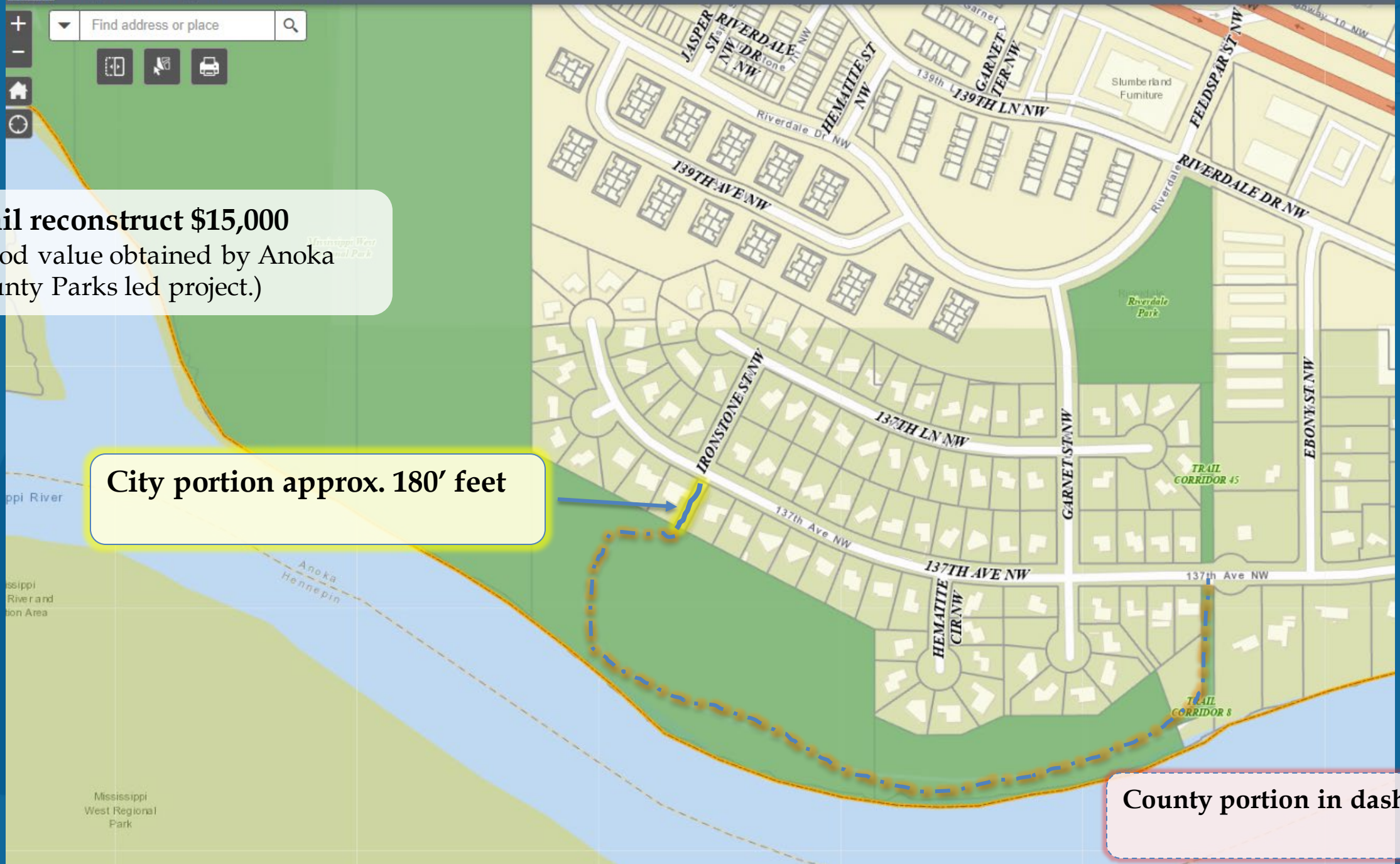
Print

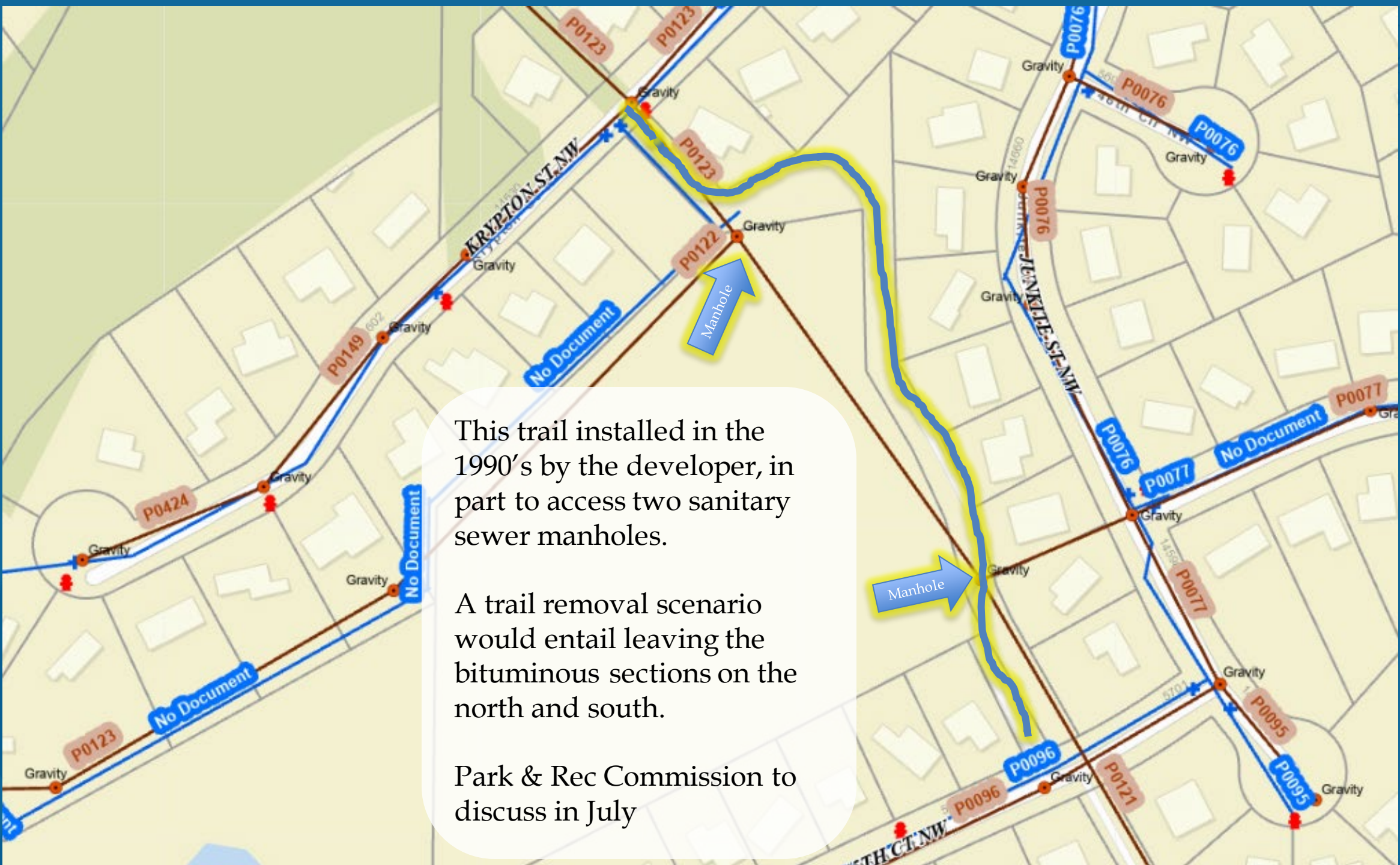
**Trail reconstruct \$15,000**

(Good value obtained by Anoka County Parks led project.)

**City portion approx. 180' feet**

**County portion in dashed line**





This trail installed in the 1990's by the developer, in part to access two sanitary sewer manholes.

A trail removal scenario would entail leaving the bituminous sections on the north and south.

Park & Rec Commission to discuss in July

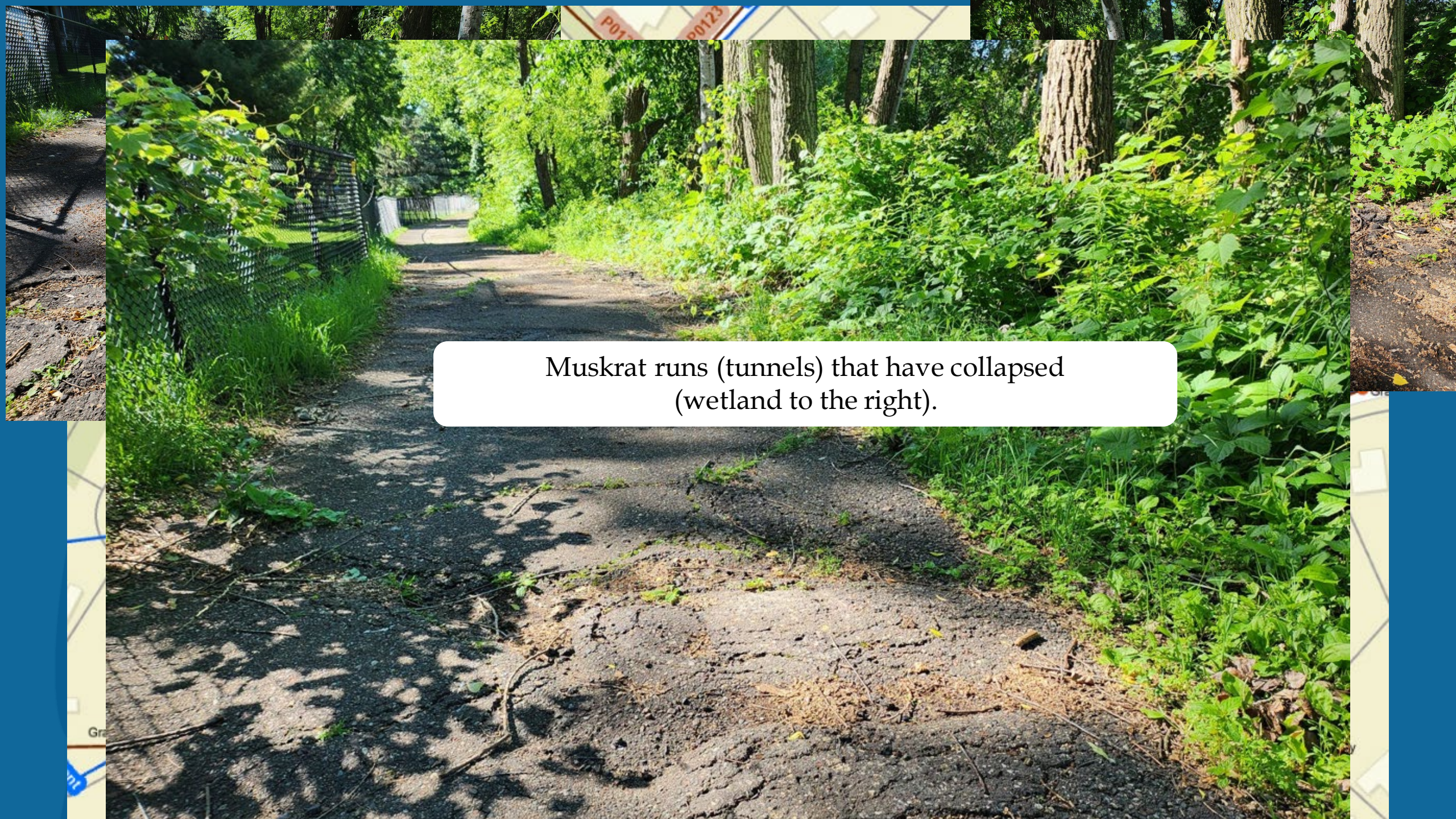


Tree root 'lifting', with plows shearing root tops



Existing conditions (middle section, proposed for removal).





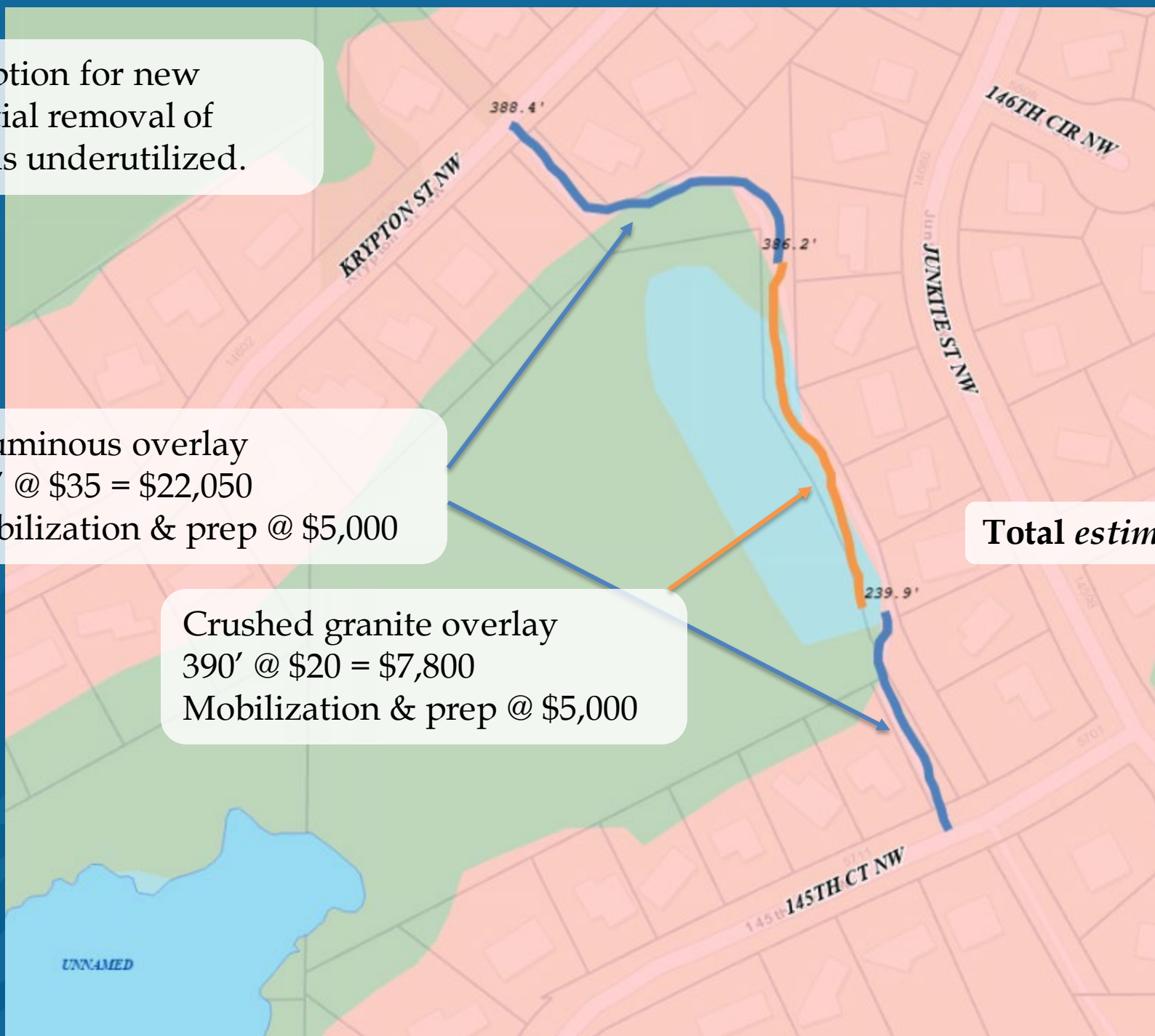
Muskrat runs (tunnels) that have collapsed (wetland to the right).

Trail Maintenance option for new surfacing, *OR* potential removal of middle portion that is underutilized.

Bituminous overlay  
630' @ \$35 = \$22,050  
Mobilization & prep @ \$5,000

Crushed granite overlay  
390' @ \$20 = \$7,800  
Mobilization & prep @ \$5,000

**Total estimate \$39,8500**





# ANNUAL TRAIL MAINTENANCE ALLOCATION - \$120,000 (GENERAL FUND, 2024)

TYPICALLY 2 TO 3 SEGMENTS AROUND THE CITY, WITH  
GREATEST PAVEMENT RESURFACING NEED

Trail project parallel and between Ute and Waco Street	\$65,000
Trail connecting to county park (across from Ironstone)	\$15,000
Trail between Krypton and 145 <sup>th</sup> <b>OR another segment</b>	<u>\$39,850</u>
<b>Total</b>	<b>\$119,850</b>



# City of Ramsey Park and Trail User Map

"This map's primary purpose is to assist residents in navigating their trail system and in exploring and discovering park and recreation areas. More planning documents and maps like the playground map, together with other facilities are available at the city's website at [www.cityoframsey.com](http://www.cityoframsey.com). Recreation program offerings and park reservation opportunities may also be found there, together with a host of other city services."

### Park Map Symbols

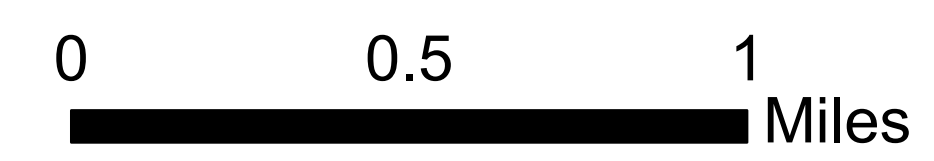
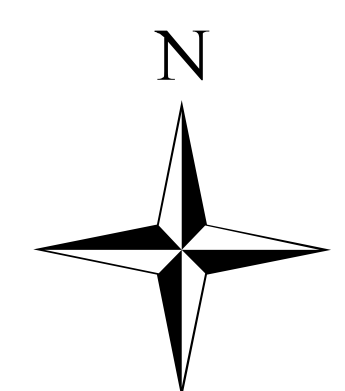
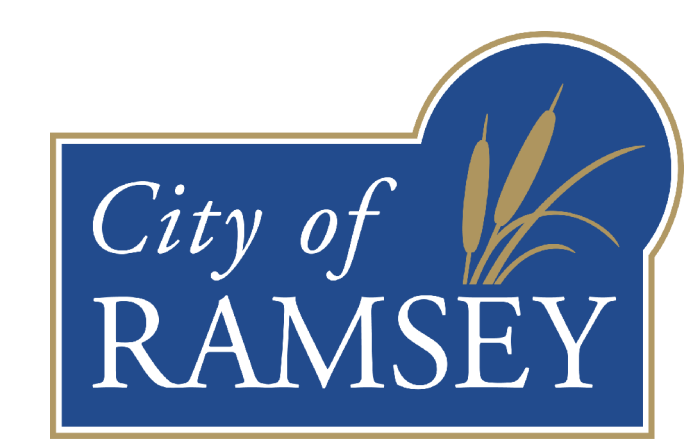
- Underpass
- Proposed Underpass
- Crosswalk
- Existing Trailhead
- Fire Station
- City Hall
- Proposed Trailhead
- Winter Recreation
- Right of Way (ROW)

### Trail Type

- OFF-ROAD (OUT OF ROW)
- BOARDWALKS
- ON-ROAD (WITHIN ROW)
- Under Construction (2017)

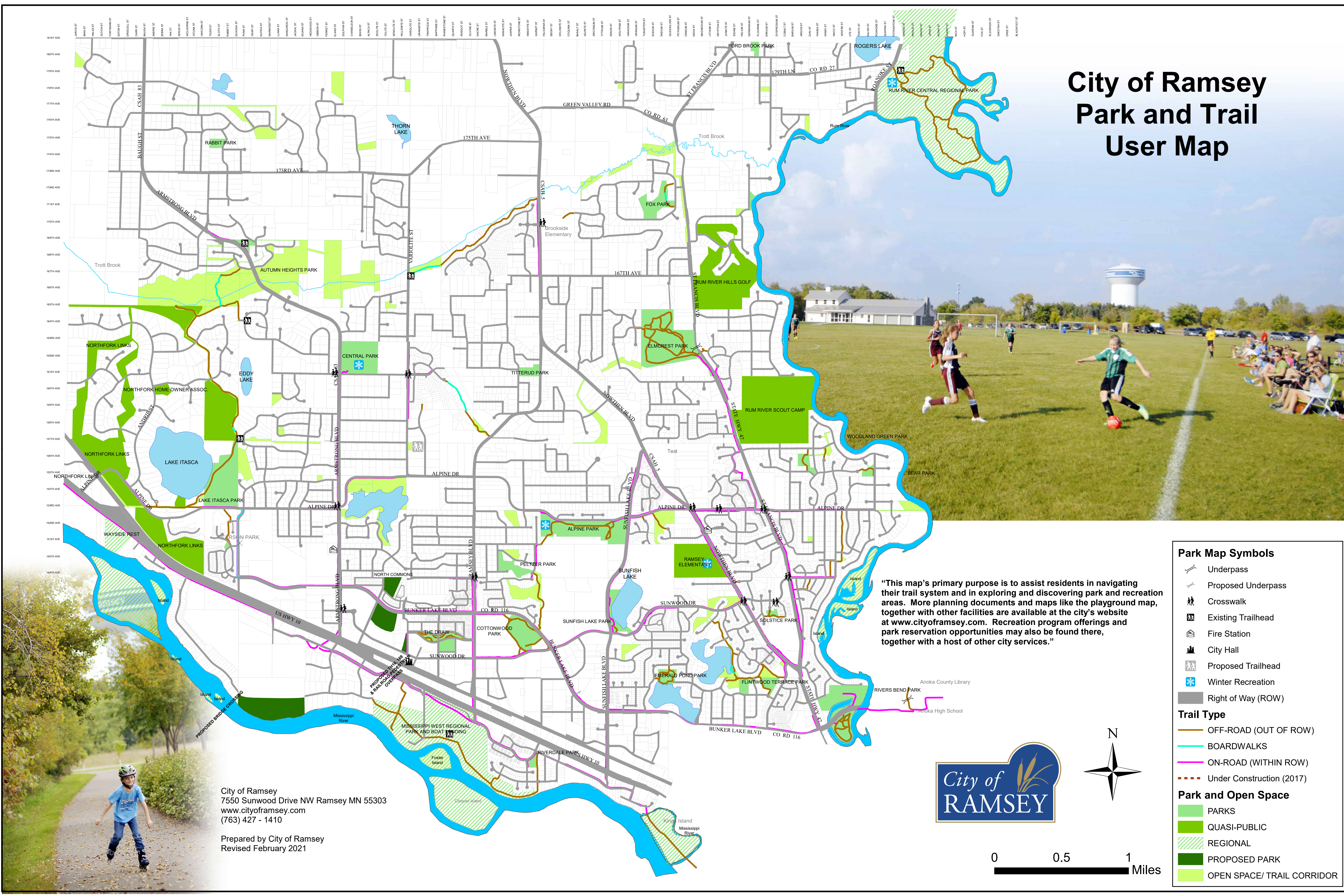
### Park and Open Space

- PARKS
- QUASI-PUBLIC
- REGIONAL
- PROPOSED PARK
- OPEN SPACE/ TRAIL CORRIDOR



City of Ramsey  
7550 Sunwood Drive NW Ramsey MN 55303  
[www.cityoframsey.com](http://www.cityoframsey.com)  
(763) 427 - 1410

Prepared by City of Ramsey  
Revised February 2021



**Park and Recreation Commission****Meeting Date:** 07/11/2024**Primary Strategic Plan Initiative:**

---

**Information****Title:**

July Recreation Updates

**Purpose/Background:****July Programs and Registration Deadlines****Community Art Classes**

Join us with the Rumriver Art Center to flex those creative muscles! Visit the registration page for details on each of the projects. Locations vary.

- **Mixed Media Floral**

- **Date:** Saturday, July 13, 10 a.m. – 12:30 p.m.
- **Ages:** 16+
- **Cost:** \$25/person. Pre-registration required.

**Concert Series**

The City of Ramsey is delighted to host the 14th annual Concert Series at The Draw. Concerts are held at 6:30 until 8:00 p.m. unless otherwise indicated. The outdoor concerts are a family-friendly event series accompanied by supplemental programs such as Art in the Park and conclude with the Trott Brook Benefit Bash.

- **Date:** Thursdays at 6:30 p.m. from June 13 through August 22, with no concert on July 4.
- **Cost: Free to attend.**
- **[See the full lineup on our website.](#)**

**Movies in the Park**

Gather your friends and family, pack a lawn chair or blanket, and join us for a movie night under the stars! Our next showing will be Puss in Boots at The Draw Ballfields!

- **Date:** Friday, July 26. Movie will begin around 8:50 p.m. Food trucks will be available for purchase ahead of time. We invite you to bring some yard games or come play your own before the movie!
- **Cost: Free to attend.**
- **Registration:** Pre-registration is encouraged, but not required.

**Playground Party and Grand Re-Opening**

**We are excited to revamp another one of our beloved parks, Alpine! Join Ramsey's Parks and Recreation Commission for a ribbon cutting celebration with plenty of family-friendly yard games, tasty eats, and plenty of summer-time fun. Enjoy re-connecting with your neighbors, meet new friends, and stay for the July Commission meeting at the park to hear about the latest park and trail initiatives in the city, and provide your thoughts too.**

- **Date:** Thursday, July 11, 5 p.m. – 6:30 p.m. The Park & Recreation Commission meeting begins at 6:30 p.m. with Citizen's Input.
- **Cost: Free to attend**
- **Registration:** Pre-registration is encouraged, but not required.

### **Two Rivers Art Fair**

Join us with the Rumriver Art Center for the Two Rivers Art Fair: Drawn Together! Local artists will share and sell their art with the community. In addition, this event will feature local food vendors, artist demonstrations, introductory art classes, live music and more!

- **Date:** Saturday, July 20 from 10 a.m. – 4 p.m. at The Draw
- **Cost:** Free to attend. Artist booths are available for \$30/10'x10' display space, youth artists may register for \$15. Limited space is available, [apply online here](#).

### **Kids' Corner**

You asked, we answered! Last fall we sent out a Recreation Opportunities Survey to gauge areas of interest for the community. One of the top items requested was programs specifically for youth and families. This summer we are excited to host our first Summer Camps as well as expand on current offerings.

### **Art in the Park**

We are excited to have the Rumriver Art Center join us again for Art in the Park this summer during the Draw Concert Series! Celebrating 50 years of Ramsey, the series this year will highlight insects, animals, landscapes, and local activities found in Ramsey. We will use a variety of materials such as oil pastels, watercolor paints, graphite, and more! Classes will take place at The Draw prior to the Concert Series.

- **Dates:** Thursdays, June 13 – August 15, 6 – 7 p.m.
- **Cost:** \$5/child, open to ages 5-15. Pre-registration is required, open until full. Registration will be taken through the Rumriver Art Center here.

### **Musical Theatre Day Camp**

We are partnering with Northern Starz to offer TWO brand new Day Camps for kids! This is a great opportunity for your child to unleash their inner star, develop performance skills, and boost confidence. A final performance will take place on the last day of camp at Elmcrest Park.

- **Frozen the Musical (grades K-3)**
  - **Dates:** Monday, August 12 - Friday, August 16 from 9 a.m. – 4 p.m.
- **Seussical the Musical (Grades 4-12)**
  - **Dates:** Monday, August 5 - Friday, August 9 from 9 a.m. – 4 p.m.
- **Cost:** \$315 per child. Pre-registration is required. See each listing for registration deadlines.

### **Pop-up Play - Time2Play with Northgate Church**

Let's play! Did you know play is fundamental to a child's healthy development and community gives children a feeling of belonging and safety? Time2Play combines the two by providing a weekly destination for fun. Bring your kids and their friends for games, sports, crafts, snacks, and more! This program will take place at the Ballfield at The Draw.

- **Dates:** Tuesdays, June 18 – August 20, 10 – 11:30 a.m.
- **Note:** Although this program is partnered with a church, it is not a religious activity. Northgate wishes to provide services to the community, regardless of religious belief.
- **Cost:** Free. Pre-registration is encouraged, but not required.

### [Play Ball!](#)

Introduce your child to the basics of T-ball. Sessions will focus on learning the basic skills of hitting, throwing, and fielding, with mini games later in the season. Classes will take place at Central Park Ballfields.

- **Dates:** Monday and Wednesday evenings from August 12-28
  - **Ages 3-5:** 5:15 – 5:55 p.m.
  - **Ages 5-7:** 6 – 6:50 p.m.
  - **Ages 7-8:** 6:55 – 7:45 p.m.
- **Cost:** \$49. Pre-registration required.

### [Sports Discovery](#)

Explore your child's potential passion for sports! These introductory programs are a perfect way to familiarize kids with a variety of athletic activities and learn the importance of sportsmanship. We are offering both weeknight sessions and half-day camp sessions, grouped by age. Classes will take place at Central Park.

- **Half Day Camps:**
  - **Cost:** \$155/kid and includes t-shirt.
  - **M-Th, 9 a.m. – noon**
  - **Grades 3 to 5:** July 15-18
  - **Grades K to 2:** August 5-8
- **Pre-registration is required.** See each listing for registration deadlines.

### [Active Programs](#)

Ongoing programs promote healthy habits, get you moving, and even learn a new skill or sport!

#### [Intro to Pickleball](#)

Would you like to learn how to play pickleball? Join us with top instructors from the North Star Pickleball Association. We will cover the basics of pickleball rules, terminology, primary skills, coordination, and how to get connected on how to play. Paddles and balls will be provided. Classes will take place at the Central Park Pickleball Courts.

- **Two of four sessions remain this season, please only register for one:**
  - **Saturday, July 20, 3 – 5 p.m.**
  - **Sunday, August 25, 1 – 3 p.m.**
- **Cost:** \$12.50/person. Pre-registration required, registration is open until full.

#### [Pickleball Ladder League](#)

Looking to compete against other pickleball players? Join us with the North Star Pickleball Association for ladder leagues! This competitive format places players of similar skill in pools to play with multiple partners against a variety of other players each week. Results are calculated in league software and players can move up and down the ladder based on their results.

- **Late Summer Session:**
  - **Thursdays, July 11- September 12, 5:30 – 8:30 p.m.**
- **Cost:** \$70/person. Pre-registration required, space is limited to 35.

## Mindful Movement Yoga

Yoga is back after a brief mid-season pause! Connect your mind and body with Gentle Movement yoga sessions led by our instructor.

- **Wednesdays, 6-7 p.m. at the Public Works Facility.**
- **Cost:** \$5/session. Pre-registration required.

## Qigong Meditation

Experience the holistic and healing benefits of Qigong with our slow, rhythmic exercises that promote mind-body harmony.

- **Thursdays, 10:30-11:30 a.m. in the Alexander Ramsey Room.**
- **Cost:** Free. Drop-in program, no registration required.

## Happy Days

The Happy Days Festival is the City of Ramsey's annual hometown celebration, and it will be held on September 7. During the day, the Festival hosts a wide array of family-friendly activities and events. When the sun goes down, live music and an impressive fireworks show take over. Many events are free thanks to the contributions of our generous sponsors. For the full Happy Days event schedule and details, [visit our website here](#).

## 5K/Youth Fun Run

Bring the whole family to participate in the Happy Days 5K or Youth Fun Run (ages nine and under), sponsored by Connexus Energy. This year, we will host the run at Elmcrest Park, a beautiful and scenic location and USATF certified. Whether you are a seasoned runner or a first-time participant, you will surely enjoy the challenge and thrill of this new route.

- This year 5K runners will receive a long-sleeve tech shirt.
- Register before August 13 for \$40 to guarantee your shirt!

## Dog Show

This is a fantastic opportunity to showcase your furry friend and connect with other dog enthusiasts. This event is generously sponsored by Armstrong Ranch Kennels.

- Enter your pup into one of five categories: Best Dressed, Top Trick, Silver Snout, Cutest Puppy, or Wiggliest Tail.
- Cost is \$10/dog if you register by Monday, September 2. Space is limited.

## Bean Bag Tournament

We are excited to announce that the Happy Days Bean Bag Tournament, sponsored by Anytime Fitness, is back! There will be prizes awarded to first, second and third-place teams! Plus, you receive entry into our raffle drawing just for registering. You could win t-shirts, Anytime Fitness gym memberships, and more!

- Cost is \$30/team of two. Space is limited to 16 teams, registration open until full.

## Sponsorship, Parade, and Expo

Would you or your organization like to give back to your community? Get involved with Happy Days!

- **Sponsorship:** Help us make this year's Happy Days festival the best one yet! As we celebrate another great year of festivities, we invite you to become a sponsor. Your brand will be prominently featured throughout the festival and in our promotional materials, giving you the opportunity to engage directly with over 8,000 attendees and participate in various fun activities. From presenting sponsorships to supporting roles, your involvement will not only enhance your visibility but also demonstrate your commitment to our vibrant community.
- **Parade:** Let out your enthusiastic spirit and join the Ramsey community for a joyful celebration! Register your group or business for the Happy Days Parade!
- **Expo:** Connect with residents and show off what you do best! Craft, business, political and non-profits are

welcome to showcase their goods and services.

### Volunteer

Get involved in your community by volunteering at Happy Days! Shifts are typically 3-4 hours and range from morning slots as early as 6 a.m. to night duties as late as 10 p.m. Some examples of areas we are looking for volunteers in are 5K/Youth Fun Run, Expo, Dog Show, Parade, Floaters, Kids activities/inflatables. We are open to working with each individual to find the right fit.

- If you have interest in volunteering for Happy Days, [sign up here](#) and we will be in touch.

### What's Next?

#### Ramsey Photo Contest

**We are searching for beautiful photos from the community for our 2024 Photo Contest! This is your chance to showcase your talents, share what you love about Ramsey, and get creative and explore three different categories plus a new youth category.**

- This year features three categories: Built Landscapes and Architecture, Natural Spaces and Wildlife, Life in Ramsey, along with a new youth category: Through My Eyes
- Entries for 2024 will be open until Tuesday, December 31 at 11:59 p.m. Visit the photo contest webpage for category ideas, examples, and full rules.

#### **Fall and Winter Programs**

**We are thrilled with the new and returning faces we've seen at our programs so far this year!**

- This fall, you can look forward to new art programs, continuing yoga sessions, a Pumpkin Smash event, the annual Tree Lighting, Deck the House Lights Contest, and more!
- Details will begin to be released next month.

#### **2025 Schedule**

**While we're only halfway through the year, we're already planning the events and programs for 2025.**

- Expect many of our popular programs and events to return, along with even more brand new ones!
- We've received feedback about wanting more opportunities for youth and Intergenerational activities and have worked hard to test some out this year. This fall, we'll host another survey to gather your input and shape next year's offerings.

#### **Recommendation:**

n/a

#### **Outcome/Action:**

n/a

---

#### **Attachments**

T-Ball

Art Fair

Suessical Theatre Camp

Theatre Frozen

Sports Discovery Half Day  
Sports Discovery Half Day 2  
Time2Play  
Pickleball Ladder League  
Pickleball Intro  
Movies in the Park  
Mixed Media 1  
Mixed Media 2  
55+ Stillwater

### Form Review

**Inbox**

Mark Riverblood

Brian Hagen

Form Started By: Abby Proulx

Final Approval Date: 07/09/2024

**Reviewed By**

Mark Riverblood

Brian Hagen

**Date**

07/08/2024 12:48 PM

07/09/2024 12:14 PM

Started On: 07/05/2024 10:15 AM

## YOUTH T-BALL



Join Ramsey Parks and Recreation and Elk River Community Ed to introduce your child to the basics of T-ball. The sessions aim to teach hitting, throwing and fielding skills. Through the six sessions, players will work towards playing mini-games later in the course.

Parent participation is required for children aged 3-4 and 5-6. Participants need to bring their gloves.

**Monday/Wednesday**  
**August 12-28**

**Ages 3-4 5:15-5:55 p.m.**  
**Ages 5-6 6:00-6:50 p.m.**  
**Ages 7-8 6:55-7:45 p.m.**

**Central Park**  
**7925 161st Avenue NW**  
**Ramsey**

**Cost \$49**



**DISTRICT 728**  
**Community**  
**Education**

### CONTACT

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)

### CONTACT

Mariah Albrecht  
Parks Administrative Assistant  
[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com)  
763-433-9820



**FREE**  
Admission



# TWO RIVERS ART FAIR

**Saturday, July 20**  
**10:00 a.m.-4:00 p.m.**

**The Draw**  
7401 Ramsey Parkway NW  
Ramsey, MN

**ART**

Original art from local and visiting artists

**FOOD**

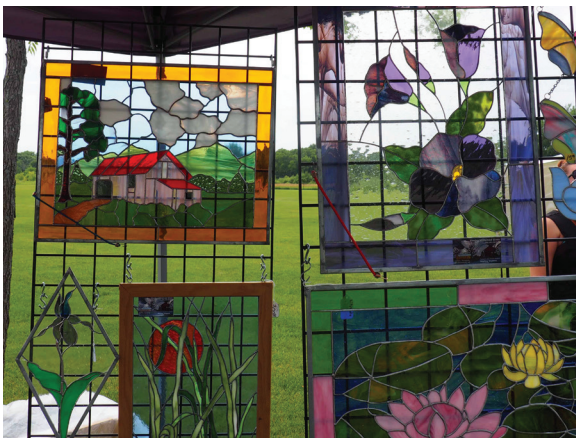
Variety of Food Trucks

**FAMILY**

FREE art demonstrations, classes, and raffle tickets for sale

**and more!**

Learn more at  
[rumriverart.com/calendar/special-events](http://rumriverart.com/calendar/special-events)



Brought to you by





## MUSICAL THEATRE CAMP - SEUSSICAL

Experience the magic as Horton the Elephant, the Cat in the Hat, as all beloved Dr. Seuss characters leap from page to stage in *Seussical KIDS*, an enchanting musical spectacle brought to you by Tony-winning duo Lynn Ahrens and Stephen Flaherty, creators of *Lucky Stiff*, *My Favorite Year*, *Once on This Island*, and *Ragtime*. Under the expert guidance of Northern Starz's seasoned teaching and performance team, children will breathe life into these delightful characters, showcasing their talents in this vibrant production.

Transporting audiences from the Jungle of Nool to the Circus McGurkus, the Cat in the Hat, our narrator, tells the story of Horton, an elephant who discovers a speck of dust containing tiny people called the Whos, including Jojo, a Who child, who gets in trouble for thinking too many "thinks." Horton's challenge is twofold — not only must he protect the Whos from a world of naysayers and dangers, but he must also guard an abandoned egg left in his care by the irresponsible Mayzie La Bird. Although Horton faces ridicule, danger, kidnapping and a trial, the intrepid Gertrude McFuzz never loses faith in him. Ultimately, the powers of friendship, loyalty, family and community are challenged and emerge triumphant!

The final performance will be on the last day of class.

Pre-registration is required.  
Register by Monday, July 29.

**Monday-Friday, August 5-8**

**9:00 a.m.-4:00 p.m.**

**Elmcrest Park  
16303 Quicksilver Street NW**

**Grades: 4-6, as of fall 2024**

**Cost: \$315**

**Min Enrollment: 10**

**Max Enrollment: 30**



**NORTHERN STARZ**  
CENTER FOR THE PERFORMING ARTS

## REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



## CONTACT

Mariah Albretch, Parks Admin Assistant  
[malbretch@cityoframsey.com](mailto:malbretch@cityoframsey.com)  
763-433-9820



## MUSICAL THEATRE CAMP - FROZEN FOR KIDS!

Are you ready to build a snowman? Dive into the whimsical and heartwarming world of the beloved animated film with this enchanting stage adaptation. With the guidance of Northern Starz's skilled teaching and performance staff, children can bring this magical universe to life, captivating audiences with their portrayal of cherished characters and timeless tales.

Join Anna, Elsa, Olaf, Sven, and all your favorite characters as they embark on an epic, ice-filled journey of self-discovery, camaraderie, and the real meaning of true love. Adapted for young performers, this musical includes favorite Frozen songs such as *Love Is an Open Door*, *Do You Want to Build a Snowman?* and *Let It Go*, as well as wonderful new songs from the Broadway production. This production of Frozen KIDS is sure to prove that "some people are worth melting for."

The final performance will be on the last day of class.

Pre-registration is required.  
Register by Monday, August 5.

**Monday-Friday, August 12-16**

**9:00 a.m.-4:00 p.m.**

**Elmcrest Park  
16303 Quicksilver Street NW**

**Grades: K-3, as of fall 2024**

**Cost: \$315**

**Min Enrollment: 10**

**Max Enrollment: 20**



**NORTHERN STARZ**  
CENTER FOR THE PERFORMING ARTS

## REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



## CONTACT

Mariah Albretch, Parks Admin Assistant  
[malbretch@cityoframsey.com](mailto:malbretch@cityoframsey.com)  
763-433-9820



# YOUTH SPORTS DISCOVERY



## HALF-DAY CAMP GRADES K-2

Let your child discover their passion for sports through a half-day exploratory camp! Each day will focus on a different value of sportsmanship through exciting games and drills across different sports to build their skills in a fun and supportive environment.

This program is partnered with i9 Sports.

Monday-Thursday | August 5-8

9:00 a.m.-Noon

Central Park

7925 161st Avenue NW, Ramsey

Grades K-2 (2024-2025 school year)

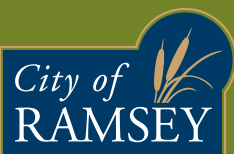
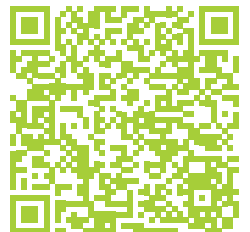
Cost \$155

### CONTACT

Mariah Albrecht  
Parks Administrative Assistant  
malbrecht@cityoframsey.com  
763-433-9820

### REGISTER

[cityoframsey.com/parksregister](https://cityoframsey.com/parksregister)



# PARKS & RECREATION



# YOUTH SPORTS DISCOVERY



## HALF-DAY CAMP GRADES 3-5

Let your child discover their passion for sports through a half-day exploratory camp! Each day will focus on a different value of sportsmanship through exciting games and drills across different sports to build their skills in a fun and supportive environment.

This program is partnered with i9 Sports.

Monday-Thursday | July 15-18

9:00 a.m.-Noon

Central Park

7925 161st Avenue NW, Ramsey

Grades 3-5 (2024-2025 school year)

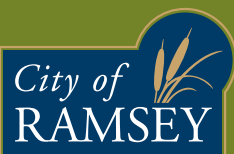
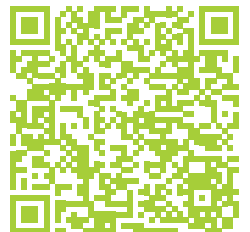
Cost \$155

### CONTACT

Mariah Albrecht  
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### REGISTER

[cityoframsey.com/parksregister](https://cityoframsey.com/parksregister)



# PARKS & RECREATION

# POPUP PLAY: TIME2PLAY WITH NORTHGATE CHURCH



## Let's play!

Play is fundamental to a child's healthy development and community gives children a feeling of belonging and safety. Time2Play events combine the two by providing a weekly destination for fun! Bring your kids and their friends and join us for games, sports, crafts and snacks.

This is a drop-in event; no registration is required. The program may be canceled if the weather is pending.

*Although this event is partnered with a church, this is not a religious activity or "church event." Northgate Church wishes to provide services to the community with kids and families in mind, regardless of belief.*

**Tuesdays  
June 18 through August 20**

**10:00-11:30 a.m.**

**Ball Fields at The Draw  
7401 Ramsey Parkway  
By the Big Tree**

**All ages**

**FREE**



# PARKS & RECREATION

### REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



### CONTACT

Mariah Albrecht, Parks Administrative Assistant  
[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com), 763-433-9820

—or—

Wendy Walton, Northgate Church  
[wendywalton@ngatechurch.org](mailto:wendywalton@ngatechurch.org), 763-412-1701

# PICKLEBALL LADDER LEAGUE



Are you looking to compete against other pickleball players? Join us with the North Star Pickleball Association (NSPA) for ladder leagues! This competitive format places players of similar skill in pools to play with multiple partners against a variety of other players each week. Results are calculated in league software and players can move up and down the ladder based on their results.

This is a come-as-you-please league with no need to find a substitution. Players will be placed into pools based on standings. Timely attendance is required for pool creation. Late players will not be added to the pools once created. Awards are given to the players with the most points at the end of the season.

Registration will be taken through NSPA.

## **SESSION 1**

**April 25-June 20**

## **SESSION 2**

**July 11-September 12**

**Thursday**

**5:30-8:30 p.m.**

**Central Park**

**7925 161st Avenue NW**

**Ramsey**

**Age 16+**

**Cost \$70 each Session**

**Min Enrollment 16**

**Max Enrollment 35**



# PARKS & RECREATION

## **REGISTER**

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



## **CONTACT**

Mariah Albrecht, Parks Administrative Assistant  
[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com)  
763-433-9820

# INTRO TO PICKLEBALL



Would you like to learn how to play pickleball?

Come learn with top North Star Pickleball Association instructors. Whether you have never played or have only tried it a few times, this is the class for you. North Star Pickleball Association instructors will cover the basics of pickleball rules, terminology, primary skills, coordination, and how to get connected to where to play. Please wear comfortable clothes and athletic shoes. Paddles and balls will be provided.

Pre-registration is required; space is limited. Please only register for one Intro to Pickleball Session.

Day	Date	Time
Sa	May 4	9-11 a.m.
Su	June 2	1-3 p.m.
Sa	July 20	3-5 p.m.
Su	Aug. 25	1-3 p.m.

**Central Park**  
7925 161st Avenue NW, Ramsey

**Age +10**

**Cost \$12.50 each**

**Min Enrollment 6**

**Max Enrollment 24**



## PARKS & RECREATION

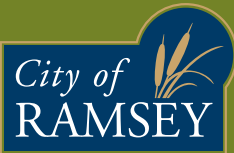
### REGISTER

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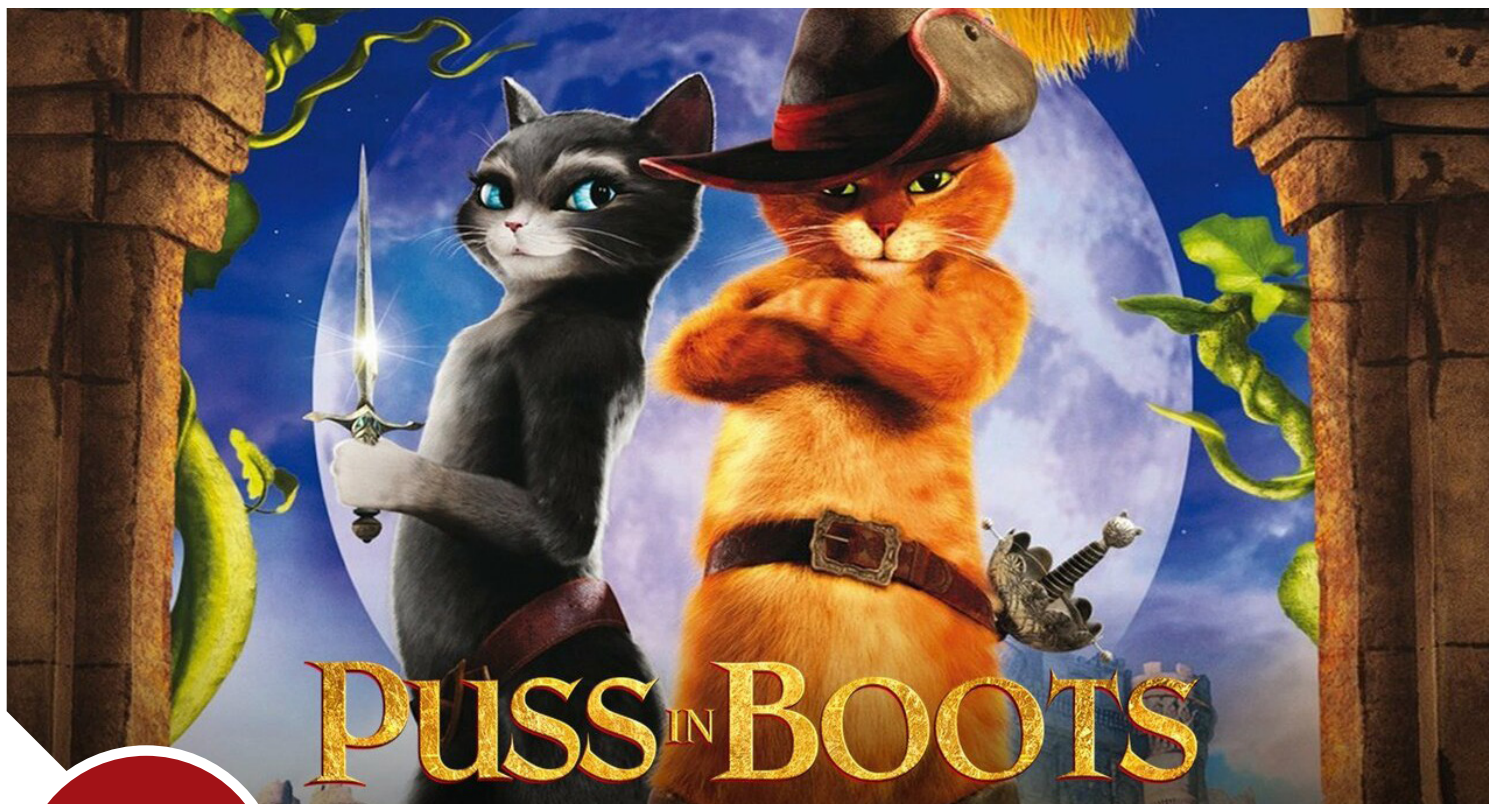


### CONTACT

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[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com)  
763-433-9820



# PARKS & RECREATION



## Movies in the Park

Gather your friends and family, pack a lawn chair or blanket, and join us for a movie night under the stars! Arrive before sunset to enjoy music and concessions for sale. The movie will start soon after the sun is low in the sky.

### Puss in Boots

This film follows Puss in Boots, an outlaw cat, on a thrilling journey filled with humor, excitement, and heart. As he embarks on a quest for the fabled Goose that lays the Golden Eggs to restore his lost honor and regain his mother's trust, Puss in Boots showcases his legendary charm and bravery in the adventure of a lifetime.

Friday, July 26  
8:50-10:30 p.m.

Ball Fields at the Draw  
7401 Ramsey Parkway NW  
Ramsey COR

All Ages Welcome

Movie Rating: PG

FREE

#### REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)

#### CONTACT

Mariah Albrecht  
Parks Administrative Assistant  
[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com)  
763-433-9820



# MIXED MEDIA FLORAL



Mixed media is a very popular art form that uses more than one medium to create a unique piece of art. Experience the basics of how utilizing a few simple techniques can add interesting layers to your piece. Begin with a colorful watercolor under-painting.

Then, carve out a unique floral design and add layers of tissues and luscious papers.



**Saturday, July 13**

**10:00 a.m.-12:30 p.m.**

**Public Works**

**14199 Jasper Street NW**

**Ages 16+**

**Cost \$25**

**Minimum Participation: 8**

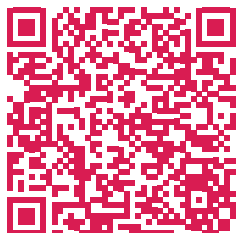
**Maximum Participation: 12**



## PARKS & RECREATION

### REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



### CONTACT

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**Saturday, July 13**

**10:00 a.m.-12:30 p.m.**

**Public Works**

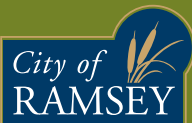
**14199 Jasper Street NW**

**Ages 16+**

**Cost \$25**

**Minimum Participation: 8**

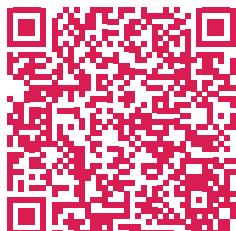
**Maximum Participation: 12**



## PARKS & RECREATION

### REGISTER

[cityoframsey.com/  
parksregister](http://cityoframsey.com/parksregister)



### CONTACT

Mariah Albrecht, Parks Administrative Assistant  
[malbrecht@cityoframsey.com](mailto:malbrecht@cityoframsey.com)  
763-433-9820



# DAY TRIP: STILLWATER RIVER CRUISE



Experience an array of Autumn hues along the scenic St. Croix River while you enjoy a luncheon cruise. As you glide along the river, observe the striking contrast between the golden hues of aspen trees and the deep greens of conifers set against the towering cliffs carved by glacial melt-waters from Lake Superior. After the cruise, we will stop at St. Croix Winery and Aamodt's Apple Farm. Here, you'll have the opportunity to purchase award-winning local wines crafted right at the orchard, along with a variety of delicious seasonal treats and unique gifts.

Registrations and cancellations must be received by Friday, August 30. After this date, refunds cannot be processed, but you may transfer your registration to someone else.

**Preregistration is required.**

**Tuesday | October 1 | 9:45 a.m.-3:45 p.m.**

**Coach bus leaves from and returns to Ramsey City Hall, 7550 Sunwood Drive NW**

**Age: 55+**

**Cost: \$95 includes, coach transportation, luncheon cruise, St. Croix Winery and Aamodt's Apple Farm**

**Enrollment/cancellation deadline is Friday, August 30**

**Minimum Enrollment: 30**

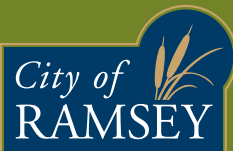
**Maximum Enrollment: 51**

## CONTACT

Mariah Albrecht  
Parks Administrative Assistant  
malbrecht@cityoframsey.com  
763-433-9820

## REGISTER

[cityoframsey.com/parksregister](http://cityoframsey.com/parksregister)



# PARKS & RECREATION